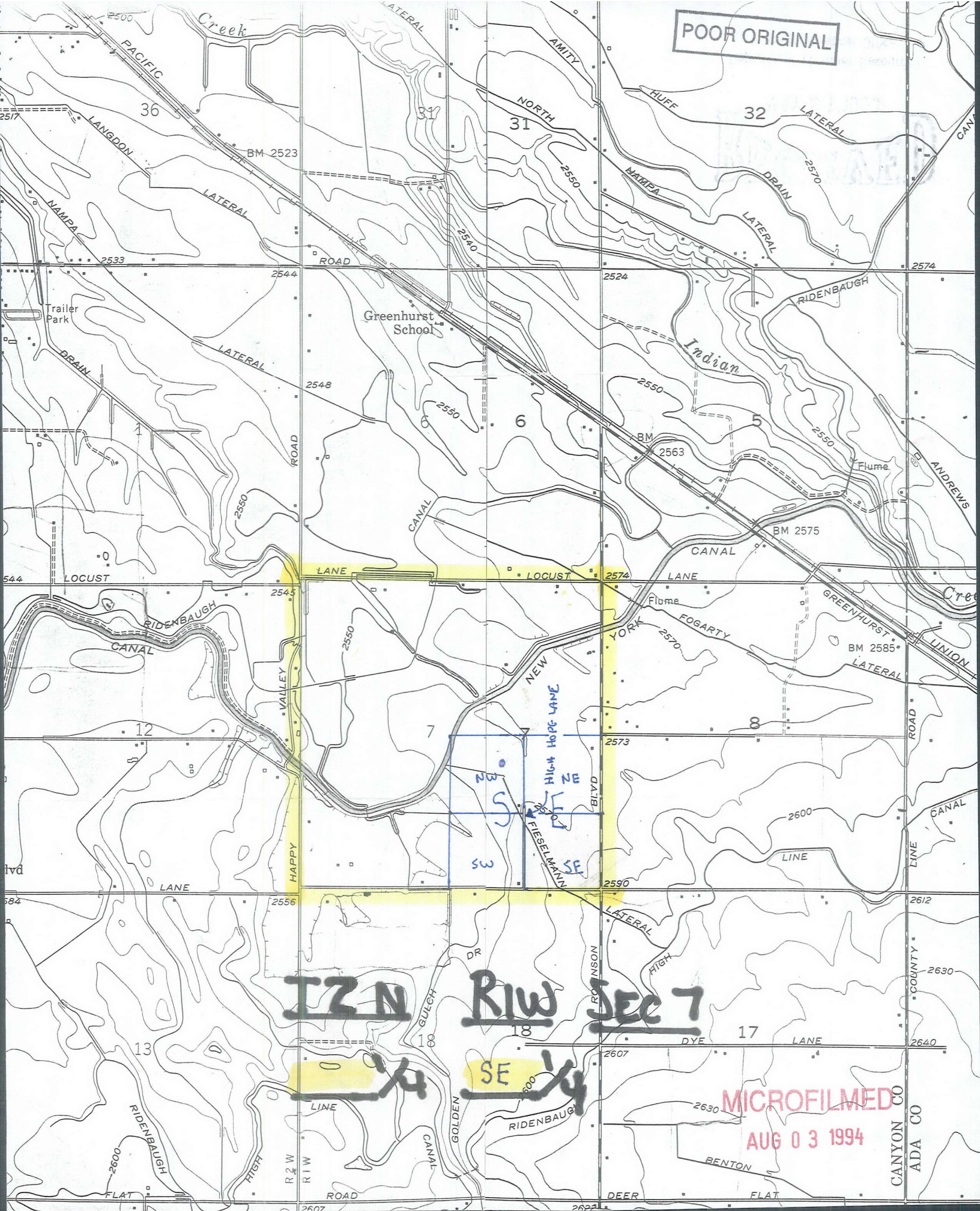


POOR ORIGINAL

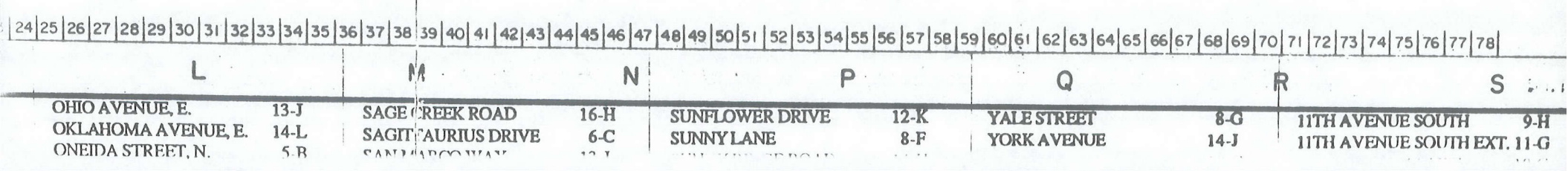


IZN RiW Sec 7

SE 1/4

MICROFILMED
AUG 03 1994

CANYON CO
ADA CO



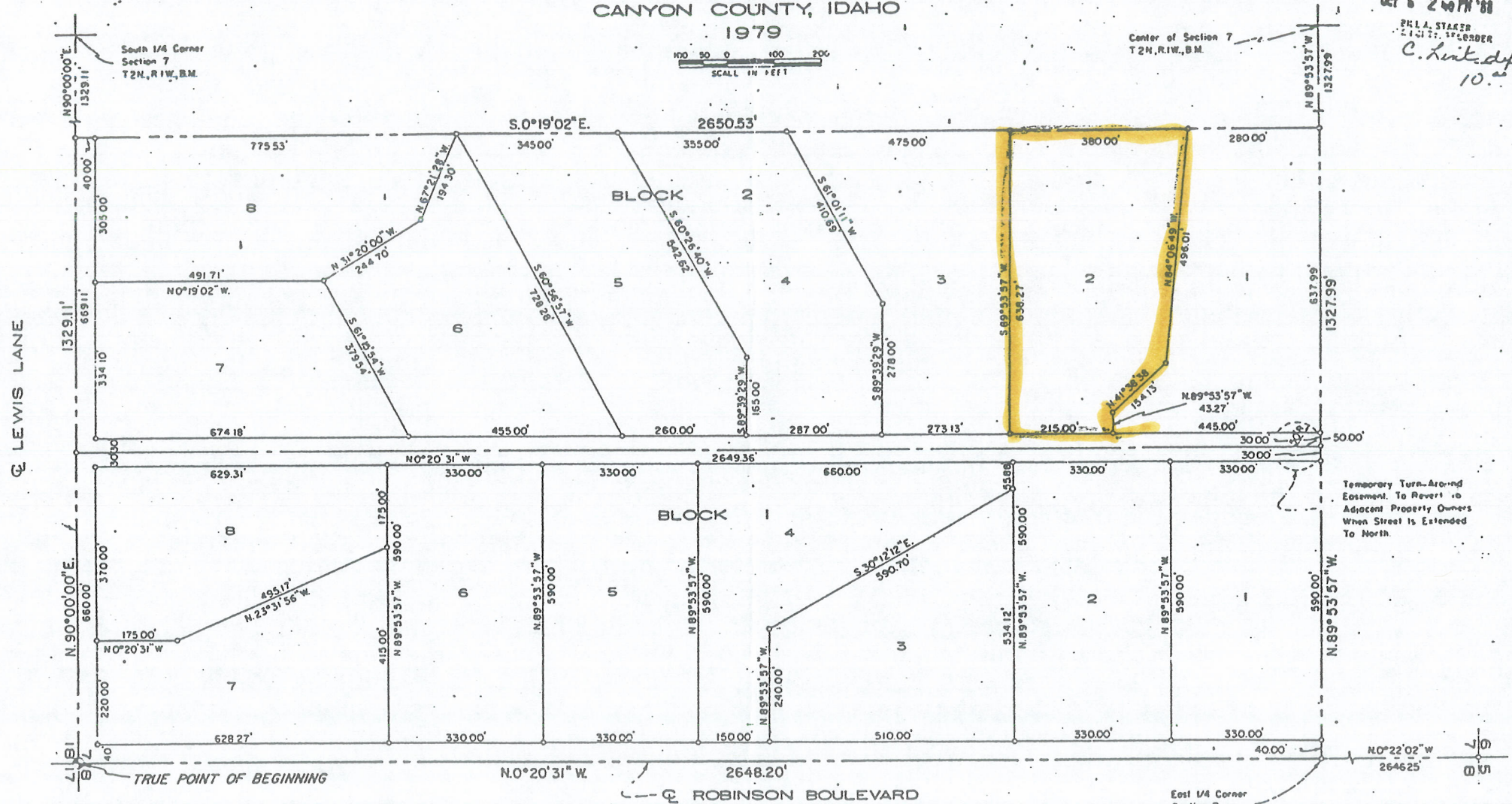
THE E1/2 SE1/4, SECTION 7, T2N, R1W., B.M.
CANYON COUNTY, IDAHO

9 0 3 4 5 6

FL: 57

Oct 6 2 40 PM '81

PH. A. STARK
DIRECTOR
C. Lint. def
10.



Temporary Turn-Around Easement. To Revert to Adjacent Property Owners When Street Is Extended To North.

East 1/4 Corner
Section 7
T.2N., R.1W., B.M.

LEGEND

- — — Subdivision Limits
 Ⓢ Brass Cap
 ○ 5/8" Iron Pin

This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Canyon County

J-U-B ENGINEERS, INC.
Engineers, Planners
Nampa, Idaho

DWG. NO. N750916S

PLAT BOOK 17 PAGE 50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-28941**
Date Received: 5/ 3/1990
Receipt No: C015422
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LARRY C JANSEN 208-466-0450
Address: 4925 HIGH HOPE LN
NAMPA ID 83686
OR
Name: DIANA L JANSEN 208-466-0450
Address: 4925 HIGH HOPE LN
NAMPA ID 83686

2. Date of Priority: MAY 20, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01W	7		NW	SE		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 3 COWS, 1 HORSE

MICROFILMED

AUG 03 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	7	NW	SE		DOMEST	
			NW	SE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Alc3-28941
Date Received 5-3-90
Receipt Number 0015482

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Department of Water Resources
Western Regional Office

MAY 03 1990

- Please type or print clearly
1. Name of Claimant (s) LARRY C. JANSEN DIANA L. JANSEN ORF 5/19/93 Filing Fee \$25
~~GEORGE J. JANSEN~~ Phone (208) 463-4742
466-0450
- Mailing Address 4825 High Hope Ln Nampa ID Zip 83686
2. Date of Priority (Only one per claim) MAY 20 1981 Month/Day/Year
3. Source of water supply (Check one) (☒ Groundwater or Other (☒ (a) Well
which is tributary to (b) _____ Name or kind of source
4. Location of point of diversion is: Township ☒ 2 NORTH Range 1 WEST
Section 7, _____ 1/4 of EAST 1/2 1/4 of SOUTHEAST 1/4, Govt. Lot _____, BM.,
County of CAYON NWSE
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL & PUMP
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
For Stockwater purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.02 ORF 5/19/93
7. Total quantity claimed 0.06 (cfs) ORF 5/19/93
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC 1 Home 3 Cows 1 Horse

MICROFILMED

AUG 03 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2 NORTH Range 1 WEST

* Section 47, EAST NW SE SOUTHEAST 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X 5/19/93 No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or NAMPA / MERIDIAN IRRIGATION DISTRICT

14. Remarks: WE ARE LEASE PURCHASING AND WILL BE TAKING OVER THE LAND BY JULY 1, 1990 Purchased property 2 yrs ago 1991 9/1/93

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Larry C. Hansen Date 8-1-90
Lillian S. Hansen Date 5/20/93

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day of May 1993

SEAL

Notary Public Mary E. Peterson

Residing at Boise, Idaho

My Commission Expires 1-5-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 03 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number CO15427NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 03 1990

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) CORNIE & LARRY JANSEN Phone (208) 466-0450
Mailing Address 4825 High Hope Ln NAMPA ID Zip 836862. Date of Priority (Only one per claim) MAY 20 1981 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other (☒ (a) Well
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 2 NORTH Range 1 WEST
Section 7 1/4 of EAST 1/2 1/4 of SOUTHEAST 1/4, Govt. Lot _____, BM.,
County of CAYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL & PUMP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC 1 Home 3 cows 1 Horse

MICROFILMED

AUG 03 1994

10. Place of use is: Township: 2 NORTH Range 1 WEST

Section 7, EAST 1/2 1/4 of SOUTHEAST 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or _____

14. Remarks: WE ARE LEASE PURCHASING AND WILL BE TAKING OVER THE
LOAN BY JULY 1, 1990

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Larry C. Hansen Date 8-1-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

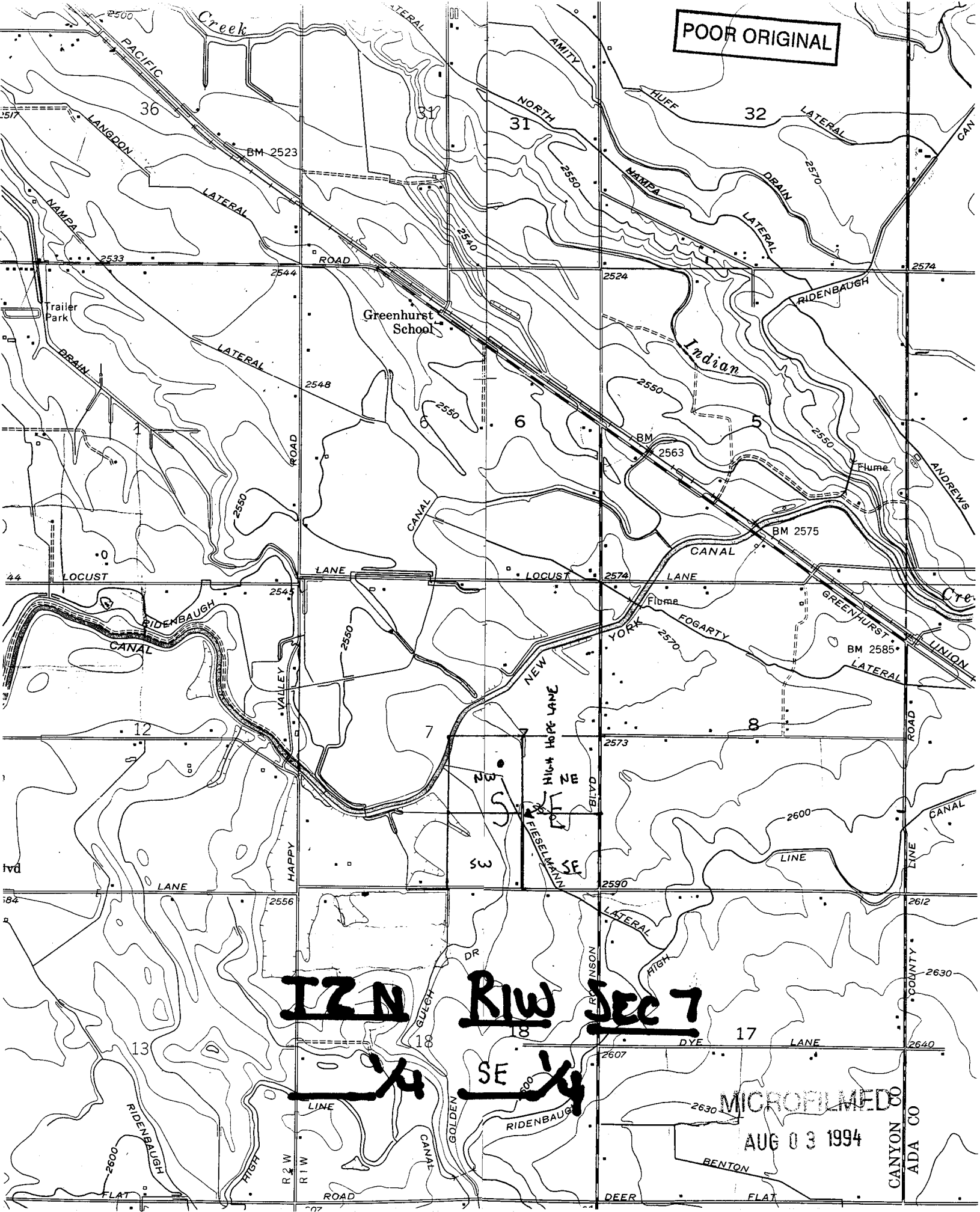
Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 03 1994

POOR ORIGINAL



IZ N R1W Sec 7

SE 1/4

MICROFILMED CO

AUG 03 1994

CANYON
ADA CO

Jensen463-

DATE RECEIVED

5/3/90

RECEIPT #

0015422

AMOUNT \$

25.00

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? . ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☐ YES ☒ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO *
- Is the consumptive use correct? N/A ☒ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☒ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? none. ☐ YES ☒ NO *
- (See Item No.'s 16 & 17 for checking other water rights)
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ YES ☐ NO *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ YES ☐ NO *
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
20. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☒ NO *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
22. Is the fee enclosed correct? Exempt ☒ YES ☐ NO *

MICROFILMED

AUG 03 1994

23. Should this claim be data entered?

YES ☒

NO ☒

Claim reviewed by: RTF

Date 11-24-97

Rdh

6/2/93

Claim data entered by: JH

Date 6-8-93

Rdh

Claim is being returned to claimant:

☒ (Yes) ☒ (No)

Claimant is being notified of modifications: ☐ (Yes) ☐ (No)

Comments: NEEDS NOTARY - #12 SHOULD BE NOW YES? claimant could claim

Stock since it was noted in #9. LEGAL FOR P/O & P/U INCOMPLETE. Rdh 1/20/93

6/2/93 OK TO DE. Rdh

RECEIVED
MAY 03 1990
approved

Form 42-1409(10)-1
5/89

Department of Water Resources
Western Regional Office

Date Received

found
3-5-92
CO15422
63-28941

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant CORNIE (or) LARRY JANSEN (208) 466-0450 Phone Number
Mailing Address 1825 High Hope Ln Nampa ID 83686
Canyon City State Zip
County(s) where place of use is located ADAMS Date claim originally due

Identify water right(s) for which extension is requested CO15422 25.00

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

WE ARE LEASE PURCHASING THIS PROPERTY WE HAVE NO IDEA
ABOUT ANY WATER RIGHTS WE NEED TO FIND OUT EVERYTHING
ABOUT IT. WE DO HAVE A WELL AND WE HAVE DITCHES
TO IRRIGATE.

Claimant requests an extension to MAY, 19 90

Signature Cornie T Jansen 3-6, 19 90
Date of request

Title Lease Purchaser

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

Proper notice not provided to this address.

and if granted the filing deadline is extended to May 1, 19 90

Signed this 11 day of March, 19 90

David B. Shaw
Director or his designated agent
DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
AUG 03 1994

RECEIVED
MAY 03 1990

approved

Date Received

RECEIVED
MAR 8 1990

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant CORNIE (or) LARRY JANSEN (208) 466-0450
Phone Number

Mailing Address 4825 High Hope Ln Nampa ID 83686
City State Zip

Canyon
County(s) where place of use is located

Date claim originally due

0015422 25.00
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

WE ARE LEASE PURCHASING THIS PROPERTY WE HAVE NO IDEA
ABOUT ANY WATER RIGHTS WE NEED TO FIND OUT EVERYTHING
ABOUT IT. WE DO HAVE A WELL AND WE HAVE DITCHES
TO IRRIGATE.

Claimant requests an extension to MAY, 19 90

Cornie T Jansen 3-6, 19 90
Signature Date of request

Lease Purchaser
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

Proper notice not provided to this address.

and if granted the filing deadline is extended to May 1, 19 90

Signed this 11 day of March, 19 90

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

AUG 03 1994

Note -

Per review of ownership
change, and owner
contact by LH,
note the necessary
highlighted changes
& corrections.

LB

8/2/99

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-28941

NAME & ADDRESS: VIRGINIA D WELLS
4825 HIGH HOPE LN
NAMPA ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1981

POINT OF DIVERSION: T02N R01W S07 NESE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T02N R01W S07 NESEDOMESTIC Within CANYON County
T02N R01W S07 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 9R075250020020
STOCKWATER, 3 RANGE CATTLE, 1 HORSE
PROPERTY ALSO KNOWN AS LOT 2, BLK 2, ROBINSON RANCHETTES.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
)
)
) SUB CASE NO. 63-28941

IDWR has completed the following Administrative proceedings: **SUBSTITUTION OF PARTY, AND CLERICAL ERROR CORRECTION OF PARCEL NUMBER, POINT OF DIVERSION AND PLACE OF USE.**

Does the change in "ownership" result in a splitting of the water right claimed? []Yes [X]No

FROM: Claimant/Seller(s):

Name and address of Claimant/Seller(s):

Larry C Jansen
Diana L Jansen
4925 High Hope Ln
Nampa ID 83686
Phone: (208) 466-0450

TO: Claimant/Purchaser(s):

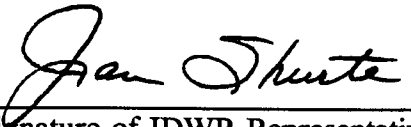
Name and Address of Claimant/Purchaser(s):

Virginia D Wells
4825 High Hope Ln
Nampa ID 83686
Phone: (208) 466-8165

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Aug. 16, 1999



Signature of IDWR Representative

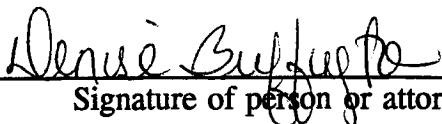
CERTIFICATE OF MAILING

I certify that on **August 6, 1999** I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

Larry C Jansen
Diana L Jansen
4925 High Hope Ln
Nampa ID 83686
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

Virginia D Wells
4825 High Hope Ln
Nampa ID 83686
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JAN 06 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED
JAN 03 1997
Department of Water Resources

W.A.
W.D. as 1-6-97
Not Modified.

1. Water Right Number(s) _____
Adjudication Claim Number(s) # A63-28941
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) DIANA L. JENSEN
616 No. Kings Rd Sp # 7
Nampa Id. 83686
4. New Owner/Claimant(s) VIRGINIA D. WELLS
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 4825 High Hope Ln.
City, State and ZIP Code Nampa Id. 83686
New Telephone Number (208) 466-8165
5. Date you acquired the property June 1, 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 5 Number and type of stock _____
Diversion rate in CFS _____ Number of homes 1 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] Date 9/27/96
Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

P7341438

9513890

WARRANTY DEED

WJW

FOR VALUE RECEIVED DIANA L. JANSEN, an unmarried woman

the Grantor, does hereby grant, bargain, sell and convey unto VIRGINIA D. WELLS, an unmarried woman

the Grantee, whose address is 4825 HIGH HOPE LANE, Nampa, ID 83686

the following described premises, to-wit:

Lot 2 Block 2 ROBINSON RANCHETTES, Canyon County, Idaho, according to the plat filed in Book 17 of Plats, Page 50, records of said County.

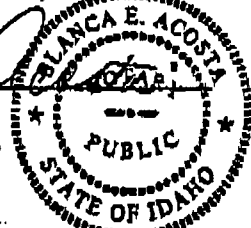
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 1995 and subsequent years, covenants, conditions, restrictions and easements of record; and that she will warrant and defend the same from all lawful claims whatsoever.

DATED: May 17, 1995

Diana L. Jansen
DIANA L. JANSEN

STATE OF IDAHO
COUNTY OF CANYON
On this 17 day of May, 1995, before me a notary public, personally appeared DIANA L. JANSEN, known or identified to me to be the person(s) who(ose) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

Blanca E. Acosta
Blanca E. Acosta
Notary Public
Residing at GREENLEAF, Idaho
My commission expires: 9-1-99



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
Nampa, IDAHO 83651

423 SOUTH KIMBALL,
CANDWELL, ID 83604

REQUESTED
TYPE Deed FEE 3.00

RECORDED
CANYON COUNTY RECORDER
Julia D. ...

'95 MAY 30 PM 4 12

RECORDED

0513890

Att: Lori Harris

REAL PROPERTY INQUIRY

```

+++++
01 9R25939-510- -0 146-00 N SCH131+ 15 24,000 1.00
+++++ 37 111,300
WELLS, VIRGINIA D + 5A 10,800 3.87
& WELLS, TIMOTHY + 77 6,600
+
+
+
+
4825 HIGH HOPE LN +
NAMPA ID 83686 +
+++++
07-2N-1W SE ROBINSON RANCHETTES 7525 + TOTAL 152,700 4.87
LOT 2 BLK 2 ++++++
+ SURVEY INST 9906703
+ DRAIN DR VALUE APPR WLK
+ CLASS 3 REAP 97 MAN 96 UNIT 1
4825 HIGH HOPE LN, NA Pg 177A + PARCEL 9R075250020020 H/O Y C/B N
+ PRIOR ACCOUNT 8R25939-510- -0
+ 02 MH on Property NO

```

Lori Harris

9505806

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on May 16, 1995. The grantor is VIRGINIA D WELLS, AN UNMARRIED WOMAN

("Borrower"). The trustee is PIONEER TITLE COMPANY OF CANYON COUNTY

("Trustee"). The beneficiary is CARL I. BROWN AND COMPANY D/B/A PREMIER MORTGAGE RESOURCES

which is organized and existing under the laws of THE STATE OF KANSAS, and whose address is 612 W. 47TH STREET, KANSAS CITY, MO 64112

("Lender"). Borrower owes Lender the principal sum of

EIGHTY THOUSAND & 00/100

Dollars (U.S. \$ 80,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in Canyon County, Idaho:

LOT 2, BLOCK 2, ROBINSON RANCHETTES, CANYON COUNTY, IDAHO, ACCORDING TO THE PLAT FILED IN BOOK 17 OF PLATS, PAGE 50, RECORDS OF SAID COUNTY.

which has the address of 4825 HIGH HOPE LANE, NAMPA, Idaho 83686 ("Property Address");
[Zip Code]

[Street, City],

IDAHO - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

VMP -6R(ID) (9105).01

Form 3013 9/90
Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7281



Trustee shall deliver to the purchaser Trustee's deed conveying the Property without any covenant or warranty, expressed or implied. The recitals in the Trustee's deed shall be prima facie evidence of the truth of the statements made therein. Trustee shall apply the proceeds of the sale in the following order: (a) to all expenses of the sale, including, but not limited to, reasonable Trustee's and attorneys' fees; (b) to all sums secured by this Security Instrument; and (c) any excess to the person or persons legally entitled to it.

22. Reconveyance. Upon payment of all sums secured by this Security Instrument, Lender shall request Trustee to reconvey the Property and shall surrender this Security Instrument and all notes evidencing debt secured by this Security Instrument to Trustee. Trustee shall reconvey the Property without warranty and without charge to the person or persons legally entitled to it. Such person or persons shall pay any recordation costs.

23. Substitute Trustee. Lender may, for any reason or cause, from time to time remove Trustee and appoint a successor trustee to any Trustee appointed hereunder. Without conveyance of the Property, the successor trustee shall succeed to all the title, power and duties conferred upon Trustee herein and by applicable law.

24. Area and Location of Property. Either the Property is not more than twenty acres in area or the Property is located within an incorporated city or village.

25. Riders to this Security Instrument. If one or more riders are executed by Borrower and recorded together with this Security Instrument, the covenants and agreements of each such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Security Instrument as if the rider(s) were a part of this Security Instrument.

[Check applicable box(es)]

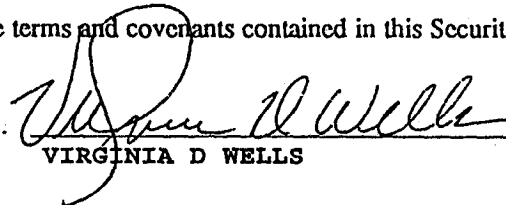
- ☐ Adjustable Rate Rider
☐ Graduated Payment Rider
☐ Balloon Rider
☐ V.A. Rider

- ☐ Condominium Rider
☐ Planned Unit Development Rider
☐ Rate Improvement Rider
☐ Other(s) [specify]

- ☐ 1-4 Family Rider
☐ Biweekly Payment Rider
☐ Second Home Rider

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

Witnesses:


VIRGINIA D WELLS (Seal)
-Borrower

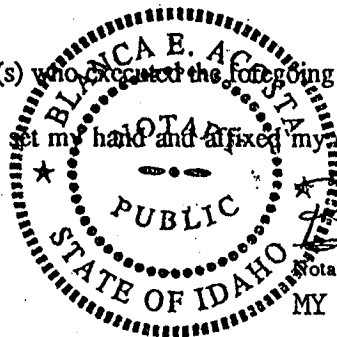
(Seal)
-Borrower

(Seal)
-Borrower

STATE OF IDAHO, CANYON County ss:
On this 17th day of May 1995, before me,
the undersigned, a Notary Public in and for said county and state, personally appeared
VIRGINIA D. WELLS

known or proved to me to be the person(s) who executed the foregoing instrument, and acknowledged to me that
She executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above
written.




Notary Public residing at: GREENLEAF, ID
MY COMM. EXPIRE: 9-1-99

PLAT SHOWING
ROBINSON RANCHETTES SUBDIVISION
 THE E1/2 SE1/4, SECTION 7, T2N, R1W, B.M.
 CANYON COUNTY, IDAHO
 1979

RECORDED
 At The Request Of
 CANYON COUNTY, IDAHO
 in
 Book 17 of Plats, of Page 52
 For \$12.00

903458

FILED

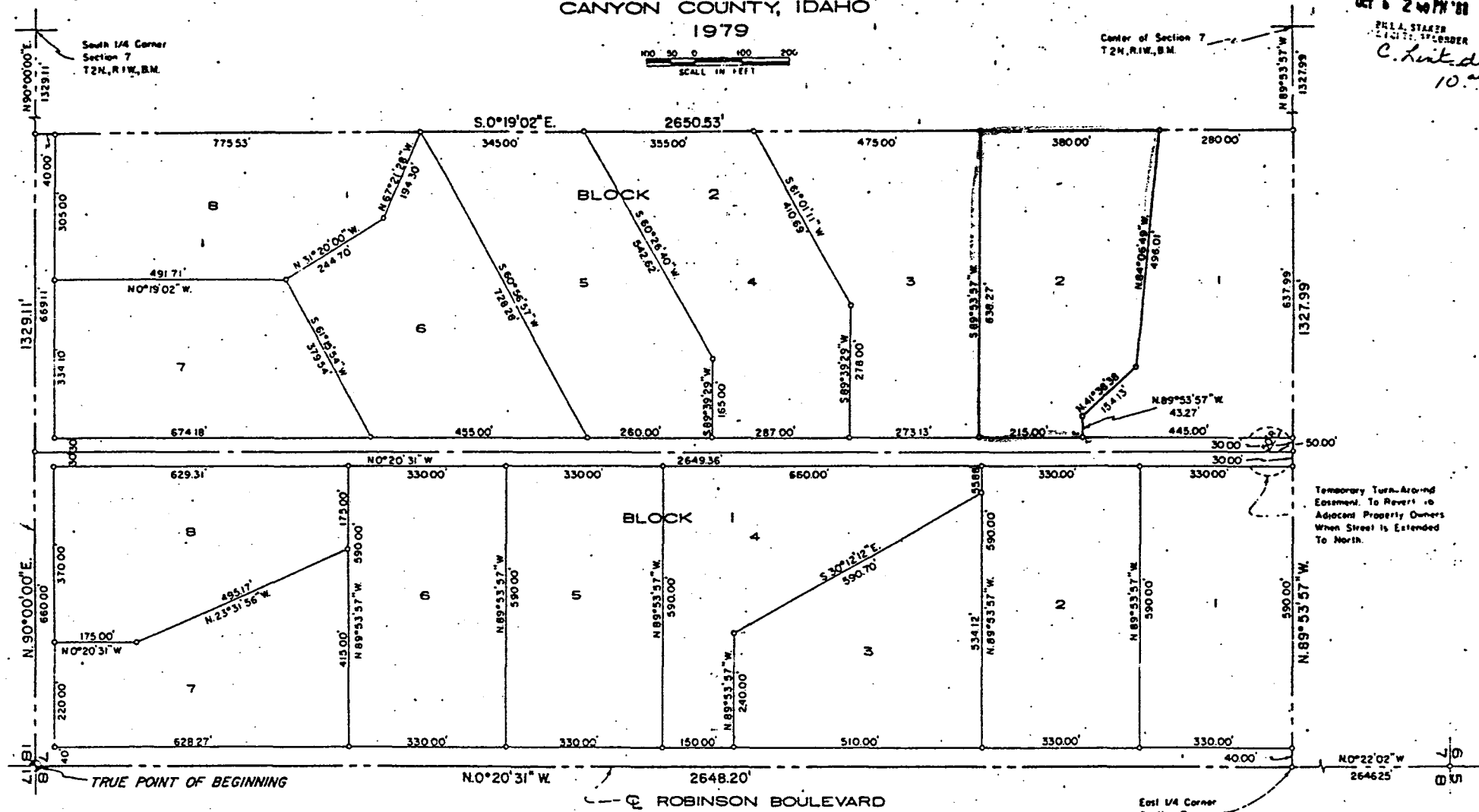
OCT 6 2 40 PM '81

PHIL STAKER
 CLERK, CLEVER
 C. L. L. L. L.
 10.00



Center of Section 7
 T2N, R1W, B.M.

LEWIS LANE



LEGEND

- Subdivision Limits
- Brass Cap
- 5/8" Iron Pin

This sketch is for location purposes
 only. The Company assumes no li-
 ability for variations.

PIONEER TITLE COMPANY
 of Canyon County

J-U-B ENGINEERS, INC.

Engineers, Planners
 Nampa, Idaho

DWG. NO. N7509165

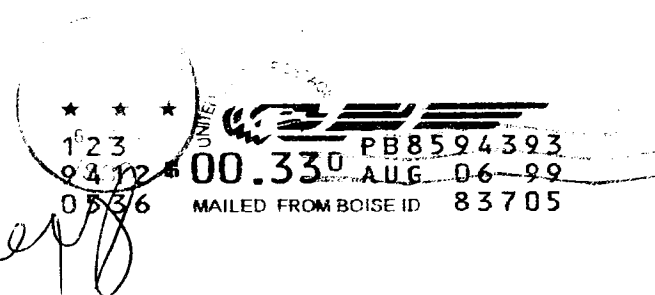
IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



UNDELIVERABLE
AS ADDRESSED
FORWARDING
ORDER EXPIRED

Handwritten signature



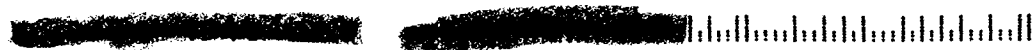
63-28941

LARRY C JANSEN
DIANA L JANSEN
4925 HIGH HOPE LN
NAMPA ID 83686

RECEIVED

AUG 10 1999

WATER RESOURCES
WESTERN REGION



AJ0749NP
No. R63-28941

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/02/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIRGINIA D WELLS 4825 HIGH HOPE LN NAMPA ID 83686 (208) 466-8165	05/20/1981	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.040 CFS	
TOTAL DIVERSION:					0.060 CFS	

D LARRY C JANSEN
D DIANA L JANSEN
4925 HIGH HOPE LN
NAMPA ID 83686
(208) 466-0450

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02N R01W S07 NESE CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	01W	7	:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	01W	7	:																	:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NAMPA-MERIDIAN IRRIGATION DISTRICT

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-23440 63-27450 A63-23440 A63-27450

Other Water Rights Listing Overlapping Place(s) of Use:
A63-30181Z0

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 9R075250020020

AJ0749NP
No. R63-28941

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/02/99
PAGE: 2

=====

Remarks: STOCKWATER, 3 RANGE CATTLE, 1 HORSE
PROPERTY ALSO KNOWN AS LOT 2, BLK 2, ROBINSON RANCHETTES.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/02/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 08/02/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 6, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-28941

KARL J. DREHER
DIRECTOR

VIRGINIA D WELLS
4825 HIGH HOPE LN
NAMPA ID 83686

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the parcel number, Point of Diversion and Place of Use have also been corrected, per information submitted with your ownership change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

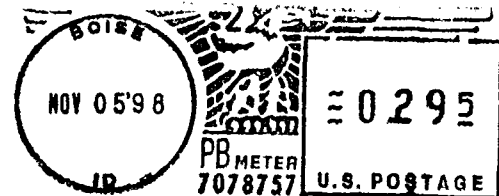
Enclosures

cc: Larry C and Diana L Jansen

PRESORTED
FIRST CLASS



UNDELIVERABLE
AS ADDRESSED
FORWARDING
ORDER EXPIRED



Department of Water Resources

63-28941
LARRY C JANSEN
DIANA L JANSEN
4925 HIGH HOPE LN
NAMPA ID 83686

品檢365場6-10704/65 03





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-28941
LARRY C JANSEN
DIANA L JANSEN
4925 HIGH HOPE LN
NAMPA ID 83686

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ0749NP
No. R63-28941

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/11/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY C JANSEN	05/20/1981	STOCKWATER	01-01 12-31	0.02 CFS	
C	DIANA L JANSEN		DOMESTIC	01-01 12-31	0.04 CFS	
	4925 HIGH HOPE LN					
	NAMPA ID 83686			TOTAL DIVERSION:	0.06 CFS	
	(208) 466-0450					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R01W S07

NWSE

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	01W	7	:																	:
			:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	01W	7	:																	:
			:																	:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NAMPA-MERIDIAN IRRIGATION DISTRICT

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 8R02N01W077800
STOCKWATER, 3 RANGE CATTLE, 1 HORSE
PROPERTY ALSO KNOWN AS 5900 E LEWIS LN., NAMPA.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R63-28941

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/11/98
PAGE: 2

=====

Audit: 09/11/98 CWALKER

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-660

RIGHT NUMBER: 63-28941

NAME & ADDRESS:

LARRY C JANSEN
DIANA L JANSEN
4925 HIGH HOPE LN NEAP
NANPA ID 83686

Herrickson, James L.
michard
3710 E Lewis Ln

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 05/20/1981

POINT OF DIVERSION: T02N R01W S07 NWSE Within CANYON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T02N R01W S07 NWSE

DOMESTIC Within CANYON County
T02N R01W S07 NWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel no. 8202N01W07 7800

1 Home

SW-3RCJH.

aka 5900 E Lewis Ln NA
28892

Verified by JB Date: 4/30/98
Verification Source: Computer



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

July 1, 1998

JAMES & MILDRED HENRICKSON
3710 E LEWIS LN
NAMPA ID 83686

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A63-28941

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by July 16, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A63-28941 water right filing



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

SEP 24 1996

**WATER RESOURCES
WESTERN REGION**

September 13, 1996

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

NEW PROPERTY OWNER
4925 HIGH HOPE LN
NAMPA ID 83686

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. #A63-28941

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

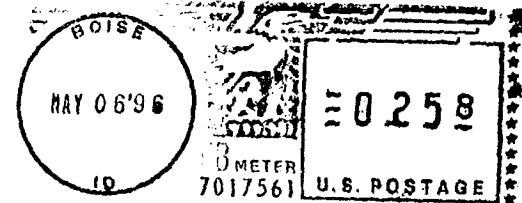
SO:ss:region

Enclosure:

Form 42-248/42-1409(6)
How You Will Receive Notice ...
Docket Sheet Order Form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

PRESORTED
FIRST CLASS



RECEIVED
SEP 13 1996
Department of Water Resources

LARRY C OR DIANA L JANSEN
PO BOX 345
NAMPA ID 83653-0345

Re: Snake River Basin Adjudication (1)
Notice of Claim No. A63-28941

JANS368 833522006 1996 09/12/96
JANSEN RETURN TO SENDER
BOX CLOSED
UNABLE TO FORWARD
RETURN TO SENDER

***836530345





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 06 1996

WATER RESOURCES
WESTERN REGION

May 6, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LARRY C OR DIANA L JANSEN
PO BOX 345
NAMPA ID 83653-0345

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A63-28941
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED
OCT 18 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

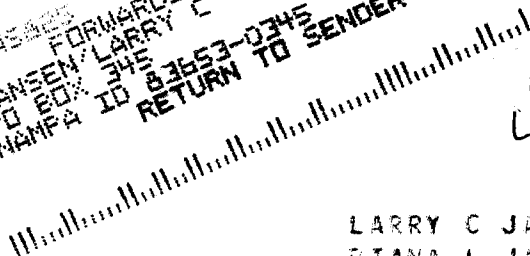
IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

59180
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

JANSEN A 836885 1194 DIV 1/95
FORWARDING TIME EXPIRED
JANSEN LARRY C
PO BOX 345
NANPA ID 83683-0345
RETURN TO SENDER



LARRY C JANSEN
DIANA L JANSEN
4923 HIGH HOPE LN
NANPA ID 83685

4825

RECEIVED

APR 24 1995

Department of Water Resources

MICROFILMED
OCT 18 1996

A63-28941-
DR

RECEIVED

MAY 06 1996

WATER RESOURCES
WESTERN REGION

NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be received by the court on or before October 10, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to **your water right, your objection, or your response**. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. **It is very important that you subscribe to the docket sheet** if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resource



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

mailed 4-30-93

[CORNIE OR LARRY JANSEN]
4825 HIGH HOPE LN
Nampa ID 83686

[]

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning this claim(s) to you to complete items required that were incomplete on your claim form. **ONLY THE ITEMS CHECKMARKED IN THIS LETTER NEED COMPLETION. IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).** Also enclosed is the receipt for the filing fee previously submitted with this claim(s).

_____ Fee - No fee received or inadequate fee received, fee due is _____.
(Filing fees, based on use(s) of water, were due on all claims filed)

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

_____ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

_____ Item No. 3 - Source of Water

☒ Item No. 4 - Point of Diversion - must be shown by quarter^{1/4}-quarter^{1/4} (40 acre tract), section, township and range. Lot and block for subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

☒ Item No. 6 - Uses of Water ADD STOCK: DOMESTIC 1-1 to 12-31 0.04
STOCKWATER 1-1 to 12-31 0.02
0.06 ← #7 NEW TOTAL

_____ Item No. 9 - Non-Irrigation Uses

☒ Item No. 10 - Place of Use - must be listed by quarter^{1/4}-quarter^{1/4} (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

CIRCLE DOMESTIC AND STOCK
SINCE YOU SHOW 3 COWS & 1 HORSE
AND HAVE OPTED TO CHANGE
Item # 6.

SEE MAP
MICROFILMED

AUG 03 1994

CHANGE THIS Item to YES Now IF So.

☒ Item No. 12 - Ownership of place of use - It appears that the places of use filed on this claim are owned by separate individuals. This claim form can only be used when the places of use are under single ownership, even when all the uses are from one source. Enclosed are claim forms to be used to file on each separately owned place of use. The claim being returned will need to be modified to show one owner, with the changes initialed and dated. The \$25 fee for this claim has been submitted, however, the additional claims returned need to submit a \$25 fee each.

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

☒ Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

☒ MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

☒ Other: #12 ck NONE OR INDICATE OTHER WATER RIGHTS.

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one was requested), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any other claims, information or fees requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

MICROFILMED

RH:r

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

AUG 03 1994