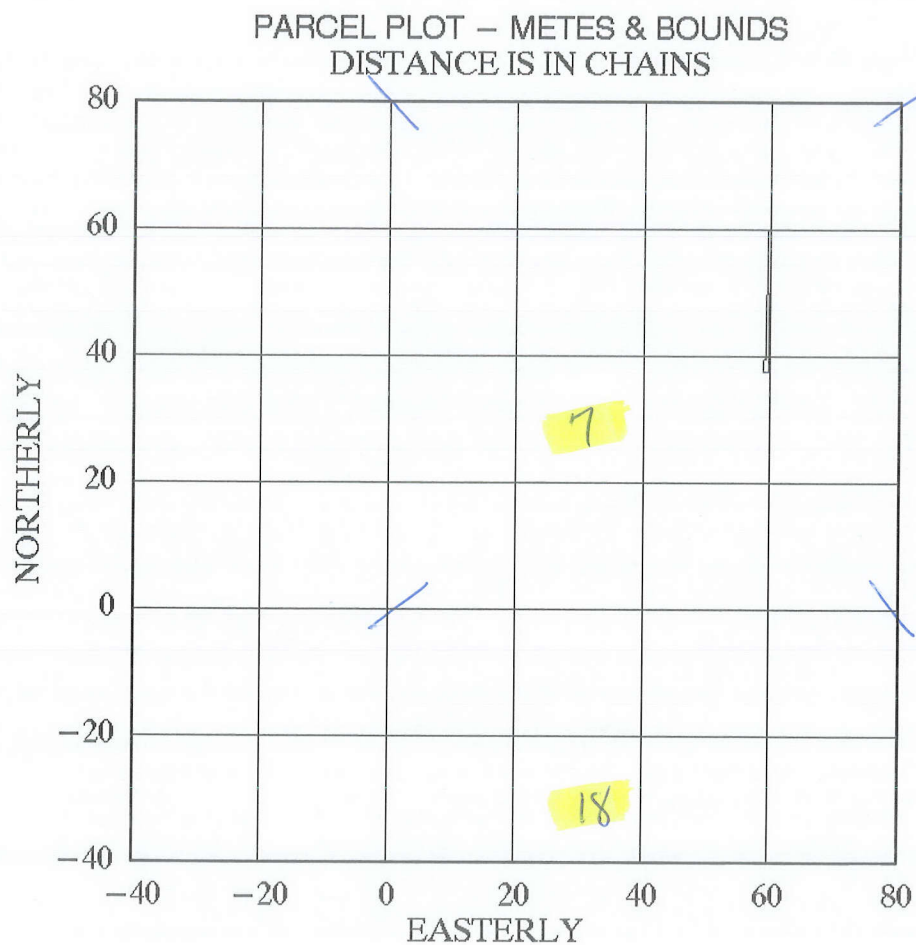


63-28351
2nd part

unable to show curves.



3N 3W

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-28351**
Date Received: 3/13/1990
Receipt No: W011570
Received By: DE JON

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BERTHA DREES 208-459-7775
Address: 1511 PARKER #1
CALDWELL ID 83605

2. Date of Priority: FEB 1, 1918

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	7	SW	NE			CANYON

5. Description of diverting works:
PIPE TO HOUSE AND TO STOCK TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	7	SW	NE		DOMEST	

11. Place of use in counties: CANYON

MICROFILMED

AUG 02 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 02 1994

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE 8 1993
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMDepartment of Water Resources
CIVIL CASE NUMBER: 39576 Regional Office
Identification No. AL63-28351
Date Received 3-13-90
Receipt Number W011570

RECEIVED

MAR 21 1990

NOTICE OF CLAIM
TO A POOR ORIGINAL
WATER RIGHTDepartment of Water Resources
Western Regional OfficeACQUIRED UNI
For Domestic and/or
Where Daily Use is less than

SEC 07-3N-3W NE

SWNE, NWSE-N OF TRACTION R/W,
E 25' OF NWNEDepartment of Water Resources
Southern Regional Office

MAR 13 1990

Filing

PROPERTY ADDRESS

PARCEL NO. SR32656-000- -0 TAX CODE 059-00

Please type or print clearly

1. Name of Claimant (s) BERTHA DREES Phone (208) 459-7773Mailing Address 1511 PARKER Caldwell, IDA. Zip 836052. Date of Priority (Only one per claim) February 1, 1910 Bought from in 1953
Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township BN Range 3W 2 miles
Section 07 SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CANYON B B B B

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. pipe to house & also pipe to stock tank

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For _____ purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 cfs
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single Household - Stockwater Cattle 2.5
no longer use for stock cattle
B B

RECEIVED

MAR 13 1990

Department of Water Resources
Southern Regional Office

MICROFILMED

AUG 02 1994

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE 8 1993
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMDepartment of Water Resources
CIVIL CASE NUMBER: 29576 Regional OfficeIdentification No. AL-3-28351
Date Received 3-13-90RECEIVED NOTICE
MAR 21 1990 TO
WATER

81. Real and/or Personal
80. Improvements by Lessee
79. Rights of Way
78. Improvements on Railroad
77. Tools and Equipment
76. Farm Machinery
75. Farm Machinery
74. Equipment in 2nd Land
73. Equipment in 1st Land
72. Construction Machinery
71. Boats
70. Personal Property
69. Manufacturing Housing
68. Improvements to Manufacturing Housing
67. Net Profit of Mines
66. Operating Property (assessed by
65. STC assessor identification only)
64. Other Miscellaneous Machinery
63. Recreational Vehicles
62. Signs and Signboards
61. Tanks, Cylinders, Storage Vessels
60. Water (Kegs, Vats, etc.)
59. Water
58. EXEMPT PROPERTY

Department of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BERTHA DRIES Phone (208) 459-7775
Mailing Address 1511 PARKER Caldwell, IDA. Zip 83605
2. Date of Priority (Only one per claim) February 1, 1910 Bought from in 1953 (Month/Day/Year)
3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township BN Range 3W 2 minutes
Section 07, SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CANYON BN BN

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. pipe to house & also pipe to stock tank

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For _____ purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 cfs
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single Household - Stockwater Cattle 2.5
no longer use for stock
cattle
BN

MICROFILMED

AUG 02 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 3W
Section 7 SW 1/4 of NE 1/4, Govt. Lot _____

Parcel No. 03N03W071200
07 3N 3W NE
SUNE, NNESE(N OF TRACTION R/W,
E 25' OF NUNE

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any none

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) + Bertha Drees Date 3/12/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)
County of Canyon) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 12th day of March 19 90

SEAL

Notary Public Sharon R. Lancia

Residing at Nampa Id.

My Commission Expires 10/23/91

Last Name Drees Ident No. 518 38 5550
Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 02 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____

Date Received _____

Receipt Number W011570RECEIVED
MAR 21 1990NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 13 1990

Department of Water Resources
Southern RegionDepartment of Water Resources
Western Regional OfficeACQUIRED UNIT
For Domestic and/or
Where Daily Use is less than

SEC 07-3N-3W NE

SWNE; NWSE-N OF TRACTION R/W,
E 25' OF NWNE

Filing

PROPERTY ADDRESS

PARCEL NO.

8R32656-000- -0 TAX CODE 059-00

Please type or print clearly

1. Name of Claimant (s) BERTHA DREES Phone (208) 459-7773Mailing Address 1511 PARKERth Caldwell, IDA. Zip 836052. Date of Priority (Only one per claim) February 1, 1910 Bought from in 1953
(Month/Day/Year)3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township BN Range 3W 2 milesSection 07, 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. pipe to house & also pipe to stock tank

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For _____ purposes from 1-1 Month/Day to 12-31 Month/Day amount _____ (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus

MICROFILMED

AUG 02 1994

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single Household - Stockwater Cattle 25

10. Place of use is: Township: _____ Range _____

Section _____ 1/4 of _____ 1/4, Govt. Lot _____

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any none

Parcel No. 03N03W071200
07 3N 3W NE
S1/4, N1/4, E1/4 OF TRACTION R/W,
E 25' OF N1/4

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) + Bertha Drees Date 3/12/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Canyon)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 12th day of March 19 90

SEAL

Notary Public Shauna R. Larson

Residing at Nampa Id.

My Commission Expires 10/23/91

Last Name Drees Ident No. 518 38 5550

Copies: White-State, Yellow-Claimant

MICROFILMED
AUG 02 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Drees, BerthaCLAIM IDENT. NO. A63DATE RECEIVED 3-13-90 RECEIPT # WD11570 FEE PAID \$ 25.00 FEE REQ'D \$ 25.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☐	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? D+S. See Item 9.	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☒	*
7. Is a total quantity claimed entered?	☒	☒	
8. If required is a consumptive use entered? N/A ☒	☐	☐	
Is the consumptive use correct? N/A ☒	☐	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated? NA	☐	☐	
10. Is (are) the place(s) of use and purpose(s) indicated? See Item 4 ☒	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☐	☒	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☐	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A ☒	☐	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found? NA	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A ☒	☐	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A ☒	☐	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? Due 3-15-90.	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved? NA	☐	☐	*
22. Is the fee enclosed correct? Exempt	☐	☐	*

MICROFILMED

AUG 02 1994

	YES	NO
23. Is this claim being rejected and returned to claimant?	<u>✓</u>	<u> </u>
24. Can this claim be data entered?	<u> </u>	<u>✓</u>
25. Was claim modified?	<u> </u>	<u>✓</u>
If yes, do modifications require notification to claimant?	<u>NA</u>	<u> </u>

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: CA Date 12-15-92
 Claim data entered by: JD Date 2-9-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Return for purposes & amounts

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-6-1999
PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-28351

NAME & ADDRESS: KEN BROCKE
LENNA M MC COY
16523 SAGE ACRES LN
CALDWELL ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1918

POINT OF DIVERSION: T03N R03W S07 SWNE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T03N R03W S07 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R32656-000-0

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-28351
)

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-28351

From (Claimant/Seller):

Name of Claimant: BERTHA DREES
Address: 4805 SANTA RITA RD
RICHMOND CA 94803-3231
Phone: (510) 222-0451

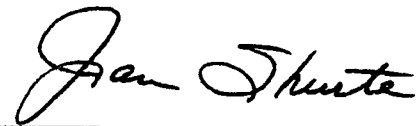
To (Claimant/Purchaser):

Name of Claimant: KEN BROCKE
Address: LENNA M MC COY
16523 SAGE ACRES LN
Caldwell ID 83605
Phone: (208) 454-3710

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 6, 1999



Signature of IDWR Representative

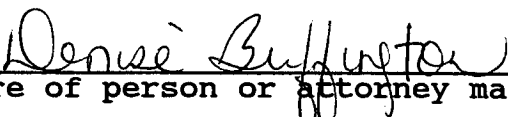
CERTIFICATE OF MAILING

I certify that on August 6, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

BERTHA DREES
4805 SANTA RITA RD
RICHMOND CA 94803-3231
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

KEN BROCKE
LENN M MC COY
16523 SAGE ACRES LN
CALDWELL ID 83605
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 20 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-28351

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Bertha Drees
1511 Parker #1 - Caldwell, Idaho 83605

4. New Owner/Claimant(s) Ken Brocke
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 16523 Sage Acres Ln.
 City, State and ZIP Code Caldwell, Idaho 83605
 New Telephone Number () 454-3710

5. Date you acquired the property 8-14-98

6. **If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.**
 Number of acres you irrigate 1 Number and type of stock N.A.
 Diversion rate in CFS 0.04 Number of homes 1 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Ken Brocke

- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

RECEIVED

MAR 05 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 03-28351

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant BERTHA DREES
1511 PARKER #1, CALDWELL, ID 83605

4. New Owner/Claimant(s) LENA M. MCCOY
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 16523 SAGE ACRES LANE
 City, State and ZIP Code CALDWELL, ID 83605
 New Telephone Number (208) 454-3710

5. Date you acquired the property 08/14/98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 1 Number and type of stock N/A
 Diversion rate in CFS 0.04 Number of homes 1 Other uses N/A
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Lenna M. McCoy

- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

DEED OF PERSONAL REPRESENTATIVE

THIS INDENTURE, Made on this 13th day of August, 1998, by and between LARRY R. DREES, the duly appointed, qualified, and acting Personal Representative of the estate of BERTHA DREES, deceased, the party of the first part, and KENNETH ^{E. AB} BROCKE, and LENNA M. McCOY, both single persons, 16523 Sage Acres Lane, Caldwell, Idaho 83605, the parties of the second part, WITNESSETH:

WHEREAS, The party of the first part herein is now the duly appointed, qualified, and acting Personal Representative of the estate of BERTHA DREES, deceased, which estate is being probated in the District Court of the Third Judicial District of the State of Idaho, in and for the County of Canyon, Magistrate Division, Caldwell Section; and

WHEREAS, The parties of the second part have offered to pay to the Personal Representative of the estate of BERTHA DREES, deceased, for a valuable consideration, cash, lawful money of the United States of America, for the real property situated in Canyon County, State of Idaho, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

See Exhibit "B" attached hereto and made a part hereof

NOW, THEREFORE, The said LARRY R. DREES, Personal Representative aforesaid, the party of the first part, pursuant to said offer and for a valuable consideration, cash, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has bargained, sold, and conveyed, and by these presents do bargain, sell, and convey unto the said parties of the second part, their successors and assigns forever, all of the right, title, interest, and estate of the said decedent, BERTHA DREES, at the time of her death, and also all the right, title and interest that the said estate, by operation of law or otherwise may have acquired other than or in addition to that of said decedent at the time of her death in or to all of that certain lot, piece, or parcel of land situated, lying, and being in the County of Canyon, State of Idaho, hereinabove described.

This conveyance and deed is made subject to all state and county taxes, irrigation district assessments, and all taxes or assessments of whatsoever kind or nature, levied or assessed against the said premises for the year 1998 and subsequent thereto;

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part, their successors and assigns forever.

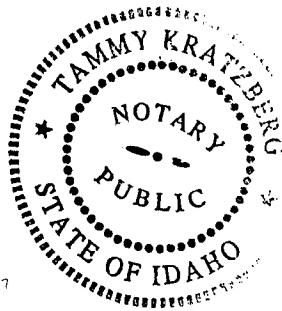
IN WITNESS WHEREOF, The said party of the first part has as Personal Representative, as aforesaid, hereunto set his hand and seal the day and year first above written.

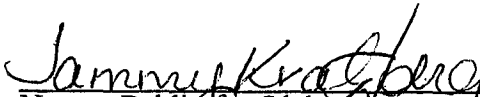

LARRY R. DREES
Personal Representative of the Estate of
BERTHA DREES, Deceased

STATE OF IDAHO)
 : ss.
County of Canyon)

On this 13th day of August, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared LARRY R. DREES, known to me to be the Personal Representative of the Estate of BERTHA DREES, deceased, who executed the foregoing document and acknowledged to me that he executed the same as said Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at Calhoun
Expiration: 2/3/04

PC 26463

Exhibit "A"

SUBJECT TO and TOGETHER WITH the following described
turn around:

A portion of the Southwest Quarter of the Northeast Quarter of Section 7, Township 3 North, Range 3 West, Boise Meridian, Canyon County, more particularly described as follows:

BEGINNING at the Southeast corner of said Southwest Quarter of the Northeast Quarter; thence

South 89° 29' 59" West along the South boundary of said Southwest Quarter of the Northeast Quarter a distance of 121.63 feet; thence

North 16° 39' 41" West a distance of 70.19 feet; thence

North 4° 48' 12" West a distance of 159.11 feet; thence

North 54° 52' 02" West a distance of 37.65 feet; thence

North 0° 45' 29" East a distance of 56.30 feet; thence

North 89° 29' 59" East parallel with said South boundary a distance of 188.71 feet to a point on the East boundary of said Southwest Quarter of the Northeast Quarter; thence

South 0° 40' 27" West along said East boundary a distance of 304.36 feet to the POINT OF BEGINNING.

SUBJECT TO and TOGETHER WITH the following:

A portion of the Southwest Quarter of the Northeast Quarter and of the Northwest Quarter of the Southeast Quarter of Section 7, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of said Southwest Quarter of the Northeast Quarter; thence

South 0° 40' 27" West along the East boundary of said Southwest Quarter of the Northeast Quarter a distance of 1,326.41 feet to the Northeast corner of said Northeast Quarter; thence

South 0° 38' 08" West along the North boundary of said Northwest Quarter of the Southeast Quarter a distance of 12.77 feet; thence

North 89° 13' 57" West a distance of 35.19 feet; thence

Northeasterly a distance of 35.19 feet along the arc of a curve to the right having a central angle of 100° 48' 25", a radius of 20.00 feet and a long chord which bears North 51° 02' 20" East a distance of 30.82 feet; thence

Northeasterly a distance of 35.19 feet along the arc of a curve to the left having a central angle of 100° 48' 25", a radius of 20.00 feet

and a long chord which bears North 51° 02' 20" East a distance of 30.82 feet; thence

North 0° 38' 08" East a distance of 12.77 feet; thence

North 0° 40' 27" East a distance of 1,326.40 feet to a point on the North boundary of said Southwest Quarter of the Northeast Quarter; thence

North 89° 29' 27" East along said North boundary a distance of 25.00 feet to the POINT OF BEGINNING.

PC 26463

Exhibit "A"

SUBJECT TO and TOGETHER WITH the following described 25.00 foot road and turn around:

A portion of the Southwest Quarter of the Northeast Quarter of Section 7, Township 3 North, Range 3 West, Boise Meridian, Canyon County, more particularly described as follows:

BEGINNING at the Southeast corner of said Southwest Quarter of the Northeast Quarter; thence

① South 89° 29' 59" West along the South boundary of said Southwest Quarter of the Northeast Quarter a distance of 121.63 feet; thence

North 16° 39' 41" West a distance of 70.19 feet; thence

North 4° 48' 12" West a distance of 159.11 feet; thence

North 54° 52' 02" West a distance of 37.65 feet; thence

North 0° 45' 29" East a distance of 56.30 feet; thence

North 89° 29' 59" East parallel with said South boundary a distance of 188.71 feet to a point on the East boundary of said Southwest Quarter of the Northeast Quarter; thence

South 0° 40' 27" West along said East boundary a distance of 304.36 feet to the POINT OF BEGINNING.

SUBJECT TO and TOGETHER WITH the following:

② A portion of the Southwest Quarter of the Northeast Quarter and of the Northwest Quarter of the Southeast Quarter of Section 7, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of said Southwest Quarter of the Northeast Quarter; thence

South 0° 40' 27" West along the East boundary of said Southwest Quarter of the Northeast Quarter a distance of 1,326.41 feet to the Northeast corner of said Northwest Quarter of the Southeast Quarter; thence

South 0° 38' 08" West along the East boundary of said Northwest Quarter of the Southeast Quarter a distance of 151.98 feet; thence

North 89° 13' 57" West a distance of 60.14 feet; thence

Northeasterly a distance of 199.67 feet along the arc of a curve to the right having a central angle of 190° 40' 30", a radius of 60.00 feet and a long chord which bears North 6° 06' 18" East a distance of 119.48 feet; thence

Northeasterly a distance of 35.19 feet along the arc of a curve to the left having a central angle of 100° 48' 25", a radius of 20.00 feet and a long chord which bears North 51° 02' 20" East a distance of 30.82 feet; thence

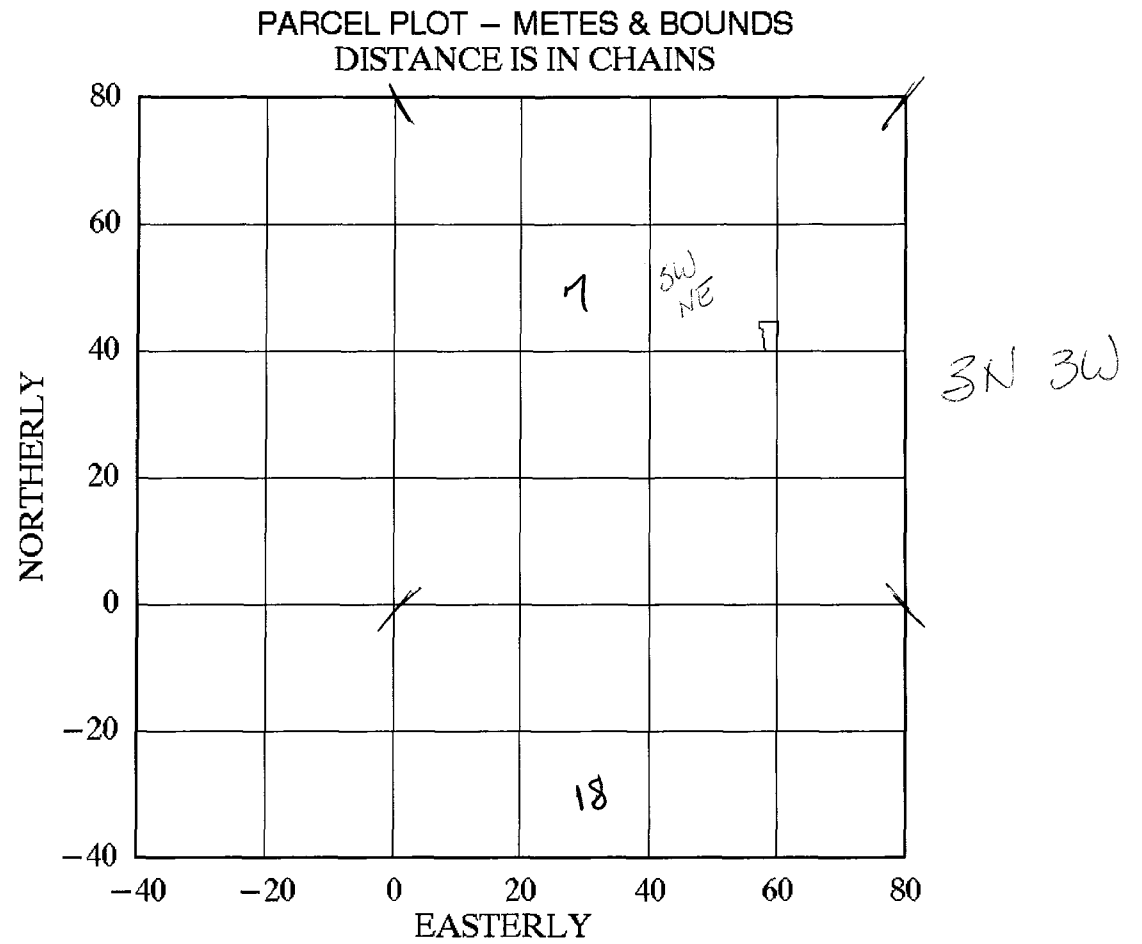
North 0° 38' 08" East a distance of 12.77 feet; thence

North 0° 40' 27" East a distance of 1,326.40 feet to a point on the North boundary of said Southwest Quarter of the Northeast Quarter; thence

North 89° 29' 27" East along said North boundary a distance of 25.00 feet to the POINT OF BEGINNING.

63-28351

1st part



63-28351

1st Part

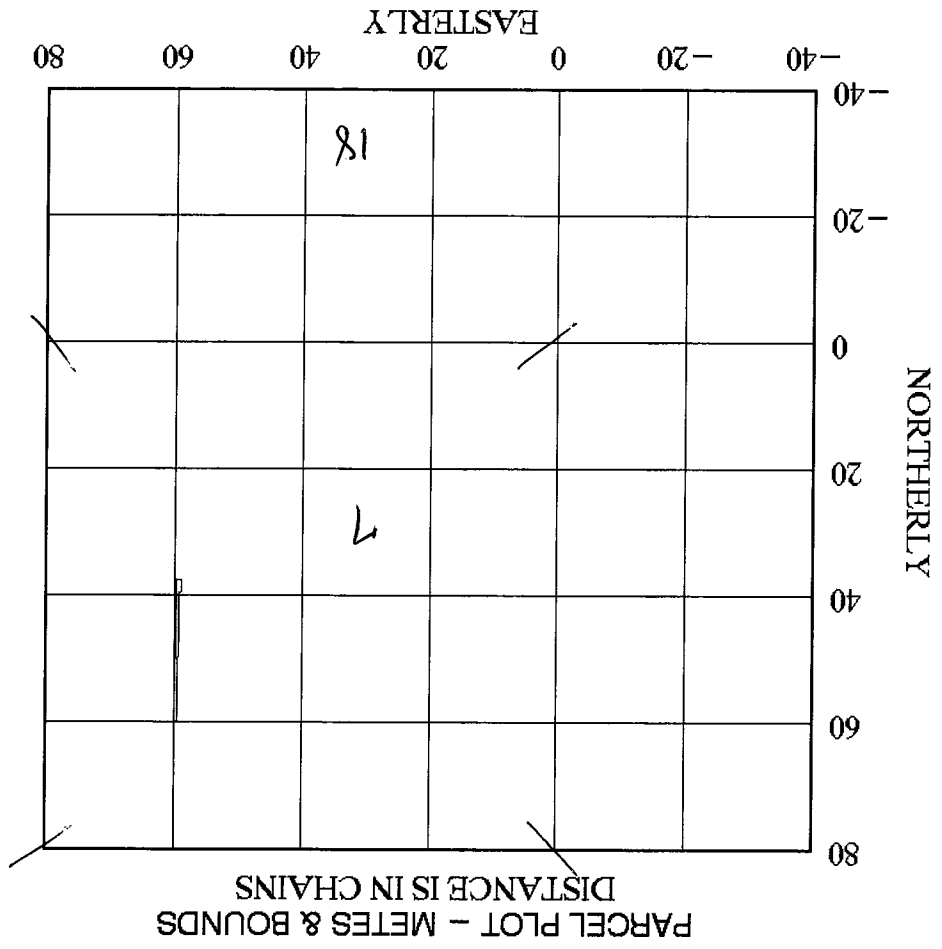
METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	60.00	40.00					
(SEE SHEET)	58.16	39.98	89.00	29.00	59.00	SW	121.63
	57.85	41.00	16.00	39.00	41.00	NW	70.19
	57.65	43.41	4.00	48.00	12.00	NW	159.11
	57.18	43.73	54.00	52.00	2.00	NW	37.65
-QUAD COEF-	57.20	44.59	0.00	45.00	29.00	NE	56.30
IF NE, X=1,Y=1	60.05	44.61	89.00	29.00	59.00	NE	188.71
IF SE, X=1,Y=-1	60.00	40.00	0.00	40.00	27.00	SW	304.36

63-28351
2nd part

Unable to show curves.



3x 3w

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-3-1999
PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-28351

NAME & ADDRESS: BERTHA DREES
4805 SANTA RITA RD
RICHMOND CA 94803-3231

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1918

POINT OF DIVERSION: T03N R03W S07 SWNE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T03N R03W S07 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R32656-000-0

MAR 30 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IDWR has completed the following Administrative Proceeding:

CHANGE OF ADDRESS

Claimant's Water Rights: 63-28351

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
3/3/1999

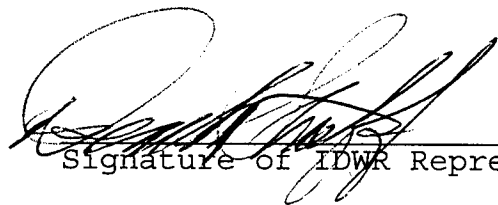
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

3-16-99

A handwritten signature in black ink, appearing to be "Robert J. [unclear]", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3-30-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

BERTHA DREES
4805 SANTA RITA RD
RICHMOND CA 94803-3231
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 01 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

February 22, 1999

KARL J. DREHER
DIRECTOR

BERTHA DREES
4805 SANTA RITA RD
RICHMOND CA 94803-3231

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claim #63-28351

Change of Address

Record changed, NCAP prepared.

12-13-92-99

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

*d/c form sent after 2-26-99,
his phone call -10*

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Larry R. Drees

Claimant Signature

(510) 222-0451

Telephone No.

*MY MOTHER, BERTHA DREES, PASSED AWAY ON AUG 5, 1998
 AND THE PORTION OF THE PROPERTY WITH THE WELL, LOCATED
 AT 16523 SAGE ACRES LANE, CALDWELL WAS SOLD TO KEN BROCKE
 AND LENNA MCCOY ON AUG 13, 1998 AS PER OUR PHONE CALL 1:15 MST. 2/25/99
 Larry Drees*

AJ0749NP
No. 63-28351

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KEN BROCKE	02/01/1918	DOMESTIC	01-01 12-31	0.040 CFS	
C	LENNA M MC COY 16523 SAGE ACRES LN CALDWELL ID 83605 (208) 454-3710					
				TOTAL DIVERSION:	0.040 CFS	
D	BERTHA DREES 4805 SANTA RITA RD RICHMOND CA 948033231 (510) 222-0451					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R03W S07 SWNE

CANYON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	03W	7	:																	:
			:																	:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-28351

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R32656-000-0

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-28351

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/05/99
PAGE: 2

=====

Comments: Date: 03/02/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 08/05/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 08/05/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 6, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-28351

KARL J. DREHER
DIRECTOR

KEN BROCKE
LENN M MC COY
16523 SAGE ACRES LN
CALDWELL ID 83605

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Bertha Drees

AJ5809NP
No. 63-28351

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/03/99
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BERTHA DREES 4805 SANTA RITA RD RICHMOND CA 948033231 (510) 222-0451	02/01/1918	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R03W S07 SWNE

CANYON County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	03W	7	:			D	:									:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R32656-000-0

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/02/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 01/03/94 DUNN1 01/06/94 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH
09/17/97 CORR1 09/30/98 CWALKER 10/27/98 CPDSHAFF 11/05/98 ADT-DSHA
03/02/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

February 25, 1999

KARL J. DREHER
DIRECTOR

L M MC COY
16523 SAGE ACRES LN
CALDWELL ID 83605

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-28351

Dear Ms. McCoy:

The former owner of the property and water right referenced above gave me your name and that of Ken Brocke as the current owners of the property and water right. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by March 19, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:
Form 42-248/42-1409(6)
cc: Former Owner

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

~~ADDRESS SERVICE REQUESTED~~

PB METER
7078757

U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

only WTR

63-28351
BERTHA DREES
1511 PARKER #1
CALDWELL ID 83605

DREES11 836052016 1898 08 11/12/98
FORM 3547

DREES
4605 SANTA RITA RD
RICHMOND CA 94803-3231

83605X4328 13



U.S. POSTAL SERVICE
PS FORM 3547

AJ5809NP
No. R63-28351

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/20/98
PAGE: 364

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BERTHA DREES 1511 PARKER #1 CALDWELL ID 83605 (208) 459-7775	02/01/1918	DOMESTIC	01-01 12-31	0.04 CFS	0.04 CFS
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R03W S07

SWNE

CANYON County

Place of use Legal Description for: DOMESTIC

NE								NW								SW								SE							
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
03N 03W 7 : D																															

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP (PARCEL NO. 1R32656-000-0

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/03/94 DUNN1 01/06/94 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH
09/17/97 CORR1



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

1-13-93
[Bertha Drees]
1511 Parker #1
[Caldwell, ID 83605]

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). Receipt No. W011570 in the amount of \$ 25⁰⁰ for the filing fee previously submitted is also enclosed.

_____ Fee - No fee received or inadequate fee received, fee due is _____.
(Filing fees, based on use(s) of water, were due on all claims filed)

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

_____ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

_____ Item No. 3 - Source of Water

_____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

✓ _____ Item No. 6 - Uses of Water

_____ Item No. 9 - Non-Irrigation Uses

✓ _____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information. *If it is the same as Item 4, please enter the information in Item 10 as well.*
_____ Item No. 12 - Ownership of place of use.

MICROFILMED
AUG 02 1994

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

✓ Other: Item 6: You have indicated a domestic & stockwater use in Item 9. Typically, the following amounts are claimed for the uses described.
Domestic 0.04 cfs Stockwater (25 cattle) 0.02 cfs

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one is required above), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any information needed, and the fee requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Please include the total in Item 7.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

SO:s
Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

MICROFILMED

AUG 02 1994

OLD (D) NUMBER -

STATE- ID ZIP- 83605

MICROFILMED
OCT 17 1996

WATER RIGHT NUMBER - A63-28351

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/22/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W011570	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

1R32656-000-0

DATA ENTRY

ENTERED 1-6-94/13

CHECKED 5-28-94/2

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUN 26 1993

PROOF

MAY 15 1993

CERTIFIED

NOV 24 1993

WATER EXAMINER

MICROFILMED

OCT 17 1996