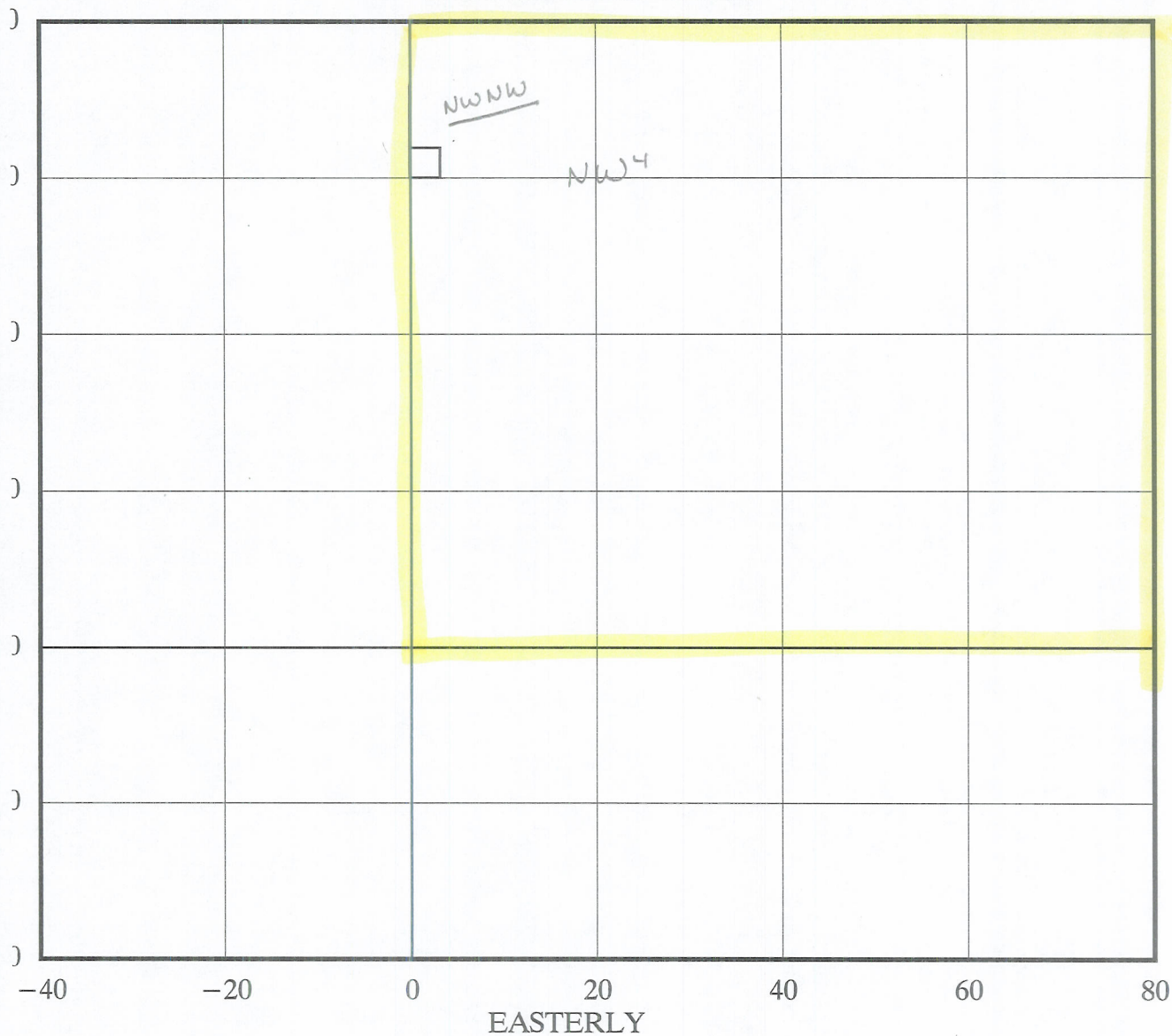


PARCEL PLOT – METES & BOUNDS

DISTANCE IS IN CHAINS



MICROFILMED

AUG 02 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28150
Date Received: 3/ 2/1990
Receipt No: W010364
Received By: _____

*Rec'd from
SD 1-19-93*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN R HURLEY 208-495-2713
Address: 2778C SOUTHSIDE BLVD
MELBA ID 83641

OR
Name: VERNA L HURLEY 208-495-2713
Address: 2778C SOUTHSIDE BLVD
MELBA ID 83641

2. Date of Priority: DEC 31, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	24	SW	NW	NW		CANYON

5. Description of diverting works:
150'X6" WELL AND PUMP, PIPE TO HOUSE AND PASTURE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 10 CALVES, 100 CHICKENS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	24	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-28150

Date Received

Receipt Number 0010364

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) John R. OR VERNAL Hurley Phone (208) 495-2713
Mailing Address 2778C Southside Blvd. Melba, Idaho Zip 83641

2. Date of Priority (Only one per claim) 1946 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 1 North Range 2 West
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Canyon

Additional points of diversion if any: see attached description

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" casing 150 ft deep pipe to house
pipe to golf course, pasture for calves

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)

For Stock purposes from 1-1 to 12-31 amount 0.04 (Both dates are inclusive)

7. Total quantity claimed .08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household 10 calves, sometimes chickens
100 raised for freezer

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AUG 02 1994

RECEIVED

MAR 02 1990

Department of Water Resources
Western Regional Office

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: _____ Range see attached description

Section _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Verna L Hurley Date 3-1-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho for _____)

County of Canyon)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 1st day of March 1990

SEAL

Notary Public Lola M. Nielsen

Residing at Caldwell

My Commission Expires 2-2-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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AUG 02 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

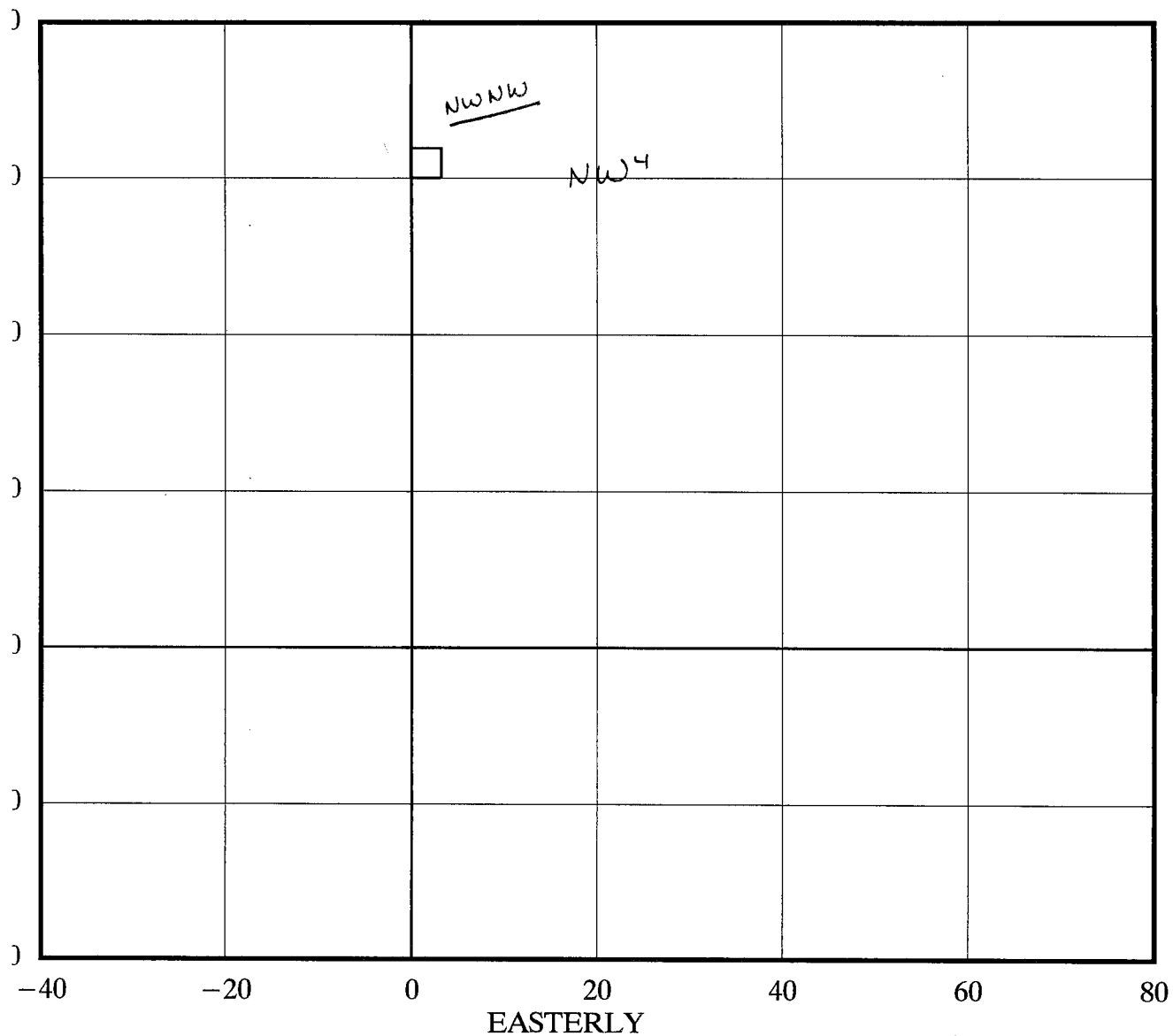
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

PARCEL PLOT – METES & BOUNDS

DISTANCE IS IN CHAINS



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AUG 02 1994

WARRANTY DEED

Copy

For Value Received ALLEN E. GRIGG, the duly appointed and acting personal representative of the estate of Eugene Grigg, deceased,

the grantor, do es hereby grant, bargain, sell and convey unto

VERNA HURLEY, as her sole and separate property, whose address is Route 1, Box 207, Melba, Idaho 83641,
the grantee, the following described premises, to-wit:

Beginning at a point on the Western boundary of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, which is South 0°09' West 1067.74 feet from the Northwest corner of said Section 24, and which point will be known as the TRUE POINT OF BEGINNING; thence South 89°57' East 213.00 feet along a line parallel to the Northern boundary of said NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 24, to a point; thence South 0°09' East 252.26 feet along a line parallel to said Western boundary of said NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 24, to a point on the Southern boundary of the said NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 24; thence North 89°57' West 213.0 feet along said Southern boundary to the Southwest corner of the said NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 24; thence North 0°09' East 252.26 feet along said Western boundary of said NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 24, to the TRUE POINT OF BEGINNING.

REQUEST
TYPE *Ad* *12* *12*

Allen

BY *Allen*
BILL A. STAKER
CANYON CNTY. RECORDER

'85 OCT 2 AM 8 47

RECORDED

8523811

MICROFILMED

AUG 02 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Hurley

CLAIM IDENT. NO.

A63-28150

DATE RECEIVED 3-2-90 RECEIPT # W010364 FEE PAID \$ 25 FEE REQ'D \$ 25

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒ 12-31	☐	* mod
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒ N/A	☐	
4. Is the legal description of the p.d. sufficient?	☒ see back	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒ N/A	☐	
Is the consumptive use correct?	☒ N/A	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?	☒	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒ see back	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒ N/A	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	☒ N/A	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	☒ N/A	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid?	☒ N/A	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	☒	☐	*
22. Is the fee enclosed correct?	☒ Exempt	☐	

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	YES	NO
23. Is this claim being rejected and returned to claimant?	—	✓
24. Can this claim be data entered?	✓	—
25. Was claim modified?	✓	—
If yes, do modifications require notification to claimant?	✓	—

Note: Modifications made must be explained in comments stating where the information for any changes was found.

~~#3~~, #4, #10
2

Claim reviewed by: HHT Date 1/8/93
 Claim data entered by: [initials] Date 1-13-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Legal location obtained via Lotus Meeks program
(see attached) — SW NWNW, S. 24 T1N R2W



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 13, 1993

Mr. & Mrs. John R. Hurley
2778C Southside Blvd.
Melba, ID 83641

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Notice of Claim No. A63-28150

Dear Mr. & Mrs. Hurley:

We are forwarding to you a data-entered copy of the Notice of Claim which you filed in the Snake River Basin Adjudication. We are also enclosing Receipt No. W010364 in the amount of \$25.00 for the filing fees. Please retain your receipt for your records.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes before signing the form, have your signature notarized, and return it to this office within 30 days.

If you agree that the modifications are correct as indicated, you do not have to return this form.

Do not hesitate to contact this office or our Western Region Office, if you have any questions or concerns.

Sincerely,

Adjudication Bureau
Department of Water Resources

SO:west

Enclosures:

Claim No. A63-28150
Receipt No. W010364

MICROFILMED

AUG 02 1994

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-28150

NAME & ADDRESS: JOHN R HURLEY
VERNA L HURLEY
311 S JUNIPER ST
NAMPA ID 83686-5125

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1946

POINT OF DIVERSION: T01N R02W S24 SWNNW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T01N R02W S24 NWNWDOMESTIC Within CANYON County
T01N R02W S24 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

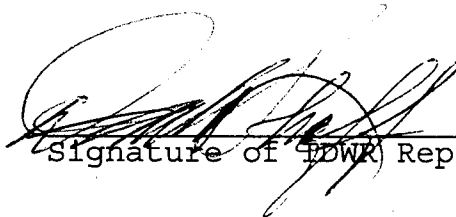
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R28580-000-0
STOCKWATER, 10 RANGE CATTLE, 100 CHICKENS

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

3-16-99

A handwritten signature in dark ink, appearing to be "R. M. Smith", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3-30-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JOHN R HURLEY
VERNA L HURLEY
311 S JUNIPER ST
NAMPA ID 83686-5125
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 25 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

February 22, 1999

KARL J. DREHER
DIRECTOR

JOHN R AND VERNA L HURLEY
311 S JUNIPER ST
NAMPA ID 83686-5125

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-28150
Change of Address

*heard changed, NEAP
prepared, Art & Realtor
w/ current change form 5
m-225-99*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

*this is for Home at 2778C Southside Blvd
Melbo Id 83686
currently up for sale. We are living at
above address. Keep water rights in force
you may contact the realtor in enclosed card*

Thank you - Verna L Hurley

return
to sender

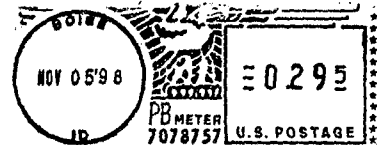
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



~~ADDRESS SERVICE REQUESTED~~

IMPORTANT WATER RIGHT INFORMATION

only w/r

Hurl 778

63-28150
JOHN R HURLEY
VERNA L HURLEY
2778C SOUTHSIDE BLVD
MELBA ID 83641

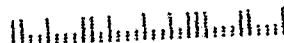
HURL778 636412004 1598 08 11/07/98
FORM 3547

HURLEY
311 S JUNIPER ST
Nampa ID 83686-5125

A3641-5840 01



U.S. POSTAL SERVICE
PS FORM 3547



AJ0749NP
No. 63-28150

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN R HURLEY	12/31/1946	STOCKWATER	01-01 12-31	0.040 CFS	
C	VERNA L HURLEY		DOMESTIC	01-01 12-31	0.040 CFS	
	311 S JUNIPER ST					
	NAMPA ID 836865125					
	(208) 495-2713			TOTAL DIVERSION:	0.080 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01N R02W S24

SWNWNW

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	02W	24	:							S									

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	02W	24	:							D									

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R28580-000-0
STOCKWATER, 10 RANGE CATTLE, 100 CHICKENS

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-28150

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/25/99
PAGE: 2

=====

Comments: Date: 02/25/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 02/25/99 SSHERMAN

AJ5809NP
No. R63-28150

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/20/98
PAGE: 158

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN R HURLEY	12/31/1946	STOCKWATER	01-01 12-31	0.04 CFS	
C	VERNA L HURLEY ✓ 2778C SOUTHSIDE BLVD MELBA ID 83641 (208) 495-2713		DOMESTIC ✓	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER ✓

Tributary to:

Stage: BENEFICIAL USE ✓

Point(s) of Diversion:

T01N R02W S24

SWNNW ✓

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01N	02W	24	:							S										:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01N	02W	24	:							D										:

POU County: CANYON

Non-Irrigation Uses: 1 HOME ✓

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP (PARCEL NO. 1R28580-000-0
STOCKWATER, 10 CALVES, 100 CHICKENS

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 01/03/94 DUNN1 01/04/94 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH
09/10/97 CORR3

WATER RIGHT NUMBER - A63-28150

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
HURLEY

JOHN R

1 - 2778C SOUTHSIDE BLVD

2 -
3 -

CITY- MELBA

STATE- ID ZIP- 83641

PHONE - 208-495-2713

HURLEY

VERNA L

1 - 2778C SOUTHSIDE BLVD

2 -
3 -

CITY- MELBA

STATE- ID ZIP- 83641

PHONE - 208-495-2713

+ - - PRIORITY DATE - - +	+ - - - REGION - - - +	+ - - - STAGE - - - +	+ - - - STATUS - - - - +
12/31/1946	14 WESTERN	J - BENEFICIAL USE	

+ - - - - SOURCE - - - - +		+ - - - - TRIBUTARY - - - - +
GROUNDWATER		

[illegible]

01N 02W 24 SW NW NW (27) CANYON

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
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43 - DOMESTIC	01/01	12/31	0.040
04 - STOCKWATER	01/01	12/31	0.040

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.080						0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	1	1	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	2	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	3	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	4	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	5	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	6	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	7	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	8	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	9	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	10	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	11	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	12	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	13	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	14	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	15	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	16	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	17	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	18	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	19	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	20	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	21	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	22	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	23	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	24	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	25	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	26	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	27	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	28	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	29	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	30	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	31	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	32	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	33	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	34	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	35	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	36	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	37	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	38	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	39	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	40	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	41	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	42	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	43	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	44	1.00	1	1.00 AC. RES. LOT	CLATSOP
14N	10E	36	1	45	1.00	1	1.00 AC. RES. LOT	CLATSOP
14								

01N	02W	24	NW NW	04	STOCKWATER	(27) CANYON
01N	02W	24	NW NW	43	DOMESTIC	(27) CANYON

+ - - DIVERSION MEANS - 150'X6" WELL AND PUMP, PIPE TO HOUSE AND PASTURE

+ - - NDN-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 10 CALVES, 100 CHICKENS

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	NO REMARKS FOUND.	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 16 1996

WATER RIGHT NUMBER - A63-28150

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/13/93 FRAZEE

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	03/05/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	W010364	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

1R28580-000-0

DATA ENTRY

ENTERED 1-4-94 13

CHECKED 5-28-94 2

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUN 2 4 1993

CERTIFIED

NOV 2 4 1993

WATER EXAMINER

PROOF

MAY 15 1993

MICROFILMED

OCT 16 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

February 25, 1999

KARL J. DREHER
DIRECTOR

BILL BLACKBURN
MIDDLETON REALTY
PO BOX 517
MIDDLETON ID 83644

RE: Snake River Basin Adjudication (SRBA)
Revised Notice of Change of Water Right Ownership Form

Dear Mr. Blackburn:

Verna Hurley responded to an address change letter of mine, saying their property on Southside Blvd. was for sale and enclosed your business card with her reply. I am writing you to make sure you and the other staff in your office are aware the IDWR ownership change form was revised in February, 1997. We cannot change water right records without the enclosed form being completed.

Please discard all water right ownership forms you may currently have and use the revised form 42-248/42-1419(6).

I have enclosed a small supply of the new water right ownership change forms for your use. As your supply dwindles, please make copies for your continued use.

Thank you for your cooperation.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state

Enclosures:

12 Form 42-248/42-1409(6)

cc: Verna Hurley