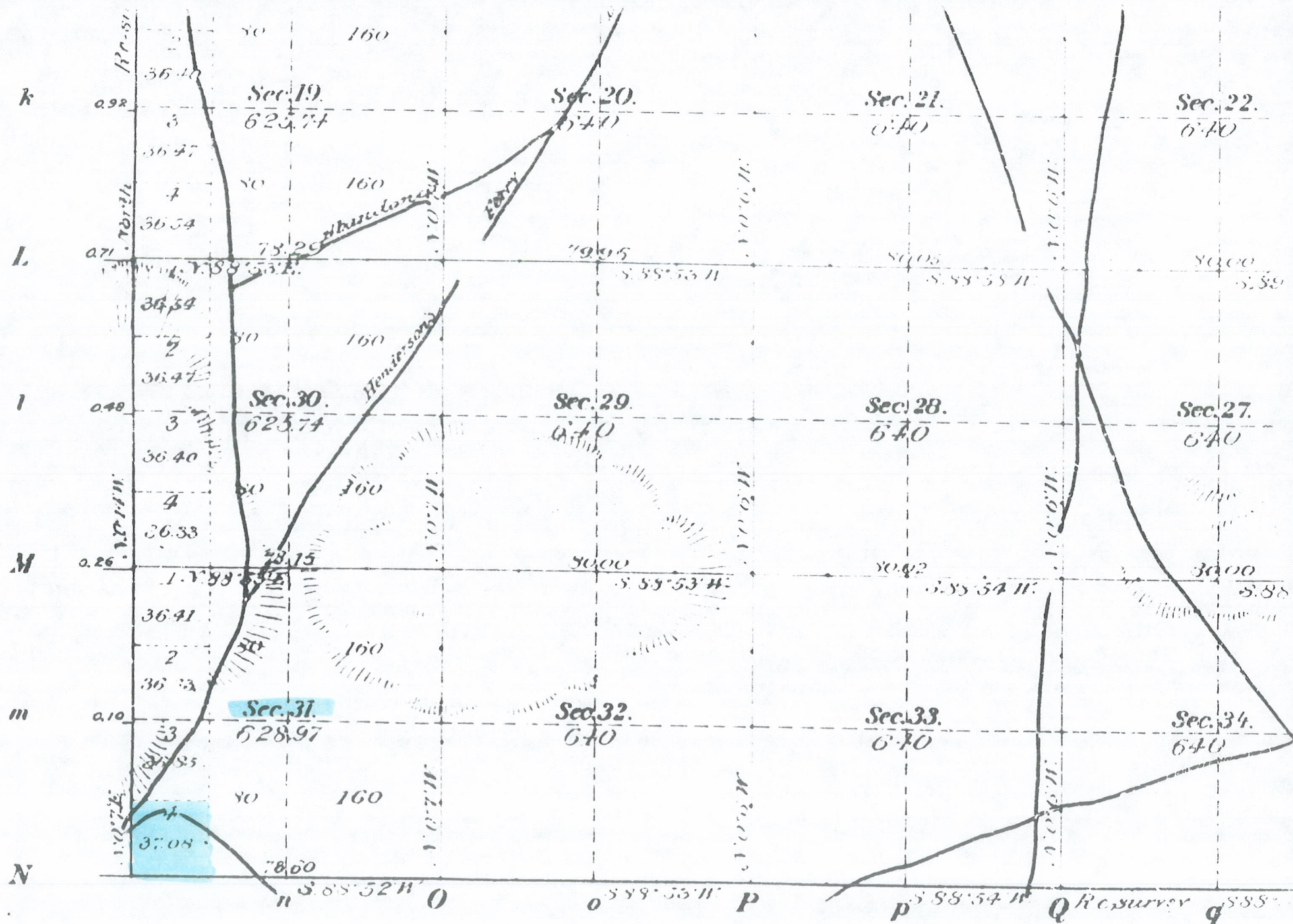




Total number of Acres 23047.80

Surveys Designated	By Whom Surveyed	Date of Contract	Amount of Surveys M. Ch. Lk.	When Surveyed	Mean Declination
Township lines Resurvey	Frederick J. Mills	February 17 th 1891	18 02 22	April 27 th to May 3 rd	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-28081**
Date Received: 3/15/1990
Receipt No: W011130
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GEO A WEITZ INC 208-459-8361
Address: 1114 S KIMBALL #209
CALDWELL ID 83605

2. Date of Priority: JAN 1, 1938

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	31		SW	SW		CANYON

5. Description of diverting works:
300' WELL, 6" CASING, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES; STOCKWATER, 80 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	31	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIG.

14. Remarks:
OWNERSHIP CHANGED BY LH 11/5/96.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-28081**
Date Received: 3/14/1990
Receipt No: W011130
Received By: DE JAL

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: IDAHO FARMWAY INC 208-459-8361
Address: 1102 WEST LINDEN
CALDWELL ID 83605

2. Date of Priority: JAN 1, 1938

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	31		SW	SW		CANYON

5. Description of diverting works:
300' WELL, 6" CASING, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES; STOCKWATER, 80 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	03W	31	SW	SW		DOMESTIC	
			SW	SW		STOCK	

MICROFILMED
AUG 02 1994

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIG.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
AUG 02 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number ALB-28081
Date Received 3-14-90
Receipt Number W011130

RECEIVED
MAR 14 1990

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

NT view
400x

Please type or print clearly

1. Name of Claimant (s) Idaho Farmway Inc. Phone (208) 459-8361
Mailing Address (102 West Linden Caldwell Zip 83605

2. Date of Priority (Only one (1) per claim) 1/1/1938

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 3W Section 31,
_____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

and 6" casing w/ pump " Well 300' Deep

MICROFILMED

AUG 02 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount .04 or _____
 For Domestic purposes from 1-1 to 12-31 amount .04 or _____
 For Stock purposes from 1/1 to 12/31 amount .03 or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .08 .11 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 2 house holds 5/80

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3N</u>	<u>3W</u>	<u>31</u>											<u>2D</u>						<u>2D</u>
													<u>S</u>						<u>S</u>

Total number of acres irrigated 20 S

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Under M or None (✓)

14. Remarks:

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AUG 02 1994

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 2/6/90

Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title

of Idaho Farmway Organization, that I have signed the foregoing

document in the space below as President of Idaho Farmway

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization President of Idaho Farmway Date 2/6/90

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6 day of February 1990

SEAL

Notary Public [Signature]

Residing at _____

BRUCE A. SCHULD, NOTARY PUBLIC

My Commission Expires _____

RESIDING AT BOISE, IDAHO

Please Print Name

MY COMMISSION EXPIRES APRIL 11, 1995

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

AUG 02 1994

Copies White-State, Yellow-Claimant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 30 1996

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A63-02549B, A63-28081 & A63-28082
Adjudication Claim Number(s) See above

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Idaho Farmway Inc

1102 W Linden Rd Caldwell, ID

4. New Owner/Claimant(s) GEO. A. WEITZ, INC.

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 1114 S. Kimball #209

City, State and ZIP Code Caldwell, ID 83605

New Telephone Number (208) 459-8361

5. Date you acquired the property Change of corporate name

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

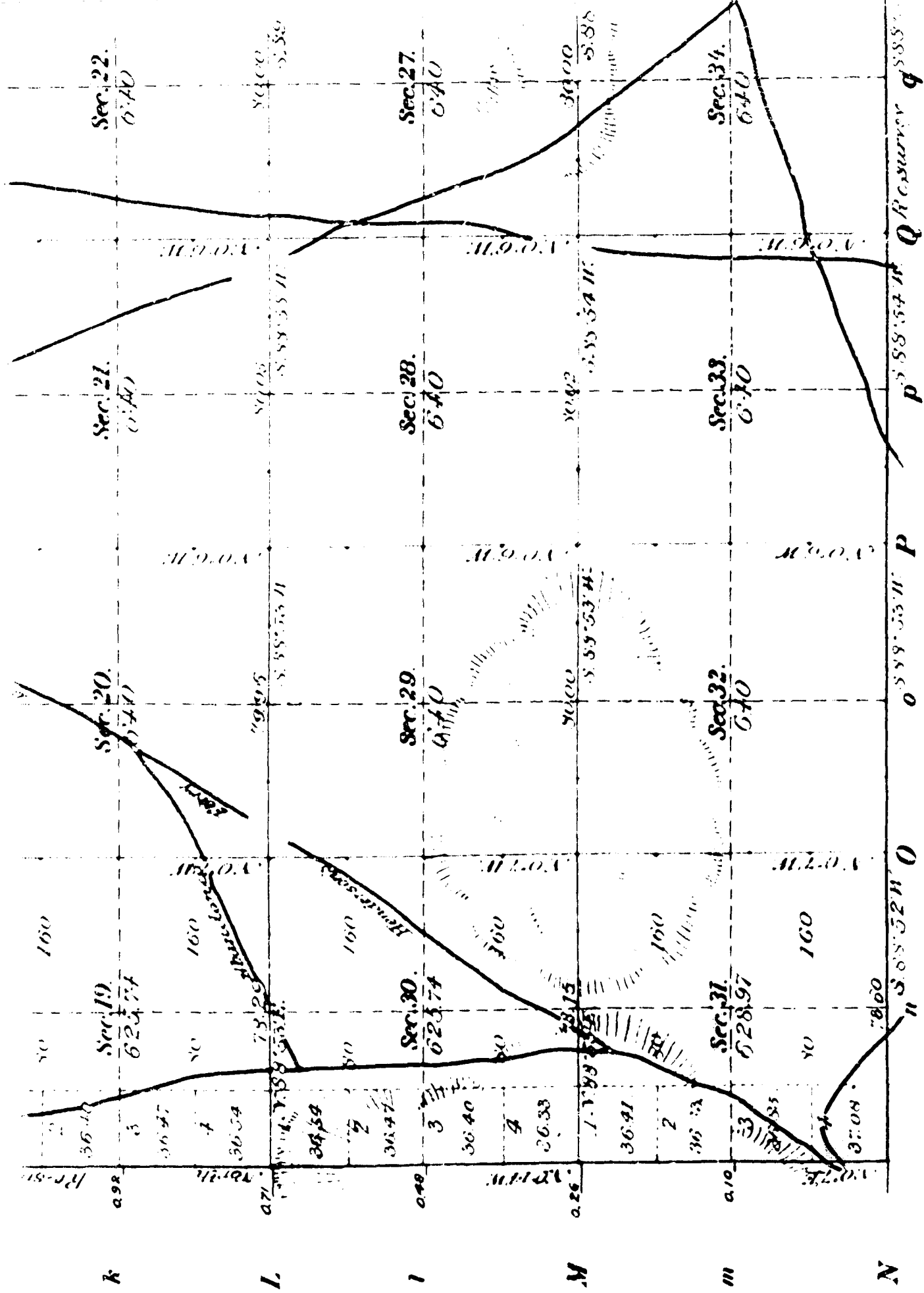
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Joan K Weitz Sec. Treasure Date 10/24/96

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



Total number of Acres 23047.80

Survey Designated	By Whom Surveyed	Date of Contract	Amount of Survey M. Ch.	When Surveyed	Mean Declaration
Township lines	Frederick J. Mills	February 17, 1891	18 03 22	April 27, to May 3	

12-1-92

CLAIMANT'S NAME

Idaho Farmway

CLAIM IDENT. NO.

A63-

DATE RECEIVED

3/14/90

RECEIPT #

1001130

FEE PAID \$

25-

FEE REQ'D \$

25-

YES

NO

Required
Info?

1. Is the name and address complete with zip code?

☒☐

*

2. Is a priority date entered?

☒☐

*

Is the priority date acceptable in view of mandatory filing dates?

☒☐

*

See Adjudication Memos #1 and #4 to determine if a Permit is required.

3. (a) Is a source entered?

☒☐

*

(b) Is a tributary to entered? (if required)

N/A

☒☐

*

4. Is the legal description of the p.d. sufficient?

☒☐

*

5. Is there a description of the diverting works?

☒☐

6. Are the water uses appropriate for the form?

☒☐

*

The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.

Is the period of use included?

☒☐

Is a quantity claimed for each use?

☒☐

*

7. Is a total quantity claimed entered?

☒☐

8. If required is a consumptive use entered?

N/A

☒☐

Is the consumptive use correct?

N/A

☒☐

9. Are the non-irrigation uses listed showing # of homes, hd. of stock?

☒☐

*

If multiple domestic, is single ownership indicated?

☐☒

10. Is (are) the place(s) of use and purpose(s) indicated?

☒☐

*

11. Is (are) the county(ies) entered?

☒☐

12. Is the ownership of p.u. checked?

☒☐

13. Are other water rights listed or "none" indicated?

☒☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

☒☐

15. Is the basis of the claim indicated?

☒☐

16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?

N/A

☒☐

If yes, compare claim w/existing right and attach proof report noting any differences in comments.

If no, was water right no. found?

☐☐

*

17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?

N/A

☒☐

(If yes, attach a proof report & complete number change)

NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.

MICROFILMED

AUG 02 1994

18. If the claimant requested a monthly docket sheet, was the fee paid?

N/A

☒☐

19. Is the claim signed by the claimant, and is the signature appropriate?

☒☐

*

20. Has the claim been signed, sealed, and dated by a notary?

☒☐

*

21. Was this claim filed on time?

☒☐

*

(Check ML3 for date mailed-not all were mailed on the planned date)

If no, was an extension of time filed & approved?

☐☐

*

22. Is the fee enclosed correct?

Exempt

☒☐

*

23. Is this claim being rejected and returned to claimant? ☐ ☒
24. Can this claim be data entered? ☒ ☐
25. Was claim modified? ☒ ☐
- If yes, do modifications require notification to claimant? . . . ☐ ☒
- Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: AMC Date 1-4-93

Claim data entered by: JD Date 1-6-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-15-1999
PAGE: A-21

RIGHT NUMBER: 63-28081

NAME & ADDRESS: GEO A WEITZ INC
1006 W EASY ST
CALDWELL ID 83605-3154

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1938

POINT OF DIVERSION: T03N R03W S31 SWSW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.08 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T03N R03W S31 SWSW

DOMESTIC Within CANYON County
T03N R03W S31 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R33083-000-0
STOCKWATER, 80 RANGE CATTLE
PROPERTY ALSO KNOWN AS 17850 MARSING RD., CALDWELL.

MAY 03 1999

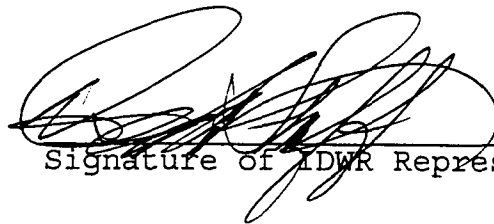
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/16/99

A handwritten signature in black ink, consisting of several loops and strokes, positioned above a horizontal line.

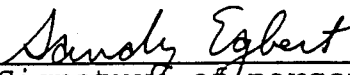
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-28-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

GEO A WEITZ INC
1006 W EASY ST
CALDWELL ID 83605-3154
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
APR 12 1999
Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

GEORGE A WEITZ INC
1006 W EASY ST
CALDWELL ID 83605-3154

Re: Snake River Basin Adjudication (SRBA)
Water Rights #A63-02549B, 63-28081 & 63-28082
Change of Address

Records changed, NCAP prepared.

4-14-99

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

George A. Weitz
459-8361

CANYON COUNTY

ACCOUNT NO. *AG3-28081*

TAX NOTICE FOR CALENDAR YEAR 1995 Real Property

SR33083-000- -0

M

WEITZ, GEO A, INC
1102 W LINDEN ST
CALDWELL ID 83605

PARCEL NO. 03N03W315500
31-3N-3W SW
LTS 3&4 W OF MORA CANAL

17850 MARSING RD, CA

RECEIVED

OCT 30 1996

WATER RESOURCES
WESTERN REGION

CODE AREA	182-00		
LAND	46,975	QTY	66.25
IMPROVEMENT	44,975		
TOTAL VALUE	91,950		

TAXING DISTRICT	RATE	AMOUNT
APPLICABLE VALUE		91,950
PEST	.000065752	6.04
AMBULANCE	.000195491	17.98
CAN HWY 4	.001152550	105.98
FIRE MA	.000316731	29.12
LIB LIZ	.000244320	22.46
SCH 139 VV	.008294998	762.72
COUNTY	.004632856	426.00

Year	Taxable FCV	Tax Amount
1994	84,100	1,352.06
1995	91,950	1,370.30

TOTAL LEVY .014902698

IMPORTANT

PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

KEEP TOP PORTION FOR YOUR RECORDS.

ZELDA NICKEL

Please Make Checks Payable To:
CANYON COUNTY TAX COLLECTOR
P.O. BOX 1010
CALDWELL, IDAHO 83606
(208) 454-7354

TOTAL TAX 1,370.30

TOTAL DUE 1,370.30

Mon C new upper

9506251

RECEIVED

OCT 30 1996

WATER RESOURCES
WESTERN REGION

CORPORATION WARRANTY DEED

IDAHO FARMWAY, INC., an Idaho corporation,

a corporation organized and existing under the laws of the State of Idaho, with its principal office at Caldwell, County of Canyon, State of Idaho, Grantor, does hereby GRANT, BARGAIN, SELL and CONVEY TO

GEO. A. WEITZ, INC.,

file an Idaho corporation

whose current address is 1102 Linden Street, Caldwell, Idaho, Grantee of Caldwell, Idaho, for good and valuable consideration, the following described real property in Ada, Elmore, Valley, and Canyon Counties, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and ditch rights and rights of way for water and ditches.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except:

1. Taxes and assessments of all taxing units not yet due and payable.
2. Reservations in patents or state grants or in acts authorizing the issuance thereof.
3. All repayment contracts between any irrigation districts within which the premises are situated and any government or agency.
4. The bonded debt of all taxing units within which said premises are located.
5. Restrictions imposed by law, ordinance, or regulation imposed by any government entity, department or agency.
6. Restrictions contained in any covenants of record affecting the premises.
7. All rights of way or easement affecting the premises regardless of how evidenced or acquired and whether the same appear of record or note.
8. Questions of location, boundary and area; overlaps encroachments.

The officers who sign this Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a Resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum at which the undersigned were authorized to execute this instrument.

EXHIBIT "A"

REAL PROPERTY

Parcel 1

NE1/4 of Section 35, Twp. 2 S., R 4E, B.M., Elmore County, Idaho. Subject to encumbrance.

Parcel 2

All that part of the Southeast Quarter of the Northeast Quarter lying East of the public road in Section 36, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

All that part of said Southeast Quarter of the Northeast Quarter lying North and East of the Yarnell Lateral, EXCEPTING the East 30 feet thereof in Section 36, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

Parcel 3

All that part of the East Half of the Southeast Quarter lying East of the public road in Section 36, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

Parcel 4

NE1/4SE1/4, Section 36, Twp. 3N., R. 4W., B.M., Canyon County, Idaho, Idaho. Subject to encumbrance.

Parcel 5

All that part of Lot 3 and Lot 4 lying West of the Mora Canal in Section 31, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Parcel 6

All that part of the Northeast Quarter of the Northwest Quarter and Lot 1 lying West of the Mora Canal in Section 31, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Parcel 11

The South Half of the Northeast Quarter of Section 20, Township 4 North, Range 3 West of the Boise Meridian, in Canyon County, Idaho;

Parcel 12

The South Half of the Northeast Quarter of the Northwest Quarter of Section 21, Township 4 North, Range 3 West of the Boise Meridian, in Canyon County, Idaho, EXCEPTING THEREFROM THE FOLLOWING:

EXCEPTION NO. 1

That part of the SW 1/4 NW 1/4 of Section 21, Township 4 North, Range 3 West of the Boise Meridian, more particularly described as follows:

BEGINNING at the SE corner of said SW 1/4 NW 1/4; Thence South 89°30' West, along the South boundary of said SW 1/4 NW 1/4, a distance of 435.6 feet; Thence North 0°20'40" West, parallel with the East boundary of said SW 1/4 NW 1/4, a distance of 300.0 feet; Thence North 89°30' East, parallel with the South boundary of said SW 1/4 NW 1/4, a distance of 435.6 feet to a point on the East boundary of said SW 1/4 NW 1/4; Thence South 0°20'40" East, along the East boundary of said SW 1/4 NW 1/4, a distance of 300.0 feet to the POINT OF BEGINNING;

EXCEPTION NO. 2

That part of the SW 1/4 NW 1/4 of Section 21, Township 4 North, Range 3 West of the Boise Meridian, more particularly described as follows:

Commencing at the Southeast corner of said SW 1/4 NW 1/4; Thence South 89° 30' West, along the South boundary of said SW 1/4 NW 1/4, a distance of 435.6 feet to the TRUE POINT OF BEGINNING; Thence continuing South 89°30' West, along the South boundary of said SW 1/4 NW 1/4, a distance of 145.2 feet; Thence North 0°20'40" West, parallel with the East boundary of said SW 1/4 NW 1/4, a distance of 300.0 feet; Thence North 89°30' East, parallel with the South boundary of said SW 1/4 NW 1/4, a distance of 145.2 feet; Thence South 0°20'40" East, parallel with the East boundary of said SW 1/4 NW 1/4, a distance of 300.0 feet to the TRUE POINT OF BEGINNING.

Parcel 13

All of Block 9 less the East 282.5 feet, and all of Block 10 of the South Quarter, Section 28, Township 4 North, Range 3 West. *66.00000000 ACRES*

Parcel 7

All that part of Lot 3 lying East of the Mora Canal, AND the NE 1/4 of the SW 1/4 of Section 31, T3N, R3W, of the Boise Meridian, Canyon County, Idaho, EXCEPTING THEREFROM the following described property:

Commencing at the Southeast corner of said NE 1/4 SW 1/4 and bearing N 0°00'05" E 183.79 feet along the eastern boundary of said NE 1/4 SW 1/4 to the TRUE POINT OF BEGINNING;

thence S 88°58'18" W 338.00 feet and parallel with the northern boundary of said NE 1/4 SW 1/4;

thence N 0°00'05" E 185.00 feet and parallel with the eastern boundary of said NE 1/4 SW 1/4;

thence N 88°58'18" E 338.00 feet and parallel with the northern boundary of said NE 1/4 SW 1/4 to the eastern boundary of said NE 1/4 SW 1/4;

thence S 0°00'05" W 185.00 feet along the eastern boundary of said NE 1/4 SW 1/4 to the TRUE POINT OF BEGINNING; containing 1.4353 acres more or less;

Subject to all existing road and ditch rights of way;

Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

Parcel 8

Lot 17 Block 1, Marshall Field Subdivision in Section 28, Twp. 4 N., R. 3 W., B.M., Canyon County, Idaho.

Parcel 9

N1/2 of NE1/4, Sec. 36, Twp. 3 N., R. 4 W., B.M., Canyon County, Idaho.

Parcel 10

S1/2 of SE1/4, Sec. 25, Twp. 3 N., R. 4 W., B.M., Canyon County, Idaho.

Parcel 14

All of that part of the North 935.23 feet, of the South West Half of the South West Quarter, Section 24, Township 4 North, Range 4 West, Less Oregon Short Line, R. R. right of way.

Parcel 15

Condominium Unit 16, as shown on the Condominium Map for Rivers Bend Condominiums appearing in the records of Valley County, Idaho as Instrument No. 118543, and as defined and described in that Condominium Declaration for Rivers Bend Condominiums recorded in the records of Valley County, Idaho.

Parcel 16

- Section 9:** Township 1 South, Range 3 East, B. M., Ada County, Idaho
That portion of E1/2SW1/4 and SE1/4 lying Northeasterly of the railroad right of way.
- Section 10:** W1/2SE1/4; SE1/4SE1/4; SW1/4NE1/4; and the SW1/4 excepting the railroad right of way.
- Section 11:** S1/2SW1/4; SW1/4SE1/4.
- Section 15:** That portion of the NE1/4, E1/2NW1/4, and NE1/4SE1/4 lying Northeasterly of the railroad right of way.
- Section 14:** All that portion lying Northeasterly of the Railroad right of way except the E1/2SE1/4SE1/4.
- Section 23:** That portion of the N1/2NE1/4 lying Northeasterly of the railroad right of way, except the NE1/4NE1/4NE1/4.
- Section 24:** That portion of the N1/2SE1/4 lying Northeasterly of the right of way of the Orchard-Kuna Branch of the Union Pacific Railroad; SE1/4NE1/4 except the right of way deeded to Oregon Short Line Railroad Co.
- Section 12:** SE1/4; E1/2SW1/4.
- Section 13:** NW1/4NE1/4; NE1/4NW1/4 excepting railroad right of way.

Township 1 South, Range 4 East, B. M., Ada County, Idaho.

- Section 20:** SW1/4SW1/4.
- Section 29:** SW1/4NE1/4; that portion of the NW1/4 lying Northeasterly of the railroad of way.
- Section 19:** The North One-Half.

350625.1

Parcel 17

Undivided 1/8 interest in the following properties of Western Farms Partnership.

Parcel 1:

Government lots 3 and 4 and the South one-half of the Northwest quarter of Section 5, Township 2 North, Range 3 West, Boise Meridian.

Parcel 2:

The Southwest quarter of Section 5, Township 2 North, Range 3 West, Boise Meridian.

Parcel 3:

Government lot 4 and the Southwest quarter of the Northwest quarter of Section 4, Township 2 North, Range 3 West, Boise Meridian.

Parcel 18

A tract of land situated in a part of Tract 6, MITCHELL'S ACREAGE, found in Book 1 Page 28 of Plats and situated in the Southwest Quarter Southwest Quarter Canyon County, Section 28, Township 4 North, Range 3 West, Boise Meridian, Canyon County, Idaho and more particularly described as follows:

Commencing at the Northeast Corner of said Southwest Quarter Southwest Quarter (Southwest 1/16 Corner) said corner monumented with a 3-inch diameter brass disk; thence South 0 Degrees 23'53" East a distance of 661.39 feet along the Easterly boundary of said Southwest Quarter Southwest Quarter; thence North 89 Degrees 55'32" West a distance of 25.00 feet to the Southeast Corner of said Tract 6, said corner being the point of beginning and monumented with a half inch diameter iron pin; thence continuing North 89 Degrees 55'32" West a distance of 150.00 feet along the Southerly boundary of said Tract 6 to a half inch diameter iron pin; thence North 0 Degrees 23'53" West a distance of 118.00 feet parallel with the Easterly boundary of said Tract 6 to a half inch diameter iron pin; thence South 89 Degrees 55'32" East a distance of 127.16 feet parallel with the Southerly boundary of said Tract 6 to a half inch diameter iron pin; thence 31.25 feet along the arc of a 20.00 foot radius curve right the long chord of which bears South 45 Degrees 09'43" East a distance of 28.17 feet to a half inch diameter iron pin; thence South 89 Degrees 36'07" East a distance of 3.00 feet to a point on the Easterly boundary of said Tract 6 to a 1/2 inch diameter iron pin; thence South 0 Degrees 23'53" East a distance of 98.16 feet along the Easterly boundary of said Tract 6 to the point of beginning.

CANYON CO. RECORDER

Vicki Drum

REQUEST: Betty Rosenbaum

TYPE: Deed

GEORGE A. WEITZ - PRESIDENT
KURTIS G. WEITZ - VICE PRES.
JOAN K. WEITZ - SEC. TREASURE

DIRECTORS

GEORGE A. WEITZ
KURTIS G. WEITZ
JOAN K. WEITZ
ANTHONY L. WEITZ
JOSEPH R. WEITZ
JANE WEITZ MCCONNELL

RECEIVED

OCT 30 1996

WATER RESOURCES
WESTERN REGION

ADDRESS WAS CHANGED BECAUSE OUR OFFICE
FOR GEO. A. WEITZ, INC. WAS IN OUR HOME.
WE SOLD OUR HOME AND NOW HAVE A NEW
ADDRESS AND OUR OFFICE IS AT THE NEW ADDRESS
OLD ADDRESS 1102 WEST LINDEN - CALDWELL
NEW ADDRESS 1114 So KIMBALL #209 - CALDWELL

Joan K. Weitz - Secretary

OWNERSHIP CHANGE CHECKLIST

_____ AJQ1 ADJUDICATION CLAIMS FOUND ☒ Y _____ N

AL3-025498, AL3-28081, AL3-28082

_____ AJQ4 ADJUDICATION CLAIMS FOUND _____ Y _____ N

_____ WRQ1 WATER RIGHTS FOUND ☒ Y _____ N

63-03264, 63-03268, ~~63-04895~~

_____ WRQ4 WATER RIGHTS FOUND _____ Y _____ N

CLAIM(S) FILED ☒ Y _____

_____ N _____

IF NO, CLAIM(S) REQUIRED _____ Y _____ N

IF YES, DATE LETTER REQUESTING CLAIM SENT _____

IF NO, DATE SENT TO S.O. _____

NEW CLAIM RECEIVED _____ Y _____ N

IF NO, DATE SENT TO S.O. _____

COMMENTS _____

AJ0749NP
No. 63-28081

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/14/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEO A WEITZ INC 1006 W EASY ST CALDWELL ID 836053154 (208) 459-8361	01/01/1938	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.030 CFS 0.080 CFS	
TOTAL DIVERSION:					0.110 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R03W S31 SWSW

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
03N	03W	31	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
03N	03W	31	:					:					:					:					:

POU County: CANYON

Non-Irrigation Uses: 2 HOMES

Other Rights: WILDER IRRIG.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R33083-000-0
STOCKWATER, 80 RANGE CATTLE
PROPERTY ALSO KNOWN AS 17850 MARSING RD., CALDWELL.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-28081

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/14/99
PAGE: 2

=====

Comments: Date: 11/05/1996 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED PER REQUEST RECEIVED 10/30/96.

Date: 04/14/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/14/99 SSHERMAN

return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



~~POSTAGE REQUESTED~~

IMPORTANT WATER RIGHT INFORMATION

+ 63-28082 - A 63-02549B

63-28081
GEO A WEITZ INC
1114 S KIMBALL #209
CALDWELL ID 83605

WEIT114 836052016 1798 08 11/09/98
FORM 3547

WEITZ
1006 W EASY ST
CALDWELL ID 83605-3154

83605-4675 13



AJ0749NP
No. R63-28081

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEO A WEITZ INC 1114 S KIMBALL #209 CALDWELL ID 83605 (208) 459-8361	01/01/1938	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.03 CFS 0.08 CFS	
TOTAL DIVERSION:					0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R03W S31 SWSW

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	03W	31	:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	03W	31	:																	:

POU County: CANYON

Non-Irrigation Uses: 2 HOMES

Other Rights: WILDER IRRIG.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R33083-000-0
STOCKWATER, 80 RANGE CATTLE
PROPERTY ALSO KNOWN AS 17850 MARSING RD., CALDWELL.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R63-28081

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/03/98
PAGE: 2

=====

Comments: Date: 11/05/1996 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED PER REQUEST RECEIVED 10/30/96.

Audit: 09/03/98 CWALKER

AJ5809NP
No. R63-28081

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/20/98
PAGE: 80

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEO A WEITZ INC 1114 S KIMBALL #209 CALDWELL ID 83605 (208) 459-8361	01/01/1938	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.03 CFS 0.08 CFS	
TOTAL DIVERSION:					0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R03W S31

SWSW

CANYON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
03N	03W	31	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
03N	03W	31	:					:					:					:					:

POU County: CANYON

Non-Irrigation Uses: DOMESTIC, 2 HOMES

STOCKWATER, 80 HEAD range cattle

Other Rights: WILDER IRRIG.

Remarks: EXP PARCEL NO. 1R33083-000-0

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/05/1996 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED PER REQUEST RECEIVED 10/30/96.

Date: 09/09/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
PARCEL NO. 1R33083-000-0
PROPERTY ALSO KNOWN AS 17850 MARSING RD, CALDWELL

Audit: 01/03/94 DUNN1 01/04/94 DUNN1 03/30/95 POST-STD 11/05/96 LHARRIS
09/09/97 CORR3

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)11/05/96 08:28:33
Page 1

Water Right Number - R63-28081

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WEITZ INC

GEO A

1 - 1114 S KIMBALL #209

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone - 208-459-8361

*** O - ORIGINAL OWNER ***

IDAHO FARMWAY INC

1 - 1102 W LINDEN

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone - 208-459-8361

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1938 14 WESTERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
03N	03W	31	SW SW		(27)	CANYON

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.080	
04 - STOCKWATER		01/01	12/31	0.030	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.110 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
03N	03W	31	SW SW			04	STOCKWATER	(27) CANYON
03N	03W	31	SW SW			43	DOMESTIC	(27) CANYON

Total Acres:

+ - - Diversion Means - 300' WELL, 6" CASING, PUMP

+ - - Non-Irrigation Use - DOMESTIC, 2 HOMES; STOCKWATER, 80 HEAD

+ - - Other Rights for Same Use - WILDER IRRIG.

+ - - - - Remarks - - - - - +

GEN PARCEL NO. 1R33083-000-0

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R63-28081

Prefix Translation: RESEARCH

+	Remarks	+
	PROPERTY ALSO KNOWN AS 17850 MARSING RD, CALDWELL	

```

+ - - - - - Old Water Right Numbers - - - - - +
      No Old Water Right Numbers Found

```

```
+----- Conditions of Approval -----+
No Conditions of Approval found.
```

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

Date: 11/05/1996 User Id: LHARRIS Subject: OWNERSHIP CHANGE	Comments
OWNERSHIP CHANGED PER REQUEST RECEIVED 10/30/96.	

+ - - Audit Fields - - +
11/05/96 LHARRIS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/15/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W011130	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1996

Re: Notices of Claim to a Water Right Nos. A63-02549B, A63-28081,
A63-28082

GEO A WEITZ INC
1114 S KIMBALL #209
CALDWELL ID 83605

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures

MICROFILMED
OCT 16 1996

OLD (D) NUMBER -

+ - - - -	- LAST NAME - - - +	+ - FIRST NAME - - +	+ - - - - ADDRESS - - - - - +
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*** C - CURRENT OWNER ***
IDAHO FARMWAY INC

1 - 1102 WEST LINDEN
2 -
3 -
CITY- CALDWELL
PHONE - 208-459-8361

STATE- ID ZIP- 83605

PRIORITY	DATE	REGION	STAGE	STATUS
01/01/1938	14 WESTERN	J - BENEFICIAL USE		

+ - - - - SOURCE - - - - - +		+ - - - - TRIBUTARY - - - - - +
GROUNDWATER		

[illegible]

03N 03W 31 SW SW (27) CANYON

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
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43 - DOMESTIC	01/01	12/31	0.080
04 - STOCKWATER	01/01	12/31	0.030

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.110						0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
10N	6E	36	1	1	0.10	INDUSTRIAL	WATER TOWER	SAN JUAN

03N	03W	31	SW SW	04	STOCKWATER	(27)	CANYON
03N	03W	31	SW SW	43	DOMESTIC	(27)	CANYON

+ - - DIVERSION MEANS - 300' WELL, 6" CASING, PUMP

+ - - NON-IRRIGATION USE - DOMESTIC, 2 HOMES; STOCKWATER, 80 HEAD

+ - - OTHER RIGHTS FOR SAME USE - WILDER IRRIG.

+	REMARKS										+
	NO REMARKS FOUND.										

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - - +
00/00/0000

MICROFILMED
OCT 16 1996