

PLAT SHOWING  
ROSE HILL TERRACE NO. 1 SUBDIVISION  
IN THE  
SW 1/4 SECTION 2, T.2N, R.2W, B.M.  
CANYON COUNTY, IDAHO

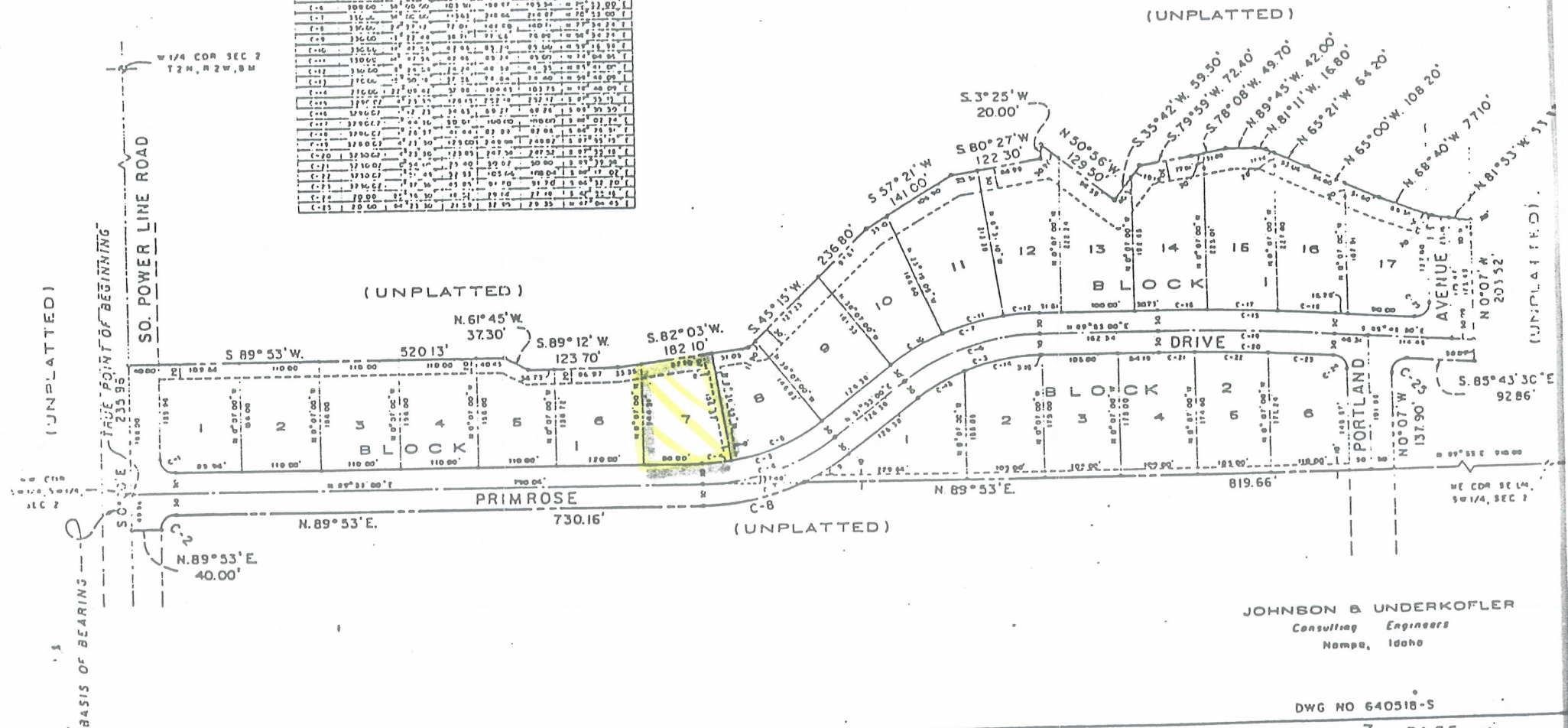
SCALE IN FEET

LEGEND

- BRASS CAP
- 5/8" X 30" REBAR
- 1/2" X 24" REBAR
- PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENT

CURVE DATA

| CURVE | RADIUS  | Δ           | TAN LENGTH | CHORD  | CH BEAR.        |
|-------|---------|-------------|------------|--------|-----------------|
| C-1   | 100.00  | 91° 07' 00" | 20.64      | 21.04  | S 45° 01' 50" E |
| C-2   | 73.00   | 90° 51' 00" | 15.84      | 16.34  | S 45° 01' 50" E |
| C-3   | 70.00   | 90° 00' 00" | 12.97      | 13.27  | S 45° 01' 50" E |
| C-4   | 70.00   | 90° 00' 00" | 12.97      | 13.27  | S 45° 01' 50" E |
| C-5   | 70.00   | 90° 00' 00" | 12.97      | 13.27  | S 45° 01' 50" E |
| C-6   | 100.00  | 90° 00' 00" | 12.97      | 13.27  | S 45° 01' 50" E |
| C-7   | 110.00  | 90° 00' 00" | 14.04      | 14.44  | S 45° 01' 50" E |
| C-8   | 130.00  | 90° 00' 00" | 16.14      | 16.64  | S 45° 01' 50" E |
| C-9   | 150.00  | 90° 00' 00" | 18.24      | 18.74  | S 45° 01' 50" E |
| C-10  | 170.00  | 90° 00' 00" | 20.34      | 20.84  | S 45° 01' 50" E |
| C-11  | 190.00  | 90° 00' 00" | 22.44      | 22.94  | S 45° 01' 50" E |
| C-12  | 210.00  | 90° 00' 00" | 24.54      | 25.04  | S 45° 01' 50" E |
| C-13  | 230.00  | 90° 00' 00" | 26.64      | 27.14  | S 45° 01' 50" E |
| C-14  | 250.00  | 90° 00' 00" | 28.74      | 29.24  | S 45° 01' 50" E |
| C-15  | 270.00  | 90° 00' 00" | 30.84      | 31.34  | S 45° 01' 50" E |
| C-16  | 290.00  | 90° 00' 00" | 32.94      | 33.44  | S 45° 01' 50" E |
| C-17  | 310.00  | 90° 00' 00" | 35.04      | 35.54  | S 45° 01' 50" E |
| C-18  | 330.00  | 90° 00' 00" | 37.14      | 37.64  | S 45° 01' 50" E |
| C-19  | 350.00  | 90° 00' 00" | 39.24      | 39.74  | S 45° 01' 50" E |
| C-20  | 370.00  | 90° 00' 00" | 41.34      | 41.84  | S 45° 01' 50" E |
| C-21  | 390.00  | 90° 00' 00" | 43.44      | 43.94  | S 45° 01' 50" E |
| C-22  | 410.00  | 90° 00' 00" | 45.54      | 46.04  | S 45° 01' 50" E |
| C-23  | 430.00  | 90° 00' 00" | 47.64      | 48.14  | S 45° 01' 50" E |
| C-24  | 450.00  | 90° 00' 00" | 49.74      | 50.24  | S 45° 01' 50" E |
| C-25  | 470.00  | 90° 00' 00" | 51.84      | 52.34  | S 45° 01' 50" E |
| C-26  | 490.00  | 90° 00' 00" | 53.94      | 54.44  | S 45° 01' 50" E |
| C-27  | 510.00  | 90° 00' 00" | 56.04      | 56.54  | S 45° 01' 50" E |
| C-28  | 530.00  | 90° 00' 00" | 58.14      | 58.64  | S 45° 01' 50" E |
| C-29  | 550.00  | 90° 00' 00" | 60.24      | 60.74  | S 45° 01' 50" E |
| C-30  | 570.00  | 90° 00' 00" | 62.34      | 62.84  | S 45° 01' 50" E |
| C-31  | 590.00  | 90° 00' 00" | 64.44      | 64.94  | S 45° 01' 50" E |
| C-32  | 610.00  | 90° 00' 00" | 66.54      | 67.04  | S 45° 01' 50" E |
| C-33  | 630.00  | 90° 00' 00" | 68.64      | 69.14  | S 45° 01' 50" E |
| C-34  | 650.00  | 90° 00' 00" | 70.74      | 71.24  | S 45° 01' 50" E |
| C-35  | 670.00  | 90° 00' 00" | 72.84      | 73.34  | S 45° 01' 50" E |
| C-36  | 690.00  | 90° 00' 00" | 74.94      | 75.44  | S 45° 01' 50" E |
| C-37  | 710.00  | 90° 00' 00" | 77.04      | 77.54  | S 45° 01' 50" E |
| C-38  | 730.00  | 90° 00' 00" | 79.14      | 79.64  | S 45° 01' 50" E |
| C-39  | 750.00  | 90° 00' 00" | 81.24      | 81.74  | S 45° 01' 50" E |
| C-40  | 770.00  | 90° 00' 00" | 83.34      | 83.84  | S 45° 01' 50" E |
| C-41  | 790.00  | 90° 00' 00" | 85.44      | 85.94  | S 45° 01' 50" E |
| C-42  | 810.00  | 90° 00' 00" | 87.54      | 88.04  | S 45° 01' 50" E |
| C-43  | 830.00  | 90° 00' 00" | 89.64      | 90.14  | S 45° 01' 50" E |
| C-44  | 850.00  | 90° 00' 00" | 91.74      | 92.24  | S 45° 01' 50" E |
| C-45  | 870.00  | 90° 00' 00" | 93.84      | 94.34  | S 45° 01' 50" E |
| C-46  | 890.00  | 90° 00' 00" | 95.94      | 96.44  | S 45° 01' 50" E |
| C-47  | 910.00  | 90° 00' 00" | 98.04      | 98.54  | S 45° 01' 50" E |
| C-48  | 930.00  | 90° 00' 00" | 100.14     | 100.64 | S 45° 01' 50" E |
| C-49  | 950.00  | 90° 00' 00" | 102.24     | 102.74 | S 45° 01' 50" E |
| C-50  | 970.00  | 90° 00' 00" | 104.34     | 104.84 | S 45° 01' 50" E |
| C-51  | 990.00  | 90° 00' 00" | 106.44     | 106.94 | S 45° 01' 50" E |
| C-52  | 1010.00 | 90° 00' 00" | 108.54     | 109.04 | S 45° 01' 50" E |
| C-53  | 1030.00 | 90° 00' 00" | 110.64     | 111.14 | S 45° 01' 50" E |
| C-54  | 1050.00 | 90° 00' 00" | 112.74     | 113.24 | S 45° 01' 50" E |
| C-55  | 1070.00 | 90° 00' 00" | 114.84     | 115.34 | S 45° 01' 50" E |
| C-56  | 1090.00 | 90° 00' 00" | 116.94     | 117.44 | S 45° 01' 50" E |
| C-57  | 1110.00 | 90° 00' 00" | 119.04     | 119.54 | S 45° 01' 50" E |
| C-58  | 1130.00 | 90° 00' 00" | 121.14     | 121.64 | S 45° 01' 50" E |
| C-59  | 1150.00 | 90° 00' 00" | 123.24     | 123.74 | S 45° 01' 50" E |
| C-60  | 1170.00 | 90° 00' 00" | 125.34     | 125.84 | S 45° 01' 50" E |
| C-61  | 1190.00 | 90° 00' 00" | 127.44     | 127.94 | S 45° 01' 50" E |
| C-62  | 1210.00 | 90° 00' 00" | 129.54     | 130.04 | S 45° 01' 50" E |
| C-63  | 1230.00 | 90° 00' 00" | 131.64     | 132.14 | S 45° 01' 50" E |
| C-64  | 1250.00 | 90° 00' 00" | 133.74     | 134.24 | S 45° 01' 50" E |
| C-65  | 1270.00 | 90° 00' 00" | 135.84     | 136.34 | S 45° 01' 50" E |
| C-66  | 1290.00 | 90° 00' 00" | 137.94     | 138.44 | S 45° 01' 50" E |
| C-67  | 1310.00 | 90° 00' 00" | 140.04     | 140.54 | S 45° 01' 50" E |
| C-68  | 1330.00 | 90° 00' 00" | 142.14     | 142.64 | S 45° 01' 50" E |
| C-69  | 1350.00 | 90° 00' 00" | 144.24     | 144.74 | S 45° 01' 50" E |
| C-70  | 1370.00 | 90° 00' 00" | 146.34     | 146.84 | S 45° 01' 50" E |
| C-71  | 1390.00 | 90° 00' 00" | 148.44     | 148.94 | S 45° 01' 50" E |
| C-72  | 1410.00 | 90° 00' 00" | 150.54     | 151.04 | S 45° 01' 50" E |
| C-73  | 1430.00 | 90° 00' 00" | 152.64     | 153.14 | S 45° 01' 50" E |
| C-74  | 1450.00 | 90° 00' 00" | 154.74     | 155.24 | S 45° 01' 50" E |
| C-75  | 1470.00 | 90° 00' 00" | 156.84     | 157.34 | S 45° 01' 50" E |
| C-76  | 1490.00 | 90° 00' 00" | 158.94     | 159.44 | S 45° 01' 50" E |
| C-77  | 1510.00 | 90° 00' 00" | 161.04     | 161.54 | S 45° 01' 50" E |
| C-78  | 1530.00 | 90° 00' 00" | 163.14     | 163.64 | S 45° 01' 50" E |
| C-79  | 1550.00 | 90° 00' 00" | 165.24     | 165.74 | S 45° 01' 50" E |
| C-80  | 1570.00 | 90° 00' 00" | 167.34     | 167.84 | S 45° 01' 50" E |
| C-81  | 1590.00 | 90° 00' 00" | 169.44     | 169.94 | S 45° 01' 50" E |
| C-82  | 1610.00 | 90° 00' 00" | 171.54     | 172.04 | S 45° 01' 50" E |
| C-83  | 1630.00 | 90° 00' 00" | 173.64     | 174.14 | S 45° 01' 50" E |
| C-84  | 1650.00 | 90° 00' 00" | 175.74     | 176.24 | S 45° 01' 50" E |
| C-85  | 1670.00 | 90° 00' 00" | 177.84     | 178.34 | S 45° 01' 50" E |
| C-86  | 1690.00 | 90° 00' 00" | 179.94     | 180.44 | S 45° 01' 50" E |
| C-87  | 1710.00 | 90° 00' 00" | 182.04     | 182.54 | S 45° 01' 50" E |
| C-88  | 1730.00 | 90° 00' 00" | 184.14     | 184.64 | S 45° 01' 50" E |
| C-89  | 1750.00 | 90° 00' 00" | 186.24     | 186.74 | S 45° 01' 50" E |
| C-90  | 1770.00 | 90° 00' 00" | 188.34     | 188.84 | S 45° 01' 50" E |
| C-91  | 1790.00 | 90° 00' 00" | 190.44     | 190.94 | S 45° 01' 50" E |
| C-92  | 1810.00 | 90° 00' 00" | 192.54     | 193.04 | S 45° 01' 50" E |
| C-93  | 1830.00 | 90° 00' 00" | 194.64     | 195.14 | S 45° 01' 50" E |
| C-94  | 1850.00 | 90° 00' 00" | 196.74     | 197.24 | S 45° 01' 50" E |
| C-95  | 1870.00 | 90° 00' 00" | 198.84     | 199.34 | S 45° 01' 50" E |
| C-96  | 1890.00 | 90° 00' 00" | 200.94     | 201.44 | S 45° 01' 50" E |
| C-97  | 1910.00 | 90° 00' 00" | 203.04     | 203.54 | S 45° 01' 50" E |
| C-98  | 1930.00 | 90° 00' 00" | 205.14     | 205.64 | S 45° 01' 50" E |
| C-99  | 1950.00 | 90° 00' 00" | 207.24     | 207.74 | S 45° 01' 50" E |
| C-100 | 1970.00 | 90° 00' 00" | 209.34     | 209.84 | S 45° 01' 50" E |



JOHNSON & UNDERKOFER  
Consulting Engineers  
Nampa, Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27692  
Date Received: 2/26/1990  
Receipt No: C014955  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: JOHN DILLON  
Address: 1708 PRIMROSE DR  
NAMPA ID

83686

208-467-4248

OR

Name: MYRNA DILLON  
Address: 1708 PRIMROSE DR  
NAMPA ID

83686

208-467-4248

2. Date of Priority: APR 12, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02N      | 02W   | 2       | SE     | NW     | SW     |     | CANYON |

5. Description of diverting works:  
WELL IN FRONT YARD

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02N      | 02W   | 2       | NW     | SW  |     | DOMEST |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LOT 7, BLK 1, ROSE HILL TERRACE NO. 1

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-27692Date Received 2/26/90Receipt Number 6014955NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

FEB 26 1990

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) John or Myrna Dillon Phone (208) 467-4248  
Mailing Address 1708 Primrose Dr. Nampa, Id Zip 83686
2. Date of Priority (Only one per claim) April 12, 1977 Month/Day/Year
3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_ Name or kind of source
4. Location of point of diversion is: Township 2 N Range 2 W  
Section 2 , ~~SE~~ <sup>SE</sup> 1/4 of ~~SW~~ <sup>NW</sup> 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Canyon
- Additional points of diversion if any: \_\_\_\_\_
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well in front yard, ~~submersible well~~
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_
7. Total quantity claimed .04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 Home

MICROFILMED

AUG 02 1994

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2N Range 2W  
Section 2, NW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
☒ None or \_\_\_\_\_

14. Remarks: LT 7 BIK 1 Rose Hill Terrace #1

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Myrna J. Dillon Date Feb 26, 1990  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Ada ) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day of Feb 19 90

SEAL

Notary Public Sally Frazee

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Last Name Dillon Ident No. \_\_\_\_\_

SALLY FRAZEE, Notary Public  
Residing at \_\_\_\_\_  
Copies: White State, Yellow Claimant  
My Commission Expires November 14, 1992  
AUG 02 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

## ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Rillon

CLAIM IDENT. NO.

A63-27692DATE RECEIVED 2/26/90 RECEIPT # CO14955 FEE PAID \$ 35 FEE REQ'D \$ 35

|                                                                                                                                                                                                           | YES                                 | NO                       | Required Info? |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 2. Is a priority date entered?                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is the priority date acceptable in view of mandatory filing dates? <input checked="" type="checkbox"/>                                                                                                    |                                     |                          |                |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                    |                                     |                          |                |
| 3. (a) Is a source entered?                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 6. Are the water uses appropriate for the form? . . . . .                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. |                                     |                          |                |
| Is the period of use included?                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| Is a quantity claimed for each use?                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 8. If required is a consumptive use entered? . . . . .                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| Is the consumptive use correct? . . . . .                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock?                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is multiple domestic, is single ownership indicated?                                                                                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . .                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? . . . . .                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments.                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| If no, was water right no. found?                                                                                                                                                                         | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? . . . . .                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| (If yes, attach a proof report & complete number change)                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.                                                               |                                     |                          |                |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? . . . . .                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 19. Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 21. Was this claim filed on time? . . . . .                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| (Check ML3 for date mailed-not all were mailed on the planned date)                                                                                                                                       |                                     |                          |                |
| If no, was an extension of time filed & approved? . . . . .                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 22. Is the fee enclosed correct? . . . . .                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |

MICROFILMED  
AUG 02 1994

|                                                                                                                    | YES                                 | NO                                  |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 23. Is this claim being rejected and returned to claimant? . . . . .                                               | _____                               | <input checked="" type="checkbox"/> |
| 24. Can this claim be data entered? . . . . .                                                                      | <input checked="" type="checkbox"/> | _____                               |
| 25. Was claim modified? . . . . .                                                                                  | _____                               | <input checked="" type="checkbox"/> |
| If yes, do modifications require notification to claimant? . . . . .                                               |                                     |                                     |
| Note: Modifications made must be explained in comments stating<br>where the information for any changes was found. |                                     |                                     |

Claim reviewed by: RMF Date 12/15/92  
Claim data entered by: sf Date 12-16-92

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER  
THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE  
RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 63-27692

NAME & ADDRESS: JUDITH A WOODS  
EUGENE S WOODS  
1708 PRIMROSE DR  
NAMPA ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 04/12/1977

POINT OF DIVERSION: T02N R02W S02 SENWSW Within CANYON County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CANYON County  
T02N R02W S02 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 1R26095-000-0  
PROPERTY ALSO KNOWN AS LOT 7, BLK 1, ROSE HILL TERRACE SUB. #1

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA )  
Case No. 39576 )  
 )  
 )  
 )

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDINGS  
  
Water Right 63-27692

IDWR has completed the following Administrative Proceeding:

|           |                       |
|-----------|-----------------------|
| <u>  </u> | Change of Address     |
| <u>X</u>  | Substitution of Party |
| <u>  </u> | I.C. 42-222 Transfer  |

### SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed?    ☐ Yes    ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

**Water Right(s): 63-27692**

From (Claimant/Seller):

Name of Claimant: JOHN DILLON  
MYRNA DILLON  
Address: 1708 PRIMROSE DR  
NAMPA ID 83686  
Phone: (208) 467-4248

To (Claimant/Purchaser):

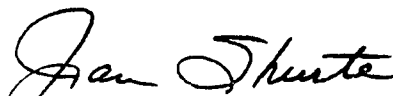
Name of Claimant: JUDITH A WOODS  
EUGENE S WOODS  
Address: 1708 PRIMROSE DR  
NAMPA ID 83686  
Phone: (208) 463-4981

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 6, 1999

  
\_\_\_\_\_  
Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on August 6, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
  
JOHN DILLON  
MYRNA DILLON  
1708 PRIMROSE DR  
NAMPA ID 83686
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
  
JUDITH A WOODS  
EUGENE S WOODS  
1708 PRIMROSE DR  
NAMPA ID 83686
4. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
5. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

Dennis Buffington  
Signature of person or attorney mailing the form

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

NOV 16 1998

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): \_\_\_\_\_
2. The following **REQUIRED** information must be submitted with this form:
  - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**  
**AND**
  - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
**OR**
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Myrna Dillon  
701 Astor Ave. Nampa, ID 83651
4. New Owner/Claimant(s) ~~Myrna~~ Judith A and Eugene S Woods  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or  
 New Mailing Address 1708 Primrose Dr  
 City, State and ZIP Code Nampa, ID 83686  
 New Telephone Number (208) 463-4981 63-27692
5. Date you acquired the property April 21, 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
 Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Eugene S Woods  
Eugene S Woods  
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.  
  
Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region**  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

**IDWR Southern Region**  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
(208) 736-3033

**IDWR Northern Region**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 769-1450

**IDWR Eastern Region**  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

PN 34351  
9510793

# WARRANTY DEED

FOR VALUE RECEIVED MYRNA L. DILLON, a single woman

the Grantor, does hereby grant, bargain, sell and convey unto JUDITH A. WOODS and EUGENE S. WOODS, wife and husband

the Grantees, whose address is 1708 PRIMROSE DRIVE, NAMPA, ID 83686

the following described premises, to-wit:

Lot 7, Block 1, ROSE HILL TERRACE SUBDIVISION NO.1, Canyon County, Idaho, according to the plat filed in Book 7 of Plats, Page 16, records of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1995 and subsequent years, covenants, conditions, restrictions and easements of record; and that she will warrant and defend the same from all lawful claims whatsoever.

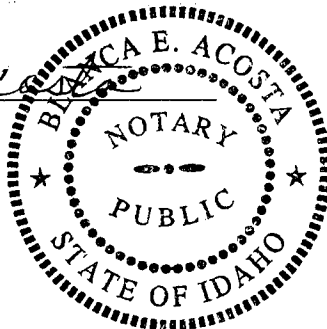
DATED: April 21, 1995

*Myrna L. Dillon*  
MYRNA L. DILLON

STATE OF IDAHO  
COUNTY OF CANYON

On this 27 day of April, 1995, before me a notary public, personally appeared **MYRNA L. DILLON**, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

*Blanca E. Acosta*  
Notary Public  
Residing at NAMPA, Idaho  
My commission expires: 2-16-96



REQUEST  
TYPE Deed FEE 3.00  
PIONEER - NAMPA

RECORDED  
CANYON COUNTY RECORDER  
*J. Chancy*

'95 APR 28 PM 2 44

PIONEER TITLE COMPANY  
OF CANYON COUNTY

100 10TH AVE SOUTH  
NAMPA, IDAHO 83651

423 SOUTH KIMBALL  
CALDWELL, ID 83605

9510793

PLAT SHOWING  
ROSE HILL TERRACE NO. 1 SUBDIVISION  
IN THE  
SW 1/4 SECTION 2, T.2N., R.2W., B.M.  
CANYON COUNTY, IDAHO

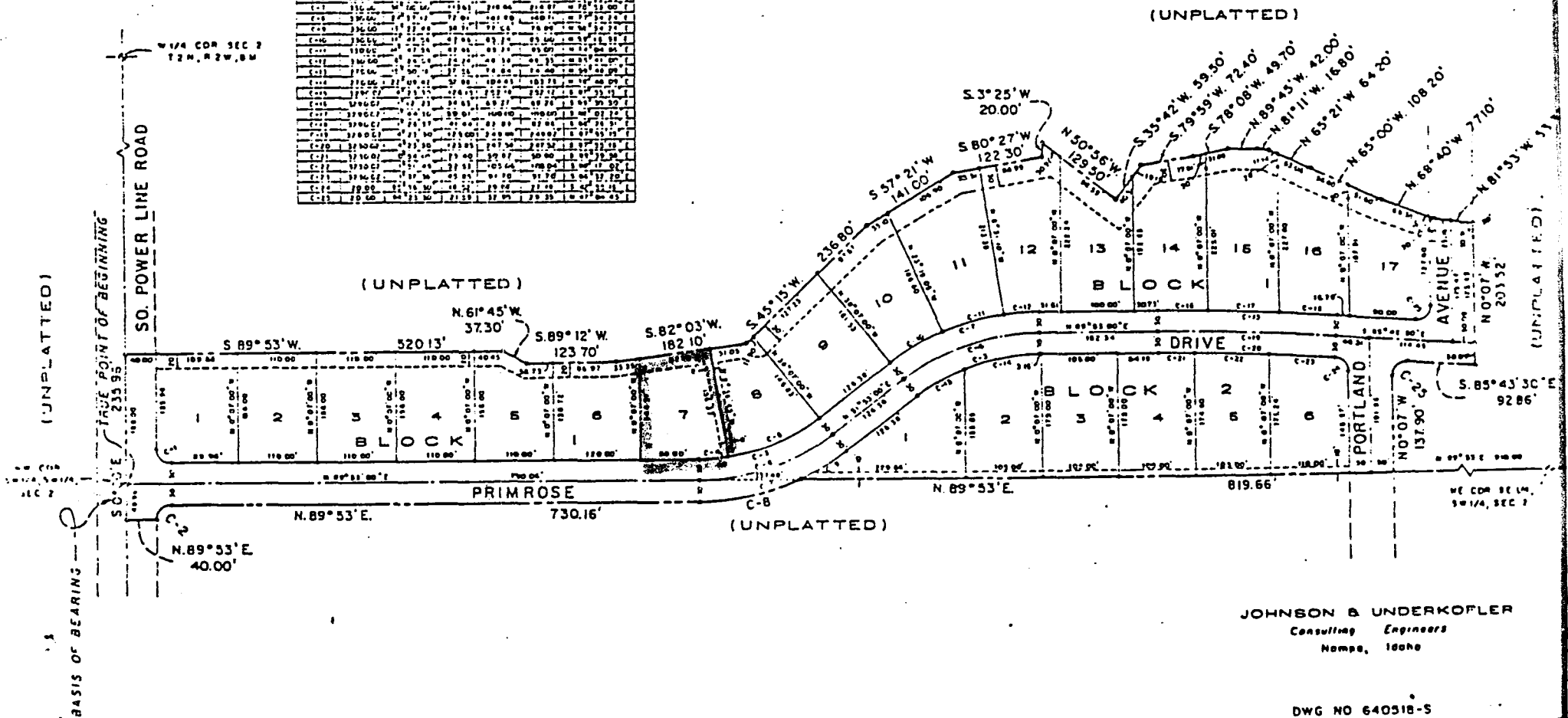
SCALE IN FEET

LEGEND

- BRASS CAP
- 3/8" X 30" REBAR
- 1/2" X 24" REBAR
- PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENT

CURVE DATA

| CURVE | RADIUS | Δ           | TAN LENGTH | CHORD | PI DEAR     |
|-------|--------|-------------|------------|-------|-------------|
| C-1   | 20.00  | 91° 07' 00" | 20.00      | 31.41 | 5.497 51 50 |
| C-2   | 25.00  | 84° 51' 00" | 25.00      | 39.27 | 5.297 54 30 |
| C-3   | 27.00  | 81° 00' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-4   | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-5   | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-6   | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-7   | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-8   | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-9   | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-10  | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-11  | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-12  | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-13  | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-14  | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-15  | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-16  | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-17  | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-18  | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-19  | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-20  | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-21  | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-22  | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-23  | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-24  | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |
| C-25  | 27.00  | 79° 59' 00" | 27.00      | 41.94 | 5.247 56 30 |



JOHNSON & UNDERKOFER  
Consulting Engineers  
Hampden, Idaho

DWG NO 640318-S



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 27 2001

WATER RESOURCES  
WESTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 27, 2001

STEVE AND CONNIE FARDEN  
1708 PRIMROSE DR  
NAMPA ID 83686

RE: Snake River Basin Adjudication (SRBA)  
**Water Right #63-27692**

Dear Water Right Holders:

We have been advised you are the current owners of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please see Item 8 in the instructions of the ownership change form (highlighted). Because this water right has been partially-decreed, there is a \$25.00 ownership change fee required before we can modify our records.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

cc: Former Owners



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 30, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

EUGENE S WOODS  
JUDITH WOODS  
5147 CANARY LN  
NAMPA ID 83687-8483

*463-4981  
called 6-5-01 (late)*

*new owner - Eugene will write  
new owner's name +  
return my ltr. 6-6-01.  
6-26-01 left msg. a/m.*

RE: Snake River Basin Adjudication (SRBA)  
Water Right #63-27692

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by June 11, 2001. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.**

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

*6-27-01  
Steve & Connie Farden  
new owners / Eugene  
woods.*

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

*He said he sent my ltr  
back to me -*

SS:region  
Enclosure:

*Remembers 'cause  
Returned Mail conv. was turned in 6-27-01  
Modified Record  
#####*

CHANGE OF OWNERSHIP  
LETTER SENT 6-27-01

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

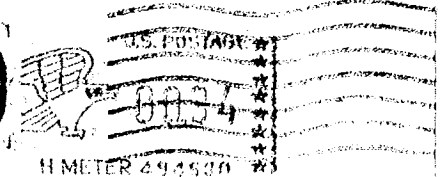
STATE OF IDAHO  
District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

RECEIVED

MAY 29 2001  
RECEIVED

Department of Water Resources

Department of Water Resources



63-27692

NAME AND ADDRESS:

EUGENE S WOODS  
JUDITH WOODS  
1708 PRIMROSE DR  
NAMPA, ID 83686

SOURCE:

GROUNDWATER

WOOD708 836862005 1200 06 05/22/01  
FORWARD TIME EXP RTN TO SEND  
WOODS  
5147 CANARY LN  
NAMPA ID 83687-8483

RETURN TO SENDER

83303/2707





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

June 8, 2001

**RECEIVED**

KARL J. DREHER  
DIRECTOR

**AUG 31 2001**

WATER RESOURCES  
WESTERN REGION

Steve H. and Connie J. Farden  
1708 Primrose Dr.  
Nampa, ID 83686

RE: Snake River Basin Adjudication (SRBA)  
Water Right #63-27692

Dear Water Right Holders:

Thank you for advising us you are the current owners of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

I am also returning the partial decree. Please retain the decree for your records.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

Enclosures:

Form 42-248/42-1409(6)

Partial Decree #63-27692

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

JUN - 7 2001

Department of Water Resources

May 30, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

EUGENE S. WOODS  
JUDITH WOODS  
5147 CANARY LN  
Nampa ID 83687-8483

Steve H. Farden } New  
Connie J. Farden } Owners

RE: Snake River Basin Adjudication (SRBA)  
Water Right #63-27692

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by June 11, 2001. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.**

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

CHANGE OF OWNERSHIP  
LETTER SENT 6-8-01

SS:region  
Enclosure:  
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

*Eugene S. Woods*

Telephone No.

(208) 463-4981

IDAHO DEPARTMENT OF WATER RESOURCES

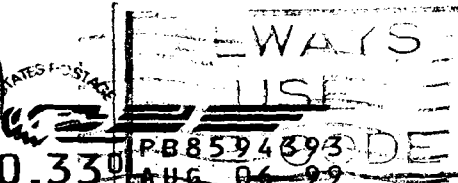
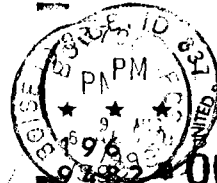
WESTERN REGION

2735 Airport Way  
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



ADDRESSEE  
UNKNOWN



0527 MAILED FROM BOISE ID 83705

63-27692

RECEIVED

AUG 16 1999

WATER RESOURCES  
WESTERN REGION

JOHN DILLON  
MYRNA DILLON  
1708 PRIMROSE DR  
NAMPA ID 83686

Not At  
This  
Address!

DILL708 836862221 1N 06 08/12/99  
RETURN TO SENDER

NO FORWARD ORDER ON FILE  
UNABLE TO FORWARD  
RETURN TO SENDER

AJ0749NP  
No. 63-27692

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/02/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | JUDITH A WOODS   | 04/12/1977       | DOMESTIC  | 01-01 12-31           | 0.040 CFS         |                     |
| C             | EUGENE S WOODS   |                  |           |                       |                   |                     |
|               | 1708 PRIMROSE DR |                  |           | TOTAL DIVERSION:      | 0.040 CFS         |                     |
|               | NAMPA ID 83686   |                  |           |                       |                   |                     |
|               | (208) 463-4981   |                  |           |                       |                   |                     |

D JOHN DILLON  
D MYRNA DILLON  
1708 PRIMROSE DR  
NAMPA ID 83686  
(208) 467-4248

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02N R02W S02 SENWSW

CANYON County

Place of use Legal Description for: DOMESTIC

|           | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T R S     | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 02N 02W 2 | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    |

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

|           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 63-05278  | 63-05288  | 63-21330  | 63-23164  | 63-23687  | 63-26006  | 63-28227  | 63-30333  | A63-05278 | A63-05288 |
| A63-11192 | A63-21330 | A63-23164 | A63-23687 | A63-26006 | A63-27692 | A63-28227 | A63-30333 |           |           |

Other Water Rights Listing Overlapping Place(s) of Use:

A63-11192 A63-3018120

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R26095-000-0  
PROPERTY ALSO KNOWN AS LOT 7, BLK 1, ROSE HILL TERRACE SUB. #1

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

AJ0749NP  
No. 63-27692

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/02/99  
PAGE: 2

=====

Comments: Date: 08/02/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
OWNERSHIP CHANGE.

Audit: 08/02/99 DBUFFING



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

August 6, 1999

**DIRK KEMPTHORNE**  
GOVERNOR

RE: Water Right No. 63-27692

**KARL J. DREHER**  
DIRECTOR

JUDITH A WOODS  
EUGENE S WOODS  
1708 PRIMROSE DR  
NAMPA ID 83686

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

*Denise Buffington*  
Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: John and Myrna Dillon

AJ0749NP  
No. R63-27692

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/16/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | MYRNA DILLON     | 04/12/1977       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| C             | JOHN DILLON      |                  |           |                       |                   |                     |
|               | 1708 PRIMROSE DR |                  |           |                       |                   |                     |
|               | NAMPA ID 83686   |                  |           | TOTAL DIVERSION:      | 0.04 CFS          |                     |
|               | (208) 467-4248   |                  |           |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R02W S02

SENWSW

CANYON County

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 02N | 02W | 2 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R26095-000-0  
PROPERTY ALSO KNOWN AS LOT 7, BLK 1, ROSE HILL TERRACE SUB. #1

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 08/16/98 CWALKER

AJ5809NP  
No. R63-27692

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/12/98  
PAGE: 13

| OWNER<br>CODE | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | MYRNA DILLON     | 04/12/1977       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| C             | JOHN DILLON      |                  |           |                       |                   |                     |
|               | 1708 PRIMROSE DR |                  |           | TOTAL DIVERSION:      | 0.04 CFS          |                     |
|               | NAMPA ID 83686   |                  |           |                       |                   |                     |
|               | (208) 467-4248   |                  |           |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R02W S02

SENWSW

CANYON County

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE                  |    |    |    | NW                  |    |    |    | SW                  |    |    |    | SE                  |    |    |    |    |    |   |
|-----|-----|---|---|---------------------|----|----|----|---------------------|----|----|----|---------------------|----|----|----|---------------------|----|----|----|----|----|---|
|     |     |   |   | NENE NWNE SWNE SENE |    |    |    | NENW NWNW SWNW SENW |    |    |    | NESW NWSW SWSW SESW |    |    |    | NESE NWSE SWSE SESE |    |    |    |    |    |   |
| T   | R   | S | : | Lt                  | Ac | Lt | Ac | Lt                  | Ac | Lt | Ac | Lt                  | Ac | Lt | Ac | Lt                  | Ac | Lt | Ac | Lt | Ac | : |
| 02N | 02W | 2 | : |                     |    |    |    |                     |    |    |    |                     |    |    |    |                     |    |    |    |    |    | : |

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R26095-000-0

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 09/10/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS

~~Delete~~ PARCEL NO. 1R26095-000-0  
PROPERTY ALSO KNOWN AS LOT 7, BLOCK 1, ROSE HILL TERRACE #1

Audit: 02/22/94 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH 09/10/97 CORR4

OLD (D) NUMBER -

PHONE - 208-467-4248

**MICROFILMED**  
**OCT 11 1996**

**MICROFILMED**  
**OCT 11 1996**