

EAST LAKE ESTATES

788250

CERTIFICATE OF COUNTY SURVEYOR

COUNTY ZONING COMMISSION

DEDICATION

FILED

Nov 30 2 24 PM '76

WALTER FRY
COUNTY CLERK

I, Melvin V. Davenport, County Surveyor for Canyon County, Idaho do hereby certify that I have checked this plat of East Lake Estates and that it complies with the State of Idaho Code relating to plats and surveys.

We, the County Zoning Commission of Canyon County, Idaho find the plat of East Lake Estates acceptable and approved for Canyon County, Idaho.

STATE OF IDAHO
COUNTY OF CANYON

Date Jan. 21, 1976

Melvin V. Davenport
County Surveyor

Chairman Robert A. Johnson Secretary Charles C. Bunker

KNOW ALL MEN BY THESE PRESENTS

That we, the undersigned, are owners of land shown on this sheet and have caused the tract of land to be surveyed, subdivided, and platted as EAST LAKE ESTATES in Canyon County, Idaho.

DESCRIPTION

This parcel is situated in Gov't Lot 12 of the NW 1/4 of the SE 1/4 and the southern 60 feet of the NE 1/4 of the SE 1/4 of Section 5, T2N, R2W of the Boreas Meridian, Canyon County, Idaho and more particularly described as follows:

Commencing at the Southeast corner of said Gov't Lot 12 and bearing N 89° 51' 13" W 1167.79 feet along the southern boundary of said Gov't Lot 12 to USA85 Brass Cap #77; thence N 2° 16' 37" W 436.03 feet to the western boundary of said Gov't Lot 12; thence N 0° 33' 25" E 919.51 feet along the western boundary of said Gov't Lot 12 to the Northwest corner of said Gov't Lot 12; thence S 89° 57' 12" E 1315.80 feet along the northern boundary of said Gov't Lot 12; thence S 0° 03' 26" E 1323.73 feet to the point of beginning. Also a road right of way commencing at the Southeast corner of said Gov't Lot 12 and bearing N 0° 03' 26" W 60.00 feet; thence S 89° 51' 13" E 1332.34 feet and parallel to said road north of the southern boundary of said NE 1/4 SE 1/4, to the eastern boundary of said NE 1/4 SE 1/4; thence S 0° 24' 00" W 60.00 feet along the eastern boundary of said NE 1/4 SE 1/4 to the Southeast corner of said NE 1/4 SE 1/4; thence N 89° 51' 13" W 1332.34 feet along the southern boundary of said NE 1/4 SE 1/4 to the point of beginning.

The above parcel contains 41.24 acres more or less.

WE HEREBY CERTIFY

That the streets or portions thereof within the limits of this plat are hereby dedicated to the use of the public forever. All other easements shown on this plat are dedicated to the public for utility purposes including irrigation and drainage and are not for public thoroughfare unless noted. The right to use said easements is hereby perpetually reserved for those purposes and no structures other than those for these purposes are to be erected within the limits of said easements.

Kenneth D. Casper Robert A. Johnson Michael J. Casper
James L. Casper Charles C. Bunker
Harvey L. Casper S. David L. Casper
Catherine L. Casper Barbara L. Casper
James L. Casper S. David L. Casper
S. David L. Casper

STATE OF IDAHO
COUNTY OF CANYON

On this 21 day of January, 1976 before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared the above named persons known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affix my official seal this 21st day of January, 1976.



Notary Public
Residing in Caldwell, Idaho
My commission expires December 31, 1977

NOTE: Statutory requirements under Title 50, Chapter 13, IDAHO CODE require that restrictive covenants be recorded in the public records.

For Restrictive Covenants see Instrument No. _____

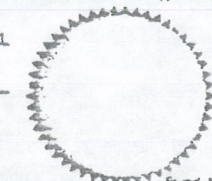
CERTIFICATE OF SURVEY

BOARD OF COUNTY COMMISSIONERS

We, the Board of County Commissioners of Canyon County, Idaho find the plat of East Lake Estates acceptable and approved for Canyon County, Idaho.

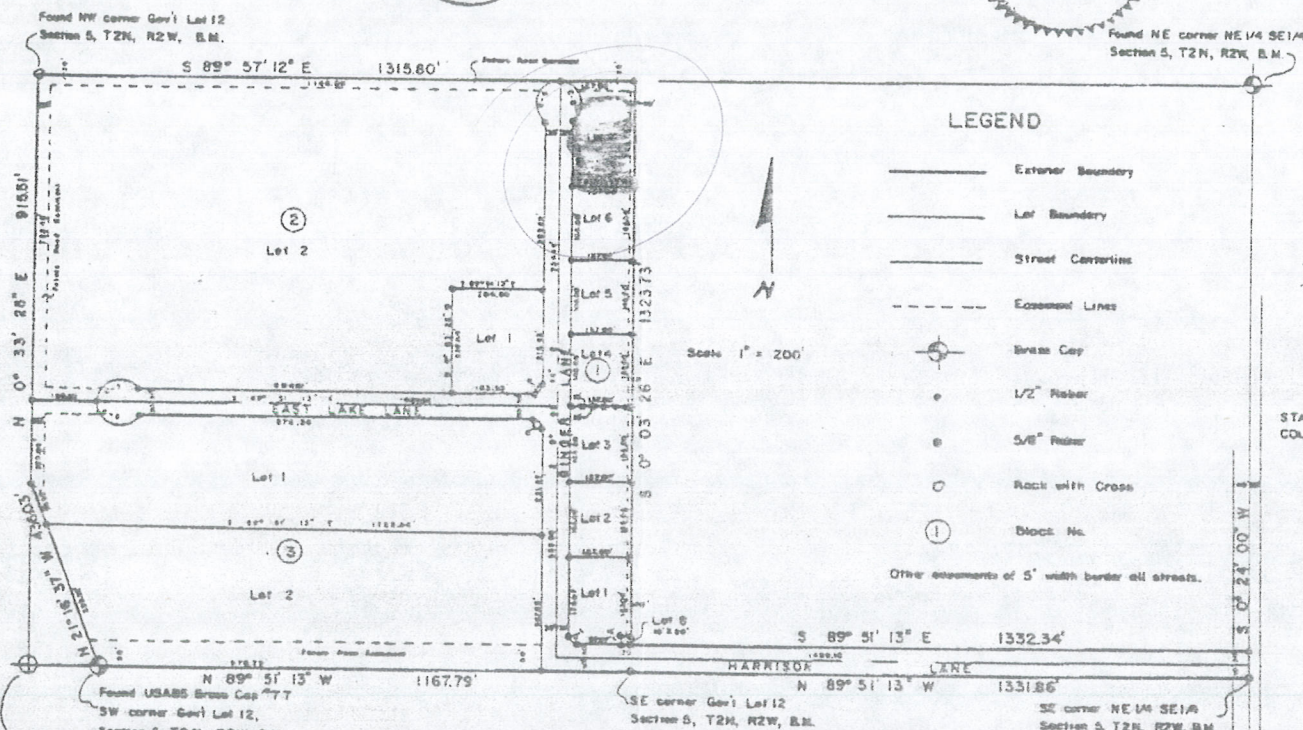
Chairman J. Casper

Clerk Walter Fry



I do hereby certify that I am a professional engineer, licensed by the State of Idaho, and that this plat has been prepared from a survey made on the ground under my supervision, and that this plat is an accurate representation of said survey.

Date Jan 14, 1976



LEGEND

- Exterior Boundary
- Lot Boundary
- Street Centerline
- - - Easement Lines
- ⊙ Brass Cap
- 1/2" Radius
- 5/8" Radius
- ⊙ Rock with Cross
- ① Block No.

Other easements of 5' width border all streets.

CURVE	RADIUS	ANG. T	TAN	LENGTH	CHORD	BEARING	CHORD
C-1	20'	89° 47' 47"	19.93'	31.34'	28.23'	S 44° 57' 20" E	
C-2	20'	89° 47' 47"	19.93'	31.34'	28.23'	S 44° 57' 20" E	
C-3	20'	90° 12' 13"	20.07'	31.49'	28.33'	S 45° 02' 40" W	
C-4	45'	138° 11' 23"	117.81'	108.53'	84.07'	N 20° 50' 55" E	
C-5	45'	138° 11' 23"	117.81'	108.53'	84.07'	S 20° 57' 46" E	
C-6	45'	138° 11' 23"	117.81'	108.53'	84.07'	S 68° 56' 54" E	
C-7	45'	138° 11' 23"	117.81'	108.53'	84.07'	N 69° 14' 26" E	

THAT I HAVE CHECKED THIS PLAT OF EAST LAKE ESTATES AND THAT IT COMPLETES THE
State of Idaho Code relating to plats and surveys.

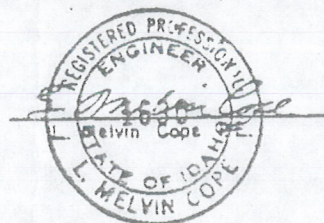
Date Jan. 21, 1976

Melvin V. Davenport
Melvin V. Davenport

CERTIFICATE OF SURVEY

I do hereby certify that I am a professional engineer, licensed by the State of Idaho, and that this plat has been prepared from a survey made on the ground under my supervision, and that this plat is an accurate representation of said survey.

Date Jan. 14, 1976



Found NW corner Gov't Lot 12
Section 5, T2N, R2W, B.M.

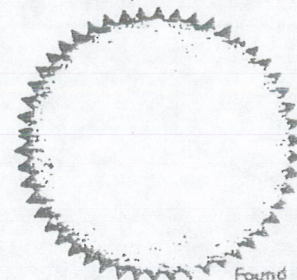
Chairman Robert A. Robinson Secretary Charles W. Bland

BOARD OF COUNTY COMMISSIONERS

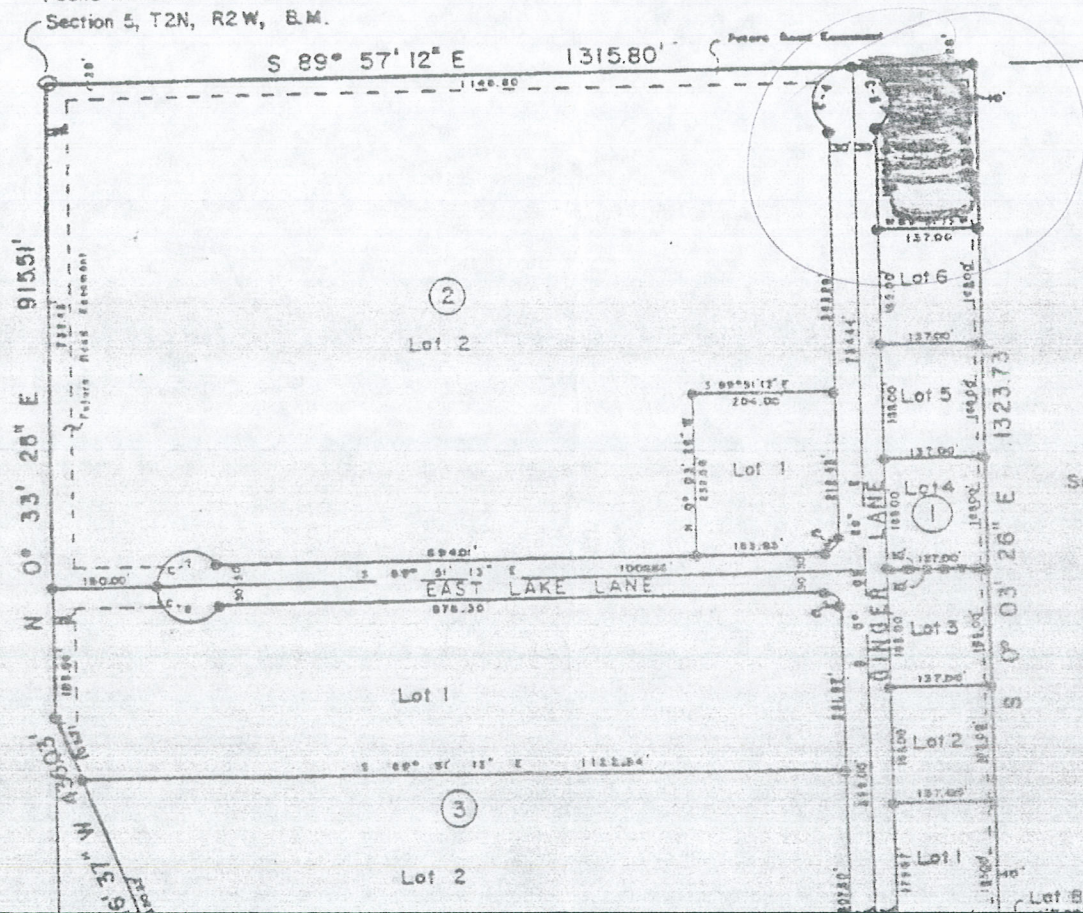
We, the Board of County Commissioners of Canyon County, Idaho find the plat of East Lake Estates acceptable and approved for Canyon County, Idaho.

Chairman Gra I. Craven

Clerk Walter Fry



Found NE corner NE 1/4 S
Section 5, T2N, R2W, B.M.

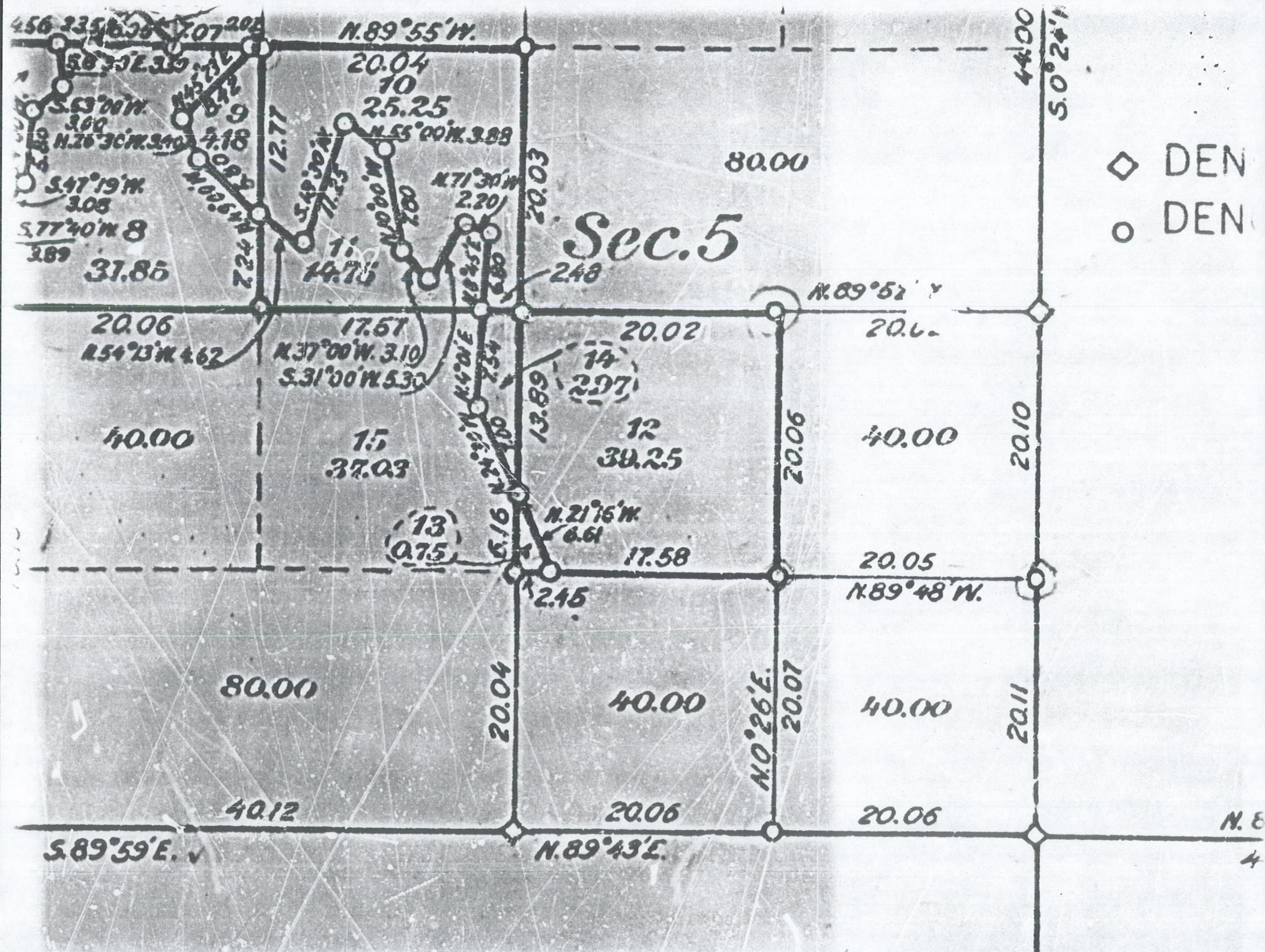


LEGEND

- Exterior Boundary
- Lot Boundary
- Street Centerline
- - - Easement Lines
- ⊙ Brass Cap
- 1/2" Rebar
- 5/8" Rebar
- Rock with Center
- ① Block No.

Scale 1" = 200'

Other easements of 5' width border all streets



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27627
Date Received: 3/ 1/1990
Receipt No: C015225
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROBERT CRANDALL
Address: 3108 GINGER LN
Nampa ID 83686

208-467-3173

AND/OR

Name: MARJORIE CRANDALL
Address: 3108 GINGER LN
Nampa ID 83686

208-467-3173
RECEIVED
DEC 14 1992

2. Date of Priority: AUG 1, 1978

3. Source: GROUNDWATER Trib. to:

Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	5	NE	NW	SE	12	CANYON

5. Description of diverting works:
150'X12" WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	5	NW SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 7 IN BLOCK 1 OF EAST LAKE ESTATES.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-27627
Date Received 3/1/90
Receipt Number 0015225

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
MAR 01 1990

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert and/or Marjorie Crandall Phone (208) 467-3173
Mailing Address 3108 GINGER LN Nampa ID Zip 83686

2. Date of Priority (Only one per claim) August 1, 1978 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 2 N Range 2 W
Section 5, NE 1/4 of NW 1/4 of SE 1/4, Govt. Lot 12, BM.,
County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 12" casing, 150 ft. deep, pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: 1 HOME

MICROFILMED

AUG 02 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2N Range 2W
Section 5, NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: Lot 7 in Block 1 of East Lake Estates

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Marjorie Crandall Date 3/1/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization
_____ Title _____ of _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 1st day of March 19 90

SEAL

Notary Public Sally Frazee

Residing at SALLY FRAZEE, Notary Public

My Commission Expires Residing at Boise, Idaho
My Commission Expires November 14, 1992

Last Name Crandall Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 02 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Crandall

CLAIM IDENT. NO.

A63-27627DATE RECEIVED 3/1/90 RECEIPT # 6015205 FEE PAID \$ 25. FEE REQ'D \$ 25.

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	N/A ☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	N/A ☒	☐	
Is the consumptive use correct?	N/A ☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?			
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	N/A ☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?			
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	N/A ☒	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid?	N/A ☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?			
22. Is the fee enclosed correct?	Exempt ☐	☐	

MICROFILMED

AUG 02 1994

	YES	NO
23. Is this claim being rejected and returned to claimant?	—	✓
24. Can this claim be data entered?	✓	—
25. Was claim modified?	—	✓
If yes, do modifications require notification to claimant?	—	—

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: AME Date 12-9-92
 Claim data entered by: ef Date 12-10-92

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

MICROFILMED
 AUG 02 1994

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-27627

NAME & ADDRESS: GARY GREGERSON
LISA GREGERSON
3108 GINGER LN
NAMPA ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1978

POINT OF DIVERSION: T02N R02W S05 LOT 12 (NENWSE) Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T02N R02W S05 Lot 12 (NWSE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R21682-000-0
PROPERTY ALSO KNOWN AS LOT 7, BLK 1, EAST LAKE ESTATES SUBDIV.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-27627

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-27627

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/16/1999

63-27627

PAGE 1

From (Claimant/Seller):

Name of Claimant: MARJORIE CRANDALL
ROBERT CRANDALL
Address: 3108 GINGER LN
NAMPA ID 83686
Phone: (208) 467-3173

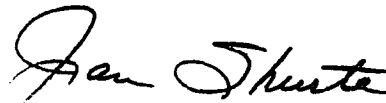
To (Claimant/Purchaser):

Name of Claimant: GARY GREGERSON
LISA GREGERSON
Address: 3108 GINGER LN
NAMPA ID 83686
Phone: (208) 463-4112

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 16, 1999



Signature of IDWR Representative

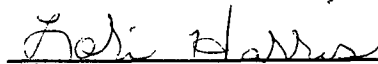
CERTIFICATE OF MAILING

I certify that on April 16, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

MARJORIE CRANDALL
ROBERT CRANDALL
3108 GINGER LN
NAMPA ID 83686
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

GARY GREGERSON
LISA GREGERSON
3108 GINGER LN
NAMPA ID 83686
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 05 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

MAR 17 1999

WATER RESOURCES
WESTERN REGION

1. Water Right No(s).: 63-27627

Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former
Owner/Claimant Candell

4. New Owner/Claimant(s) Gary B Lisa Gregerson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 3108 Ginger Ln

City, State and ZIP Code Nampa Id 83686

New Telephone Number (208) 463-4112

5. Date you acquired the property May 6. 93

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 1 Number and type of stock _____

Diversion rate in CFS _____ Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner
or Claimant(s) Lisa Gregerson

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

PN 26527

INITIAL



WARRANTY DEED

FOR VALUE RECEIVED **ROBERT F. CRANDALL** and **MARGORIE C. CRANDALL, husband and wife**

the Grantors, do hereby grant, bargain, sell and convey unto **GARY N. GREGERSON** and **LISA L. GREGERSON, husband and wife**

the Grantees, whose address is **25450 COTTAGE STREET, LOMA LINDA, CA 92354**

the following described premises, to-wit:

Lot 7, Block 1, EAST LAKE ESTATES, Canyon County, Idaho, according to the plat filed in Book 15 of Plats at page 7, records of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1993 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 6, 1993

Robert F. Crandall
ROBERT F. CRANDALL

Margorie C. Crandall
MARGORIE C. CRANDALL

STATE OF Colo.
COUNTY OF ADAMS

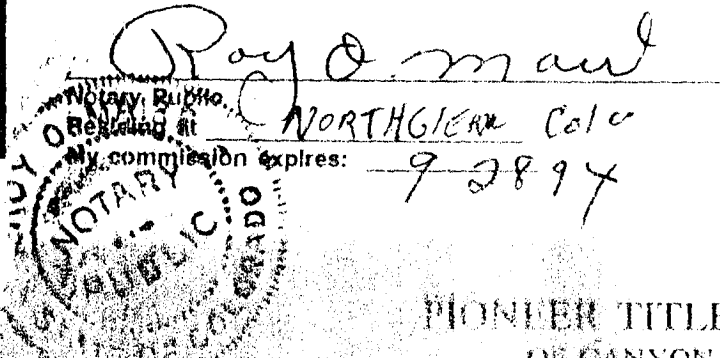
On this 13 day of MAY, 1993, before me a notary public, personally appeared **ROBERT F. CRANDALL AND MARGORIE C. CRANDALL**, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

TYPE Deed REQUEST PIONEER - NAMPA
BY [Signature] CANYON CNT RECORDER
FEE 3.00

93 MAY 17 PM 12 03

RECORDED

9310406



PIONEER TITLE COMPANY
OF CANYON COUNTY

123 SOUTH KIMBALL
CALDWELL, ID 83605

EAST LAKE ESTATES

788250

CERTIFICATE OF COUNTY SURVEYOR

COUNTY ZONING COMMISSION

DEDICATION

FILED

Nov 30 2 28 PM '76

WALTER FRY
COUNTY CLERK

I, Melvin V. Davenport, County Surveyor for Canyon County, Idaho do hereby certify that I have checked this plat of East Lake Estates and that it complies with the State of Idaho Code relating to plats and surveys.

We, the County Zoning Commission of Canyon County, Idaho find the plat of East Lake Estates acceptable and approved for Canyon County, Idaho.

STATE OF IDAHO
COUNTY OF CANYON

Date Jan. 21, 1976

Melvin V. Davenport
Melvin V. Davenport

Chairman Robert C. Peterson Secretary Charles C. Brink

CERTIFICATE OF SURVEY

BOARD OF COUNTY COMMISSIONERS

I do hereby certify that I am a professional engineer, licensed by the State of Idaho, and that this plat has been prepared from a survey made on the ground under my supervision, and that this plat is an accurate representation of said survey.

We, the Board of County Commissioners of Canyon County, Idaho find the plat of East Lake Estates acceptable and approved for Canyon County, Idaho.

KNOW ALL MEN BY THESE PRESENTS

That we, the undersigned, are owners of land shown on this sheet and have caused the tract of land to be surveyed, subdivided, and plotted as EAST LAKE ESTATES in Canyon County, Idaho.

DESCRIPTION

This parcel is situated in Gov't Lot 12 of the NW 1/4 of the SE 1/4 and the southern 60 feet of the NE 1/4 of the SE 1/4 of Section 5, T2N, R2W of the Burns Meridian, Canyon County, Idaho and more particularly described as follows:

Commencing at the Southeast corner of said Gov't Lot 12 and bearing N 89° 51' 13" W 1167.79 feet along the southern boundary of said Gov't Lot 12 to USA85 Brass Cap 777; thence N 2° 16' 37" W 436.03 feet to the western boundary of said Gov't Lot 12; thence N 0° 33' 25" E 915.51 feet along the western boundary of said Gov't Lot 12 to the Northwest corner of said Gov't Lot 12; thence S 89° 57' 12" E 1315.80 feet along the northern boundary of said Gov't Lot 12; thence S 0° 03' 26" E 1323.73 feet to the point of beginning. Also a road right of way commencing at the Southeast corner of said Gov't Lot 12 and bearing N 0° 03' 26" W 60.00 feet; thence S 89° 51' 13" E 1332.34 feet and parallel to said "RD" north of the southern boundary of said NE 1/4 SE 1/4, to the eastern boundary of said NE 1/4 SE 1/4; thence S 0° 24' 00" W 60.00 feet along the eastern boundary of said NE 1/4 SE 1/4 to the Southeast corner of said NE 1/4 SE 1/4; thence N 89° 51' 13" W 1331.86 feet along the southern boundary of said NE 1/4 SE 1/4 to the point of beginning.

The above parcel contains 41.244 acres more or less.

WE HEREBY CERTIFY

That the streets or portions thereof within the limits of this plat are hereby dedicated to the use of the public forever. All other easements shown on this plat are dedicated to the public for utility purposes including irrigation and drainage and are not for public thoroughfare unless noted. The right to use said easements is hereby perpetually reserved for those persons who have constructed other than these easements or to be erected within the limits of said easements.

Kenneth O. Cooper Robert C. Peterson Michael J. Taylor
James A. Cooper Charles C. Brink Walter Fry
James A. Cooper Charles C. Brink Walter Fry
James A. Cooper Charles C. Brink Walter Fry

STATE OF IDAHO
COUNTY OF CANYON

On this 21 day of January 1976 before me, the undersigned, a Notary Public for the State of Idaho, personally appeared the above named persons known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affix my official seal this 21st day of January 1976.

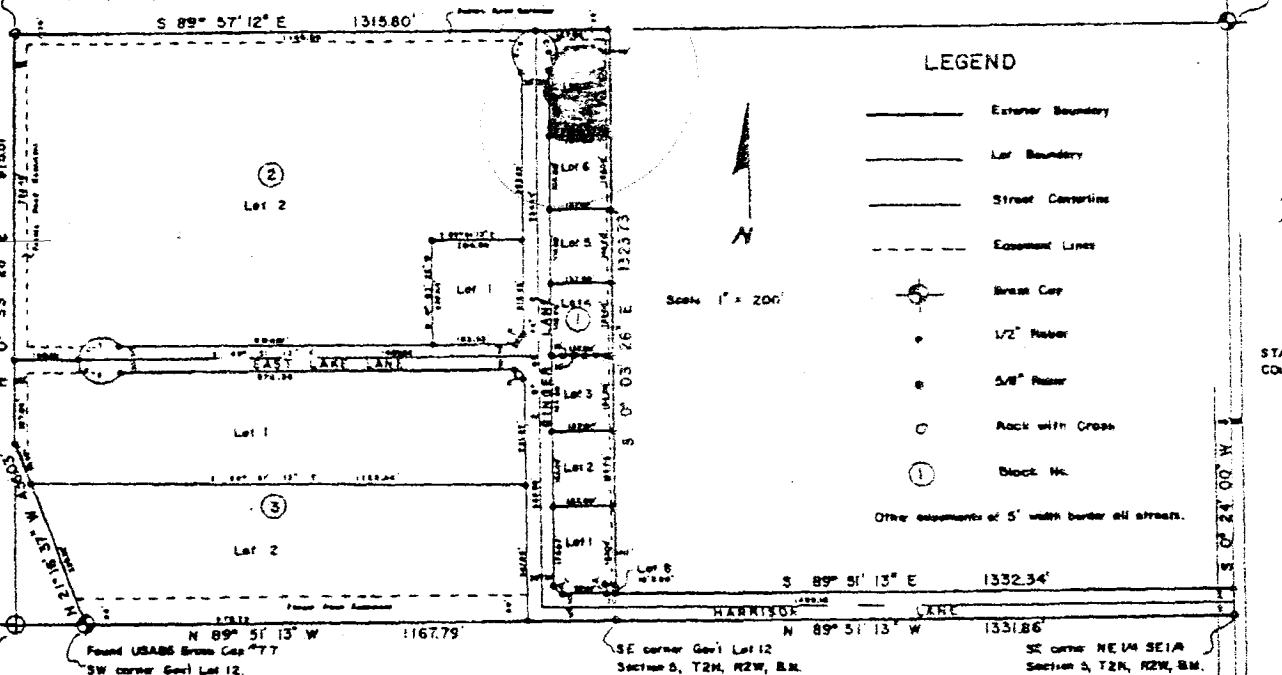
Walter Fry
Notary Public
Residing in Canyon County, Idaho
My commission expires January 1, 1978

NOTE:

Survey requirements under Title 50, Chapter 15, IDAHO CODE apply to this survey.

For Restrictive Covenants see Instrument No. _____

Found NW corner Gov't Lot 12
Section 5, T2N, R2W, B.M.



Found SW corner NW 1/4 SE 1/4
Section 5, T2N, R2W, B.M.

CURVE	POINTS	ANGLE	CHORD	CHORD	BEARING	CHORD
C-1	20	89° 47' 47"	1993	313.4	28.23	S 44° 57' 20" E
C-2	20	89° 47' 47"	1993	313.4	28.23	S 44° 57' 20" E
C-3	20	90° 12' 15"	2007	314.9	28.33	S 45° 02' 40" W
C-4	45	136° 11' 23"	117.81	106.53	84.07	N 20° 50' 53" E
C-5	45	136° 11' 23"	117.81	106.53	84.07	S 20° 57' 46" E
C-6	45	136° 11' 23"	117.81	106.53	84.07	S 68° 56' 54" E
C-7	45	136° 11' 23"	117.81	106.53	84.07	N 89° 14' 26" E

That I have checked this plat of East Lake Estates and find it complies with the State of Idaho Code relating to plats and surveys.

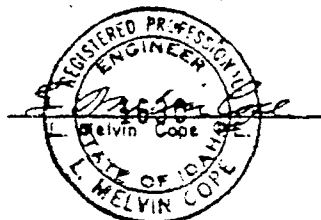
Date Jan. 21, 1976

Melvin V. Davenport
Melvin V. Davenport

CERTIFICATE OF SURVEY

I do hereby certify that I am a professional engineer, licensed by the State of Idaho, and that this plat has been prepared from a survey made on the ground under my supervision, and that this plat is an accurate representation of said survey.

Date Jan 14, 1976

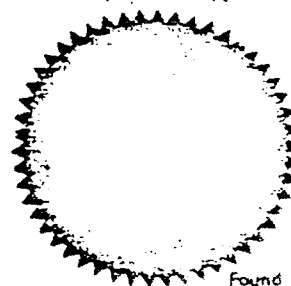


Chairman Robert Capatzen Secretary Charles O. Bank

BOARD OF COUNTY COMMISSIONERS

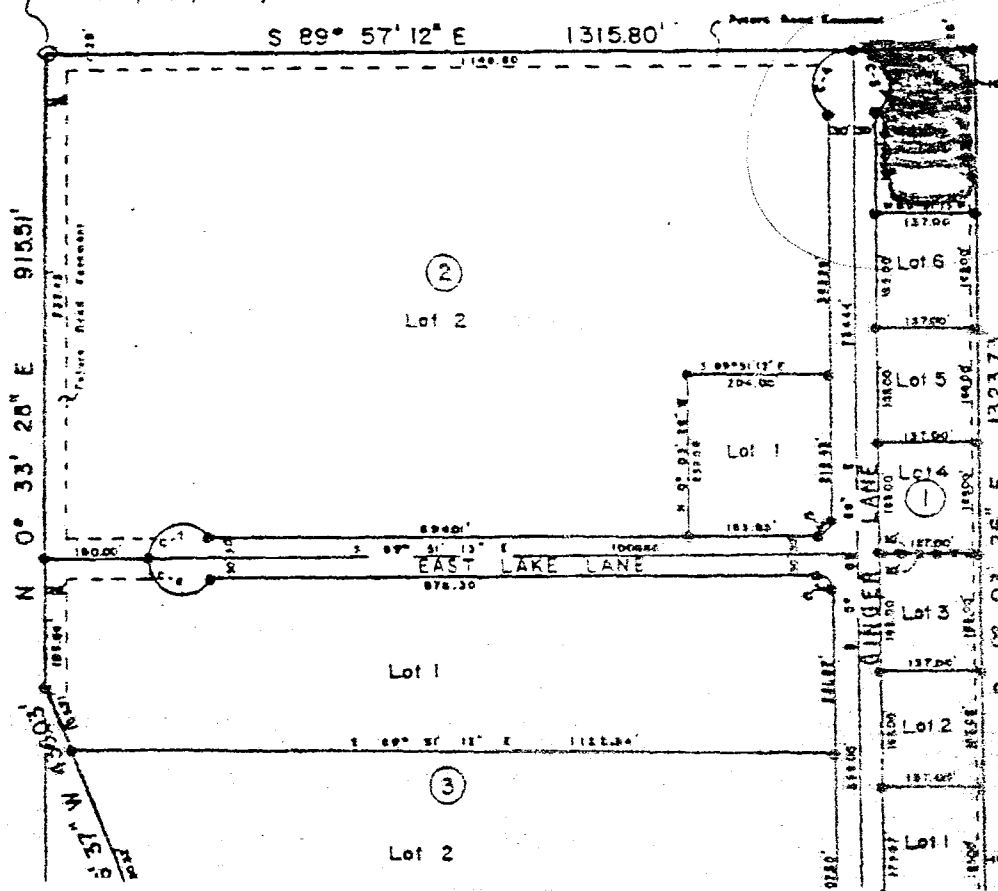
We, the Board of County Commissioners of Canyon County, Idaho find the plat of East Lake Estates acceptable and approved for Canyon County, Idaho.

Chairman Ira J. Craven
Clerk Walter Fry



Found NW corner Gov't Lot 12
Section 5, T2N, R2W, B.M.

Found NE corner NE 1/4 S.
Section 5, T2N, R2W, B.M.



LEGEND

- Exterior Boundary
- Lot Boundary
- Street Centerline
- - - Easement Line
- ⊙ Brass Cap
- 1/2" Rebar
- 5/8" Rebar
- Rock with Cross
- ① Block No.

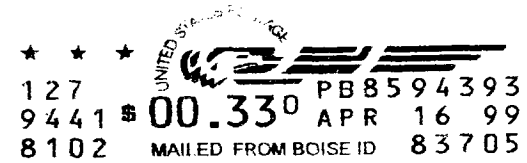
Other easements of 5' width border all streets.

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way

Boise, Idaho 83705-5082



63-27627

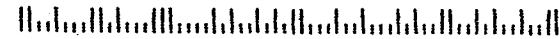
ROBERT CRANDALL
MARJORIE CRANDALL
3108 GINGER LN
Nampa ID 83686

RECEIVED

APR 19 1999

WATER RESOURCES
WESTERN REGION

63686-83705-5082



AJ0749NP
No. 63-27627

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/09/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARY GREGERSON	08/01/1978	DOMESTIC	01-01 12-31	0.04 CFS	
C	LISA GREGERSON					
	3108 GINGER LN					
	NAMPA ID 83686					
	(208) 463-4112					
				TOTAL DIVERSION:	0.04 CFS	
D	MARJORIE CRANDALL					
D	ROBERT CRANDALL					
	3108 GINGER LN					
	NAMPA ID 83686					
	(208) 467-3173					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02N R02W S05 Lot12(NENWSE)

CANYON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	02W	5	:																	:
			:																	:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R21682-000-0
PROPERTY ALSO KNOWN AS LOT 7, BLK 1, EAST LAKE ESTATES SUBDIV.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-27627

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/09/99
PAGE: 2

=====

Comments: Date: 04/09/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 04/09/99 LHARRIS



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 16, 1999

Re: Water Right No. 63-27627

GARY GREGERSON
LISA GREGERSON
3108 GINGER LN
NAMPA ID 83686

Dear Mr. & Mrs. Gregerson:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: Robert & Marjorie Crandall



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 8, 1999

Gary Gregerson
Lisa Gregerson
3108 Ginger Ln
Nampa ID 83686

RE: Notice of Change of Water Right Ownership No. 63-27627

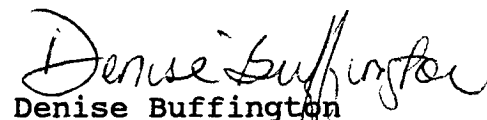
Dear Property Owner(s):

Enclosed is a copy of your Notice of Change of Water Right Ownership form that you recently submitted to our office. However, we cannot continue to process the ownership change without additional proof of ownership. This proof can be a copy of a Warranty Deed, sales contract or tax assessment in your name(s) which includes the legal description of the property by $\frac{1}{4}$ $\frac{1}{4}$, Section, Township and Range. The Deed of Trust submitted is not sufficient proof of ownership, as it does not indicate the name of the seller.

Please submit this information, and we will be able to complete the ownership change.

Feel free to contact our office if you have any questions concerning this letter.

Sincerely,


Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosure

PN 26527

AFTER RECORDING, RETURN TO:
West One Bank, Idaho
P.O. Box 188
Nampa, ID 83651
Loan # 4339431

9310407
RECORDED
'93 MAY 17 PM 12 03
NEW
CANYON COUNTY RECORDER
ON C. H. HANSEN
REQUEST
PIONEER - NAMPA
TYPE ~~1000~~ 1800
FEE 18.00
1027

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on May 6, 1993. The grantor is

Gary N. Gregerson and Lisa L. Gregerson, husband and wife

("Borrower"). The trustee is
Pioneer Title Company of Canyon County

("Trustee"). The beneficiary is
West One Bank, Idaho
which is organized and existing under the laws of Idaho, and whose
address is P.O. Box 7128, Boise, Idaho 83707

("Lender"). Borrower owes Lender the principal sum of
One Hundred Nineteen Thousand Nine Hundred Dollars and no/100
Dollars (U.S. \$ 119,900.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in Canyon County, Idaho:

Lot 7, Block 1, EAST LAKE ESTATES, Canyon County, Idaho, according to the plat filed in Book 15 of Plats at page 7, records of said County.

which has the address of 3108 Ginger Lane, Nampa
Idaho 83686 ("Property Address");

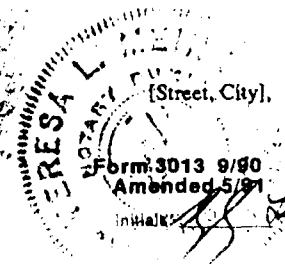
[Zip Code]

IDAHO - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP -6R(ID) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

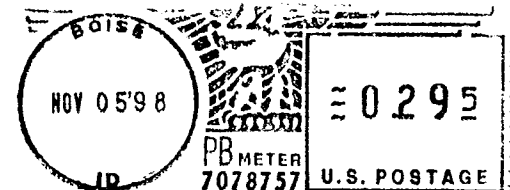
Page 1 of 8



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

RECEIVED

NOV 09 1998

Department of Water Resources

63-27627
MARJORIE CRANDALL
ROBERT CRANDALL
3108 GINGER LN
NAMPA ID 83686

55-224-2272 01





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-27627

MARJORIE CRANDALL

ROBERT CRANDALL

3108 GINGER LN

NAMPA ID 83686

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ0749NP
No. R63-27627

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARJORIE CRANDALL	08/01/1978	DOMESTIC	01-01 12-31	0.04 CFS	
C	ROBERT CRANDALL					
	3108 GINGER LN					
	NAMPA ID 83686			TOTAL DIVERSION:	0.04 CFS	
	(208) 467-3173					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02N R02W S05 Lot12(NENWSE)

CANYON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	02W	5	:																	:
			:																	:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R21682-000-0
PROPERTY ALSO KNOWN AS LOT 7, BLK 1, EAST LAKE ESTATES SUBDIV.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/16/98 CWALKER

AJ5809NP
No. R63-27627

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/12/98
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARJORIE CRANDALL	08/01/1978	DOMESTIC	01-01 12-31	0.04 CFS	
C	ROBERT CRANDALL 3108 GINGER LN NAMPA ID 83686 (208) 467-3173					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02N R02W S05 Lot12(NENWSE)

CANYON County

Place of use Legal Description for: DOMESTIC

NE												NW				SW				SE															
		NENE		NWNE		SWNE		SENE		: NENW		NWNW		SWNW		SENW		: NESW		NWSW		SWSW		SESW		: NESE		NWSE		SWSE		SESE		:	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
02N	02W	5	:								:								:						:								:		

Lot 12

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R21682-000-0

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

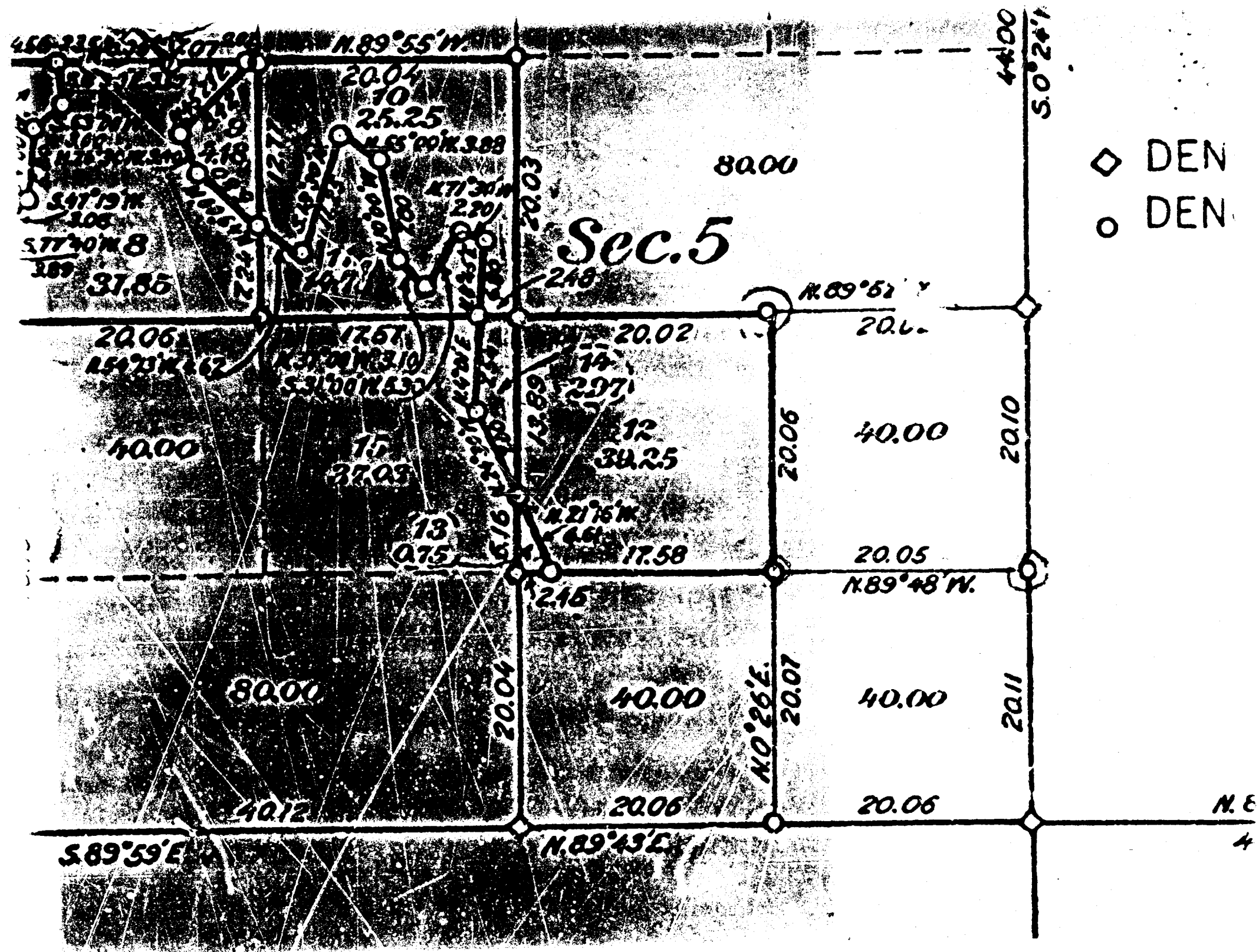
Presumption Flag:

Comments: Date: 09/10/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS

~~Delete~~ PARCEL NO. 1R21682-000-0

EXP. PROPERTY ALSO KNOWN AS LOT 7, BLOCK 1, EAST LAKE ESTATES

Audit: 02/18/94 DUNN1 02/21/94 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH
09/10/97 CORR4



WATER RIGHT NUMBER - A63-27627

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CRANDALL

ROBERT

1 - 3108 GINGER LN

2 -

3 -

CITY- NAPP

STATE- ID ZIP- 83686

PHONE - 208-467-3173

1 - 3108 GINGER LN

2 -

3 -

CITY- NAPP

STATE- ID ZIP- 83686

PHONE - 208-467-3173

CRANDALL

MARJORIE

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
08/01/1978 14 WESTERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION NAME

02N 02W 5 NE NW SE 12 (27) CANYON

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

02N

02W

5

NW SE

43 DOMESTIC

(27) CANYON

+ - - DIVERSION MEANS - 150'X12" WELL WITH PUMP

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
LOT 7 IN BLOCK 1 OF EAST LAKE ESTATES.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
OCT 11 1996

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                     -COMMENTS-
                                     NO COMMENTS FOUND

```

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	03/01/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C015225	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR	NOTICE OF ERROR FLAG	-	

ENTERED 2-20-94
CHECKED 5-19-94

VERIFIED
JUN 21 1993

CERTIFIED
JAN 28 1993
WATER EXAMINER

PROOF
MAY 16 1993

MICROFILMED
OCT 11 1996