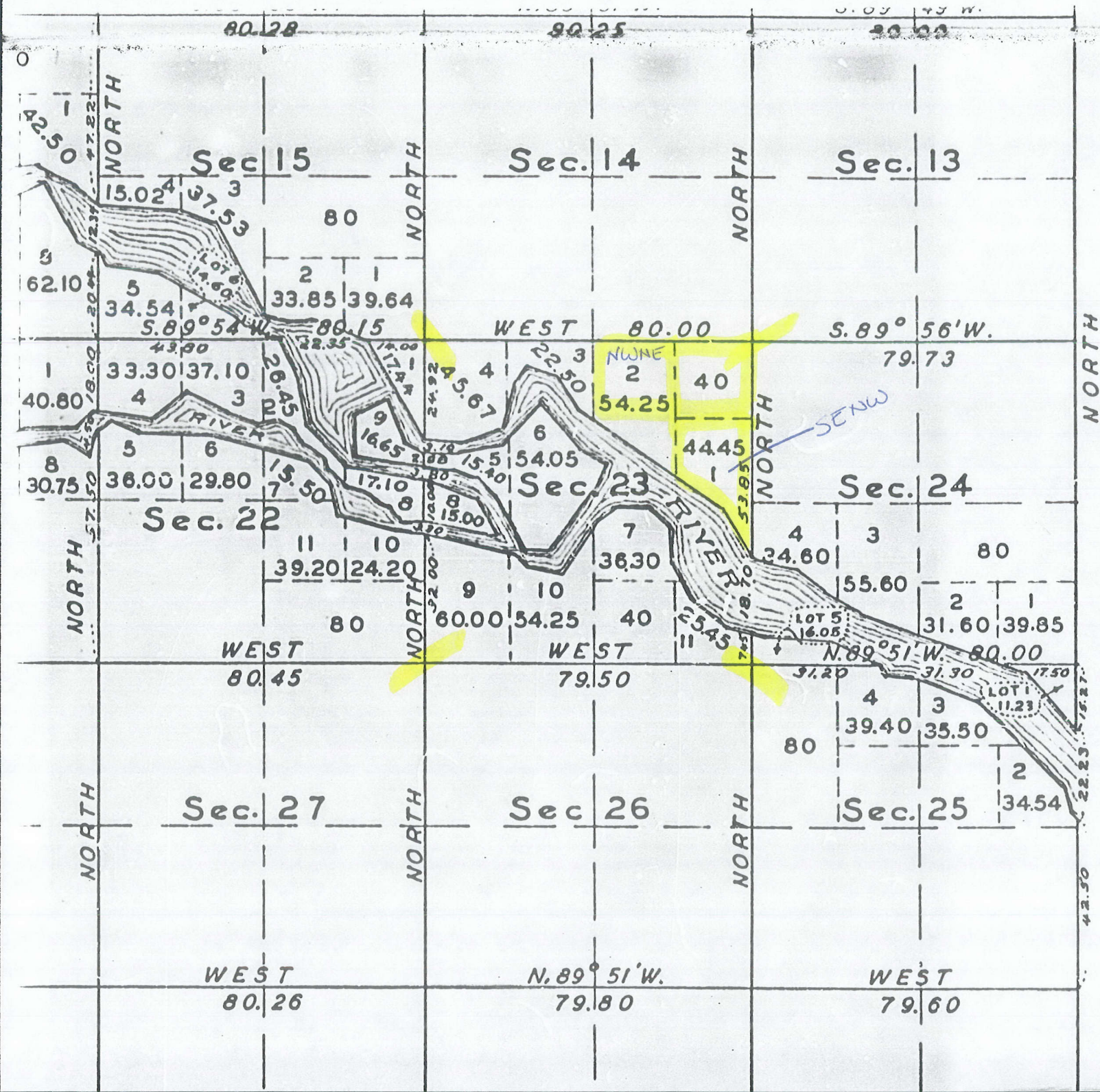
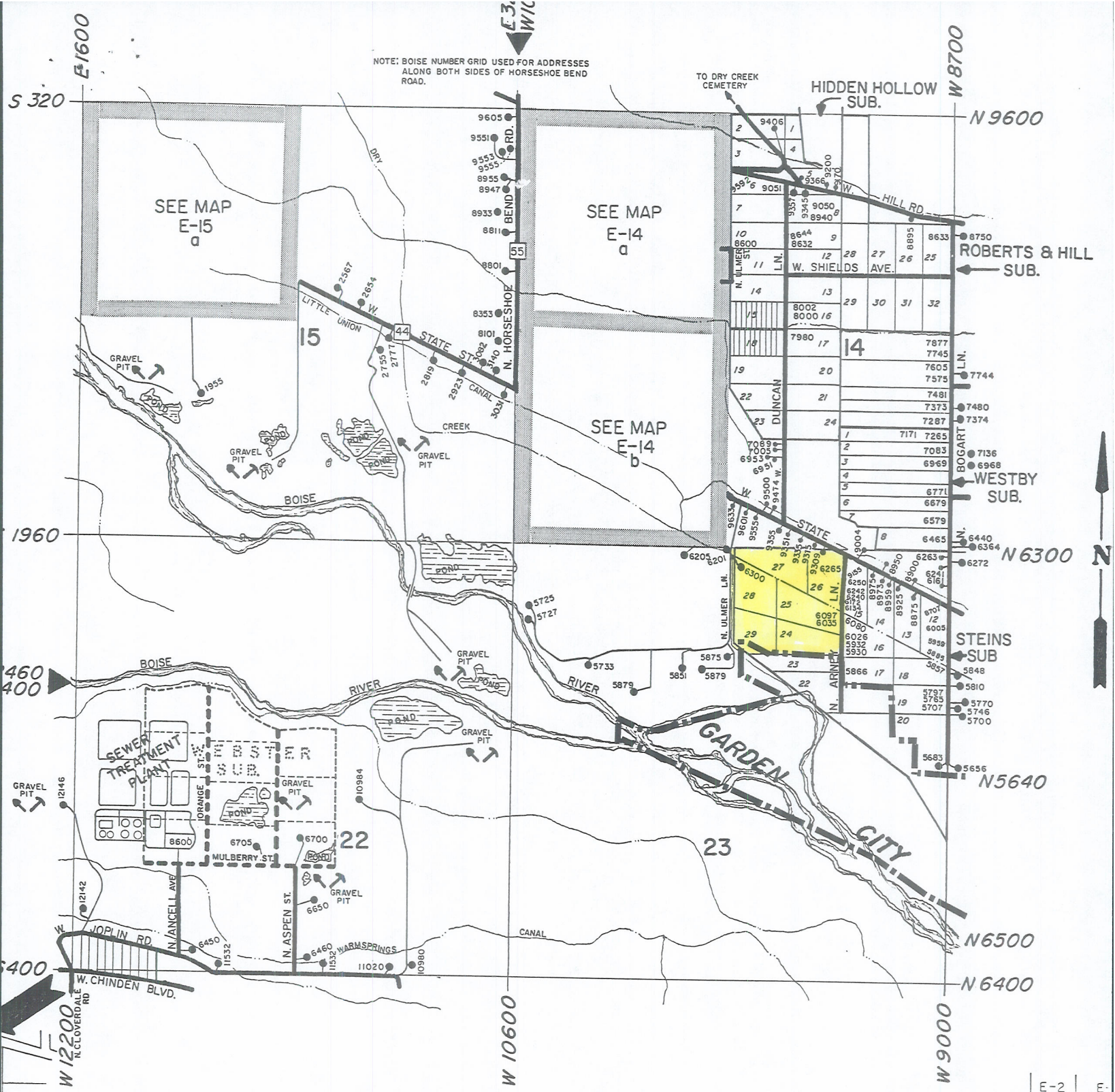






T 4N, R 1E, Sec. 23, NWNE

MICROFILMED
AUG 02 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-27569**
Date Received: 7/12/1989
Receipt No: C008178
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SALLY E MAUGHAN 208-853-3111
Address: 6099 ARNEY LN
BOISE ID 83703

OR

Name: PRESTON F MAUGHAN 208-853-3111
Address: 6099 ARNEY LN
BOISE ID 83703

2. Date of Priority: JUN 30, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	23		NW	NE		ADA

5. Description of diverting works:
6" CS, 78' DEEP, 1 HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

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AUG 02 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	23	NW NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG3-27569
Date Received 7-12-89
Receipt Number C008178

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Sally E. Maughan and of Preston F. Maughan Phone () 853-3111Mailing Address 6099 Arney Ln, Boise, Ida. Zip 837032. Date of Priority (Only one per claim) June 1971 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township _____ Range _____

Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 78 ft. 6" pipe 1 hp.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from June 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 House Hold - 1 family member in trailer

MICROFILMED

AUG 02 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: _____ Range _____

Section _____, _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any none

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments One

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO ✓

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Preston F. Mangham Date 7-13-89

Sally E. Mangham Date 7-13-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 12th day of July 1989

SEAL

Notary Public Danni Smith

Residing at Danni Smith, Notary Public
Residing at Boise, Idaho

My Commission Expires My Commission Expires December 5, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 02 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-19-1999
PAGE: A-7

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-27569

NAME & ADDRESS: SALLY A MAUGHAN
6097 ARNEY LN
BOISE ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1971

POINT OF DIVERSION: T04N R01E S23 NWNE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S23 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R8123254400
PROPERTY ALSO KNOWN AS LOT 25, STEINS SUBDIVISION.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-27569
)

IDWR has completed the following Administrative Proceeding:

<u>1</u>	Change of Address
<u>X</u>	Substitution of Party
<u>1</u>	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-27569

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/20/1999

63-27569

PAGE 1

From (Claimant/Seller):

Name of Claimant: SALLY E MAUGHAN
PRESTON F MAUGHAN
Address: 6099 ARNEY LN
BOISE ID 83703
Phone: (208) 853-3111

To (Claimant/Purchaser):

Name of Claimant: SALLY A MAUGHAN
Address: 6097 ARNEY LN
BOISE ID 83703
Phone: (208) 853-3105

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 20, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 20, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

SALLY E MAUGHAN
PRESTON F MAUGHAN
6099 ARNEY LN
BOISE ID 83703
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

SALLY A MAUGHAN
6097 ARNEY LN
BOISE ID 83703
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JAN 08 1999
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-27569
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Sally E. Maughan
6099 Arney Ln. Boise 83703
4. New Owner/Claimant(s) Sally A. Maughan
 New Mailing Address 6097 Arney Ln. Boise 83703
 City, State and ZIP Code _____
 New Telephone Number (208) 853-3105
5. Date you acquired the property Aug. 20-1993
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Sally A. Maughan
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

GIFT AND QUIT CLAIM DEED

FOR NO VALUE RECEIVED, SALLY A. MAUGHAN as Attorney in Fact for PRESTON F. MAUGHAN also known as P. F. MAUGHAN, and SALLY E. MAUGHAN, a married couple, the Grantors, do hereby gift, convey, release, remise and forever quit claim unto unto SALLY A. MAUGHAN, the Grantee, whose current address is 6097 Arney Lane, Boise, Idaho 83703, the following described premises, in Ada County, Idaho, which is attached as Exhibit "A" and incorporated by reference herein as if fully set forth together with any appurtenances including all water rights.

PRESTON F. MAUGHAN executed a Power of Attorney appointing SALLY A. MAUGHAN as his attorney in fact under a Power of Attorney signed on April 29, 1993, which original is attached to this Gift.

DATED the 20th day of August, 1993.

Sally V. Maughan
Sally V. Maughan

Preston F. Maughan
by Sally A. Maughan
PRESTON F. MAUGHAN, by Sally A.
Maughan his attorney in fact

P. F. Maughan
by Sally A. Maughan
P. F. MAUGHAN, by Sally A.
Maughan his attorney in fact

STATE OF IDAHO)
County of Ada) ss.

On this 20th day of August, 1993 before me personally appeared **SALLY V. MAUGHAN**, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate above written.

Susan M. Plummer

Notary Public in and for Idaho

Residing at Boise, Idaho.

My commission expires 8-6-99.

STATE OF IDAHO)

ss.

County of Ada)

On this 20th day of August, 1993 before me personally appeared **SALLY A. MAUGHAN**, in her capacity under a Power of Attorney executed by Preston F. Maughan on April 29, 1993, on behalf of Preston F. Maughan and known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her capacity as his attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate above written.

Susan M. Plummer

Notary Public in and for Idaho

Residing at Boise, Idaho.

My commission expires 8-6-99.

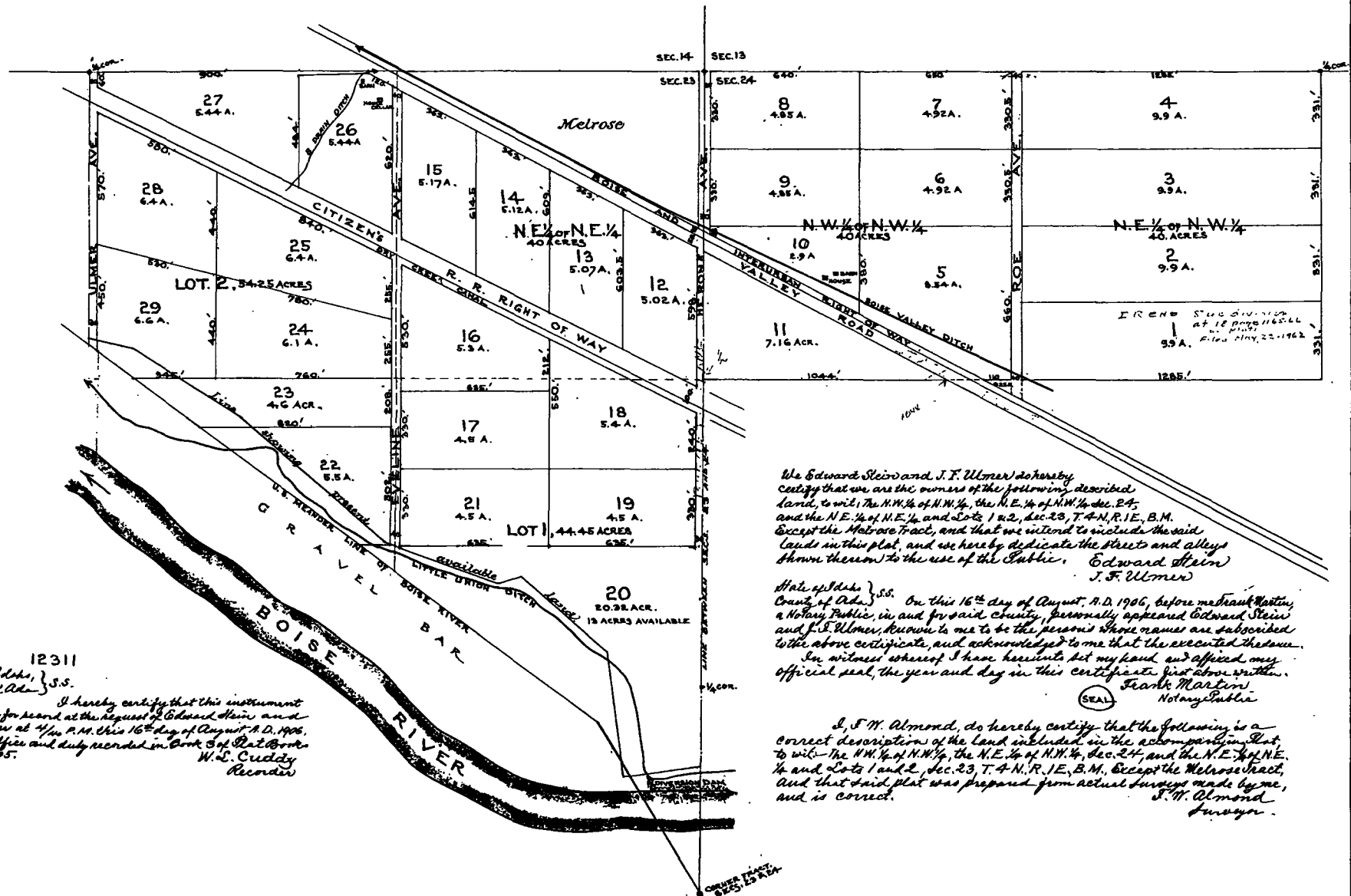
Arney Sw.

EXHIBIT A

Beginning at the Northeast corner of Block Twenty-five (25) of Stiens Subdivision of the Northwest Quarter of the Northwest Quarter, the Northeast Quarter of the N Northwest Quarter, Section Twenty-four (24), and the Northeast Quarter of the Northeast Quarter and Lots One (1) and Two (2), Section Twenty-three (23), Township Four (4) North, Range One (1) East of the Boise Meridian, Ada County, State of Idaho, running thence Northwesterly along the North line of said Block Twenty-five (25), a distance of 840 feet to the Northwest Corner of said Block Twenty-five (25) thence Southerly along the West line of said Block Twenty-five (25) a distance of 130 feet and 8 inches; thence in a Southeasterly direction to a point on the East line of said Block Twenty-five (25) which point is 123 feet and 4 inches South of the Northeast corner of said Block Twenty-five (25), running thence North along the East line of said Block Twenty-five (25) a distance of 123 feet and 4 inches to the place of beginning. ⑧

OF
THE N.W. $\frac{1}{4}$ OF N.W. $\frac{1}{4}$, THE N.E. $\frac{1}{4}$ OF THE N.W. $\frac{1}{4}$, SEC. 24, AND THE N.E. $\frac{1}{4}$ OF N.E. $\frac{1}{4}$, AND LOTS 1 AND 2, SEC. 23,
T. 4 N., R. 1 E., B. M.
EXCEPT THE MELROSE TRACT.

FOR STREET NAME CHANGES SEE
COMMISSIONERS MIN. BK 26 PAGE 54



We Edward Stein and J. F. Ulmer do hereby certify that we are the owners of the following described land, to wit: The N.W. $\frac{1}{4}$ of N.N. $\frac{1}{4}$, the N.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ sec. 24, and the N.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ and Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, B.M. Except the Mateo Fract, and that we intend to divide the said lands in their plot, and we hereby dedicate the streets and alleys shown thereon to the use of the Public.

Edward Stein
J. F. Ulmer

Noted & signed } *J. S. Palmer*
County of Adams } *ss.* On this 16th day of August, A.D. 1906, before me Frank Harting,
a Notary Public, in and for said County, personally appeared Edward Stein
and J. S. Palmer, known to me to be the persons whose names are subscribed
to the above certificate, and acknowledged to me that they executed the same.
In witness whereof I have hereunto set my hand and affixed my
official seal, the year and day in this certificate first above written.

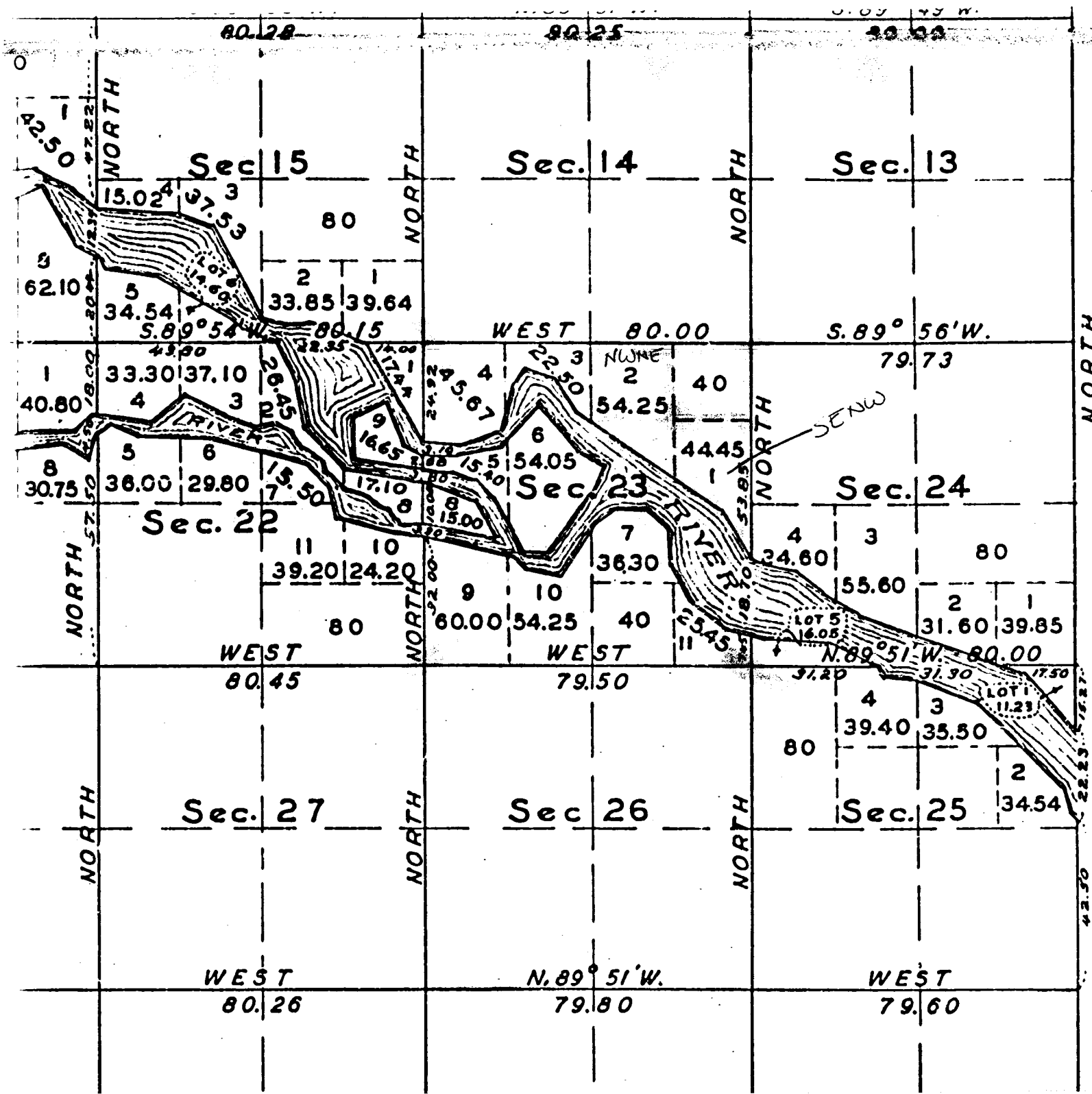
Frank Martin
Notary Public

I, F. H. Almond, do hereby certify that the following is a correct description of the land included in the accompanying plat, to wit: The NW 1/4 of NW 1/4, the NE 1/4 of NW 1/4, Sec. 24, and the NE 1/4 of NE 1/4 and Lots 1 and 2, Sec. 23, T. 4 N., R. 1 E., B. M., except the Wellrose tract, and that said plat was prepared from actual surveys made by me, and is correct.

F. H. Almond
Surveyor.

12311
State of Idaho, } S.S.
County of Ada }

I hereby certify that this instrument
was filed for record at the request of Edward Stein and
first shown at 4/10 P. M. this 16th day of August A. D. 1906,
in my office and duly recorded in Book 5 of Plat Books
at page 105.
W. L. Cuddy
Recorder



WARRANTY DEED

For Value Received JACK E. DAVIS and FLORA B. DAVIS, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto P. F. MAUGHAN and

SALLY V. MAUGHAN, husband and wife,

the grantees, the following described premises, in _____ ADA _____ County Idaho, to wit:

Beginning at the Northeast corner of Block Twenty-five (25) of Stiens Subdivision of the Northwest Quarter of the Northwest Quarter, the Northeast Quarter of the N Northwest Quarter, Section Twenty-four (24), and the Northeast Quarter of the Northeast Quarter and Lots One (1) and Two (2), Section Twenty-three (23), Township Four (4) North, Range One (1) East of the Boise Meridian, Ada County, State of Idaho, running thence Northwesterly along the North line of said Block Twenty-five (25), a distance of 840 feet to the Northwest Corner of said Block Twenty-five (25) thence Southerly along the West line of said Block Twenty-five (25) a distance of 130 feet and 8 inches; thence in a Southeasterly direction to a point on the East line of said Block Twenty-five (25) which point is 123 feet and 4 inches South of the Northeast corner of said Block Twenty-five (25), running thence North along the East line of said Block Twenty-five (25) a distance of 123 feet and 4 inches to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances except taxes for the year 1967.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 1, 1967

Jack E Davis
Flora B Davis

STATE OF IDAHO, COUNTY OF Ada

On this 1st day of August, 1967, before me, a notary public in and for said State, personally appeared JACK E. DAVIS and FLORA B. DAVIS, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Clarence A. Planting
Notary Public
Boise, Idaho

Residing at
Comm. Expires 1/17/69

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of *P. F. Maughan*

at 40 minutes past 1 o'clock P.m.,
this 28th day of March, 1968, in my office, and duly recorded in Book of Deeds at page

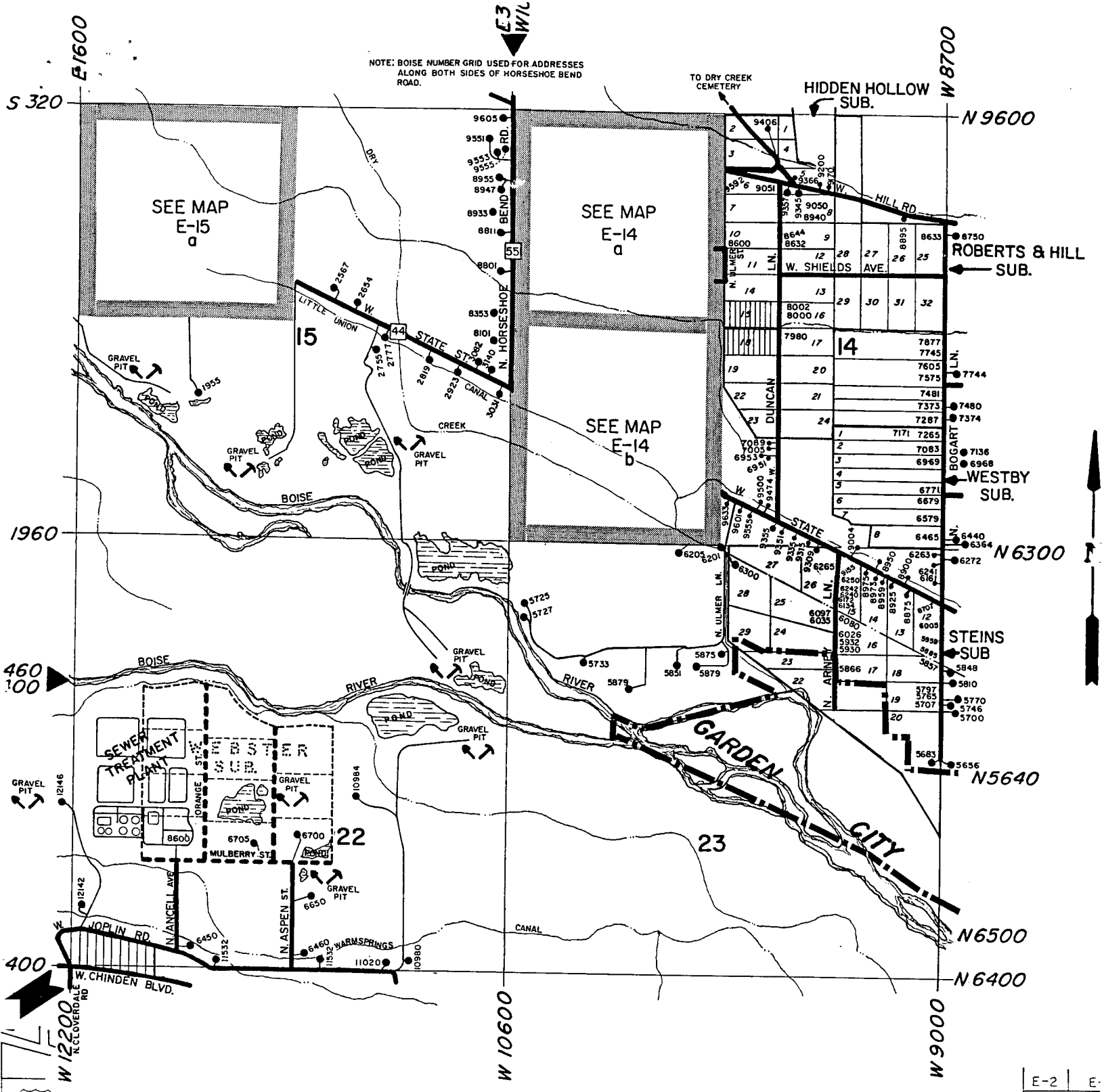
CLARENCE A. PLANTING

Ex-Officio Recorder

By *Jay Lee Young* Deputy.
Fees \$ 100
Mail to:

INSTRUMENT NO

REVENUE STAMPS



4-3-91

CLAIMANT'S NAME Maughan, Sally of Preston CLAIM IDENT. NO. AG3-27569DATE RECEIVED 7-12-89 RECEIPT # C008178 AMOUNT \$ 25.00

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒ N/A	☐	
4. Is the legal description of the p.d. sufficient?	☒	☒	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒ N/A	☐	
Is the consumptive use correct?	☒ N/A	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	☒ N/A	☒	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☒	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒ N/A	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒ N/A	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒ N/A	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒ N/A	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct?	☒ Exempt	☐	*

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23. Should this claim be data entered? YES X NO X

Claim reviewed by: Ad Date 4-22-92

Claim data entered by: _____ Date _____

Claim is being returned to claimant: _____ (Yes) X (No)

Claimant is being notified of modifications: X (Yes) _____ (No)

Comments: See attachment for legal descrip.

AJ0749NP
No. 63-27569

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/18/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SALLY A MAUGHAN 6097 ARNEY LN BOISE ID 83703 (208) 853-3105	06/30/1971	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

D SALLY E MAUGHAN
D PRESTON F MAUGHAN
6099 ARNEY LN
BOISE ID 83703
(208) 853-3111

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R01E S23

NWNE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	01E	23	:			D	:													:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-16812 63-16813 63-19699 A63-16812 A63-16813 A63-19699 A63-27569

Other Water Rights Listing Overlapping Place(s) of Use:
A63-00147 A63-00147A A63-02406 A63-16767

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R8123254400
PROPERTY ALSO KNOWN AS LOT 25, STEINS SUBDIVISION.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-27569

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/18/99
PAGE: 2

=====
Comments: Date: 08/18/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 08/18/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 20, 1999

RE: Water Right No. 63-27569

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SALLY A MAUGHAN
6097 ARNEY LN
BOISE ID 83703

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Sally E and Preston F Maughan

AJ0749NP
No. R63-27569

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SALLY E MAUGHAN	06/30/1971	DOMESTIC	01-01 12-31	0.04 CFS	
C	PRESTON F MAUGHAN 6099 ARNEY LN BOISE ID 83703 (208) 853-3111					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R01E S23 NWNE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE										
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	01E	23	:																							:
			:																							:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R8123254400
PROPERTY ALSO KNOWN AS LOT 25, STEINS SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/16/98 CWALKER

DATE: 08/12/98
PAGE: 13

Audit: 03/07/94 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH 09/10/97 CORR4



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

[12-10-92
A Preston or Sally Maughan
6099 Arney Ln.
Boise, ID 83703
[]

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Claimant(s):

We have received your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes and Receipt No. N/A are enclosed. Only the item(s) shown below with a checkmark have been either changed or added to your claim(s).

X Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

X Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

 Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

 Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

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- Item #7 - The total quantity claimed was not completed. The use(s) claimed have been added together and this amount added to your claim.
- Item #9 - The number of homes was not listed on your claim. It appears to be filed for one domestic home and this information has been added to your claim.
- X
Item #10- The place of use appears to be incorrectly described, or not described at all. Based on other information submitted we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, we have enclosed a copy of the subdivision map from which we computed the quarter-quarter legal description. Or, if you have listed a quarter-quarter legal description under Item No. 4, we have listed this same quarter-quarter, section township and range on this item.
- Item #12- The ownership of the place of use has not been marked. We have assumed you own the place of use and this information has been added to your claim.
- Item #15- Basis of Claim was not completed. No previously recorded water rights were found, therefore, we have marked beneficial use of the water as the basis for filing this claim.
- Other _____

If you have any problems or questions concerning these additions and/or changes, please contact Adjudication Staff within 30 days from the date of this letter. If we do not hear from you within this time, we will assume you agree with these changes, and your claim will remain on file as shown on the enclosed data entered copy.

Sincerely,

Linda Warner
Sr. Water Resource Agent
Adjudication Section

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AUG 02 1994

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83703

STATE- ID ZIP- 83703

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - +

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OCT 11 1998

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000

```
+-----+-----COMMENTS-----+
```

NO COMMENTS FOUND

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 07/12/1989 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | C008178 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | OR | NOTICE OF ERROR FLAG | - | |

R 8123254400

Lot 25 Steins Sub

"Verified By"
 Top Secret/Crime-PQ
 Approved for Release
 National Archives
 Electronic
 Control (Remarks)
 Criminal Records
 Management
 Project Records
 IDWR Records

CERTIFIED
FEB 18 1994
WATER EXAMINER

DATA ENTRY

ENTERED 3-6-94 RS
CHECKED 5-26-94

VERIFIED
FEB 09 1994

PROOF
MAY 16 1993

MICROFILMED
OCT 11 1996