

MEMORANDUM

DATE: 11/6/92
 TO: File
 FROM: S. Frazee *sf*
 RE: A63-27485 & A63-27486 / Willis F. and Dean H. Hansen

At Carter's request, I phoned the Hansen brothers this morning at spoke to Dean. When their two claims were returned to us, Dean had written at Item #9, "Not Single" and initialed his entry.

He told me the well at his house has not been used for 8-9 years, and he is using water from Willis' house. I asked him which house was his, and he told me the house on the west side is his.

He also mentioned at the end of our conversation that Keith H. is his cousin.

4W NE 2R3833
 4W1650674

21351 MARKET RD, PA

YEAR OF		PURCHASE PRICE	FUNC	CAT	SCH
ACTURE	PURCHASE				
	62	6,000		58	
	66	1,200		58	
		2,275		58	

MICROFILMED
 AUG 02 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27485
Date Received: 3/23/1990
Receipt No: C015892
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIS F HANSEN 208-722-5951
Address: 21351 MARKET RD
PARMA ID 83660

OR

Name: DEAN H HANSEN 208-722-5951
Address: 21351 MARKET RD
PARMA ID 83660

2. Date of Priority: JUN 1, 1945

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 West 1/4 NE Lot 16 County
05N 04W 16 NW NE CANYON

5. Description of diverting works:
314' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 300 BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	16	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TWO DOMESTIC WELLS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-27485
Date Received 3/23/90
Receipt Number CD15892NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.RECEIVED
MAR 23 1990

Department of Water Resources

Filing Fee \$25

Please type or print clearly WILLIS OR F HANSEN1. Name of Claimant (s) DEAN H HANSEN Phone (208) 722-5951Mailing Address 21351 Market Rd. PARMA, IDA Zip 836602. Date of Priority (Only one per claim) JUNE 1, 1945 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 5 NORTH Range 4 West NESection 16 W 1/2 NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot 2 NW SE BM.,County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 314 deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to Dec 31 amount 0.07 (cfs)For Stock purposes from January 1 to December 31 amount 0.07
(Both dates are inclusive)7. Total quantity claimed 0.11 (cfs)8. Total consumptive use claimed is de minimus

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AUG 02 1994

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 households Beef cattle 300
not single

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 5 North Range 4 West NE
Section 16 W. 1/2 NE 1/4 of NE 1/4, Govt. Lot 2 NW SE, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: 2 Domestic Wells

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dean H Hansen Date 22 March 1990
Wilho J Hansen Date 22 March 1990

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Canyon) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 22nd day of March 19 90

SEAL

Notary Public Beta M. Pedersen

Residing at Terre, Idaho

My Commission Expires 3-16-94

Last Name PEDERSEN Ident No. 163 -
HANSEN KP
Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 02 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

NE 1/4 Sec. 16 T5N R4W

Plat maps

362.73'

535.59'

MARKET RD. 425.59'

the entire ranch
was purchased
from
Mae Beckley
in the spring
of 1957.

1945 well #63-27485
was on property
Mike Wagner purchased
new well drilled
in the fall of
1994.

Old 1945 well
not in use since
1970 well drilled
on Willis & Beverly's
property. The 1945
well just stopped
pumping water.

obsolete
1945 well
+ 1994 well (on in use)
on property

Owner -
Mike Wagner

06002
TX 95837
R38339-000

535.59'

~~06002~~
R38339-011

0737

0749

TX 95677
R38339-010

1970 well
63-27486

on Willis & Beverly
Hansen's property
Our well was used
for Dean's family
& ours until new
well was drilled on
Dean's property in 1994.

Hansen
604.94'

RECEIVED

MAR 29 1999

WATER RESOURCES
WESTERN REGION

NE 1/4

Sec. 16

T5N

R4W

Plat maps

362.73'

535.59'

MARKET RD. 425.59'

604.97'

06002
TX 95837
R38339-000

Owner -
Mike Wagner

obsolete
1945 well
+ 1994 well (on in use)
on property

535.59'

604.97'
604.97'

0749
TX 95677
R38339-010

Owners
Willis & Beverly Hansen

1970
well
on property

425.59'

604.97'

~~06002~~
R38339-011
0737

RECEIVED

MAR 29 1999

WATER RESOURCES
WESTERN REGION

08/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-27485

NAME AND ADDRESS: BEVERLY G HANSEN
WILLIS F HANSEN
21273 MARKET RD
PARMA, ID 83660

SOURCE: GROUND WATER

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1945

POINT OF DIVERSION: T05N R04W S16 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.07 CFS
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within CANYON County
T05N R04W S16 NWNE
DOMESTIC Within CANYON County
T05N R04W S16 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 1R37340-000-0
STOCKWATER, 300 RANGE CATTLE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 08 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-27485
 2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant Willis L. Hansen & Dean H. Hansen
approx. 240 acres 50-50 Partnership,
Homesites were divided from total acreage
 4. New Owner/Claimant(s) Willis L. Hansen & Beverly H. Hansen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 21273 Market Rd.
 City, State and ZIP Code Parma, Idaho 83660
 New Telephone Number (208) 722-5972
 5. Date you acquired the property Purchased all of ranch in 1957 - *Divided small acreage for Dean's family & Willis family in Nov 15, 1994.*
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate approx. 5 acres Number and type of stock Cattle 10 to 30 head
 Diversion rate in CFS _____ Number of homes 1 Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Willis L. Hansen
Beverly H. Hansen
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

REQUEST Beverly Hansen
TYPE Deed FEE 13.00

CANYON COUNTY RECORDER
REC'D J. A. E. R. R.

95 SEP 11 AM 9 30

RECORDED

9525328

Form A298

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 15th day of November, 19 94
first party, to DEAN H. HANSEN AND RUTH N. HANSEN, HUSBAND AND WIFE,
whose post office address is 21351 MARKET ROAD, PARMA, IDAHO 83660
to second party: WILLIS F. HANSEN AND BEVERLY G. HANSEN, HUSBAND AND WIFE
whose post office address is 21273 MARKET ROAD, PARMA, IDAHO 83660

WITNESSETH, That the said first party, for good consideration and for the sum of
Dollars (\$) paid by the said second party, the receipt whereof is
hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the
right, title, interest and claim which the said first party has in and to the following described parcel of land,
and improvements and appurtenances thereto in the County of Canyon, State of Idaho
to wit: PARCEL 3

This parcel is a portion of the NW $\frac{1}{4}$ /NE $\frac{1}{4}$ of Section 16, Township
5 North, Range 4 West of the Boise Meridian and is more particularly
described as follows:

COMMENCING at the northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;
thence South 89° 12' 37" East along the north boundary of said
NW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 898.32 to the TRUE POINT OF BEGINNING;
thence continuing South 89° 12' 37" East along said north boundary
a distance of 425.59 feet to the northeast corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;
thence South 0° 46' 02" West along the east boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ a
distance of 604.97 feet;
thence North 89° 12' 37" West parallel with said north boundary a
distance of 425.59 feet;
thence North 0° 46' 02" East parallel with said east boundary a
distance of 604.97 feet to the POINT OF BEGINNING.

This parcel contains 5.91 acres and is subject to a county road
right-of-way along the northerly boundary.

63-27485

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day
and year first above written.

Signed, sealed and delivered in presence of:

Willis F. Hansen Dean H. Hansen
Beverly G. Hansen Ruth N. Hansen

State of Idaho
County of Canyon

On July 31, 1995 before me, Meta M. Pedersen
appeared Ruth & Dean Hansen + Willis + Beverly Hansen
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature Meta M. Pedersen

Affiant Known Produced ID
Type of ID _____ (Seal)



© E-Z Legal Forms. Before you use this form, read it, fill in all blanks, and make whatever changes are necessary
to your particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. E-Z Legal
Forms and the retailer make no representation or warranty, express or implied, with respect to the merchantability of
this form for an intended use or purpose.

(Revised 3/93)

And A63-27485

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/01/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIS F HANSEN	05/15/1970	STOCKWATER	01-01 12-31	0.070 CFS	
C	DEAN H HANSEN <i>Deceased in Feb. 1998</i>		DOMESTIC	01-01 12-31	0.040 CFS	
	21273 MARKET RD					
	PARMA ID 83660 <i>← address is correct</i>					
	(208) 722-5972					
TOTAL DIVERSION:					0.110 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05N R04W S16

NWNE

CANYON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
05N	04W	16	:	05N	04W	16	:	05N	04W	16	:	05N	04W	16	:
			:				:				:				:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
05N	04W	16	:	05N	04W	16	:	05N	04W	16	:	05N	04W	16	:
			:				:				:				:

POU County: CANYON

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 300-BEEF CATTLE

Other Rights: NONE

Remarks: GEN

one well on property purchased by 7
one DOMESTIC WELLS
One well only on out 5.9 acres
(will not be used)

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Purchased from

Dean H Hansen's

surviving family in 1998

Dean died

note:

all farmland (excluding both home sites) was purchased

by Mike Wagner in December 1997 (6 weeks before Dean died)

Later, in 1998 Mike also purchased

Dean & Ruth Hansen's home site
(second well is located on his property)
& belongs to Mike

Sorry this is so messy. I didn't know just how to write it at first.
Please contact us if further information is needed.

Sincerely,
Deverly G. Hansen

RECEIVED
MAR 25 1999
WATER RESOURCES
WESTERN REGION

M E M O R A N D U M

DATE: 3/23/1999
TO: File
FROM: S. Sherman 
RE: Ownership Changes - A63-27485 and A63-27486

I telephoned new owner Beverly G. Hansen (208/722-5972) today to clarify what she had written about the ownership changes of the referenced rights.

She will obtain a plat map for 63-27485 and mail to Denise Buffington at Western Region.

She explained she and Willis have the water right and property with the "earlier" priority date (63-27485).

Mike Wagner purchased the property ("the homesite") and water right #63-27486 from Dean Hansen's family. I sent Mr. Wagner the ownership change form.

SRBA

PARTIAL DECREE 63-27485

Issued on 05-15-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	DEAN H HANSEN C/O BEVERLY G HANSEN 21273 MARKET RD PARMA, ID 83660 WILLIS F HANSEN 21273 MARKET RD PARMA, ID 83660									
SOURCE:	GROUNDWATER									
QUANTITY:	0.11 CFS									
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.									
PRIORITY DATE:	06/01/1945									
POINT OF DIVERSION:	T05N R04W S16 NWNE Within Canyon County									
PURPOSE AND PERIOD OF USE:	<table><thead><tr><th>PURPOSE OF USE</th><th>PERIOD OF USE</th><th>QUANTITY</th></tr></thead><tbody><tr><td>Domestic 1 HOME</td><td>01-01 TO 12-31</td><td>0.04</td></tr><tr><td>Stockwater</td><td>01-01 TO 12-31</td><td>0.07</td></tr></tbody></table>	PURPOSE OF USE	PERIOD OF USE	QUANTITY	Domestic 1 HOME	01-01 TO 12-31	0.04	Stockwater	01-01 TO 12-31	0.07
PURPOSE OF USE	PERIOD OF USE	QUANTITY								
Domestic 1 HOME	01-01 TO 12-31	0.04								
Stockwater	01-01 TO 12-31	0.07								
PLACE OF USE:	Stockwater Within Canyon									
	T05N R04W S16 NWNE									
	Domestic Within Canyon									
	T05N R04W S16 NWNE									

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

RIGHT NUMBER: 63-27485

NAME & ADDRESS: WILLIS F HANSEN
21273 MARKET RD
PARMA ID 83660

DEAN H HANSEN
C/O BEVERLY G HANSEN
21273 MARKET RD
PARMA ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1945

POINT OF DIVERSION: T05N R04W S16 NWNE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CANYON County
	T05N R04W S16	NWNE
	DOMESTIC	Within CANYON County
	T05N R04W S16	NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R37340-000-0
STOCKWATER, 300 RANGE CATTLE

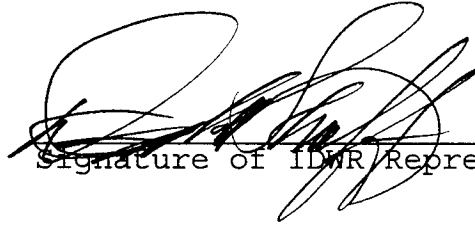
WATER RESOURCES
WESTERN REGION

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/01/99

A handwritten signature in black ink, appearing to be "D. M. Smith", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-9-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

WILLIS F HANSEN
21273 MARKET RD
PARMA ID 83660

DEAN H HANSEN
C/O BEVERLY G HANSEN
21273 MARKET RD
PARMA ID 83660
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 08 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

February 26, 1999

KARL J. DREHER
DIRECTOR

~~DEAN H HANSEN~~
~~28590 FOUNTAIN RD~~
PARMA ID 83660-6770

Walter H & Beverly G Hansen

21273 Market Rd.

Have lived in same location since 1957.

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claims #63-27485 & 63-27486

Change of Address

changed

already has correct address.

Dear Claimant:

prepared NCAP

3-23-99

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

CHANGE OF OWNERSHIP
LETTER SENT

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Beverly G Hansen

Telephone No.

208-722-5972

return
to sender

fee due 50¢

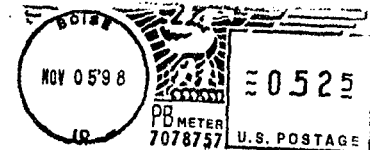
First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

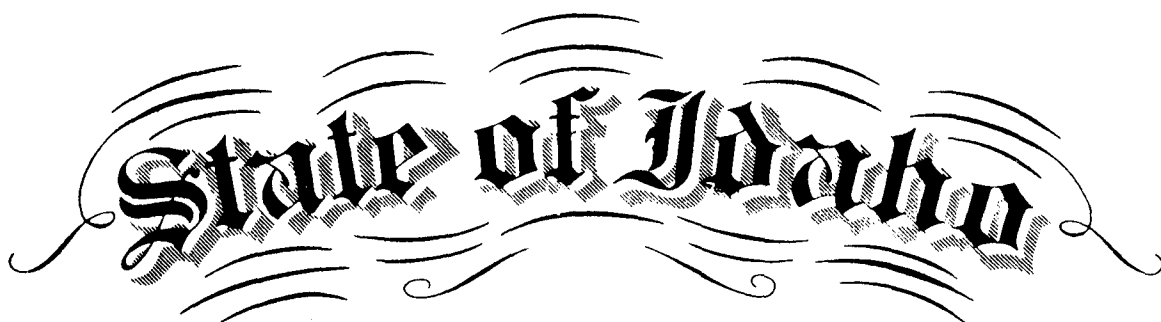


IMPORTANT WATER RIGHT INFORMATION

05-2/485
DEAN H HANSEN
WILLIS F HANSEN
21351 MARKET RD
PARMA ID 83660

63-27485, -27486

HANS351 836602003 1298 05 11/07/98
FORM 3547
HANSEN DEAN H
21351 MARKET RD
PARMA ID 83660-6770

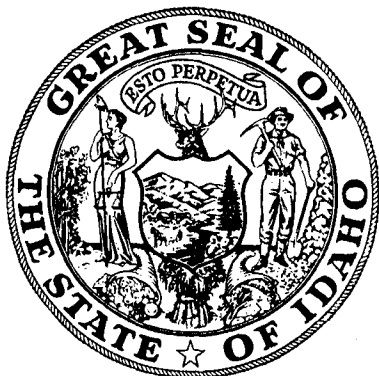


Commission as Notary Public

I, Pete T. Cenarrusa, Secretary of State of the State of Idaho, having examined the qualifications of the applicant, do hereby appoint KLETA M. PEDERSEN to a commission as Notary Public for the State of Idaho, to serve, with all the rights and emoluments pertaining thereto, until March 16, 1994, unless this commission is sooner cancelled.

In testimony whereof I have hereunto set my hand and caused to be affixed the Great Seal of the State of Idaho.

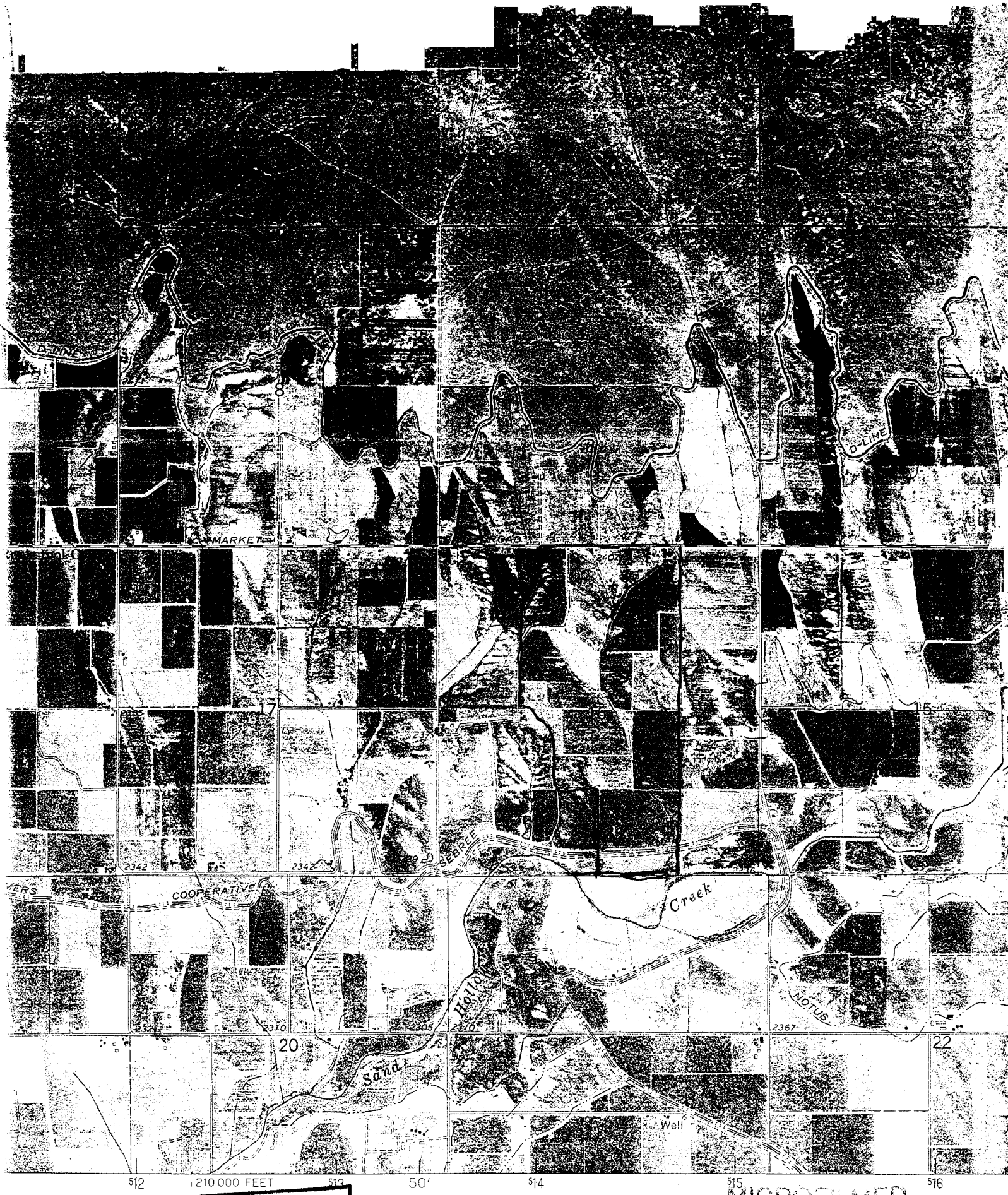
Dated: March 16, 1988



Secretary of State

MICROFILMED

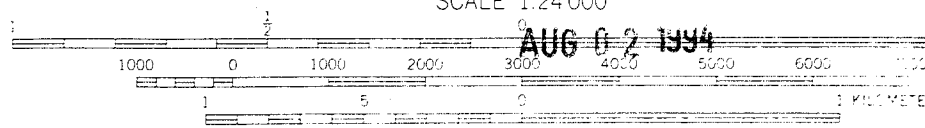
AUG 02 1994



POOR ORIGINAL

MICROFILMED
SCALE 1:24 000

AUG 02 1994



scale aerial

grid, zone 11



ADJUDICATION CLAIM REVIEW CHECKLIST

3-91

CLAIMANT'S NAME HANSEN, Willis / Dean

CLAIM IDENT. NO. A63-27485

RECEIVED 3/23/90

RECEIPT # C015892

AMOUNT \$ 50.00 (12 claims)

- | | YES | NO | Required Info? |
|--|-------------------------------------|-------------------------------------|---------------------|
| Is the name and address complete with zip code? <u>Permit, ID</u> | ☒ | ☒ | * |
| Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) <u>N/A</u> | ☒ | ☐ | |
| Is the legal description of the p.d. sufficient? | ☐ | ☐ | * |
| Is there a description of the diverting works? | ☒ | ☐ | |
| Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| Is a total quantity claimed entered? | ☒ | ☐ | |
| If required is a consumptive use entered? <u>N/A</u> | ☒ | ☐ | |
| Is the consumptive use correct? <u>N/A</u> | ☒ | ☐ | |
| Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | ☒ | ☐ | * |
| Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ | * |
| Is (are) the county(ies) entered? | ☒ | ☐ | |
| Is the ownership of p.u. checked? | ☒ | ☐ | |
| Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) <u>N/A</u> | ☒ | ☐ | |
| Is the basis of the claim indicated? | ☒ | ☐ | |
| If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? <u>N/A</u> | ☒ | ☐ | * |
| (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | | | |
| If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? <u>N/A</u> | ☒ | ☐ | |
| (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | | | |
| If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) <u>N/A</u> | ☒ | ☐ | |
| Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | <u>see comments</u> |
| Was this claim filed on time, or was an extension granted? | ☐ | ☐ | * |
| Is the fee enclosed correct? | ☐ | ☐ | * |

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AUG 02 1994

mod

1. Should this claim be data entered?

☒ (Yes) ☒ (No)

Claim reviewed by: JS Date 8/27/92

Claim data entered by: df Date 11-6-92

Claim is being returned to claimant: ☒ (Yes) ☒ (No)

Claimant is being notified of modifications: ☒ (Yes) ☒ (No)

Comments: Notary's commission expired 5 days prior to signing

Per RME Ret. → #4 & #10 send map OK

#9 single ownership? I called

#16 re Notarize OK

Per RME → assume postmark (no envelope) was the day before we received (absent contrary evidence.)

AJ0749NP
No. 63-27485

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/23/99
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C  DEAN H HANSEN          06/01/1945    STOCKWATER    01-01 12-31    0.070 CFS
  C/O BEVERLY G HANSEN    DOMESTIC       01-01 12-31    0.040 CFS
  21273 MARKET RD
  PARMA ID 83660
  (208) 722-5972
                                     TOTAL DIVERSION: 0.110 CFS

C  WILLIS F HANSEN
  21273 MARKET RD
  PARMA ID 83660
  (208) 722-5972
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05N R04W S16

NWNE

CANYON County

Place of use Legal Description for: STOCKWATER

```

      NE              NW              SW              SE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :
-----
05N 04W 16 :          S          :          :          :          :          :          :          :

```

Place of use Legal Description for: DOMESTIC

```

      NE              NW              SW              SE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :
-----
05N 04W 16 :          D          :          :          :          :          :          :

```

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R37340-000-0
 STOCKWATER, 300 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-27485

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/23/99
PAGE: 2

=====

Comments: Date: 02/21/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
TWO DOMESTIC WELLS

Date: 03/23/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 03/23/99 SSHERMAN

AJ0749NP
No. R63-27485

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEAN H HANSEN	06/01/1945	STOCKWATER	01-01 12-31	0.07 CFS	
C	WILLIS F HANSEN 21351 MARKET RD PARMA ID 83660 (208) 722-5951		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R04W S16 NWNE

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05N	04W	16	:			S	:													:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05N	04W	16	:			D	:													:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R37340-000-0
STOCKWATER, 300 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R63-27485

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/16/98
PAGE: 2

=====

Comments: Date: 02/21/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
TWO DOMESTIC WELLS

Audit: 08/16/98 CWALKER

AJ5809NP
No. R63-27485

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/11/98
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEAN H HANSEN	06/01/1945	STOCKWATER	01-01 12-31	0.07 CFS	
C	WILLIS F HANSEN 21351 MARKET RD PARMA ID 83660 (208) 722-5951		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R04W S16 NWNE

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05N	04W	16	:			S	:													:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05N	04W	16	:			D	:													:

POU County: CANYON

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME; STOCKWATER, 300 ^{Range} ~~BEEF~~ CATTLE

EXP

Other Rights: NONE

Remarks: ^{EXP} GEN PARCEL NO. 1R38340-000-0

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/21/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
TWO DOMESTIC WELLS

Audit: 02/22/94 DUNN1 03/30/95 POST-STD

Cond. Codes N11
N13



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 5, 1992

RECEIVED

6 1992

RECEIVED

OCT 16 1992

Department of Water Resources

Willis and Dean Hansen
21273 Market Rd.
Parma, ID 83660

RE: Snake River Basin Adjudication (SRBA)
Canyon County, Notice of Claim Forms

Dear Claimants:

We are returning your Notices of Claim to a Water Right filed for your property in Canyon County. We have noted some problems with your claims which we would like you to correct.

At Items #4 and #10 on the claims, we do not have sufficient information to complete your legal descriptions. I have enclosed a map of your area. Please mark the location of your property on this map and return it with the claims.

At Item #9 you indicated domestic use for two households. Are both of these households (listed on each claim) under single ownership? If so, please write in single ownership.

At Item #16, the notary public's signature and seal is a verification of your signatures on the claim forms. It is apparent that the notary's commission expired before she notarized the claim forms. Please sign the claim forms in the presence of a notary whose commission is current and have the notary properly verify your signatures.

Please return the documents to this office to my attention. If you will make these corrections before November 5, 1992 you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the forms.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:js:state:tf

Enclosures:

Notice of Claim
Orthophotoquad map

MICROFILMED

AUG 02 1994

MEMORANDUM

DATE: 11/6/92
 TO: File
 FROM: S. Frazee *SF*
 RE: ~~A63-27486~~ & A63-27486 / Willis F. and Dean H. Hansen

At Carter's request, I phoned the Hansen brothers this morning at spoke to Dean. When their two claims were returned to us, Dean had written at Item #9, "Not Single" and initialed his entry.

He told me the well at his house has not been used for 8-9 years, and he is using water from Willis' house. I asked him which house was his, and he told me the house on the west side is his.

He also mentioned at the end of our conversation that Keith H. is his cousin.

4W NE 253833
 4W16506740

21351 MARKET RD, PA

YEAR OF PURCHASE	PURCHASE PRICE	FUNC	CAT	SCR
62	6,000		58	
65	1,200		58	
	9,275		58	

MICROFILMED

AUG 02 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

November 9, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Willis F. Hansen
and Dean H. Hansen
21351 Market Rd.
Parma, ID 83660

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Notice of Claim #A63-27485

Dear Claimants:

We are forwarding to you a data-entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes before signing the form, have your signature notarized, and return it to this office within 30 days.

If you believe the modifications are correct, you may retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:west
Enclosures:

Notice of Claim to a Water Right

MICROFILMED

AUG 02 1994

OLD (D) NUMBER -

PHONE - 208-722-5951

WILLIS F

MICROFILMED
OCT 11 1996

WATER RIGHT NUMBER - A63-27485

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 11/06/92 FRAZEE

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/23/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF CUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C015892	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

1 R 38340.000 - 0

DATA ENTRY

ENTERED 2-20-94
CHECKED 5-22-94

Verified by
Tara M. O'Neil-R
AGCS Sup
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
JUN 20 1993

CERTIFIED
JAN 23 1993
WATER EXAMINER

PROOF
MAY 10 1993

MICROFILMED
OCT 11 1996