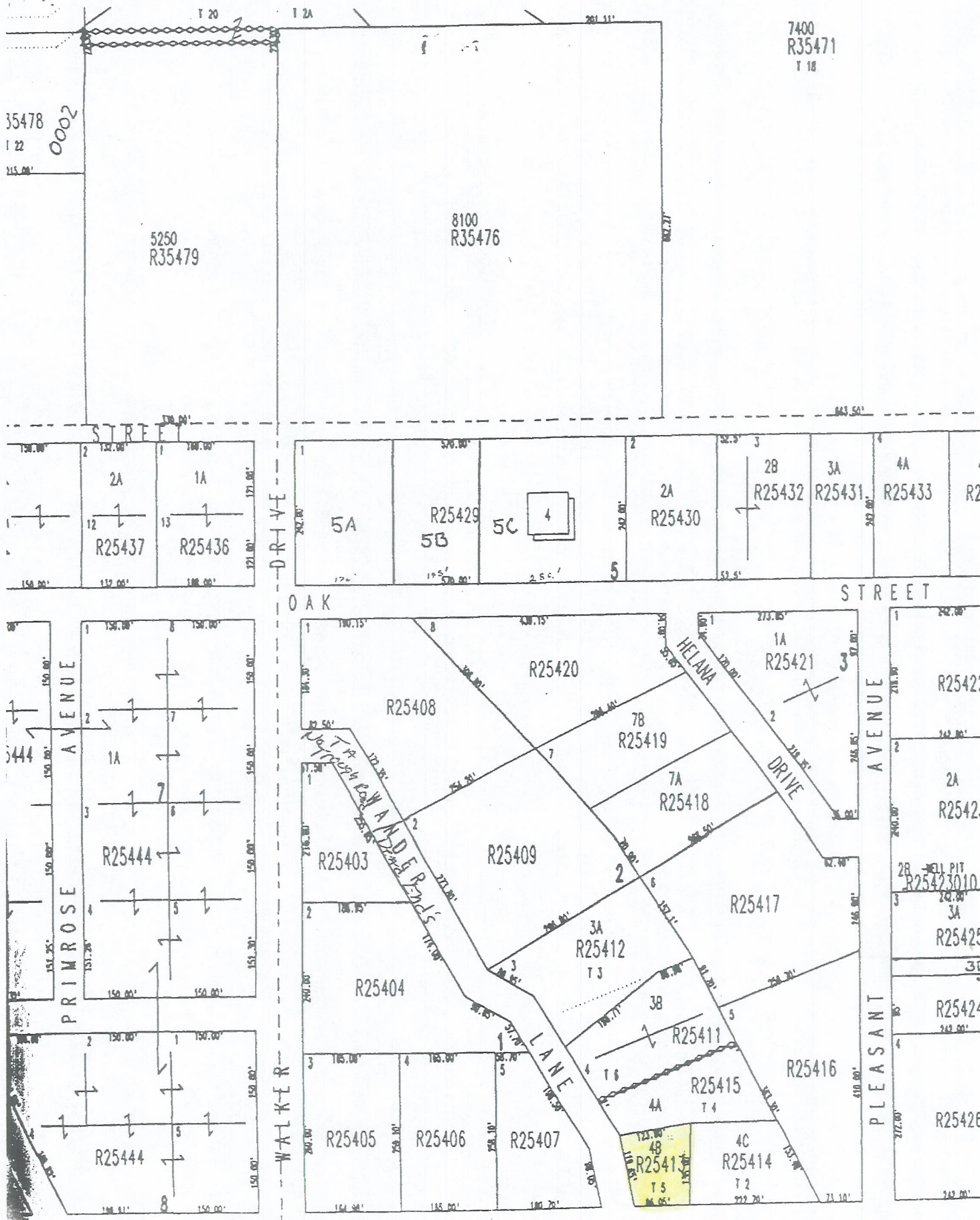


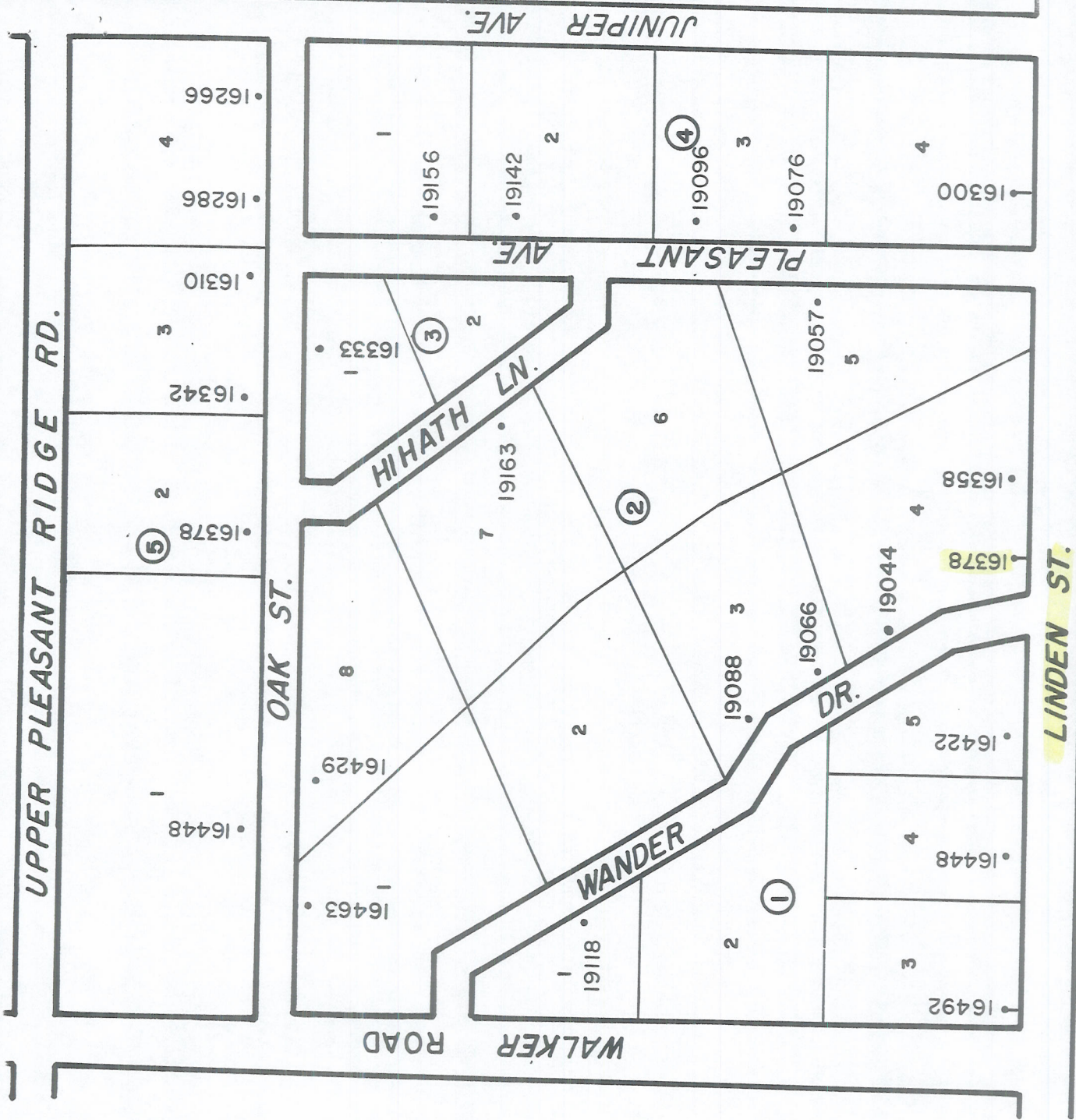




MA Ke-2

CANYO COUNTY

PAGE 77



SWSE SECTION 29, T.4N., R.3W.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27139
Date Received: 6/29/1992
Receipt No: C024721
Received By: _____

RECEIVED
AUG 11 1992

COPY FOR Department of Water Resources
YOUR FILES Eastern Regional Office
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

COPY FOR
YOUR FILES

1. Name: DEAN EDWARDS 208-459-7347
Address: 16378 W LINDEN
CALDWELL ID 83605
OR
Name: VELLA EDWARDS 208-459-7347
Address: 16378 W LINDEN
CALDWELL ID 83605
2. Date of Priority: JUN 1, 1972
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
04N 03W 29 SW SE CANYON
5. Description of diverting works:
80'X6" WELL WITH 1HP CENTURY PUMP
6. Water is used for the following purposes:
Purpose From To C.F.S (or) A.F.A.
DOMESTIC 01/01 12/31 0.040
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	29	SW	SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. AL03-27139
Date Received 6-29-92
Receipt Number C024721

late C025095

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 29 1992

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes Department of Water Resources
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dean or Vella Edwards Phone (208) 459-7347
Mailing Address 16378 West Linden Caldwell, ID Zip 83605

2. Date of Priority (Only one per claim) June 1, 1972 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township see attached Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. domestic well - 80 foot well 6" casing
1 horse century pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from January 1 ^{Month/Day} to December 31 ^{Month/Day} amount _____ (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one

MICROFILMED

SEP 15 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

see attached

10. Place of use is: Township: _____ Range _____
Section _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
XX None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 6/25/92
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing

Organization
document in the space below as _____ of _____

Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of 1) SS.)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 25th day of June 19 92

SEAL

Notary Public [Signature]

Residing at Boise, Idaho

My Commission Expires 10-23-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 15 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

CANYON COUNTY ASSESSOR
1115 ALBANY ST-RM323
CALDWELL, ID 83605

IMPORTANT NOTICE — THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U. S. POSTAGE PAID
CALDWELL, ID 83605-3542
PERMIT NO. 4

Phone 454-7431

PARCEL NO. 2R25413-000- -0
UNIFORM 071150020048
TAX CODE 020-00 05-16-92

CATEGORY DESCRIPTION
RUR RES SUB LT/ACRE
RES IM-RUR SUB LT
IMP ON RUR SUB LT

LOTS / ACRES
.32
MARKET VALUE
11,000
41,625
2,825

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL FULL CASH VALUE
TX 5 OF LT 4 BLK 2

55,450 JUNE 15, 1992
Homeowner Exemption-Yes

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS
REGULAR ROLL

SEC 29-4N-3W SE
PLEASANT RIDGE SUB

Mail To:
EDWARDS, DEAN D

PROPERTY ADDRESS
16378 LINDEN ST, CA

16378 LINDEN ST
CALDWELL ID 83605

MICROFILMED

SEP 15 1992

ADJUDICATION CLAIM REVIEW CHECKLIST

4-8-91
CLAIMANT'S NAME Edwards, Dean/Vella CLAIM IDENT. NO. A63-27139

DATE RECEIVED 06-29-1992 RECEIPT # 6024721 AMOUNT \$ 25.-

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	N/A
4. Is the legal description of the p.d. sufficient? <u>Sec 294/N 3W. SW SE from 1st to 5th notice</u>	☒	☒	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use? <u>assume of mod.</u>	☒	☒	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	N/A
Is the consumptive use correct?	☒	☐	N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	☒	☐	N/A
10. Is (are) the place(s) of use and purpose(s) indicated? <u>see 4</u>	☒	☒	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	N/A
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	N/A
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	N/A
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	N/A
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	
22. Is the fee enclosed correct?	☒	☐	Exempt

need late fees. SEP 15 1992
pd. Co 25095

1. Should this claim be data entered? ☒ Yes ☒ No

Claim reviewed by: sf

Date 07-13-92

Claim data entered by: sf

Date 08-10-92

Claim is being returned to claimant:

☒ (Yes) ☒ (No)

Claimant is being notified of modifications:

☐ (Yes) ☒ (No)

Comments:

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-27139

NAME & ADDRESS: KEN MEYER
LIZ MEYER
16378 W LINDEN
CALDWELL ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1972

POINT OF DIVERSION: T04N R03W S29 SWSE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T04N R03W S29 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R25413-000-0

In Re SRBA)
Case No. 39576)
)
)
)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

Water Right 63-27139

-	Change of Address
X	Substitution of Party
-	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

Water Right(s): 63-27139

PAGE 1

From (Claimant/Seller):

Name of Claimant: DEAN EDWARDS
VELLA EDWARDS
Address: 924 W EDWARDS AVE
CALDWELL ID 83686-2886
Phone: (208) 459-7347

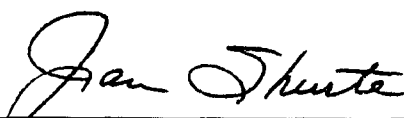
To (Claimant/Purchaser):

Name of Claimant: KEN MEYER
LIZ MEYER
Address: 16378 W LINDEN
CALDWELL ID 83605
Phone: (208) 454-9681

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 11, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 11, 1999 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

DEAN EDWARDS
VELLA EDWARDS
924 W EDWARDS AVE
CALDWELL ID 83686-2886
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

KEN MEYER
LIZ MEYER
16378 W LINDEN
CALDWELL ID 83605
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

APR 27 1999

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

APR 30 1999

WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s): 463-27139

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Vella Edwards

4. New Owner/Claimant(s)

Ken + Liz Meyer

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

10378 W. Linden

City, State and ZIP Code

Caldwell Id 83605

New Telephone Number

(208) 454-9681

5. Date you acquired the property

Sept. 14, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 43 Number and type of stock —

Diversion rate in CFS — Number of homes — Other uses —

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Elyabeth J. Meyer

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

The Grantees herein have read and approved the following:

Title File No.: TN98-4092

FOR VALUE RECEIVED

Vella J. Edwards, a Widow

WARRANTY DEED

PLEASE PRINT OR TYPE IN CAPITAL LETTERS

RECEIVED

APR 27 1999

Department of Water Resources

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Kenneth R. Meyer and , Elizabeth Y. Meyer, Husband and Wife

GRANTEES(s), whose current address is: 16378 Lander Street , Caldwell, ID 83605 the following described real property in Canyon County, State of Idaho, more particularly described as follows, to wit:

That part of Lot 4, Block 2, PLEASANT RIDGE ADDITION to Caldwell, Canyon County, Idaho, according to the plat filed in Book 7 of Plats, Page 2, records of said County, particularly described as follows:

COMMENCING at the Southeast corner of Lot 4, Block 2, PLEASANT RIDGE ADDITION; and running thence

West a distance of 222.7 feet along the South boundary line of said Lot 4 to the REAL POINT OF BEGINNING; thence continue running

West a distance of 96.05 feet along the South boundary line to the Southwest corner of said Lot 4; thence running

North 12° 20' West a distance of 119.65 feet; thence running

North 81° 09' East a distance of 123.90 feet thence running

South a distance of 135 feet to the REAL POINT OF BEGINNING.

4N 3W
S-29
SWSE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 10, 1998

Vella J. Edwards
Vella J. Edwards

98 SEP 14 PM 4 19	RECORDED	9834175
CANYON COUNTY RECORDER		
BY <i>[Signature]</i>		
REQUEST - MAPPA		
TYPE <i>[Signature]</i> FEE 34		

STATE OF Idaho , County of Canyon , ss.

On this 11th day of September in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Vella J. Edwards

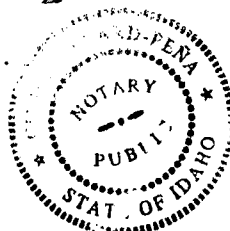
known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Signature: *Cinda Howard-Pena*

Name: Cinda Howard-Pena

Residing at: Caldwell, Idaho

My commission expires: 04/28/03



Transnation Title & Escrow, Inc.

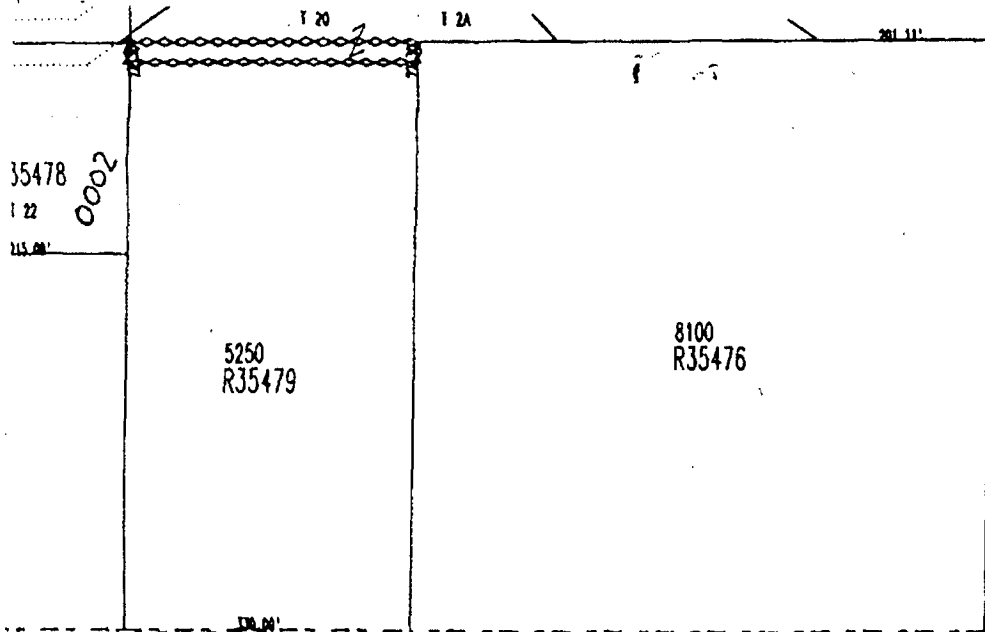
9837366

RECORDED

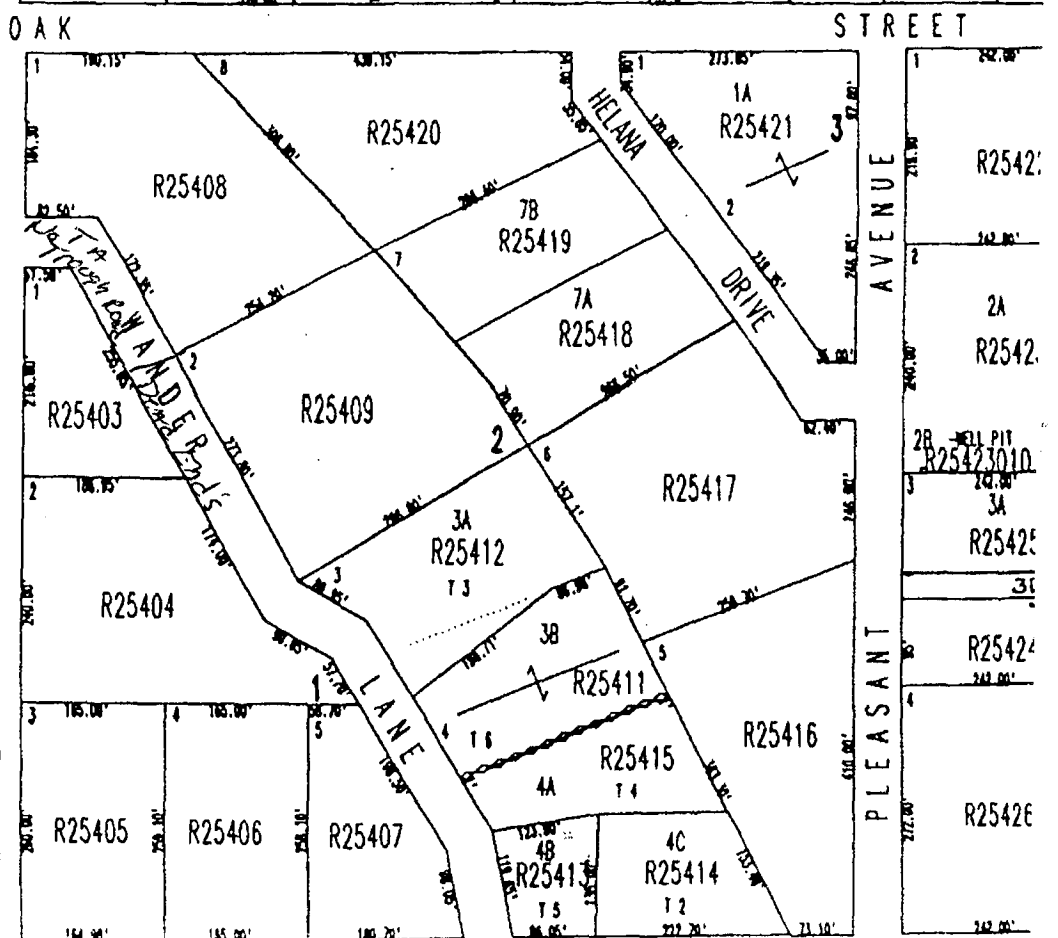
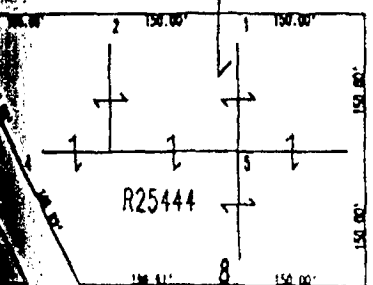
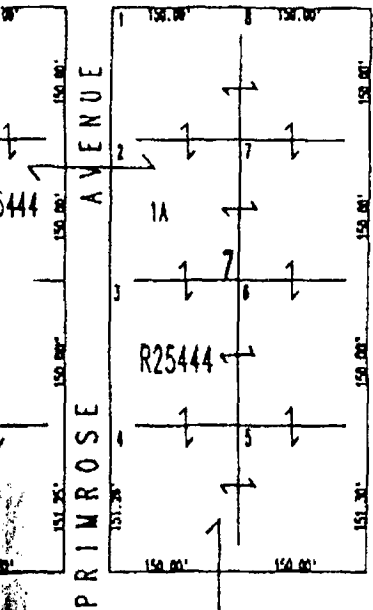
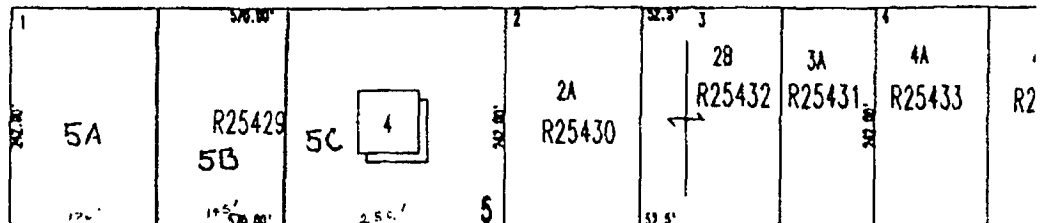
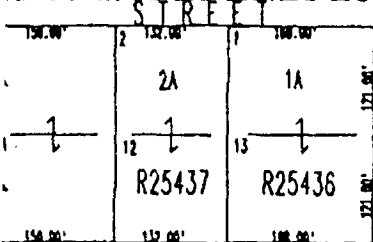
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BY C. Draper

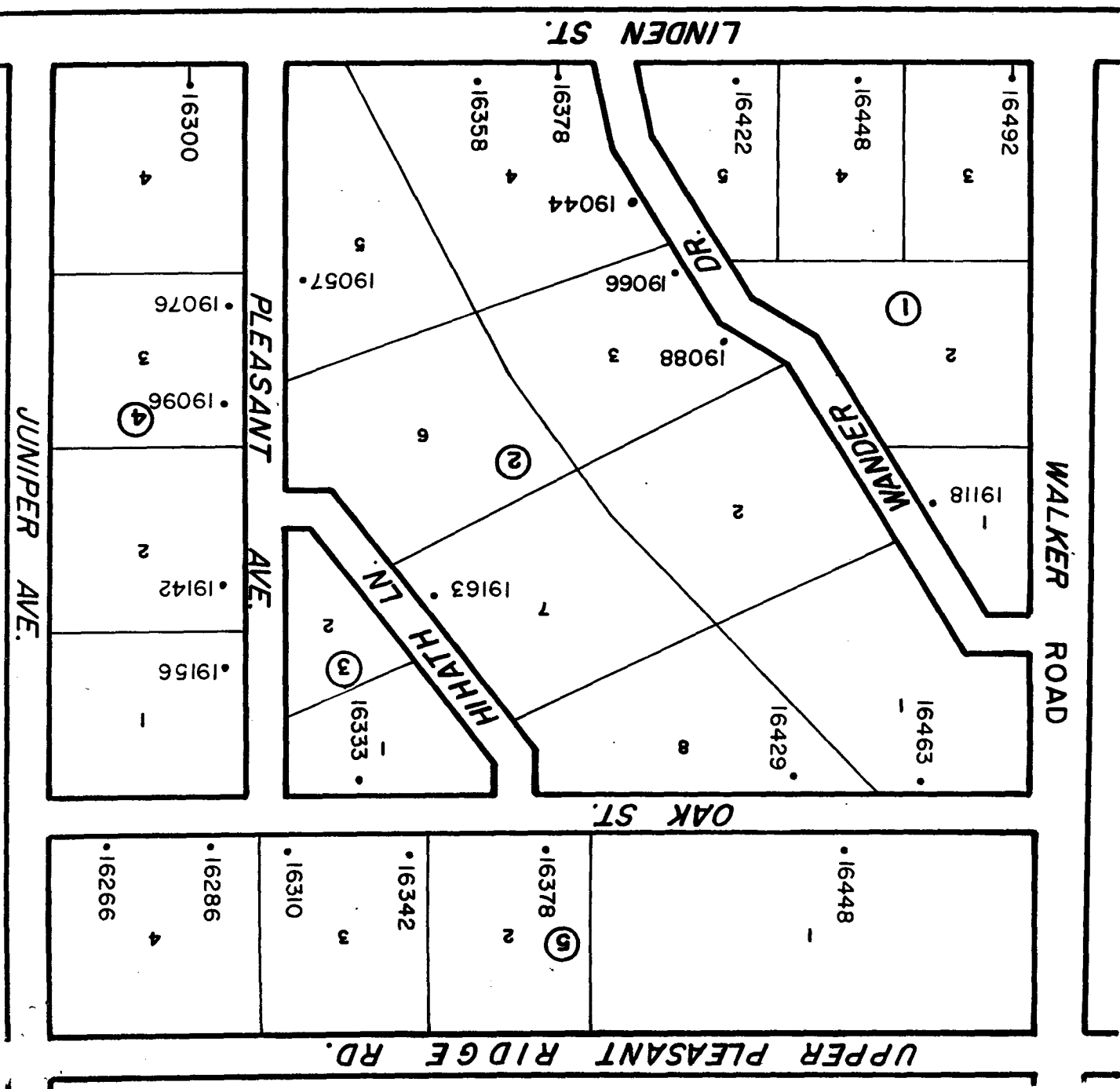
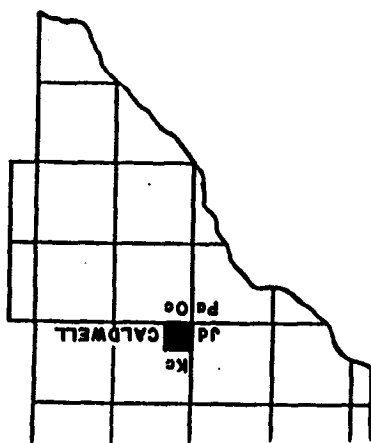
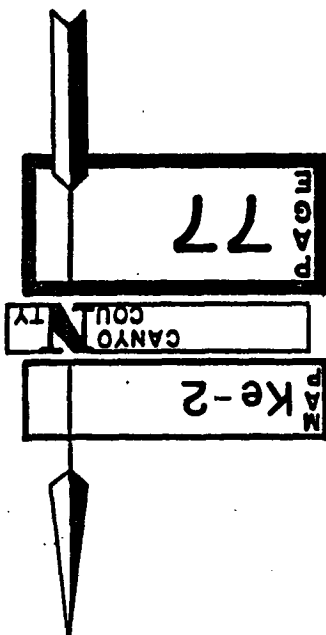
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REQUEST _____
TYPE Deed FEE 6.4



7400
R35471
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505E



RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-27139

NAME & ADDRESS: DEAN EDWARDS
VELLA EDWARDS
924 W EDWARDS AVE
CALDWELL ID 83686-2886

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1972

POINT OF DIVERSION: T04N R03W S29 SWSE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T04N R03W S29 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R25413-000-0

APR 21 1999

**WATER RESOURCES
WESTERN REGION**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-27139
)

IDWR has completed the following Administrative Proceeding:

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: DEAN EDWARDS
New Address: 924 W EDWARDS AVE
CALDWELL ID 83686-2886
Phone: (208) 459-7347

Claimant's Water Rights: 63-27139

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/6/1999

63-27139

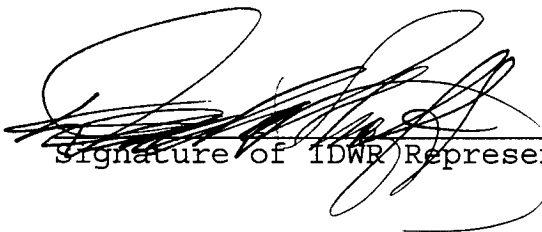
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/6/99



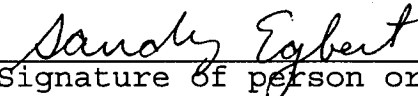
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-15-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

DEAN EDWARDS
VELLA EDWARDS
924 W EDWARDS AVE
CALDWELL ID 83686-2886
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 02 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

DEAN AND VELLA EDWARDS
924 W EDWARDS AVE
NAMPA ID 83686-2886

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-27139
Change of Address

second changes

Dear Claimants:

NCR prepared 4-5-99

*Kenneth R. and
Elizabeth Y.
Meyer*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

CHANGE OF OWNERSHIP
LETTER SENT *4-5-99*

10

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Ed Edwards
Claimant Signature

~~XXXXXXXXXX~~
Telephone No.

*Dean is deceased. I sold the
property to the name above in
August, 1988 - located at 16378 W. Linden
Caldwell ID 83605*

AJ0749NP
No. 63-27139

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KEN MEYER	06/01/1972	DOMESTIC	01-01 12-31	0.04 CFS	
C	LIZ MEYER					
	16378 W LINDEN					
	CALDWELL ID 83605					
	(208) 454-9681					
				TOTAL DIVERSION:	0.04 CFS	
D	DEAN EDWARDS					
D	VELLA EDWARDS					
	924 W EDWARDS AVE					
	CALDWELL ID 836862886					
	(208) 459-7347					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R03W S29 SWSE

CANYON County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	: Lt Ac	NENE	NWNE	SWNE	SENE	: Lt Ac	NENW	NWNW	SWNW	SENW	: Lt Ac	NESW	NWSW	SWSW	SESW	: Lt Ac	NESE	NWSE	SWSE	SESE	: Lt Ac
04N	03W	29	:					:					:					:					:
			:					:					:					:					:
			:					:					:					:					:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-20643	63-21458	63-22006	63-23932	63-24137	63-26951	63-27278	63-28002	63-28023	63-28066
63-28125	63-28157	63-28260	63-28440	63-28734	A63-20643	A63-21458	A63-22006	A63-23932	A63-24137
A63-26951	A63-27139	A63-27278	A63-28002	A63-28023	A63-28066	A63-28125	A63-28157	A63-28260	A63-28440
A63-28734									

Other Water Rights Listing Overlapping Place(s) of Use:

A63-00166A	A63-00167A	A63-00179A	A63-00224	A63-00225	A63-00294	A63-00295	A63-00371	A63-02275	A63-02276
A63-02294	A63-02529	A63-02891	A63-02891A	A63-03614A	A63-03618A	A63-05199	A63-05200	A63-05219	A63-05237
A63-05255	A63-05262A	A63-09109	A63-21731	A63-21739					

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R25413-000-0

DATE: 05/10/99
PAGE: 2



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 11, 1999

RE: Water Right No. 63-27139

Ken Meyer
Liz Meyer
16378 W Linden
Caldwell ID 83605

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Dean and Vella Edwards



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 5, 1999

KENNETH R AND ELIZABETH A MEYER
16378 W LINDEN
CALDWELL ID 83605

RECEIVED

MAY 12 1999

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-27139

WATER RESOURCES
WESTERN REGION

Dear Water Right Holders:

We have been advised you may be the owners of the property and water right referenced above.

Before we can modify our records to reflect your ownership, we need Form 42-248/42-1409(6), completed and returned. We have enclosed this form for your use.

Please mail the completed form, with Warranty Deed and map, to our regional office at:

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705
Telephone 208/334-2190

Please submit the form by May 17, 1999.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

ss:region

Enclosure:

Form 42-248/42-1409(7)

Cc: Former owner

4-25-99

Well, as I told you after
the last letter,
my husband, Dean Edwards
really doesn't care
about water rights,
he died 2 1/2 yrs ago,

I sold the property
last September to
Kenneth R. and Elizabeth
A. Meyer -
Their address is
the "16378 W Linden
Caldwell" address,

Please address all
future correspondence
to them;

VE Edwards

63-27139

CHANGE OF OWNERSHIP
LETTER SENT 5-6-99
-12

From: DWR03::SSHERMAN 30-APR-1999 10:22:42.93
To: DWR80::DBUFFING
CC: SSHERMAN
Subj: 63-27139 / EDWARDS

HI DENISE AND HAPPY FRIDAY!!! WUD U PLS LOOK IN THIS FILE AND
TELL ME IF I WROTE THE NEW OWNERS, KEN AND ELIZABETH MEYER? I
REC'D A NOTE FROM THE WIDOW OF THE CLAIMANT AND SHE GAVE ME THE
MEYER'S NAME AND ADDRESS. I DON'T WANT TO SEND A DUPLICATE
LETTER IF I'VE ALREADY WRITTEN THEM ONCE.

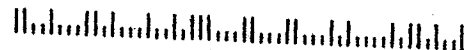
THANK A BUNCH. HAVE A GRAND W/E!

...SAL

5/4/99 *SSHERMAN*

DO NOT FILM



State of Idaho
Dept. of Water Resources
1301 No. Orchard
PO Box 8377 -
Dense. ~~State of Idaho~~ 

63-27139

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

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Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Place of use Legal Description for: DOMESTIC

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R25413-000-0

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/05/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

KENNETH R AND ELIZABETH Y MEYER
16378 W LINDEN
CALDWELL ID 83605

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-27139

Dear Water Right Holders:

We have been advised you may be the current owners of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by April 26, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

cc: Former Owners

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

~~RETURN SERVICE REQUESTED~~



IMPORTANT WATER RIGHT INFORMATION

only W/R

63-27139
DEAN EDWARDS
VELLA EDWARDS
16378 W LINDEN
CALDWELL ID 83605

EDWA378* 83605-2003 1998 06 11/09/98
FORM 3547

EDWARDS
924 W EDWARDS AVE
Nampa ID 83606-2886

83605-9264 86



U.S. POSTAL SERVICE
PS FORM 3547



AJ5809NP
No. R63-27139

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/31/98
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEAN EDWARDS	06/01/1972	DOMESTIC	01-01 12-31	0.04 CFS	
C	VELLA EDWARDS					
	16378 W LINDEN					
	CALDWELL ID 83605					
	(208) 459-7347					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R03W S29

SWSE

CANYON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	03W	29	:																	:
			:																	:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP / PARCEL NO. 1R25413-000-0

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/12/93 DUNN1 10/25/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH
09/15/97 CORR1

Date Received

RECEIVED
JUN 29 1992

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Dean or Vella Edwards (208) 459-7347
Name of Claimant Phone Number
16378 West Linden, Caldwell Idaho 83605
Mailing Address City State Zip
Canyon (?) 3-1-90
County(s) where place of use is located Date claim originally due

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We have lived at this residence since June of 1972. We were never aware that we had
to file for water rights. I was told when I phoned that we had been sent two
separate notices. If this is the situation, they were not received. We have never
received anything in the mail. The well was in place when we moved into the house.

Claimant requests an extension to June 25, 19 92
Vella Joan Edwards June 25, 19 92
Signature Date of request

Homeowner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [granted] [X denied] for the following reasons:

Proper notice was mailed to this address on
December 7, 1989.

and if granted the filing deadline is extended to , 19

Signed this 6 day of July, 19 92

MICROFILMED

SEP 15 1992

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 16, 1992

RECEIVED

JUL 31 1992

Department of Water Resources

Mr. & Mrs. Dean Edwards
16378 West Linden
Caldwell, ID 83605

RE: Snake River Basin Adjudication (SRBA)
Canyon County

Dear Mr. & Mrs. Edwards:

Your Request for Extension of Time to File an Adjudication
Claim was denied.

We will suspend the processing of your claim for 30 days
from the date of this letter until late fees in the amount of
\$50.00 are paid.

Please contact this office if you have any questions or
concerns.

Sincerely,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:sf:state:tf

MICROFILMED

SEP 15 1992

WATER RIGHT NUMBER - A63-27139

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
EDWARDS

DEAN

1 - 16378 W LINDEN

2 -

3 -

CITY- CALDWELL

STATE- ID ZIP- 83605

PHONE - 208-459-7347

1 - 16378 W LINDEN

2 -

3 -

CITY- CALDWELL

STATE- ID ZIP- 83605

PHONE - 208-459-7347

+ - - PRIORITY DATE - - +
06/01/1972

+ - - - REGION - - - +
14 WESTERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - +

[illegible]

04N 03W 29 SW SE (27) CANYON

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| 13 | 13 | 13 | 13 | 13 | 13 | 13 |
| 14 | 14 | 14 | 14 | 14 | 14 | 14 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 16 | 16 | 16 | 16 | 16 | 16 | 16 |
| 17 | 17 | 17 | 17 | 17 | 17 | 17 |
| 18 | 18 | 18 | 18 | 18 | 18 | 18 |
| 19 | 19 | 19 | 19 | 19 | 19 | 19 |
| 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| 21 | 21 | 21 | 21 | 21 | 21 | 21 |
| 22 | 22 | 22 | 22 | 22 | 22 | 22 |
| 23 | 23 | 23 | 23 | 23 | 23 | 23 |
| 24 | 24 | 24 | 24 | 24 | 24 | 24 |
| 25 | 25 | 25 | 25 | 25 | 25 | 25 |
| 26 | 26 | 26 | 26 | 26 | 26 | 26 |
| 27 | 27 | 27 | 27 | 27 | 27 | 27 |
| 28 | 28 | 28 | 28 | 28 | 28 | 28 |
| 29 | 29 | 29 | 29 | 29 | 29 | 29 |
| 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| 31 | 31 | 31 | 31 | 31 | 31 | 31 |
| 32 | 32 | 32 | 32 | 32 | 32 | 32 |
| 33 | 33 | 33 | 33 | 33 | 33 | 33 |
| 34 | 34 | 34 | 34 | 34 | 34 | 34 |
| 35 | 35 | 35 | 35 | 35 | 35 | 35 |
| 36 | 36 | 36 | 36 | 36 | 36 | 36 |
| 37 | 37 | 37 | 37 | 37 | 37 | 37 |
| 38 | 38 | 38 | 38 | 38 | 38 | 38 |
| 39 | 39 | 39 | 39 | 39 | 39 | 39 |
| 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| 41 | 41 | 41 | 41 | 41 | 41 | 41 |
| 42 | 42 | 42 | 42 | 42 | 42 | 42 |
| 43 | 43 | 43 | 43 | 43 | 43 | 43 |
| 44 | 44 | 44 | 44 | 44 | 44 | 44 |
| 45 | 45 | 45 | 45 | 45 | 45 | 45 |
| 46 | 46 | 46 | 46 | 46 | 46 | 46 |
| 47 | 47 | 47 | 47 | 47 | 47 | 47 |
| 48 | 48 | 48 | 48 | 48 | 48 | 48 |
| 49 | 49 | 49 | 49 | 49 | 49 | 49 |
| 50 | 50 | 50 | 50 | 50 | 50 | 50 |
| 51 | 51 | 51 | 51 | 51 | 51 | 51 |
| 52 | 52 | 52 | 52 | 52 | 52 | 52 |
| 53 | 53 | 53 | 53 | 53 | 53 | 53 |
| 54 | 54 | 54 | 54 | 54 | 54 | 54 |
| 55 | 55 | 55 | 55 | 55 | 55 | 55 |
| 56 | 56 | 56 | 56 | 56 | 56 | 56 |
| 57 | 57 | 57 | 57 | 57 | 57 | 57 |
| 58 | 58 | 58 | 58 | 58 | 58 | 58 |
| 59 | 59 | 59 | 59 | 59 | 59 | 59 |
| 60 | 60 | 60 | 60 | 60 | 60 | 60 |
| 61 | 61 | 61 | 61 | 61 | 61 | 61 |
| 62 | 62 | 62 | 62 | 62 | 62 | 62 |
| 63 | 63 | 63 | 63 | 63 | 63 | 63 |
| 64 | 64 | 64 | 64 | 64 | 64 | 64 |
| 65 | 65 | 65 | 65 | 65 | | |

43 - DOMESTIC

01/01

12/31

0.040

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|--|---------------------------|--|-----------------------------|--|-------------------------------|--|------------------|--|
| 0.040 | | | | | | 0.0 | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

04N

C 3 W

29

SW SE

43 DOMESTIC

(27) CANYON

+ - - DIVERSION MEANS - 80'X6" WELL WITH 1HP CENTURY PUMP

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + - - - - | REMARKS | - - - - + |
|-----------|-------------------|-----------|
| | NO REMARKS FOUND. | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
 NO CONDITIONS OF APPROVAL FOUND.

MICRON
 OCT 11 1988

MICROFILMED
OCT 11 1988

WATER RIGHT NUMBER - A63-27139

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/10/92 FRAZEE

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - + ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 06/23/1992 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | C024721 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | OR | NOTICE OF ERROR FLAG | - | |

1R 25413-000-0

DATA ENTRY

ENTERED 10-25-93
CHECKED 8-9-94

Verified By:
Topo Map/Ortho-20
ASCS Map
Watermeter Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUN 17 1993

PROOF

MAY 15 1993

CERTIFIED

SEP 25 1993

WATER EXAMINER

MICROFILMED
OCT 11 1996