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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-27063**
Date Received: 6/12/1989
Receipt No: W003193
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PETER REEDY 208-385-7886
Address: HC 33 BOX 1050
BOISE ID 83706

AND

Name: PATRICIA REEDY 208-385-7886
Address: HC 33 BOX 1050
BOISE ID 83706

2. Date of Priority: JUN 10, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03E	1	NE	NW		3	ADA

5. Description of diverting works:

78'X6" WELL WITH 3/4HP SUBMERSIBLE PUMP PIPED TO HOUSE AND BARN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 6 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03E	1	NE	NW	3	DOMEST	
			NE	NW	3	STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGED BY LH 8/29/94.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 25 1994

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 3E
 Section 1, SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JUL 26 1994

WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A63-27063
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): H Dean B Jones
HC33 #1050
Boise, Id 83706
- ☐ New Owner/Claimant (Purchaser): Peter + Patricia Reedy
- ☐ New Mailing Address: same
- ☐ New Telephone Number: (208) 385-7886
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Peter Reedy Date 7/17/94
Patricia Reedy Date 7/17/94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-25-94 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8-25-94 By: JD

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID 83705-5082

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27063
Date Received: 6/12/1989
Receipt No: W003193
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: H DEAN JONES
Address: HC33 BOX 1050
BOISE ID

83706

208-336-8575

2. Date of Priority: JUN 10, 1978

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources
Western Regional Office

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	03E	1		NE	NW	3	ADA

5. Description of diverting works:

78'X6" WELL WITH 3/4HP SUBMERSIBLE PUMP PIPED TO HOUSE AND BARN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 6 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	03E	1	NE	NW	3	DOMEST	
			NE	NW	3	STOCK	

A63-27063

Page 1

Date: 07/13/92

MICROFILMED

SEP 15 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG3-27063Date Received 6-12-89Receipt Number W003193

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
JUN 12 1989
Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) H. Dean Jones Phone (208) 336-8575Mailing Address HC 33 Box 1050 Boise Zip 837062. Date of Priority (Only one per claim) 6-10-1978 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other ☐ (a) Domestic Well
Name or kind of sourcewhich is tributary to (b) Boise Meridian4. Location of point of diversion is: Township 2 North Range 3 EastSection L.T.2N. R.3E.BM 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 3, BM.,County of AdaAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Domestic well - 3/4 horse submersible pump
Well 6" in diameter - 78' deep - pipe to house + Barn

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan. 1 ^{Month/Day} to Dec. 31 ^{Month/Day} amount 0.04 ^(cfs)For Stock purposes from Jan. 1 ^(Both dates are inclusive) to Dec. 31 amount 0.047. Total quantity claimed 0.08 (cfs)

MICROFILMED

8. Total consumptive use claimed is de minimus

SEP 15 1992

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stock water - 6 head horses

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

SEP 15 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

1989

ADA COUNTY ASSESSMENT NOTICE

PRE-SORTED

ADDRESS CORRECTION REQUESTED

52
PARCEL NO. S1601212450
PROPERTY ADDRESS 02N03E012450

JUN 1 89

383-440

0.13:

CODE	PROPERTY DESCRIPTION	LOTS/ACRES	MARKET VALUE FOR ASSESSMENT PURPOSE
120	RURAL RESIDENTIAL TRACT	1.00	10,000
340	RURAL RESIDENTIAL TRACT BLDG		80,800
990	HOMEOWNERS EXEMPTION	MINUS	40,400-

LEGAL DESCRIPTION

PAR #2450 OF NW4
SEC 1 2N 3E
02N03E012450

NAME/ADDRESS

JONES H DEAN & JUDITH C
HC 33 BOX 1050
2N 3E 01 BOISE ID 83706-9304

NOTICE OF VALUATION

052489

SHOULD YOU WISH TO PROTEST THE MARKET VALUE ESTIMATE ON THIS ASSESSMENT NOTICE, YOU MUST FILE A WRITTEN FORM OF PROTEST WITH THE COUNTY COMMISSIONER NO LATER THAN THE SECOND MONDAY OF JULY. PROTESTS OF VALUATION FORMS MAY BE PICKED UP AT THE COUNTY COMMISSIONER'S OFFICE, 650 MAIN. PROTESTS FILED LATER THAN THE 2ND MONDAY OF JULY CANNOT BE HEARD.

PLEASE KEEP THIS COPY FOR YOUR RECORDS
THIS IS NOT A TAX BILL

IMPORTANT INFORMATION ON REVERSE SIDE

1989

ADA COUNTY ASSESSMENT NOTICE

PRE-SORTED

ADDRESS CORRECTION REQUESTED

52
PARCEL NO. S1601212600
PROPERTY ADDRESS 02N03E012600

JUN 1 89

383-440

0.13:

CODE	PROPERTY DESCRIPTION	LOTS/ACRES	MARKET VALUE FOR ASSESSMENT PURPOSE
180	OTHER RURAL LAND	24.62	2,462

LEGAL DESCRIPTION

PAR #2600 OF NW4
SEC 1 2N 3E
02N03E012600

NAME/ADDRESS

DEVELOPERS INTERNATIONAL INC
C/O JONES H DEAN
HC 33 BOX 1050
BOISE ID 83706

NOTICE OF VALUATION

052489

SHOULD YOU WISH TO PROTEST THE MARKET VALUE ESTIMATE ON THIS ASSESSMENT NOTICE, YOU MUST FILE A WRITTEN FORM OF PROTEST WITH THE COUNTY COMMISSIONER NO LATER THAN THE SECOND MONDAY OF JULY. PROTESTS OF VALUATION FORMS MAY BE PICKED UP AT THE COUNTY COMMISSIONER'S OFFICE, 650 MAIN. PROTESTS FILED LATER THAN THE 2ND MONDAY OF JULY CANNOT BE HEARD.

PLEASE KEEP THIS COPY FOR YOUR RECORDS
THIS IS NOT A TAX BILL

IMPORTANT INFORMATION ON REVERSE SIDE

MICROFILMED

SEP 15 1992

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME H. Dean Gones

CLAIM IDENT. NO. AG3-27063

DATE RECEIVED 6-12-1989

RECEIPT # W1003193

AMOUNT \$ 25⁰⁰

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? ☒ *			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	N/A ☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	OK
2N 3E Sec 1 ~~1/4~~ NW 1/4			
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	N/A ☒	☐	
Is the consumptive use correct?	N/A ☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	N/A ☒	☐	D/I Rowe
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	OK
2N 3E Sec 1, ~~1/4~~ NW 1/4			
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?	N/A ☒	☐	*
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)			
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?	N/A ☒	☐	
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	N/A ☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	SEP 15 1992
21. Was this claim filed on time, or was an extension granted?	☒	☐	*

23. Should this claim be data entered?

YES ☒

NO ☒

Claim reviewed by: Dave Gray

Date 6-26-91

Claim data entered by: af

Date 7-13-92

Claim is being returned to claimant:

☒ (Yes) ☒ (No)

Claimant is being notified of modifications:

☒ (Yes) ☐ (No)

Comments:

Attached tax notice gives sufficient legal - 2 parcels,
but both are w/i NENW. HHT

#9, #4, #10.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-27063

NAME & ADDRESS: PETER REEDY
MARJORIE REEDY
11186 HWY 21
BOISE ID 83716

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/10/1978

POINT OF DIVERSION: T02N R03E S01 LOT 3 (NENW) Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T02N R03E S01 Lot 3 (NENW)DOMESTIC Within ADA County
T02N R03E S01 Lot 3 (NENW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S1601212450
STOCKWATER, 6 RANGE CATTLE
PROPERTY ALSO KNOWN AS 6335 HWY 21.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)
)
Case No. 39576)
)
)
)
)
)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-27063

IDWR has completed the following Administrative Proceeding:

<u>X</u>	Change of Address
<u>X</u>	Substitution of Party
<u>-</u>	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: PETER REEDY
New Address: 11186 HWY 21
 BOISE ID 83716
Phone: (208) 385-0220

Claimant's Water Rights: 63-27063

The Claimant has filed Objections or Responses to the following water rights:

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-27063

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/9/1999

63-27063

PAGE 1

From (Claimant/Seller):

Name of Claimant: PATRICIA REEDY
Address: HC 33 BOX 1050
BOISE ID 83706
Phone: (208) 385-7886

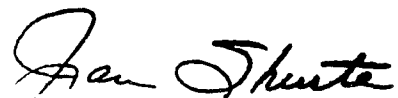
To (Claimant/Purchaser):

Name of Claimant: PETER REEDY
MARJORIE REEDY
Address: 11186 HWY 21
BOISE ID 83716
Phone: (208) 385-0220

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 9, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *April 9, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

PATRICIA REEDY
HC 33 BOX 1050
BOISE ID 83706
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

PETER REEDY
MARJORIE REEDY
11186 HWY 21
BOISE ID 83716
4. One Copy to:
Each party in the subcase, or attorney of record:

PETER REEDY
MARJORIE REEDY
11186 HWY 21
BOISE ID 83716
5. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

6. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Jodi Harris
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 15 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A 63-27063
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant PATRICIA REEDY (+ D. Peter Reedy)
4. New Owner/Claimant(s) MARJORIE REEDY (+ D. Peter Reedy)
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address 11186 Hwy 21
 City, State and ZIP Code Boise, ID 83716
 New Telephone Number 208 385-0220
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Marjorie Reedy
Peter Reedy
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

RECEIVED

ADA CO. RECORDER

J. DAVID NAVARRO

MAR 25 1999

BOISE ID

WATER RESOURCES
WESTERN REGION*Cosho, Humphrey*

96 MAY 13 PM 2 35

QUITCLAIM DEEDFEE 9.00 DELP DeHall
RECORDED AT THE REQUEST OF

3342190

FOR VALUE RECEIVED, PATRICIA E. REEDY, the Grantor, does hereby convey, release, remise and forever quit claim unto PETER D. REEDY, the Grantee, whose address is 6335 Highway 21, Boise, Idaho 83706, the following described premises, to wit:

PARCEL I

A parcel of land being a portion of Government Lot 3, Section 1, Township 2 North, Range 3 East, Boise Meridian and more particularly described as follows:

BEGINNING at a point marking the Northwest corner of said Section 1; thence

South 88° 24' 00" East 1167.76 feet along the Northerly boundary of said Section 1 to a point, also said point being the REAL POINT OF BEGINNING; thence continuing along said Northerly boundary South 88° 24' 00" East 775.69 feet to a point; thence

leaving said Northerly boundary South 01° 36' 00" West 208.71 feet to a point; thence

North 88° 24' 00" West 136.65 feet to a point; thence

South 02° 20' 17" West 316.81 feet to a point; thence

South 10° 03' 50" West 942.96 feet to a point; thence

South 89° 41' 40" West 463.77 feet to a point; thence

North 00° 19' 50" East 1473.96 feet to a POINT OF BEGINNING.

PARCEL II

A 20 foot strip of land lying 10 feet on either side of the following described line. Said easement runs from the West right-of-way line of State Highway No. 21 to the South side of the Northeasterly portion of parcel I described above.

Commencing at the Northwest corner of said Section 1; thence

Along the North line of said Section 1 South 88° 24' 00" East 2335.87 feet to a point on the West right-of-way of State Highway No. 21; thence

Along said right-of-way South 10° 03' 50" West 173.48 feet to the POINT OF BEGINNING; thence

leaving said right of way South 60° 62' 25" West 110.00 feet to a point; thence

South 65° 57' 25" West 130.00 feet to a point; thence

on a curve to the right whose central angle is 76° 09' 45" whose radius is 124.88 feet, whose tangent is 97.85 feet and whose long chord bears North 75° 47' 53" West 154.04 feet to a point; thence

North 37° 52' 50" West 54.63 feet to a point on the South side of said parcel said point bears North 68° 24' 00" West 30.03 feet from the Southeast corner of the Northeasterly portion of Parcel I.

PARCEL III

A parcel of land being a portion of Government Lot 3, Section 1, Township 2 North, Range 3 East, Boise Meridian and more particularly described as follows:

Beginning at a point marking the Northwest corner of said Section 1; thence South 88° 24' 00" East 1943.45 feet along the Northerly boundary of said Section 1 to a point; thence leaving said Northerly boundary South 01° 36' 00" West 208.71 feet to a point; thence North 88° 24' 00" West 17.07 feet to a point, also said point being the REAL POINT OF BEGINNING; thence continuing North 88° 24' 00" West 119.58 feet to a point; thence South 02° 20' 17" West 316.81 feet to a point; thence South 79° 56' 10" East 450.00 feet to a point; thence North 10° 03' 50" East 437.66 feet to a point; thence South 60° 52' 25" West 117.70 feet to a point; thence South 65° 57' 25" West 129.56 feet to a point of curve; thence Northwesterly along a curve to the right 152.71 feet, said curve having a central angle of 76° 09' 45", a radius of 114.88 feet, tangents of 90.02 feet and a long chord of 141.71 feet bearing North 75° 57' 43" West to a point of tangent; thence North 37° 52' 50" West 46.39 feet to the POINT OF BEGINNING.

more commonly known as HC 33, No. 1050, Boise, Idaho, together with their appurtenances.

This deed is intended to convey to the Grantee all right, title and interest of the Grantor in and to said property, now owned or hereafter acquired.

Dated: 5-7-96

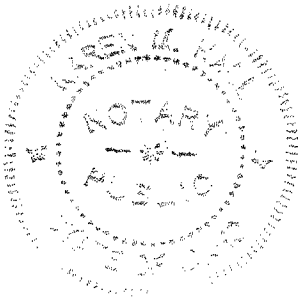


PATRICE JENSEN, formerly known as
PATRICIA E. REEDY

STATE OF IDAHO)
County of Ada)ss.

On this 8 day of May, 1996, before me, the undersigned Notary Public in and for said State, personally appeared Patrice E. Jensen, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same. RP

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



K. M. Hall
NOTARY PUBLIC for Idaho
Residing at Boise, ID
Commission expires 6/7/00

JAMES A. BEVIS
MANWEILER, BEVIS & CAMERON, P.A.
Attorneys at Law
960 Broadway, Suite 220
P.O. Box 827
Boise, Idaho 83701-0827
Telephone: (208) 345-1040
Facsimile: (208) 345-0365

STANLEY W. WELSH
COSHO, HUMPREY, GREENER
& WELSH, P.A.
815 West Washington
Boise, Idaho 83702
Telephone: (208) 344-7811
Facsimile: (208) 338-3290

RECEIVED

OCT 30 1995

COPY

FILED
P.M.

OCT 27 1995

ATTORNEYS FOR DEFENDANT

ATTORNEYS FOR PLAINTIFF

AM.

P.M.

J. DAVID NAVARRO, Clerk
By KATHY URLEZAGA
DEPUTY

OCT 26 1995

J. DAVID NAVARRO, Clerk
By JANENE BOUCHE
DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

D. PETER REEDY,

Plaintiff

vs.

PATRICIA REEDY,

Defendant

CASE NO. CVDR-9501744-D

STIPULATION FOR ENTRY OF
AND JUDGMENT AND DECREE
OF DIVORCE

COME NOW the parties and through their signatures and the signatures of their attorneys and stipulate and agree to entry of the following Judgment and Decree. Findings of Fact and Conclusions of Law are waived. The right to make any further personal appearance at a hearing to finalize the divorce is waived by both parties. The parties stipulate that personal and subject matter jurisdiction exist and that Plaintiff and Defendant have been residents for six weeks prior to the filing of the Complaint and are still residents of the State of Idaho, County of Ada. Neither party is entitled to protections under the Soldiers and

STIPULATION AND FOR ENTRY OF AND JUDGMENT AND
DECREE OF DIVORCE - Page 1

Judgment and Decree and all Qualified Domestic Relations Orders each attorney is hereby granted leave to withdraw as counsel of record without the necessity of any further Motion or Order.

IT IS SO ORDERED, ADJUDGED AND DECREED this 27 day of Oct, 1995.

PATRICIA G. YOUNG

PATRICIA G. YOUNG,
Magistrate Judge

STATE OF WYOMING

DEPARTMENT OF HEALTH

STATE OF WYOMING
COUNTY FILE NUMBER BK 30 PG 1139-1140 LICENSE AND CERTIFICATE OF MARRIAGE

96 00646
AGE 47

GROOM

1. GROOM—NAME First: DAVID Middle: PETER Last: REEDY		2. AGE 47	
3a. USUAL RESIDENCE—STREET AND NUMBER HC 33, #1050		3b. CITY, TOWN OR LOCATION BOISE	
3c. COUNTY ADA	3d. STATE IDAHO	4. BIRTHPLACE (State or foreign country) OMAHA, NEBRASKA	5. DATE OF BIRTH (Mo., Day, Yr.) FEBRUARY 28, 1947
6a. FATHER—NAME WILLIAM JOSEPH REEDY	6b. BIRTHPLACE (State or foreign country) PENNSYLVANIA	7a. MOTHER—MAIDEN NAME MARY CREAMER	7b. BIRTHPLACE (State or foreign country) PENNSYLVANIA

BRIDE

8a. BRIDE—NAME First: MARJORIE Middle: ANN Last: EINERSON		8b. AGE 40	
9a. USUAL RESIDENCE—STREET AND NUMBER 2008 VERNON DRIVE SOUTH		9b. CITY, TOWN OR LOCATION MINNETONKA	
10c. COUNTY HENNEPIN	10d. STATE MINNESOTA	11. BIRTHPLACE (State or foreign country) DEVILS LAKE, NORTH DAKOTA	12. DATE OF BIRTH (Mo., Day, Yr.) NOVEMBER 17, 1951
13a. FATHER—NAME WILLIAM JOSEPH EINERSON	13b. BIRTHPLACE (State or foreign country) NORTH DAKOTA	14a. MOTHER—MAIDEN NAME MARJORIE MAY BAGNE	14b. BIRTHPLACE (State or foreign country) NORTH DAKOTA

GROOM
BRIDE

15. GROOM'S SIGNATURE <i>David Reed</i>		16. BRIDE'S SIGNATURE <i>Marjorie A. Emerson</i>	
--	--	---	--

LICENSE
TO MARRY

THIS LICENSE AUTHORIZES THE MARRIAGE IN THIS STATE OF THE PARTIES NAMED ABOVE BY ANY PERSON DULY AUTHORIZED TO PERFORM A MARRIAGE CEREMONY UNDER THE LAWS OF THE STATE OF WYOMING			
17a. SUBSCRIBED TO AND SWORN TO BEFORE ME ON FEBRUARY 16TH 1996	17b. SIGNATURE OF ISSUING OFFICER <i>Marjorie L. Ryan</i>	17c. TITLE OF ISSUING OFFICER DEPUTY CLERK	17d. COUNTY TETON
18a. I certify that the above named persons were married on MARCH 23, 1996		18b. WHERE MARRIED—CITY JACKSON	18c. COUNTY TETON

CEREMONY

18d. PERSON PERFORMING CEREMONY—SIGNATURE <i>Bob Zimmer</i>		18e. TITLE Commissioner of the Court	
18f. NAME AND ADDRESS OF PERSON PERFORMING CEREMONY—TYPE OR PRINT Bob Zimmer Box 268 Jackson Wyoming 83001			
19a. WITNESS TO CEREMONY—SIGNATURE <i>Chris Trimble</i>		19b. RESIDENCE—CITY AND STATE 1109 Sta St SE Niles MI	
19c. WITNESS TO CEREMONY—SIGNATURE <i>David Zimmer</i>		19d. RESIDENCE—CITY AND STATE P.O. Box 268 Jackson, WY 83001	
20a. (Signature) V. JOLYNN COONCE, COUNTY CLERK		20b. DATE RECEIVED BY LOCAL OFFICIAL (Mo., Day, Yr.) MARCH 25, 1996	

This is a permanent official record. USE BLACK INK OR TYPEWRITER. Items 18-19b to be completed by Officiant and returned to County Clerk WITHIN 10 DAYS after the date of ceremony. Penalty for failure to do so \$100.00 fine.
VR 3

02238

This is a true and exact reproduction of the document on file in the office of Vital Records Services, Cheyenne, Wyoming.

DATE ISSUED: JUN 24 1996

Lucinda McCaffrey
Lucinda McCaffrey
Deputy State Registrar



125875
A

WARRANTY DEED

For Value Received MICHAEL S. BARNETT AND EVELYN K. BARNETT, husband and wife

The grantor s, do hereby grant, bargain, sell and convey unto D. PETER REEDY AND PATRICA E. REEDY, husband and wife

the grantee s, whose current address is 6335 Highway 21
Boise, Idaho 83706

the following described premises, in ADA County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

RECEIVED

JUL 25 1994

Department of Water Resources

9334575 Be-Record SECURITY TITLE ADA COUNTY, ID. FOR J. DAVID NAVARRO RECORDER BY Jackson
9254739 SECURITY TITLE ADA COUNTY, ID. FOR J. DAVID NAVARRO RECORDER BY K. Larson

'93 MAY 10 AM 9 03 '92 AUG 14 PM 3 42

THIS CORRECTION WARRANTY DEED IS TO CONFORM TO THE INTENT OF THE PARTIES AS EVIDENCED BY THE PURCHASE AND SALE AGREEMENT DATED JUNE 27, 1992, and EXECUTED BY MICHAEL S. BARNETT AND EVELYN K. BARNETT AND D. PETER REEDY AND PATRICIA E. REEDY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances EXCEPT: current year taxes, conditions, covenants, restrictions, reservations, easements, right and rights of way, apparent or of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 22, 1992

Michael S. Barnett

MICHAEL S. BARNETT

Evelyn K. Barnett

EVELYN K. BARNETT

STATE OF IDAHO, COUNTY OF ADA

On this 24th day of July, 1992, before me, a notary public in and for the said State, personally appeared Michael S. Barnett and Evelyn K. Barnett,

known or identified to me to be the person s whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at
Comm. Expires

Notary Public
Boise, Idaho
4-29-97

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at this 19 minutes past day of 19, in my office, and duly recorded in Book of Deeds at Page

Ex-Officio Recorder

By Deputy.

Fees \$
Mail to:

INSTRUMENT NO.

CORRECTED LEGAL DESCRIPTION

EXHIBIT "A"

PARCEL I

A parcel of land being a portion of Government Lot 3, Section 1, Township 2 North, Range 3 East, Boise Meridian and more particularly described as follows:

BEGINNING at a point marking the Northwest corner of said Section 1; thence
South 88°24'00" East 1167.76 feet along the Northerly boundary of said Section 1 to a point, also said point being the REAL POINT OF BEGINNING; thence
continuing along said Northerly boundary South 88°24'00" East 775.69 feet to a point; thence
leaving said Northerly boundary South 01°36'00" West 208.71 feet to a point; thence
North 88°24'00" West 136.65 feet to a point; thence
South 02°20'17" West 316.81 feet to a point; thence
South 10°03'50" West 942.96 feet to a point; thence
South 89°41'40" West 463.77 feet to a point; thence
North 00°19'50" East 1473.96 feet to a POINT OF BEGINNING.

PARCEL II

A 20 foot strip of land lying 10 feet on either side of the following described line. Said easement runs from the West right-of-way line of State Highway No. 21 to the South side of the Northeasterly portion of Parcel I described above.

Commencing at the Northwest corner of said Section 1; thence
along the North line of said Section 1 South 88°24'00" East 2335.87 feet to a point on the West right-of-way of State Highway No. 21; thence
along said right-of-way South 10°03'50" West 173.48 feet to the POINT OF BEGINNING; thence
leaving said right-of-way South 60°62'25" West 110.00 feet to a point; thence
South 65°57'25" West 130.00 feet to a point; thence
on a curve to the right whose central angle is 76°09'45" whose radius is 124.88 feet, whose tangent is 97.85 feet and whose long chord bears North 75°47'53" West 154.04 feet to a point; thence
North 37°52'50" West 54.63 feet to a point on the South side of said Parcel said point bears North 68°24'00" West 30.03 feet from the Southeast corner of the Northeasterly portion of Parcel I.

PARCEL III

A parcel of land being a portion of Government Lot 3, Section 1, Township 2 North, Range 3 East, Boise Meridian and more particularly described as follows:

Beginning at a point marking the Northwest corner of said Section 1; thence
South 88°24'00" East 1943.45 feet along the Northerly boundary of said Section 1 to a point; thence
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North 88°24'00" West 17.07 feet to a point, also said point being the REAL POINT OF BEGINNING; thence

continuing North $88^{\circ}24'00''$ West 119.58 feet to a point; thence
South $02^{\circ}20'17''$ West 316.81 feet to a point; thence
South $79^{\circ}56'10''$ East 450.00 feet to a point; thence
North $10^{\circ}03'50''$ East 437.66 feet to a point; thence
South $60^{\circ}52'25''$ West 117.70 feet to a point; thence
South $65^{\circ}57'25''$ West 129.56 feet to a point of curve; thence
Northwesterly along a curve to the right 152.71 feet, said curve
having a central angle of $76^{\circ}09'45''$, a radius of 114.88 feet,
tangents of 90.02 feet and a long chord of 141.71 feet bearing North
 $75^{\circ}57'43''$ West to a point of tangent; thence
North $37^{\circ}52'50''$ West 46.39 feet to the POINT OF BEGINNING.

RECEIVED

JUL 25 1904

Department of the Interior

WARRANTY DEED

For Value Received MICHAEL S. BARNETT AND EVELYN K. BARNETT, husband and wife

The grantor s, do hereby grant, bargain, sell and convey unto D. PETER REEDY AND PATRICA E. REEDY, husband and wife

the grantee s, whose current address is 6335 Highway 21
Boise, Idaho 83706
the following described premises, in ADA

County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

RECEIVED

JUL 25 1992

Depar.

3334575 9254739
Be-Record
SECURITY TITLE SECURITY TITLE
ADA COUNTY, ID. FOR ADA COUNTY, ID. FOR
J. DAVID NAVARRO J. DAVID NAVARRO
RECORDER BY *[Signature]* RECORDER BY *K. Larson*

'93 MAY 10 AM 9 03 '92 AUG 14 PM 3 42

THIS CORRECTION WARRANTY DEED IS TO CONFORM TO THE INTENT OF THE PARTIES AS EVIDENCED BY THE PURCHASE AND SALE AGREEMENT DATED JUNE 27, 1992, and EXECUTED BY MICHAEL S. BARNETT AND EVELYN K. BARNETT AND D. PETER REEDY AND PATRICIA E. REEDY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances EXCEPT: current year taxes, conditions, covenants, restrictions, reservations, easements, right and rights of way, apparent or of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 22, 1992

[Signature of Michael S. Barnett]

MICHAEL S. BARNETT

[Signature of Evelyn K. Barnett]

EVELYN K. BARNETT

STATE OF IDAHO, COUNTY OF ADA
On this 24th day of July, 19 92,
before me, a notary public in and for the said State, personally
appeared Michael S. Barnett and Evelyn
K. Barnett,

known or identified to me to be the person s whose names
are subscribed to the within instrument, and acknowledged to me
that they executed the same.

Residing at
Comm. Expires

Notary Public
Boise, Idaho
4-29-97

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

INSTRUMENT NO.

AJ0749NP
No. 63-27063

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/05/99
PAGE: 1

```
=====
OWNER      PRIORITY  WATER USE  USE PERIOD  DIVERSION  DIVERSION
CODE       NAME & ADDRESS  DATE       FROM TO    RATE      VOLUME
-----
C  PETER REEDY      06/10/1978  STOCKWATER  01-01 12-31  0.04 CFS
C  MARJORIE REEDY   DOMESTIC    01-01 12-31  0.04 CFS
    11186 HWY 21
    BOISE ID 83716
    (208) 385-0220
                                     TOTAL DIVERSION:  0.08 CFS

D  PATRICIA REEDY
    HC 33 BOX 1050
    BOISE ID 83706
    (208) 385-7886
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02N R03E S01 Lot03(NENW)

ADA County

Place of use Legal Description for: STOCKWATER

```

      NE      NW      SW      SE
    NENE  NWNW  SWSW  SESW  :  NENE  NWNW  SWSW  SESW  :  NENE  NWNW  SWSW  SESW  :
T   R   S  : Lt Ac Lt Ac Lt Ac Lt Ac  : Lt Ac Lt Ac Lt Ac Lt Ac  : Lt Ac Lt Ac Lt Ac Lt Ac  :
--- -- --  : -----  : -----  : -----  :
02N 03E 1  : 03-S      :          :          :

```

Place of use Legal Description for: DOMESTIC

```

      NE      NW      SW      SE
    NENE  NWNW  SWSW  SESW  :  NENE  NWNW  SWSW  SESW  :  NENE  NWNW  SWSW  SESW  :
T   R   S  : Lt Ac Lt Ac Lt Ac Lt Ac  : Lt Ac Lt Ac Lt Ac Lt Ac  : Lt Ac Lt Ac Lt Ac Lt Ac  :
--- -- --  : -----  : -----  : -----  :
02N 03E 1  : 03-D      :          :          :

```

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. S1601212450
 STOCKWATER, 6 RANGE CATTLE
 PROPERTY ALSO KNOWN AS 6335 HWY 21.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

AJ0749NP
No. 63-27063

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/05/99
PAGE: 2

=====

Comments: Date: 08/29/1994 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED BY LH 8/29/94.

Date: 04/05/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 04/05/99 LHARRIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 9, 1999

Re: Water Right No. 63-27063

PETER REEDY
MARJORIE REEDY
11186 HWY 21
BOISE ID 83716

Dear Mr. & Mrs. Reedy:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: Patricia Reedy

AJ0749NP
No. R63-27063

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PATRICIA REEDY	06/10/1978	STOCKWATER	01-01 12-31	0.04 CFS	
C	PETER REEDY		DOMESTIC	01-01 12-31	0.04 CFS	
	HC 33 BOX 1050					
	BOISE ID 83706					
	(208) 385-7886			TOTAL DIVERSION:	0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02N R03E S01 Lot03(NENW)

ADA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	03E	1	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	03E	1	:																
			:																

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. S1601212450
STOCKWATER, 6 RANGE CATTLE
PROPERTY ALSO KNOWN AS 6335 HWY 21.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R63-27063

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/98
PAGE: 2

=====

Comments: Date: 08/29/1994 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED BY LH 8/29/94.

Audit: 08/19/98 CWALKER

AJ5809NP
No. R63-27063

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/31/98
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PATRICIA REEDY	06/10/1978	STOCKWATER	01-01 12-31	0.04 CFS	
C	PETER REEDY ✓	✓	DOMESTIC ✓	01-01 12-31 ✓	0.04 CFS ✓	
	HC 33 BOX 1050					
	BOISE ID 83706					
	(208) 385-7886					
				TOTAL DIVERSION:	0.08 CFS	

Water Source: GROUNDWATER ✓

Tributary to:

Stage: BENEFICIAL USE ✓

Point(s) of Diversion: T02N R03E S01 Lot03(NENW) ✓

ADA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
02N	03E	1	:	:	03-S ✓	:	:	:	:	:	:	:	:		

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
02N	03E	1	:	:	03-D ✓	:	:	:	:	:	:	:	:		

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. S1601212450
STOCKWATER, 6 ~~HEAD~~ *Range cattle*

J01

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 08/29/1994 User-ID: LHARRIS Subject: OWNERSHIP CHANGE

AJ5809NP
No. R63-27063

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/31/98
PAGE: 8

Comments: Date: 08/29/1994 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED BY LH 8/29/94.

del

Date: 09/15/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
PARCEL NO. S1601212450
PROPERTY ALSO KNOWN AS 6335 HWY 21

Audit: 09/16/93 DUNN1 09/19/93 DUNN1 08/29/94 LHARRIS 03/30/95 POST-STD
08/15/97 AJU3-DSH 09/15/97 CORR1

Water Right Number - R63-27063

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

REEDY

PETER

1 - HC 33 BOX 1050

2 -

3 -

City- BOISE

State- ID Zip- 83706

Phone - 208-385-7886

REEDY

PATRICIA

1 - HC 33 BOX 1050

2 -

3 -

City- BOISE

State- ID Zip- 83706

Phone - 208-385-7886

*** O - ORIGINAL OWNER ***

JONES

H DEAN

1 - HC33 BOX 1050

2 -

3 -

City- BOISE

State- ID Zip- 83706

Phone - 208-336-8575

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/10/1978 14 WESTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
02N 03E 1 NE NW 3 (1) ADA+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.080 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 03E 1 NE NW 3 04 STOCKWATER (1) ADA
02N 03E 1 NE NW 3 43 DOMESTIC (1) ADA

Total Acres:

+ - - Diversion Means - 78'X6" WELL WITH 3/4HP SUBMERSIBLE PUMP PIPED TO HOUSE AND BARN

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 6 HEAD

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W003193	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 31, 1994

Re: Notice of Claim to a Water Right No. A63-27063

Peter Reedy
Patricia Reedy
HC 33 Box 1050
Boise, ID 83706

Mr. & Mrs. Reedy:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

cc: H. Dean Jones



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

. D Peter & Patricia Leedy
. 6335 Hwy 21
. Boise Id 83706

MAILING DATE: July 13, 1994

RESPONSE DATE: July 29, 1994

RE: NOTICE OF CLAIM NO[S]: A63-27063

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. H Dean Jones
. HC 33 Box 1050
. Boise Id 83706

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

OLD (D) NUMBER -

+ - - - - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - - - - - - - - - ADDRESS - - - - - - - - - - - - - +
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
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212	213	212
213	214	213

*** C - CURRENT OWNER ***
JONES

H DEAN

1 - HC33 BOX 1050
2 -
3 -
CITY- BOISE
PHONE - 208-336-8575

STATE- ID ZIP- 83706

PRIORITY	DATE	REGION	STAGE	STATUS
06/10/1978	14 WESTERN	J - BENEFICIAL USE		

+ - - - - SOURCE - - - - - + GROUNDWATER	+ - - - - TRIBUTARY - - - - - +
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

[illegible]

02N 03E 1 NE NW 3 (1) ADA

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

43 - DOMESTIC	01/01	12/31	0.040
04 - STOCKWATER	01/01	12/31	0.040

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.080						0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	36	1	0.10	IND	INDUSTRIAL	CLATSOP

02N	03E	1	NE NW	3	04	STOCKWATER	(1)	ADA
02N	03E	1	NE NW	3	43	DOMESTIC	(1)	ADA

+ - - DIVERSION MEANS - 78'X6" WELL WITH 3/4HP SUBMERSIBLE PUMP PIPED TO HOUSE AND BARN

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 6 HEAD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

02N 03E 012450
1335 July 21

WATER RIGHT NUMBER - A63-27063

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 07/13/92 FRAZEE

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/12/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W003193	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

~~S1601212438~~

S1601212450

6335 Hwy 21

PROOF
AUG 21 1992

Jones, Barrett Dean
3700 Mountain View Dr.

Boise 83704

CHANGE OF OWNERSHIP
LETTER SENT 10-27-94

Reedy, D Peter & Patricia
6335 Hwy 21

Boise 83706

DATA ENTRY

ENTERED 9-19-93 RS
CHECKED 12/5/93 AB

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 23 1992

CERTIFIED
AUG 23 1992
WATER EXAMINER