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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE ~~PAKIA RIVER BASIN~~ WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27045
Date Received: 7/2/1992
Receipt No: CO24802
Received By: B

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C E ROBINSON 208-922-5217
Address: 1215 S EAGLE RD
KUNA ID 83634

OR

Name: PATSY ROBINSON 208-922-5217
Address: 1215 S EAGLE RD
KUNA ID 83634

2. Date of Priority: MAY 3, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	29	NE	SE	SE		ADA

5. Description of diverting works:
WELL 120' DEEP, 6" CASING, 3/4HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME; STOCKWATER 20 PIGS, 3 STEERS

MICROFILMED
SEP 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	29	SE	SE		DOMEST	
			SE	SE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 1 BLOCK 4, OF MORA CORNER ACRES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 7-2-92
Patsy Robinson Date: 7-2-92

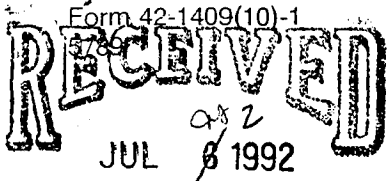
State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 2nd day
of July 19 92

Danni M. Smith
Notary Public

Seal

Danni Smith, Notary Public
Residing at _____
My Commission Expires December 5, 1994
My Commission Expires _____



Date Received _____

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

C.E. or Patsy Robinson 1208 922-5217
Name of Claimant Phone Number

1215 S. Eagle Rd Kuna ID 83634
Mailing Address City State Zip

Ada Sept. 8, 1989
County(s) where place of use is located Date claim originally due

domestic A63-27045
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We were living in Arizona when the notices
were sent in '89. Our house was rented at
the time & our forwarding would have expired.
The people we rented to did not forward us any
mail. We were out of the home between 6/87 to 11/90.

Claimant requests an extension to July 2, 19 92

Patsy Robinson July 2, 19 92
Signature Date of request

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to 7/2, 19 92

Signed this 2 day of July, 19 92

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW MICROFILMED

SEP 15 1992

contact Dennis Phillips
for confirmation 888-1113

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-27045

NAME & ADDRESS: A DANIEL BAUGHMAN
1215 S EAGLE
KUNA ID 83634

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/03/1972

POINT OF DIVERSION: T02N R01E S29 NESESE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T02N R01E S29 SESEDOMESTIC Within ADA County
T02N R01E S29 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NOS. R5820000060, 013160020018
STOCKWATER, 20 PIGS, 3 RANGE CATTLE
PROPERTY ALSO KOWN AS LOT 1, BLK 2, MORA CORNER ACRES.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-27045

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-27045

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/16/1999

63-27045

PAGE 1

From (Claimant/Seller):

Name of Claimant: PATSY ROBINSON
C E ROBINSON
Address: 1215 S EAGLE RD
KUNA ID 83634
Phone: (208) 922-5217

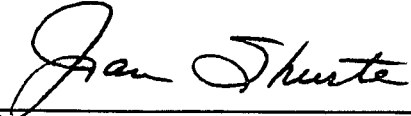
To (Claimant/Purchaser):

Name of Claimant: A DANIEL BAUGHMAN
Address: 1215 S EAGLE
KUNA ID 83634
Phone: (208) 922-4839

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 16, 1999



Signature of IDWR Representative

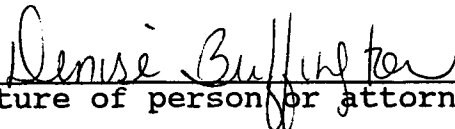
CERTIFICATE OF MAILING

I certify that on July 16, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

PATSY ROBINSON
C E ROBINSON
1215 S EAGLE RD
KUNA ID 83634
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

A DANIEL BAUGHMAN
1215 S EAGLE
KUNA ID 83634
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

JUL 01 1999

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): _____ 103-27045
 2. The following REQUIRED information must be submitted:
 A. A copy of the most recent DEED, TITLE PAGE, or other legal document indicating your ownership of the property and water rights or Per name query CHED LEGAL DESCRIPTION.
 B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 OR
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant C.E. Robinson
1325 Haupt Ave, Ojama, AZ 85304
 4. New Owner/Claimant(s) A. Daniel Baughman
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Name S. Eagle
 City, State S-29/28 goes thru
 New Township Id 83634
lot 1 (see map...)
- 4839
 5. Date year 98
Parcel #'s match.
 6. If you are splitting the water right(s) or portion of each water right or adjudication claim in the spaces below, IDWR may need to split the water right(s) or portion of each water right or adjudication claim in the spaces below.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) A. Daniel Baughman
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
 8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

JUL 01 1999

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s):: _____
Adjudication Claim No(s):: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant C.E. Robinson
1325 Haupt Ave, Yuma, AZ 85364
4. New Owner/Claimant(s) A. Daniel Baughman
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1215 S. Eagle
City, State and ZIP Code Kuna, Id 83634
New Telephone Number (208) 922-4839
5. Date you acquired the property 9/3/98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) A. Daniel Baughman
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

READ AND APPROVED BY

ASB DB

P-169972 BC/JB

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED C. E. ROBINSON ALSO SHOWN OF RECORD AS CLARENCE E. ROBINSON AND PATSY R. ROBINSON, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto ARLIS DANIEL BAUGHMAN AND DARLENE BAUGHMAN; HUSBAND AND WIFE

the Grantee s , whose current address is: 1215 SOUTH EAGLE ROAD, KUNA, ID 83634
the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:

LOT 1 IN BLOCK 2 OF MORA CORNER ACRES SUBDIVISION, ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 27 OF PLATS AT PAGES 1662 AND 1663, AND AS AMENDED BY SURVEYOR'S AFFIDAVITS RECORDED AS INSTRUMENT NO'S. 813852 AND 839660, RECORDS OF ADA COUNTY, IDAHO.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 SP -9 PM 4:03

RECORDED - REQUEST OF
PIONEER TITLE

FEE 3⁰⁰ DEPUTY

98086693

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: September 03, 1998

C. E. ROBINSON

Patsy R. Robinson
PATSY R. ROBINSON

PFMD01

99 MASTER UPDATE

7/01/99 11:14:24

Parcel	R5820000065	Code Area	239	Type	Qty	Value	ACTIVE
Name	BAUGHMAN DANIEL &			150	.990	30000	
	BAUGHMAN DARLENE			370		75400	Bank Code NOR
Buyer				990		37700-	
C/O							Prepaid
Address	1215 S EAGLE RD						L.I.D.
							Bankrupt
							Sub.Code
	KUNA ID						
	83634 - 2539						
Last Change	: 98/11/19 By : ASR_KERPA						Annexation *NO
							Notes *NO
				Total		67700	

Desc. N 208.71' OF E 208.71'
 OF LOT 1 BLK 2
 MORA CORNER ACRES
 #98086693

Exemption

01316002001A 2N 1E 29 Hardship 65 0
 Property Zoning RR Flag
 Address 01215 S EAGLE RD KUNA ID 83634-0000 D.D.
 Space # Type 1 REAL Roll 1 PRIMARY Occ. 0 Action:
 F2=Select F3=Exit F5=Corrctd Notice F6=Letters F9=UR F8=Assoc Address F11=Deed

McOTA COVER 4 PAGES 5 ADDITIONAL

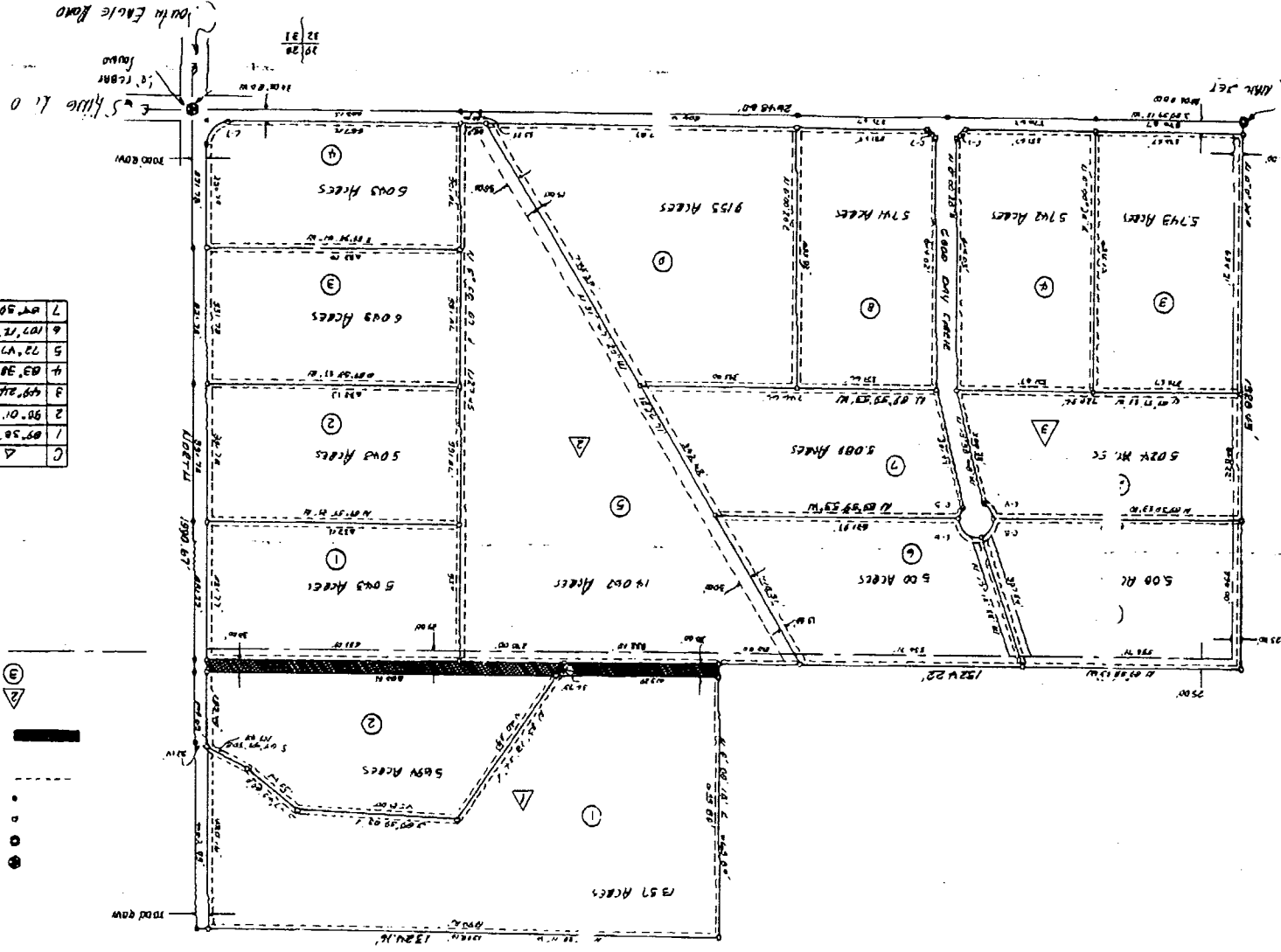
171204

0143737

SECTION CORNER
QUARTER CORNER
PROPERTY PLUS
REBAR
ANAL
IRRIGATION ESTIMATE (10' WIDE SS OTHER-
WISE DESIGNATED)
DEDICATED / DEDICATED (EXISTING) COUNTRY
ROAD R.O.W.
BLOCK NUMBERS
LOT NUMBERS
FUTURE ROAD EASEMENTS

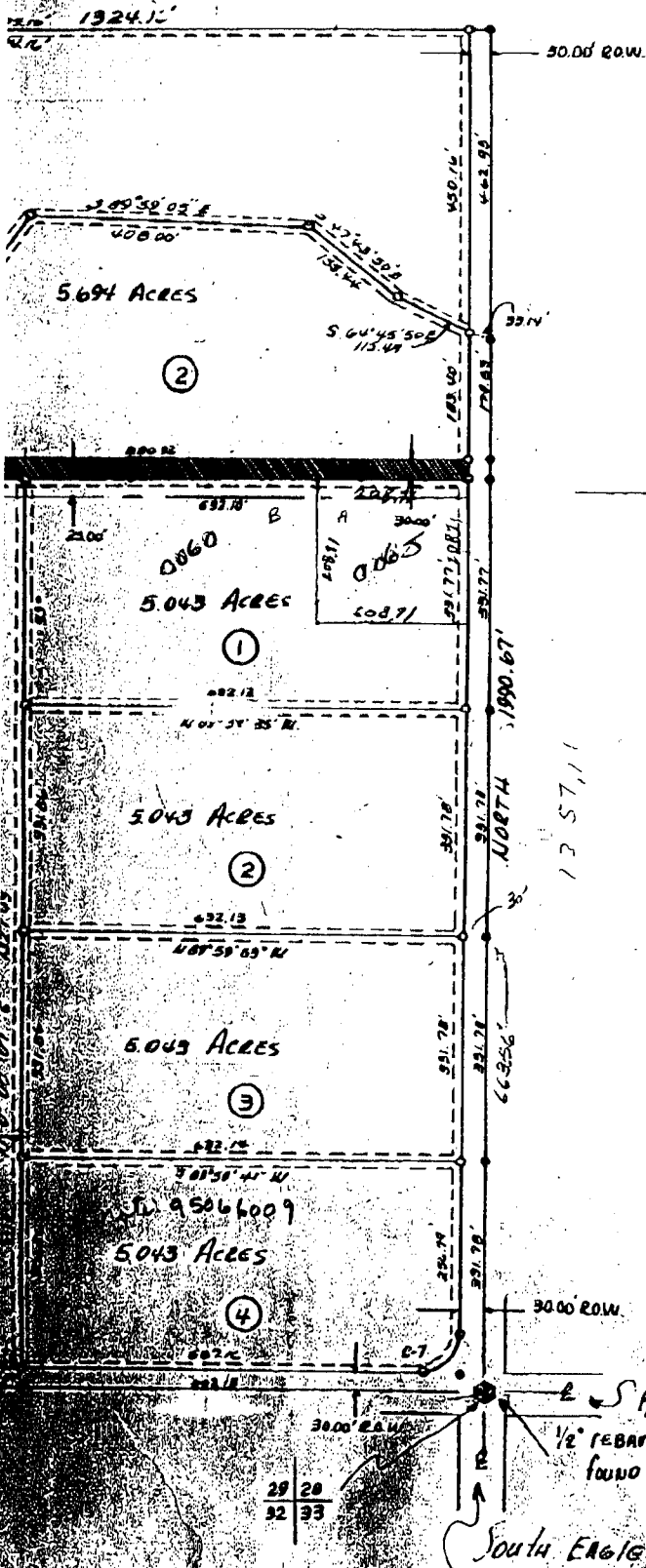
original plat

C	Δ	R	INVERT	CHORD	CHORD DEGREE
1	0° 58' 57"	20	19.98	31.41	71° 44' 58"
2	0° 58' 57"	20	20.00	29.91	71° 44' 58"
3	0° 58' 57"	20	20.20	28.80	71° 44' 58"
4	0° 58' 57"	20	20.66	27.98	71° 44' 58"
5	0° 58' 57"	20	21.37	27.42	71° 44' 58"
6	0° 58' 57"	20	22.44	27.04	71° 44' 58"
7	0° 58' 57"	20	23.99	26.78	71° 44' 58"
8	0° 58' 57"	20	26.02	26.65	71° 44' 58"
9	0° 58' 57"	20	28.65	26.60	71° 44' 58"
10	0° 58' 57"	20	31.91	26.72	71° 44' 58"
11	0° 58' 57"	20	35.80	27.01	71° 44' 58"
12	0° 58' 57"	20	40.22	27.44	71° 44' 58"
13	0° 58' 57"	20	45.19	28.00	71° 44' 58"
14	0° 58' 57"	20	50.72	28.70	71° 44' 58"
15	0° 58' 57"	20	56.81	29.55	71° 44' 58"
16	0° 58' 57"	20	63.46	30.54	71° 44' 58"
17	0° 58' 57"	20	70.67	31.67	71° 44' 58"
18	0° 58' 57"	20	78.44	32.94	71° 44' 58"
19	0° 58' 57"	20	86.78	34.35	71° 44' 58"
20	0° 58' 57"	20	95.68	35.90	71° 44' 58"
21	0° 58' 57"	20	105.15	37.59	71° 44' 58"
22	0° 58' 57"	20	115.18	39.42	71° 44' 58"
23	0° 58' 57"	20	125.78	41.40	71° 44' 58"
24	0° 58' 57"	20	136.95	43.53	71° 44' 58"
25	0° 58' 57"	20	148.68	45.81	71° 44' 58"
26	0° 58' 57"	20	160.98	48.24	71° 44' 58"
27	0° 58' 57"	20	173.84	50.82	71° 44' 58"
28	0° 58' 57"	20	187.26	53.55	71° 44' 58"
29	0° 58' 57"	20	201.25	56.43	71° 44' 58"
30	0° 58' 57"	20	215.81	59.46	71° 44' 58"
31	0° 58' 57"	20	230.94	62.64	71° 44' 58"
32	0° 58' 57"	20	246.64	65.97	71° 44' 58"
33	0° 58' 57"	20	262.91	69.45	71° 44' 58"
34	0° 58' 57"	20	279.75	73.08	71° 44' 58"
35	0° 58' 57"	20	297.16	76.86	71° 44' 58"
36	0° 58' 57"	20	315.14	80.79	71° 44' 58"
37	0° 58' 57"	20	333.69	84.87	71° 44' 58"
38	0° 58' 57"	20	352.81	89.10	71° 44' 58"
39	0° 58' 57"	20	372.50	93.48	71° 44' 58"
40	0° 58' 57"	20	392.77	98.01	71° 44' 58"
41	0° 58' 57"	20	413.62	102.69	71° 44' 58"
42	0° 58' 57"	20	435.05	107.52	71° 44' 58"
43	0° 58' 57"	20	457.07	112.50	71° 44' 58"
44	0° 58' 57"	20	479.68	117.63	71° 44' 58"
45	0° 58' 57"	20	502.89	122.91	71° 44' 58"
46	0° 58' 57"	20	526.69	128.34	71° 44' 58"
47	0° 58' 57"	20	551.09	133.92	71° 44' 58"
48	0° 58' 57"	20	576.09	139.65	71° 44' 58"
49	0° 58' 57"	20	601.69	145.53	71° 44' 58"
50	0° 58' 57"	20	627.89	151.56	71° 44' 58"
51	0° 58' 57"	20	654.60	157.74	71° 44' 58"
52	0° 58' 57"	20	681.82	164.07	71° 44' 58"
53	0° 58' 57"	20	709.55	170.55	71° 44' 58"
54	0° 58' 57"	20	737.79	177.18	71° 44' 58"
55	0° 58' 57"	20	766.54	183.96	71° 44' 58"
56	0° 58' 57"	20	795.80	190.89	71° 44' 58"
57	0° 58' 57"	20	825.57	197.97	71° 44' 58"
58	0° 58' 57"	20	855.85	205.20	71° 44' 58"
59	0° 58' 57"	20	886.64	212.58	71° 44' 58"
60	0° 58' 57"	20	917.94	220.11	71° 44' 58"
61	0° 58' 57"	20	949.75	227.79	71° 44' 58"
62	0° 58' 57"	20	982.07	235.62	71° 44' 58"
63	0° 58' 57"	20	1014.90	243.60	71° 44' 58"
64	0° 58' 57"	20	1048.24	251.73	71° 44' 58"
65	0° 58' 57"	20	1082.09	260.01	71° 44' 58"
66	0° 58' 57"	20	1116.45	268.44	71° 44' 58"
67	0° 58' 57"	20	1151.32	277.02	71° 44' 58"
68	0° 58' 57"	20	1186.70	285.75	71° 44' 58"
69	0° 58' 57"	20	1222.59	294.63	71° 44' 58"
70	0° 58' 57"	20	1258.99	303.66	71° 44' 58"
71	0° 58' 57"	20	1295.90	312.84	71° 44' 58"
72	0° 58' 57"	20	1333.32	322.17	71° 44' 58"
73	0° 58' 57"	20	1371.25	331.65	71° 44' 58"
74	0° 58' 57"	20	1409.69	341.28	71° 44' 58"
75	0° 58' 57"	20	1448.64	351.06	71° 44' 58"
76	0° 58' 57"	20	1488.10	360.99	71° 44' 58"
77	0° 58' 57"	20	1528.07	371.07	71° 44' 58"
78	0° 58' 57"	20	1568.55	381.30	71° 44' 58"
79	0° 58' 57"	20	1609.54	391.68	71° 44' 58"
80	0° 58' 57"	20	1651.04	402.21	71° 44' 58"
81	0° 58' 57"	20	1693.05	412.89	71° 44' 58"
82	0° 58' 57"	20	1735.57	423.72	71° 44' 58"
83	0° 58' 57"	20	1778.60	434.70	71° 44' 58"
84	0° 58' 57"	20	1822.14	445.83	71° 44' 58"
85	0° 58' 57"	20	1866.19	457.11	71° 44' 58"
86	0° 58' 57"	20	1910.75	468.54	71° 44' 58"
87	0° 58' 57"	20	1955.82	480.12	71° 44' 58"
88	0° 58' 57"	20	2001.40	491.85	71° 44' 58"
89	0° 58' 57"	20	2047.49	503.73	71° 44' 58"
90	0° 58' 57"	20	2094.09	515.76	71° 44' 58"
91	0° 58' 57"	20	2141.20	527.94	71° 44' 58"
92	0° 58' 57"	20	2188.82	540.27	71° 44' 58"
93	0° 58' 57"	20	2236.95	552.75	71° 44' 58"
94	0° 58' 57"	20	2285.59	565.38	71° 44' 58"
95	0° 58' 57"	20	2334.74	578.16	71° 44' 58"
96	0° 58' 57"	20	2384.40	591.09	71° 44' 58"
97	0° 58' 57"	20	2434.57	604.17	71° 44' 58"
98	0° 58' 57"	20	2485.25	617.40	71° 44' 58"
99	0° 58' 57"	20	2536.44	630.78	71° 44' 58"
100	0° 58' 57"	20	2588.14	644.31	71° 44' 58"



CORNER ACRES SUBDIVISION

100' 1972
 E 813852
 B.M., ADA COUNTY, IDAHO



LEGEND

SECTION CORNER

QUARTER CORNER

PROPERTY PINS

REBAR

NAIL

IRRIGATION EASEMENT (10' UNLESS OTHERWISE DESIGNATED)

DEDICATED & DEEDED (EXISTING) COUNTY ROAD R.O.W.

BLOCK NUMBERS

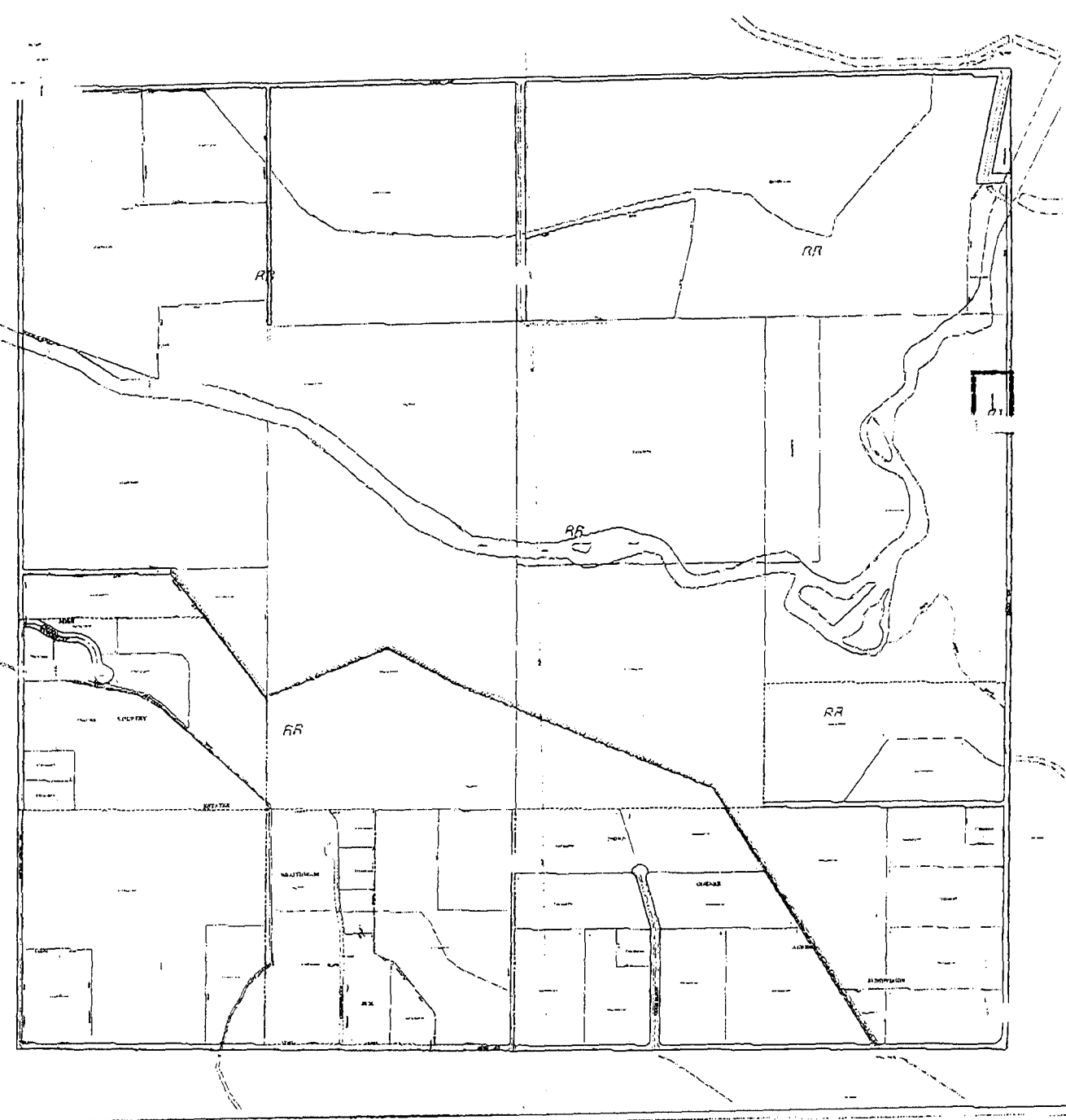
LOT NUMBERS

FUTURE ROAD EASEMENTS

C	Δ	R	TAUGENT	L(CURVE)	CHORD	CHORD BEARING
1	89° 58' 57"	20	19.99	31.41	28.28	N. 44° 59' 47" E
2	90° 01' 03"	20	20.00	31.42	28.29	N. 45° 00' 17" N
3	49° 24' 09"	45	20.70	38.80	37.61	N. 13° 29' 18" E
4	49° 24' 09"	45	40.26	65.69	60.01	N. 33° 27' 54" N
5	72° 47' 25"	45	33.17	57.17	53.40	N. 36° 24' 07" E
6	107° 12' 35"	45	61.05	84.20	72.44	N. 53° 36' 22" N
7	89° 59' 15"	50	49.99	78.52	70.70	N. 44° 59' 38" E

SECTION 29, T2N R1E

ADA ASSESSOR
This map is made from data supplied by Ada County
ADA County map may be used for purposes other than
of this map. Map showing the boundary may be
unpublished maps. Boundary map is not a legal
resolves the section purchase of ADA County.



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RECEIVED

AUG 16 1999

WATER RESOURCES
WESTERN REGION

63-27045

Sent again

8-16-99

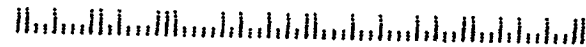
85364-4251/8982

★ ★ ★
168
9452 \$ 00.33⁰ JUL 26 99
0257 MAILED FROM BOISE ID 83705
UNITED STATES POSTAGE

*Not at
this address*

PATSY ROBINSON
C E ROBINSON
1325 S HAUPT AVE APT 109
YUMA AZ 85364-4251

ROB1325 853643017 1098 19 08/10/99
RETURN TO SENDER
ROBINSON
142 S SAN CLEMENTE DR
YUMA AZ 85364-1706



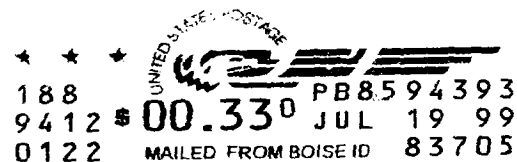
IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way

Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



RECEIVED
JUL 26 1999
WATER RESOURCES
WESTERN REGION

63-27045

Re-sent 7/26/99

PATSY ROBINSON
C E ROBINSON
1215 S EAGLE RD
KUNA ID 83634

83634-85364-4251

HUB 1215 83634-85364-4251 1098 08 07/22/99
FORWARD TIME EXP RTN TO SEND
ROBINSON
1325 S HAUPT AVE APT 109
YUMA AZ 85364-4251

2



AJ0749NP
No. 63-27045

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/13/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A DANIEL BAUGHMAN 1215 S EAGLE KUNA ID 83634 (208) 922-4839	05/03/1972	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

D C E ROBINSON
D PATSY ROBINSON
1215 S EAGLE RD
KUNA ID 83634
(208) 922-5217

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R01E S29

NESESE

ADA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	01E	29	:																S

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	01E	29	:																D

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-17806 63-21973 A63-17806 A63-21973 A63-27045

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP

PARCEL NOS. R5820000060, 013160020018
STOCKWATER, 20 PIGS, 3 RANGE CATTLE
PROPERTY ALSO KOWN AS LOT 1, BLK 2, MORA CORNER ACRES.

DATE: 07/13/99
PAGE: 2



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 16, 1999

RE: Water Right No. 63-27045

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

A DANIEL BAUGHMAN
1215 S EAGLE
KUNA ID 83634

Dear Mr. Baughman:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: C E and Patsy Robinson



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 17, 1999

KARL J. DREHER
DIRECTOR

C E AND PATSY ROBINSON
142 S SAN CLEMENTE DR
YUMA AZ 85634-1706

*Response
4-29-99*

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-27045
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by March 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

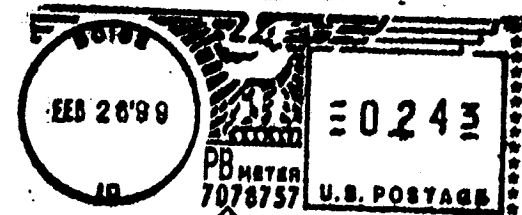
Claimant Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RECEIVED
MAR 08 1999
Department of Water Resources

C E AND PATSY ROBINSON
1325 S HAUPT AVE APT 109
YUMA AZ 85364-4251

Re: Snake River Basin Adjudication
Adjudication Claim #63-27045

ROBI325 853643074 1098 25 03/02/99
RETURN TO SENDER
ROBINSON
142 S SAN CLEMENTE DR
YUMA AZ 85364-1706

AUTO 83706/2237





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
MAR 08 1999
Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

February 26, 1999

KARL J. DREHER
DIRECTOR

C E AND PATSY ROBINSON
1325 S HAUPT AVE APT 109
YUMA AZ 85364-4251

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-27045
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

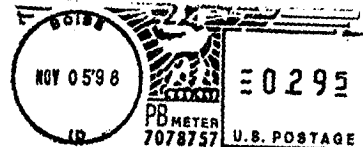
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERV.
REQUESTED

PRESORTED
FIRST CLASS



U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

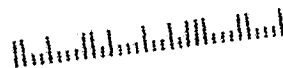
only w/R

63-27045
C E ROBINSON
PATSY ROBINSON
1215 S EAGLE RD
KUNA ID 83634

Southern

ROBI219 636342004 1698 08 11/07/98
ROBINSON
1325 S HAUPT AVE APT 109
YUMA AZ 85364-4251
FORM 3547

83634X2539 02



AJ0749NP
No. R63-27045

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C E ROBINSON	05/03/1972	STOCKWATER	01-01 12-31	0.02 CFS	
C	PATSY ROBINSON		DOMESTIC	01-01 12-31	0.04 CFS	
	1215 S EAGLE RD					
	KUNA ID 83634					
	(208) 922-5217			TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R01E S29

NESESE

ADA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE												
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
02N	01E	29	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
02N	01E	29	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. R5820000060, 013160020018
STOCKWATER, 20 PIGS, 3 RANGE CATTLE
PROPERTY ALSO KOWN AS LOT 1, BLK 2, MORA CORNER ACRES.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R63-27045

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/98
PAGE: 2

=====

Audit: 08/19/98 CWALKER

AJ5809NP
No. R63-27045

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/31/98
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C E ROBINSON	05/03/1972	STOCKWATER	01-01 12-31	0.02 CFS	
C	PATSY ROBINSON ✓ 1215 S EAGLE RD KUNA ID 83634 (208) 922-5217	✓	DOMESTIC ✓	01-01 12-31 ✓	0.04 CFS ✓	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER ✓

Tributary to:

Stage: BENEFICIAL USE ✓

Point(s) of Diversion: T02N R01E S29

NESESE ✓

ADA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE	:								
02N	01E	29	:	:	:	:	:	S ✓							

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE	:								
02N	01E	29	:	:	:	:	:	D ✓							

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. R5820000060, 013160020018

STOCKWATER, 20 PIGS, 3 ~~STEERS~~ *range cattle*

J01

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R63-27045

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/31/98
PAGE: 11

=====

Comments:  Date: 09/15/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
PARCEL NOS. R5820000060, 013160020018
PROPERTY ALSO KNOWN AS LOT 1, BLOCK 2, MORA CORNER ACRES

Audit: 09/16/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH 09/15/97 CORR1

WATER RIGHT NUMBER - A63-27045

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ROBINSON

C E

1 - 1215 S EAGLE RD

2 -

3 -

CITY- KUNA

STATE- ID ZIP- 83634

PHONE - 208-922-5217

ROBINSON

PATSY

1 - 1215 S EAGLE RD

2 -

3 -

CITY- KUNA

STATE- ID ZIP- 83634

PHONE - 208-922-5217

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
05/03/1972 14 WESTERN J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

02N 01E 29 NE SE SE (1) ADA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY02N 01E 29 SE SE 04 STOCKWATER (1) ADA
02N 01E 29 SE SE 43 DOMESTIC (1) ADA

+ - - DIVERSION MEANS - WELL 120' DEEP, 6" CASING, 3/4HP PUMP

+ - - NON-IRRIGATION USE - DOMESTIC 1 HOME; STOCKWATER 20 PIGS, 3 STEERS

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
LOT 1 BLOCK 2, OF MORA CORNER ACRES.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

AUG 01 1994

WATER RIGHT NUMBER - A63-27045

PREFIX TRANSLATION: ADJUDICATION CLAIM

- CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/07/92 BAUMHOFF

- COMMENTS -
NO COMMENTS FOUND

- ADJUDICATION RIGHTS DATES AND FLAGS AREA -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/02/1992	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C024802	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RS-820000060
013160020018

Verified By
Terry J. Rep/Ortho-PO
TJ Rep
Water Rights Records
IDWR Records
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY VERIFIED
ENTERED 9-17-93 REC 2 2 1992
CHECKED 10/14/93 DW

CERTIFIED
JUL 28 1993
WATER EXAMINER

MICROFILMED
AUG 11 1994