

IN WITNESS WHEREOF, the undersigned, the County Clerk of Canyon County, Idaho, has hereunto set his hand and the seal of said County at Caldwell, Idaho, this 15th day of March, 1916.

We Heraby Certify. That the foregoing 9 sheets, showing entries numbered from one to 7 inclusive, contain a true and correct abstract and exhibit of all instruments of writing conveying or affecting the title to the lands described in the caption of this abstract, of record in the office of the County Recorder in and for Canyon County, State of Idaho.

From August 19th, 1902, to March 25th, 1916.

We Further Certify. That there are no unredeemed tax sales on taxes levied in Canyon County upon the lands described in the caption of this abstract, except as shown in said abstract, and that taxes levied by said Canyon County for the year 1915 have ----- been paid.

1915 Pioneer Irrigation District Taxes, Paid.

We Further Certify. That there are no judgments or liens of any kind against any of the within named grantees which are liens on the lands described in the caption of this abstract.

shown by the Judgment Docket of the District Court in and for Canyon County, State of Idaho,

This Certificate. Is attached to and made a part of Abstract No. 16454, compiled at the request of

F. G. Hoffman

Dated at Caldwell, Idaho, this 25th day of

March, 1916, at 8:00 A. M.

CANYON ABSTRACT & TRUST CO., Ltd.
ABSTRACTER

By

14

FLB 14

Rose A. Mynatt, a widow

- to -

Otis L. Kingsbury.

WARRANTY DEED.

No. 1

Dated March 21, 1916.

Recorded March 3, 1917, 11:26 A. M.

Book 77 Deeds, page 542.

Consideration \$1.00 and other valuable considerations. \$1.50 I.R.S. cancelled.

Acknowledged March 21, 1916, before F.G. Hoffman, Notary Public, residence, Caldwell, Canyon County, Idaho (Seal).

The $W\frac{1}{2}$ of the $NW\frac{1}{4}$ of the $NE\frac{1}{4}$ of Sec. 23, Twp. 4 N. R. 3, W.B.M. together with any and all water rights, ditches, laterals and rights of way for same used in connection with the irrigation of said premises.

Shown by the Judgment Docket of the District Court in and for Canyon County, State of Idaho.

This Certificate, is attached to and made a part of Abstract

No. 18414, recorded at the records of

O. L. Kingsbury

Dated at Caldwell, Idaho, this 3rd day of

March 1917, 11:26 A. M.

CANYON ABSTRACT & TRUST CO., LTD.
ABSTRACTER

MICROFILMED

SEP 1 1983 15

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27029
Date Received: 3/ 5/1990
Receipt No: W010581
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BILL A WOOD 208-459-6416
Address: RT 3 BOX 5
CALDWELL ID 83605

AND

Name: EDNA MAY WOOD 208-459-6416
Address: RT 3 BOX 5
CALDWELL ID 83605

2. Date of Priority: DEC 1, 1892

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	23	NW	NE			CANYON

5. Description of diverting works:
100'X4" WELL, SURFACE MOUNTED JET PUMP, PIPED TO HOUSE AND BARN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 25 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	23	NW	NE		STOCK	
			NW	NE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ABSTRACT OF TITLE SHOWS HOMESTEADED IN 1892 (160 AC); WARRANTY
DEED DATED 05/21/1916 FOR 20 AC.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 103-27029

Date Received _____

Receipt Number 61010581

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
MAR 05 1990

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Bill A Wood AND Edna May Wood Phone (208) 459-6416
Mailing Address Rt 3 Bx 5 Caldwell Id Zip 83605

2. Date of Priority (Only one per claim) 12/1/1892 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 4 N Range 3 W
Section 23 W 1/2 NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4" well 100' deep Surface Mounted jet pump
pipd to house and barn

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)
For Livestock purposes from 1-1 to 12-31 amount .04

7. Total quantity claimed .08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household - 25 cows

MICROFILMED

SEP 15 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4 N Range 3 W
Section 23, W 1/2 NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: Abstract of Title shows homesteaded in 1892
(160 Acres) - Warranty deed dated MAR. 21, 1916 for 20 Acres.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Bell a wood Date 2-22-90
x Edna May Wood Date 2-22-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Canyon) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 22nd day of February 19 90

SEAL

Notary Public Jane R. Cook

Residing at 914 N. Midland Blvd. Nampa, Idaho

My Commission Expires 6-10-1993

Last Name Cook Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 15 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

United States,

PATENT.

to

Dated, September 2" 1892,

Recorded, December 1" 1892, 2-05 P.M.

Andrew T. Evans,

Book 1 Pat., Page 564 Canyon Co.,

Book 3 Pat., Page 41, Ada Co., Ida.?

Certificate #1254,

Grants-,

The NE.1/4 of Section 23, Twp.-4 N. R. 3 W. B. M., in Idaho,
containing 160 acres.

Right of way reserved for ditches or canals constructed
by authority of the United States.

(Seal).

MICROFILMED
SEP 15 1992

FEB 2

We Hereby Certify, That the foregoing 9 sheets, showing entries numbered from one to 7 inclusive, contain a true and correct abstract and exhibit of all instruments of writing conveying or affecting the title to the lands described in the caption of this abstract, of record in the office of the County Recorder in and for Canyon County, State of Idaho.

From August 19th, 1912, to March 26th, 1916.

We Further Certify, That there are no unredeemed tax sales on taxes levied in Canyon County upon the lands described in the caption of this abstract, except as shown in said abstract, and that taxes levied by said Canyon County for the year 1915 have been paid.

1915 Pioneer Irrigation District Taxes, Paid.

We Further Certify, That there are no judgments or liens of any kind against any of the within named grantees which are liens on the lands described in the caption of this abstract.

shown by the Judgment Docket of the District Court in and for Canyon County, State of Idaho,

This Certificate, Is attached to and made a part of Abstract

No. 16454, compiled at the request of

F. G. Hoffman

Dated at Caldwell, Idaho, this 26th day of

March, 1916, at 8:00 A. M.

CANYON ABSTRACT & TRUST CO., Ltd.
ABSTRACTER

By _____

FLB 14

Ross A. Myllett, a widow

- to -

Otis L. Kingsbury.

WARRANTY DEED.

No. 1

Dated March 21, 1916.

Recorded March 3, 1917, 11:26 A. M.

Book 77 Deeds, page 542.

Consideration \$1.00 and other valuable considerations. \$1.50 I.P.S. cancelled.

Acknowledged March 21, 1916, before F.G. Hoffman, Notary Public, residence, Caldwell, Canyon County, Idaho (Seal).

The W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 23, Twp. 4 N. R. 3. W.B.M. together with any and all water rights, ditches, laterals and rights of way for same used in connection with the irrigation of said premises.

-----O-----

45

FEB 15

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME <u>Wood, Bill A. / Edna May Wood</u>		CLAIM IDENT. NO. <u>AG3-27027</u>	
DATE RECEIVED <u>3-5-90</u>	RECEIPT # <u>W010581</u>	AMOUNT <u>\$25.⁰⁰</u>	

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☒	☒	☐	
Is the consumptive use correct? N/A ☒	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A ☒	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	
22. Is the fee enclosed correct? Exempt ☐	☐	☐	*

SEP 15 1992

13. Should this claim be data entered? ✓

Claim reviewed by: df

Date

6-5-92

Claim data entered by: df

Date

6-29-92

Claim is being returned to claimant:

☐ (Yes)

☒ (No)

Claimant is being notified of modifications:

☐ (Yes)

☒ (No)

Comments:

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-27029

NAME & ADDRESS: BILL A WOOD
EDNA MAY WOOD
2921 MARBLE FRONT RD
CALDWELL ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/01/1892

POINT OF DIVERSION: T04N R03W S23 NWNE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T04N R03W S23 NWNEDOMESTIC Within CANYON County
T04N R03W S23 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R35117-000-0
STOCKWATER, 25 RANGE CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Right 63-27029
)

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: BILL A WOOD
New Address: 2921 MARBLE FRONT RD
CALDWELL ID 83605
Phone: (208) 459-6416

Claimant's Water Rights: 63-27029

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/21/1999

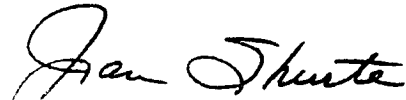
63-27029

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 21, 1999

A handwritten signature in cursive script, appearing to read "Jan Shute", is written above a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on January 21, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

BILL A WOOD
EDNA MAY WOOD
2921 MARBLE FRONT RD
CALDWELL ID 83605
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED

NOV 23 1998

WATER RESOURCES
WESTERN REGION

[] Water Right Number(s): 63-27029

[] Old Mailing Address:

Bill & Edna Wood
Rt 3 Bx 5
Caldwell ID 83605

[] New Mailing Address:

Bill & Edna Wood
2921 Marble Front Rd.
Caldwell, ID 83605

Telephone Number:

(208) 459 6416

[] Signature of Claimant:

Bill a Wood

Date:

11/20/98

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY _____

DATE _____

DATE: 01/20/99
PAGE: 1

Remarks: EXP PARCEL NO. 1R35117-000-0
STOCKWATER, 25 RANGE CATTLE

DATE: 01/20/99
PAGE: 2



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 21, 1999

RE: Water Right No. 63-27029

Bill A Wood
Edna May Wood
2921 Marble Front Rd
Caldwell ID 83605

Dear Claimants:

Enclosed is a copy of the above referenced water right which reflects your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

AJ0749NP
No. R63-27029

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/13/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BILL A WOOD	12/01/1892	STOCKWATER	01-01 12-31	0.04 CFS	
C	EDNA MAY WOOD RT 3 BOX 5 CALDWELL ID 83605 (208) 459-6416		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R03W S23

NWNE

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	03W	23	:																
			:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	03W	23	:																
			:																
			:																

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R35117-000-0
STOCKWATER, 25 RANGE CATTLE

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. R63-27029

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/13/98
PAGE: 2

=====

Comments: Date: 09/16/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
ABSTRACT OF TITLE SHOWS HOMESTEADED IN 1892 (160 AC); WARRANTY
DEED DATED 05/21/1916 FOR 20 AC.

Audit: 08/13/98 CWALKER

AJ5809NP
No. R63-27029

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/31/98
PAGE: 20

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BILL A WOOD	12/01/1892	STOCKWATER	01-01 12-31	0.04 CFS	
C	EDNA MAY WOOD		DOMESTIC	01-01 12-31	0.04 CFS	
	RT 3 BOX 5					
	CALDWELL ID 83605					
	(208) 459-6416			TOTAL DIVERSION:	0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R03W S23 NWNE

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	03W	23	:			S	:													:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	03W	23	:			D	:													:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R35117-000-0
STOCKWATER, 25 HEAD *Range Cattle*

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R63-27029

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/31/98
PAGE: 21

=====

Comments: Date: 09/16/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
ABSTRACT OF TITLE SHOWS HOMESTEADED IN 1892 (160 AC); WARRANTY
DEED DATED 05/21/1916 FOR 20 AC.

Date: 09/15/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
Delete PARCEL NO. 1R35117-000-0

Audit: 09/16/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH 09/15/97 CORR1

WATER RIGHT NUMBER - A63-27029

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WOOD

BILL A

1 - RT 3 BOX 5

2 -

3 -

CITY- CALDWELL

STATE- ID ZIP- 83605

PHONE - 208-459-6416

WOOD

EDNA MAY

1 - RT 3 BOX 5

2 -

3 -

CITY- CALDWELL

STATE- ID ZIP- 83605

PHONE - 208-459-6416

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
12/01/1892 14 WESTERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04N 03W 23 NW NE (27) CANYON

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.040	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.080 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
04N	03W	23	NW NE			04	STOCKWATER	(27) CANYON
04N	03W	23	NW NE			43	DOMESTIC	(27) CANYON

+ - - DIVERSION MEANS - 100'X4" WELL, SURFACE MOUNTED JET PUMP, PIPED TO HOUSE AND BARN

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 25 HEAD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
ABSTRACT OF TITLE SHOWS HOMESTEADED IN 1892 (160 AC); WARRANTY
DEED DATED 05/21/1916 FOR 20 AC.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
MICROFILMED NO OLD WATER RIGHT NUMBERS FOUND.

AUG 01 1994

Marble Front Rd.

WATER RIGHT NUMBER - A63-27029

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/29/92 FRAZEE 06/30/92 FRAZEE

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/05/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W010581	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND	NOTICE OF ERROR FLAG	-

1R35117-000-0
DATA ENTRY
ENTERED 9-17-93 RS
CHECKED 10/24/93 [signature]

Verified By
Topo Map/Ortho-PQ
AUS Map
Watermaster Records
MAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statements
Project Records
IDWR Records

VERIFIED
DEC 22 1992

PROOF
AUG 21 1992

CERTIFIED
JUL 26 1993
WATER EXAMINER

MICROFILMED
AUG 01 1994