

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-26751**
Date Received: 5/ 1/1992
Receipt No: W014615
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: EVA PATTERSON 208-585-3110
Address: 12349 GALLOWAY RD
MIDDLETON ID 83644
AND/OR
Name: TOM BLESSINGER 208-585-3110
Address: 12349 GALLOWAY RD
MIDDLETON ID 83644

2. Date of Priority: MAR 1, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	03W	25		NW	NE		CANYON

5. Description of diverting works:
WELL, 1 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

SEP 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	25	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-11156

14. Remarks:

A63-26466 SHARES SAME WELL FOR DOMESTIC USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eva M. Patterson Date: 5/1/92

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1 day

of May 19 92

Lori Harris
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12-8-94

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-26751

NAME & ADDRESS: EVA PATTERSON
PO BOX 543
MIDDLETON ID 83644-0543

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1966

POINT OF DIVERSION: T05N R03W S25 NWNE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CANYON County
	T05N R03W S25	NWNE
	DOMESTIC	Within CANYON County
	T05N R03W S25	NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 4R37987 000 0

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-26751
_____	)	

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party - REMOVAL OF NAME ONLY
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-26751

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/12/1999

63-26751

PAGE 1

From (Claimant/Seller):

Name of Claimant: TOM BLESSINGER
Address: 12349 GALLOWAY RD
MIDDLETON ID 83644
Phone: (208) 585-3110

To (Claimant/Purchaser):

Name of Claimant: EVA PATTERSON
Address: PO BOX 543
MIDDLETON ID 83644-0543
Phone: (208) 585-3110

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 12, 1999

Signature of IDWR Representative

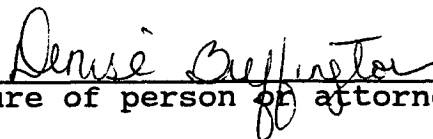
CERTIFICATE OF MAILING

I certify that on April 12, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

TOM BLESSINGER
12349 GALLOWAY RD
MIDDLETON ID 83644
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

EVA PATTERSON
PO BOX 543
MIDDLETON ID 83644-0543
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**MAR 18 1999****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

- ✓ 1. Water Right or Adjudication Claim No(s): #63-26751
- ✓ 2. The following **REQUIRED** information must be submitted with this form:
- ✓ A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
- ✓ B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR**
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
- ✓ 3. Name and Address of Former Owner/Claimant EVA PATTERSON
AND/OR Tom Blessinger
- ✓ 4. New Owner/Claimant(s) EVA M. PATTERSON, SOLE PROPERTY OWNER
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 543
- City, State and ZIP Code Middleton, ID. 83644
- New Telephone Number (208) 585-3110
- ✓ 5. Date you acquired the property Oct. 25, 1991
- ✗ 6. **If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.**
- Number of acres you irrigate approx 5 Number and type of stock HORSES - 6
- Diversion rate in CFS _____ Number of homes 1 Other uses House water / domestic use
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
- ✓ 7. Signature of New Owner or Claimant(s) Eva M. Patterson

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

When Recorded Return to:
FARMERS AND MERCHANTS STATE BANK
5246 FAIRVIEW AVENUE
BOISE, IDAHO 83706
Attn.: Shipping Dept / Document Contr
Order No.: PC 28860
Loan Number: 7575995

P 177041 SO

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on **March 2, 1999**. The grantor is **EVA M. PATTERSON A UNMARRIED WOMAN**, ("Borrower"). The trustee is **PIONEER TITLE COMPANY OF ADA COUNTY**, an IDAHO Corporation ("Trustee"). The beneficiary is **FARMERS AND MERCHANTS STATE BANK** which is organized and existing under the laws of , and whose address is **5246 FAIRVIEW AVENUE, BOISE, IDAHO 83706** ("Lender"). Borrower owes Lender the principal sum of **Eighty Thousand And 00/100**

Dollars (U.S. \$ 80,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **March 1, 2029**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in **CANYON County, IDAHO**:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Property Tax ID Number: **R379870000**
which has the address of **12349 GALLOWAY RD.**
MIDDLETON [City], **IDAHO**

83644 [Zip Code] ("Property Address");

[Street]

IDAHO-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Page 1 of 8

Form 3013 9/90
Amended 5/97

Initials: Ep

idctd

PC04012

9121560

WARRANTY DEED

FOR VALUE RECEIVED Joe Gannuscio and Kathleen Gannuscio,
formerly Kathleen Christine Donohue, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Eva M. Patterson, an unmarried
person

the Grantee, whose address is 12349 Galloway Road, Middleton, ID 83644

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1991 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from
all lawful claims whatsoever.

DATED: October 25, 1991

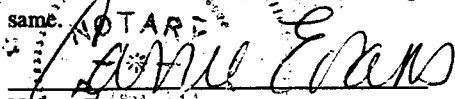

Joe Gannuscio


Kathleen Gannuscio

STATE OF IDAHO

COUNTY OF CANYON

On this 25th day of October in the year 1991, before me, a
Notary Public, personally appeared Joe Gannuscio & Kathleen Gannuscio
known or identified to me to be the persons whose names are subscribed
to the within instrument, and acknowledged to me that they executed the
same.


Notary Public
Residing at Nampa, ID
My commission expires 8/17/96

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

A part of the Northwest Quarter of the Northeast Quarter of Section 25, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described, to-wit:

COMMENCING at the Northwest corner of the said Northwest Quarter of the Northeast Quarter; thence

North $89^{\circ} 52' 20''$ East (formerly stated as North $89^{\circ} 58'$ East) 731.65 feet along the North line of the said Northwest Quarter of the Northeast Quarter to the INITIAL POINT of this description; thence continue

North $89^{\circ} 52' 20''$ East 17.05 feet to a point on the Westerly right of way line of the Idaho Northern Railroad; thence

South $28^{\circ} 18'$ East 875.6 feet along the said Westerly right of way line; thence

South $78^{\circ} 01'$ West 318.75 feet; thence

North $42^{\circ} 45'$ West 245.2 feet; thence

South $61^{\circ} 23'$ West 286.39 feet to the centerline of a certain drain ditch; thence meandering along the said centerline

North $28^{\circ} 04'$ East 621.69 feet; thence

North $1^{\circ} 00' 00''$ East 246.90 feet (formerly stated as 245.69 feet) to the INITIAL POINT of this description.

9121560

RECORDED

91 OCT 29 PM 3 15

NED J. GERR

CANYON COUNTY RECORDER

BY

V. Chas. S.

PIONEER — CALDWELL

REQUEST

TYPE

Deed 600

N.E. 1/4, SE

East Galloway Road

731.65'

EAST GA

Christensen Drive

0750

ACB 3

T1
0700

Instrument # 9121560

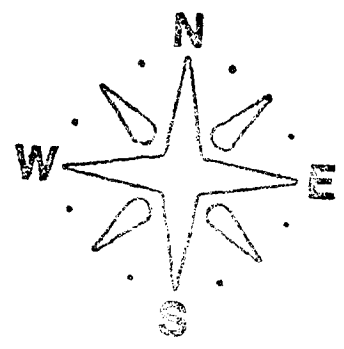
Instrument # 9819180

Tx 18

900

DRAIN 2

PT 12



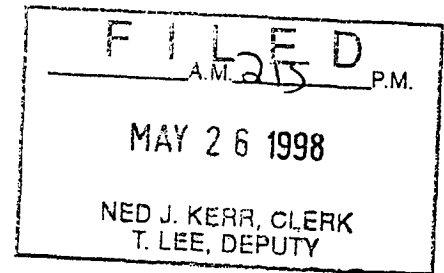
This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

278.01'

9819180

KENNETH F. WHITE, Chartered
Attorney at Law
703 2ND ST SO * POB 1099
NAMPA ID 83653-1099
Telephone (208) 466-3100
Facsimile (208) 466-3498

Attorney for Plaintiffs



IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON

COPY
TOM EVANS, a single person;
NORMA JEAN HONEYCUTT, a single person;
MICHAEL McEVoy, a single person;
EVA PATTERSON, a single person; ADELE
SHAFFER, a Widowed person;
LAURIEANN SHOEMAKER & JOE BRUMELER,
Husband and Wife; ROBERT A. & BONNIE
SIMONS, Husband & Wife; CHARLES G.
& LUWILLA J. WEBBER, Husband & Wife;
RAYMOND & CAROL WEBBER, Husband & Wife;
TIMOTHY D. & ELLEN J. WILLIAMS,
Husband & Wife;

Plaintiffs,

VS.

UNION PACIFIC RAILROAD COMPANY, a
Utah Corporation, doing business in
the State of Idaho,

Defendant.

CASE #CV 97-01395

DECREE QUIETING
TITLE

THIS MATTER having come before this Court the 26th day of
May, 1998, Plaintiffs being represented by and through
counsel Kenneth F. White of Nampa, Idaho, and the Defendant being
represented by and through Morris O. Haggarty of Salt Lake City,
Utah, and the parties having entered into a Stipulation filed with
this Court, quieting title and for an entry of decree to the real
DECREE QUIETING TITLE - 1

4. That the Plaintiff EVA PATTERSON, a single person, is the owner of a certain parcel of property, and that the abandoned railroad right-of-way lies on the Eastern boundary of her property, and Plaintiff Eva Patterson is entitled to the WESTERN ONE-HALF (1/2) of said abandoned right of way, ONE HUNDRED FEET, more or less, which lies contiguous to and adjacent to the EASTERN side of the following real property, prior to the date of this decree, described as follows:

A part of the Northwest Quarter of the Northeast Quarter of Section 25, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described to-wit:

COMMENCING at the Northwest corner of the said Northwest Quarter of the Northeast Quarter; thence

North 89°52'20" East (formerly stated as North 89°58' East) 731.65 feet along the North line of the said Northwest Quarter of the Northeast Quarter to the INITIAL POINT of this description; thence continue

North 89°52'20" East 17.05 feet to a point on the Westerly right of way line of the Idaho Northern Railroad; thence

South 28°18' East 875.6 feet along the said Westerly right of way line; thence

South 78°01' West 318.75 feet; thence

North 42°45' West 245.2 feet; thence

South 61°23' West 286.39 feet to the centerline of a certain drain ditch; thence meandering along the said centerline

North 28°04' East 621.69 feet; thence

North 1°00'00" East 246.90 feet (formerly stated as 245.69 feet) to the INITIAL POINT of this description.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAR-16-1999
PAGE: A-5-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-26751

NAME & ADDRESS: TOM BLESSINGER
12349 GALLOWAY RD
MIDDLETON ID 83644

EVA PATTERSON
PO BOX 543
MIDDLETON ID 83644-0543

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1966

POINT OF DIVERSION: T05N R03W S25 NWNE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CANYON County
	T05N R03W S25	NWNE
	DOMESTIC	Within CANYON County
	T05N R03W S25	NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 4R37987 000 0

APR 09 1999

WATER RESOURCES
WESTERN REGION

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-26751
)

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: EVA PATTERSON
New Address: PO BOX 543
MIDDLETON ID 83644-0543
Phone: (208) 585-3110

The Claimant has filed Objections or Responses to the following water rights:

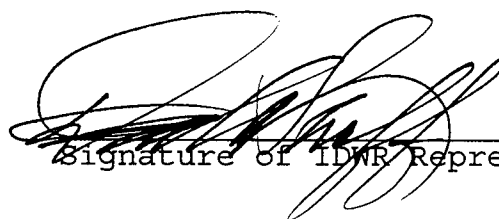
63-26751

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/01/99

A handwritten signature in black ink, appearing to be "D. R. Smith", is written over a horizontal line.

Signature of IDWR Representative

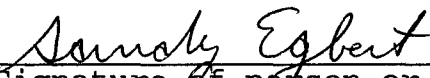
CERTIFICATE OF MAILING

I certify that on 4-7-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

TOM BLESSINGER
12349 GALLOWAY RD
MIDDLETON ID 83644

EVA PATTERSON
PO BOX 543
MIDDLETON ID 83644-0543
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 03 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

February 22, 1999

KARL J. DREHER
DIRECTOR

EVA PATTERSON
PO BOX 543
MIDDLETON ID 83644-0543

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claim #63-26751

Change of Address

*He and changed NCAP prepared
3-15-99, is*

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change in the water right record.

*Note: Original claim signed by Eva
Patterson 3-1-99
as-clmmt. shows Tom Blessinger as
3-12-99*

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

owner change form sent to Eva 3-15-99, is

The address is correct as shown above or as otherwise changed.

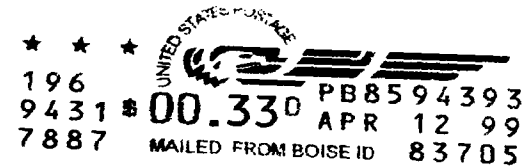
Eva M. Patterson
Claimant Signature

(208) 585-3110
Telephone No.

*you are showing a Tom Blessinger as a Co-Claimant
on my property. He has nothing whatever to do with me, my
land nor my water. Please remove his name from
my account/claim*
Eva M. Patterson

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



63-26751 RE-sent 4-16-99

RECEIVED

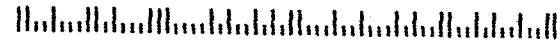
APR 16 1999

WATER RESOURCES
WESTERN REGION

TOM BLESSINGER

BLES349 836442018 1898 08 04/14/99
RETURN TO SENDER
BLESSINGER
PO BOX 543
MIDDLETON ID 83644-0543
RETURN TO SENDER

83644-8888





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 04 1999

WATER RESOURCES
WESTERN REGION

April 14, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TOM BLESSINGER
PO BOX 543
MIDDLETON ID 83644-0543

6-2-99 & response.

SP

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-26751

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by April 26, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

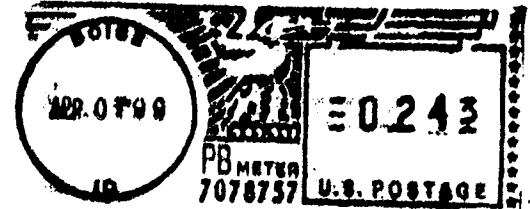
Claimant Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

RECEIVED
APR 12 1999
Department of Water Resources



TOM BLESSINGER
12349 GALLOWAY RD
MIDDLETON ID 83644

BLES349 836442223 1898 05 04/09/99
RETURN TO SENDER
BLESSINGER
PO BOX 543
MIDDLETON ID 83644-0543

AUTO 83644



AJ0749NP
No. 63-26751

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/09/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EVA PATTERSON PO BOX 543 MIDDLETON ID 836440543 (208) 585-3110	03/01/1966	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.05 CFS 0.04 CFS	
TOTAL DIVERSION:					0.09 CFS	

D TOM BLESSINGER
12349 GALLOWAY RD
MIDDLETON ID 83644
(208) 585-3110

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05N R03W S25

NWNE

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
05N	03W	25	:																	:		
				S																		

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
05N	03W	25	:																	:		
				D																		

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: _3-11156

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-26466 63-27302 A63-26466 A63-26751 A63-27302

Other Water Rights Listing Overlapping Place(s) of Use:
A65-0290020

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 4R37987 000 0

DATE: 04/09/99
PAGE: 2



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 12, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 63-26751

Eva Patterson
PO Box 543
Middleton ID 83644-0543

Dear Claimant:

Enclosed is a copy of the above referenced water right which reflects the removal of Tom Blessinger from this water right. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation in this matter. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Tom Blessinger

AJ0749NP
No. 63-26751

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EVA PATTERSON PO BOX 543 MIDDLETON ID 836440543 (208) 585-3110	03/01/1966	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.050 CFS 0.040 CFS	
TOTAL DIVERSION:					0.090 CFS	

C TOM BLESSINGER
12349 GALLOWAY RD
MIDDLETON ID 83644
(208) 585-3110

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R03W S25 NWNE CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05N	03W	25	:			S	:													:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05N	03W	25	:			D	:													:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: 3-11156

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 4R37987 000 0

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-26751

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/15/99
PAGE: 2

=====

Comments: Date: 09/19/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
A63-26466 SHARES SAME WELL FOR DOMESTIC USE.

Date: 03/15/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE FROM EVA PATTERSON BY CLAIMANT LETTER.

Audit: 03/15/99 SSHERMAN

return
to sender

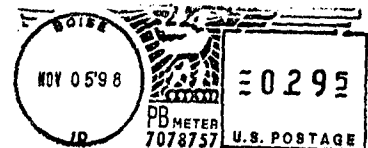
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

only WR 63-26751

03-20/01
EVA PATTERSON
TOM BLESSINGER
12349 GALLOWAY RD
MIDDLETON ID 83644

PATT349 836442017 1898 05 11/07/98
FORM 3547
PATTERSON
PO BOX 543
MIDDLETON ID 83644-0543

83644-5865 11



AJ0749NP
No. R63-26751

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/12/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EVA PATTERSON	03/01/1966	STOCKWATER	01-01 12-31	0.05 CFS	
C	TOM BLESSINGER		DOMESTIC	01-01 12-31	0.04 CFS	
	12349 GALLOWAY RD					
	MIDDLETON ID 83644					
	(208) 585-3110					
				TOTAL DIVERSION:	0.09 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05N R03W S25

NWNE

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
05N	03W	25	:					:					:					:					:
			:	S				:					:					:					:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
05N	03W	25	:					:					:					:					:
			:	D				:					:					:					:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: _3-11156

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 4R37987 000 0

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R63-26751

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/12/98
PAGE: 2

=====

Comments: Date: 09/19/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
A63-26466 SHARES SAME WELL FOR DOMESTIC USE.

Audit: 08/12/98 CWALKER

AJ5809NP
No. R63-26751

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/29/98
PAGE: 23

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EVA PATTERSON 12349 GALLOWAY RD MIDDLETON ID 83644 (208) 585-3110	03/01/1966	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.05 CFS 0.04 CFS	
TOTAL DIVERSION:					0.09 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05N R03W S25

NWNE

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	03W	25	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	03W	25	:																
			:																

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: 3-11156

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 4R37987 000 0
STOCKWATER, UNSPECIFIED

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/19/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS

AJ5809NP
No. R63-26751

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/29/98
PAGE: 24

=====

Comments: Date: 09/19/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
A63-26466 SHARES SAME WELL FOR DOMESTIC USE.

Audit: 09/16/93 DUNN1 09/19/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH
09/16/97 CORR4

WATER RIGHT NUMBER - A63-26751

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

~~BLESSINGER~~~~TOM~~~~1 - 12349 GALLOWAY RD~~~~2 -~~~~3 -~~~~CITY- MIDDLETON~~~~STATE- ID ZIP- 83644~~~~PHONE - 208-585-3110~~

PATTERSON

EVA

1 - 12349 GALLOWAY RD

2 -

3 -

CITY- MIDDLETON

STATE- ID ZIP- 83644

PHONE - 208-585-3110

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
03/01/1966 14 WESTERN J - BENEFICIAL USE+ - - - - - - - SOURCE - - - - - + + - +
GROUNDWATER TRIBUTARY+ - +
TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION STREAM INDEX (BLANK IF NO INDEX CODE)

05N 03W 25 NW NE (27) CANYON

+ - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

04 - STOCKWATER 01/01 12/31 0.050

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.090 0.0+ - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05N 03W 25 NW NE 04 STOCKWATER (27) CANYON

05N 03W 25 NW NE 43 DOMESTIC (27) CANYON

+ - - DIVERSION MEANS - WELL, 1 HP SUBMERSIBLE PUMP

+ - - NON-IRRIGATION USE -

+ - - OTHER RIGHTS FOR SAME USE - 63-11156

+ - +
REMARKS
A63-26466 SHARES SAME WELL FOR DOMESTIC USE.+ - +
OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-26751

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/01/92 GRAVES

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 05/01/1992 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - W014615 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PDU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND/OR | NOTICE OF ERROR FLAG | - |

4 R 37987 0000

DATA ENTRY

ENTERED 9-19-92
CHECKED 12/5/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 23 1993

CERTIFIED
AUG 24 1993
WATER EXAMINER