

No Color  
Documents  
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-26703  
Date Received: 3/12/1990  
Receipt No: W010859  
Received By: \_\_\_\_\_

MAY 05 1992

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STELLA WARD 208-462-3225  
Address: HC 76 BOX 2541  
GARDEN VALLEY ID 83622

AND/OR

Name: GRACE SCHROEDER 208-462-3225  
Address: HC 76 BOX 2541  
GARDEN VALLEY ID 83622

2. Date of Priority: DEC 14, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 02W   | 10      | NW     | SW     |     |     | CANYON |

5. Description of diverting works:  
WELL, 6" CASING, 100' DEEP, 1/2 HP SUBM. PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 04N      | 02W   | 10      | NW SW      |     | DOMEST |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-26703Date Received 3/12/90Receipt Number W010859**RECEIVED**  
MAR 12 1990  
**NOTICE OF CLAIM  
TO A  
WATER RIGHT**Department of Water Resources  
Western Regional Office**ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Stella Ward and/or Grace Schroeder Phone (208) 462-3225  
Mailing Address HC 76, Box 2541 Garden Valley ID Zip 836222. Date of Priority (Only one per claim) 12-14-77 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_  
Name or kind of source4. Location of point of diversion is: Township 4 N Range 2 W  
Section 10 1/4 of NW 1/4 of SW 1/4, Govt. Lot 51, BM.,  
County of Canyon  
Additional points of diversion if any: \_\_\_\_\_5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing, 100' deep 1/2 HP submersible pump. pipe to bank

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household**MICROFILMED**  
SEP 15 1992

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED

SEP 12 1988

10. Place of use is: Township: 4 N Range 2 W

Section 16, NW 1/4 of SW 1/4, Govt. Lot 51, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

( ) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Stella Ward Date 3-6-90

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Boise ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 6<sup>th</sup> day of March 1990

SEAL

Notary Public Barbara Schmeier

Residing at Garden Valley

My Commission Expires December 12, 1992

Last Name WARD/SCHROEDER Ident No. A63-26703

Copies: White-State, Yellow-Claimant

**MICROFILMED**  
**SEP 15 1992**

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

SEP 12 1988  
INFORMATION

## ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-81

CLAIMANT'S NAME WARD, Stella / SCHROEDER, Arce CLAIM IDENT. NO. A63-26703DATE RECEIVED 3/12/90 RECEIPT # W010859 AMOUNT \$ 25.00

|                                                                                                                                                                                                                         | YES                                 | NO                                  | Required Info? |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 2. Is a priority date entered?                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 3. (a) Is a source entered?                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the period of use included?                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is a quantity claimed for each use?                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is the consumptive use correct?                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 13. Are other water rights listed or "none" indicated?<br>(See Item No.'s 16 & 17 for checking other water rights)                                                                                                      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dcm/stock this check is not as necessary unless it is located within an area where dcm/stock rights were decreed.        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 21. Was this claim filed <u>on time</u> , or was an extension granted?                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 22. Is the fee enclosed correct?                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |

MICROFILMED

SEP 15 1992

23. Should this claim be data entered?

YES

NO

☒

☐

Claim reviewed by:

98

Date

4/27/92

Claim data entered by:

98

Date

4/28/92

Claim is being returned to claimant:

(Yes) ☒ (No)

Claimant is being notified of modifications:

(Yes) ☒ (No)

Comments:

# 4 & #10 → leave out Lot (51) Per RMC

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 63-26703

NAME & ADDRESS: GRACE SCHROEDER  
1130 S 9TH AVE #104  
STERLING CO 80751-4559

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/14/1977

POINT OF DIVERSION: T04N R02W S10 NWSW Within CANYON County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CANYON County  
T04N R02W S10 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 1R23943-000-0

In Re SRBA )  
 )  
Case No. 39576 )  
 )  
 )  
 )  
 )  
 )

**NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDINGS**

**Water Right 63-26703**

|           |                       |
|-----------|-----------------------|
| <u>X</u>  | Change of Address     |
| <u>X</u>  | Substitution of Party |
| <u>  </u> | I.C. 42-222 Transfer  |

The Claimant has filed Objections or Responses to the following water rights:

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-26703

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
5/28/1999

63-26703

PAGE 1

From (Claimant/Seller):

Name of Claimant: GRACE SCHROEDER  
STELLA WARD  
Address: HC 76 BOX 2541  
GARDEN VALLEY ID 83622  
Phone: (208) 462-3225

To (Claimant/Purchaser):

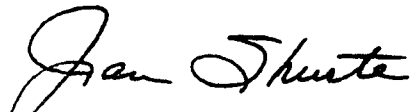
Name of Claimant: GRACE SCHROEDER  
Address: 1130 S 9TH AVE #104  
STERLING CO 80751-4559

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

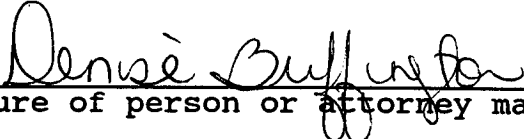
DATED: May 28, 1999

  
\_\_\_\_\_  
Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on *May 28, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
  
GRACE SCHROEDER  
STELLA WARD  
HC 76 BOX 2541  
GARDEN VALLEY ID 83622
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
  
GRACE SCHROEDER  
1130 S 9TH AVE #104  
STERLING CO 80751-4559
4. One Copy to:  
Each party in the subcase, or attorney of record: (See #3 above)
5. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
6. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

AJ5855NP  
7223

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998  
PAGE: 1

RIGHT NUMBER: 63-26703

NAME AND ADDRESS:

STELLA WARD - *Deceased*  
GRACE SCHROEDER  
HC 76 BOX 2541  
GARDEN VALLEY ID 83622

*Change of address + name  
11-13-98  
Grace Schroeder  
1130 89th ave #104  
Sterling, Co. 80751-4559*

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE:

12/14/1977

POINT OF DIVERSION

T04N R02W S10

NWSW

Within CANYON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC 1 HOME

PERIOD OF USE  
01-01 12-31

QUANTITY  
0.04 CFS

PLACE OF USE:

DOMESTIC

Within CANYON County

T04N R02W S10

NWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 1R23943-000-0

RECEIVED

NOV 25 1998

WATER RESOURCES  
WESTERN REGION

RECEIVED

NOV 25 1998

WATER RESOURCES  
WESTERN REGION

11-13-98

# Notice Change of Address

## old address

63-26703

Stella Ward - deceased

Grace Schroeder

HC 76 Box 2541

Garden Valley, Id 83622

## New address

63-26703

Grace Schroeder

1130 S 9<sup>th</sup> ave #104

Sterling, Co. 80751-4559



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

NOV 25 1998

WATER RESOURCES  
WESTERN REGION

October 30, 1998

*Change of Address - name*

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

*11-13-98*

63-26703

STELLA WARD - *Deceased*

GRACE SCHROEDER

HC 76 BOX 2541

GARDEN VALLEY ID 83622

*Grace Schroeder*

*1130 S 9th Ave #104*

*Stirling, Co. 80751-4559*

RECEIVED

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63  
Snake River Basin Adjudication (SRBA)

NOV 23 1998

Dear Water Right Claimant(s):

Department of Water Resources

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

*[Faint, illegible text, likely bleed-through from the reverse side of the page]*

AJ0749NP  
No. 63-26703

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/25/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                  | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | GRACE SCHROEDER<br>1130 S 9TH AVE #104<br>STERLING CO 807514559 | 12/14/1977       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                 |                  |           |                       | 0.04 CFS          |                     |

D STELLA WARD  
D GRACE SCHROEDER  
HC 76 BOX 2541  
GARDEN VALLEY ID 83622  
(208) 462-3225

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R02W S10 NSW

CANYON County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 04N | 02W | 10 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
63-27882 A63-26703 A63-27882

Other Water Rights Listing Overlapping Place(s) of Use:  
A63-00163 A63-00179B A63-02406 A63-21761 A63-21762

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R23943-000-0

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. 63-26703

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/25/99  
PAGE: 2

=====

Comments: Date: 05/25/1999 User-ID: DBUFFING Subject: NAME CHANGE - NAME REMOVAL & ADDRESS CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THE REMOVAL OF ONE  
OF THE CLAIMANT NAMES, PER CLAIMANT NOTIFICATION. ADDRESS CHANGE  
FOR REMAINING CLAIMANT ALSO.

Audit: 05/25/99 DBUFFING



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

May 28, 1999

RE: Water Right No. 63-26703

GRACE SCHROEDER  
1130 S 9TH AVE #104  
STERLING CO 80751-4559

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the removal of Stella Ward from this water right, and your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the changes.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:db

Enclosures

AJ5809NP  
No. R63-26703

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/21/98  
PAGE: 323

| OWNER<br>CODE    | NAME & ADDRESS                                                                | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | STELLA WARD                                                                   | 12/14/1977       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| C                | GRACE SCHROEDER<br>HC 76 BOX 2541<br>GARDEN VALLEY ID 83622<br>(208) 462-3225 |                  |           |                       |                   |                     |
| TOTAL DIVERSION: |                                                                               |                  |           |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R02W S10

NWSW

CANYON County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 04N | 02W | 10 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP (PARCEL NO. 1R23943-000-0

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 09/09/93 DUNN1 09/11/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH  
09/16/97 CORR4

AUG 01 1994

**MICROFILMED**  
**AUG 01 1994**