

4n3w01

Sec. 01 T4N R3W

04N03W01

NOTICE

THESE RECORDS ARE SUBJECT TO THE FOLLOWING CONDITIONS:
1. THESE RECORDS ARE NOT TO BE USED FOR THE PURPOSE OF
ESTABLISHING TITLE OR INTEREST IN ANY REAL ESTATE
UNLESS THEY ARE USED IN CONJUNCTION WITH THE
RECORDS OF THE COUNTY CLERK OF THE COUNTY OF
IDAHO, WHOSE OFFICE IS LOCATED AT THE
COURT HOUSE IN BOISE, IDAHO.

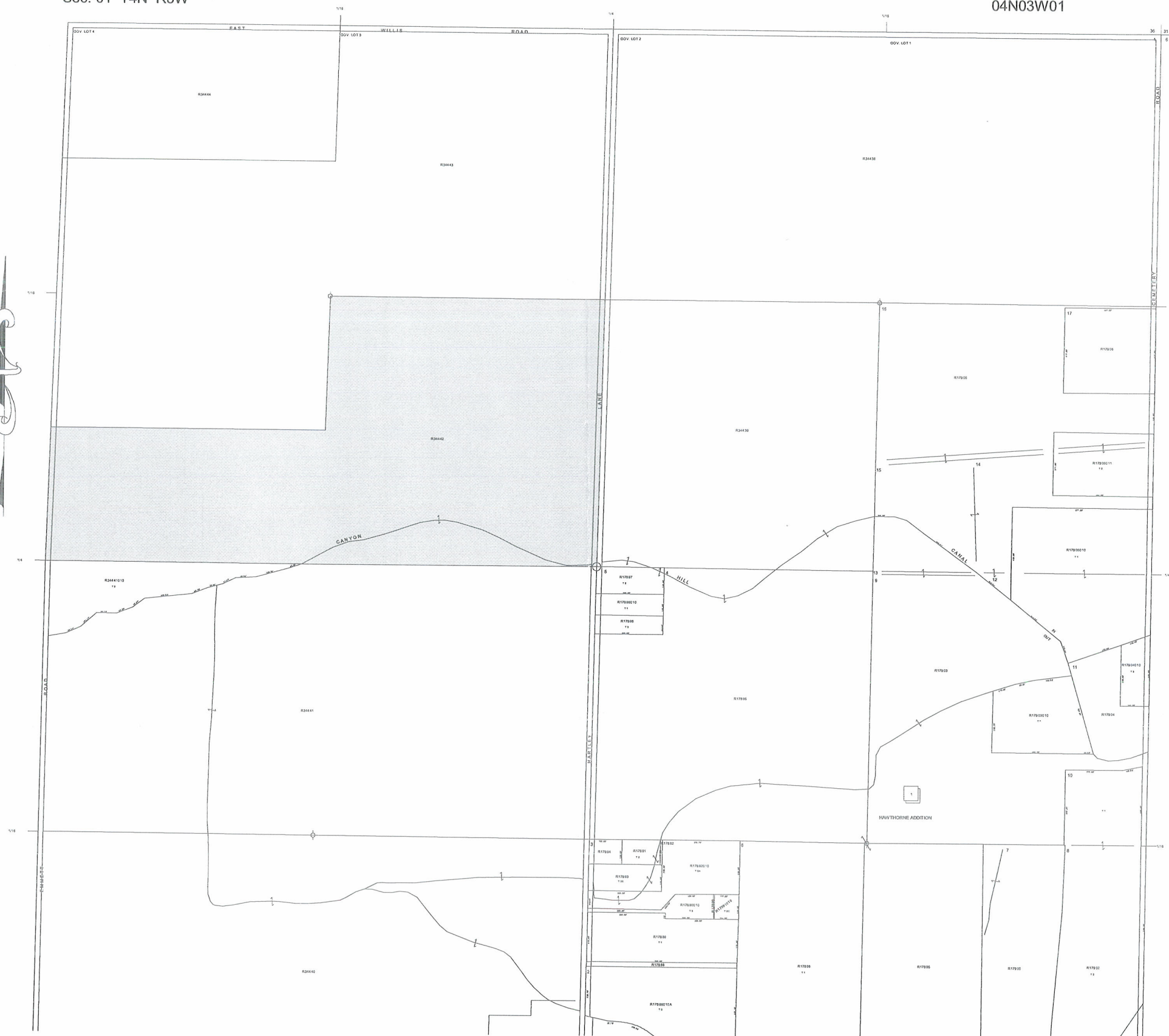
NW	NE
CODE AREA 31 SCHOOL DIST. 154 FIRE DIST. MIDDLETON CITY LIMITS OUT FLOOD DIST. OUT HIGHWAY DIST. 4 CEMETERY DIST. MIDDLETON PEST CONTROL IN	CODE AREA 31 SCHOOL DIST. 154 FIRE DIST. MIDDLETON CITY LIMITS IN/OUT FLOOD DIST. OUT HIGHWAY DIST. 4 CEMETERY DIST. MIDDLETON PEST CONTROL IN/OUT
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1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

CANYON COUNTY,
IDAHO

LEGEND

SECTION LINE	---
PARCEL BOUNDARY	---
SUBDIVISION BOUNDARY	---
ADJACENT PARCEL LINE	---
CANAL CENTERLINE	---
ROAD R-O-W LINE	---
CITY BOUNDARY	---
IRRIGATION DIST. BOUNDARY	---
PROBLEM AREA	---
RECENT SURVEY	+
SECTION CORNER	+
ARBITRARY BOUNDARY NO.	2
ARBITRARY BLOCK NO.	2
ARBITRARY PARCEL NO.	222
ADJACENT PARCEL THE LINE	---
RAILROADS	---
U.S. HIGHWAYS	---
STATE HIGHWAYS	---
INTERSTATE HIGHWAYS	---
COUNTY ROADS	---
NEW THORNE ADDITION	---



Account	Name_1	Name_2	Mail_addr	Mail_city
R344420000	BURTON, DONNA E GRANTOR TR	& BURTON, DONNA E-TRUSTEE	1949 N PEAR TREE AVE	MERIDIAN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-26643**
Date Received: 3/ 8/1990
Receipt No: W010759
Received By: DE JOL

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GENE W BURTON 208-585-2959
Address: 23587 HARTLEY LANE
MIDDLETON ID 83644

2. Date of Priority: MAY 17, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	03W	1	SE	SE	NW		CANYON

5. Description of diverting works:
125' WELL, 4"-6" CASING, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 20 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	03W	1	SE	NW		DOMEST	
			SE	NW		STOCK	

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11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL3-26643
Date Received 3-8-90
Receipt Number W010759

RECEIVED
MAR 08 1990
**NOTICE OF CLAIM
TO A
WATER RIGHT**

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Gene W. Burton Phone (208) 585-2959
Mailing Address 23587 Hartley Lane Middleton, Id Zip 83644
2. Date of Priority (Only one per claim) May 17, 1915 Month/Day/Year
3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
4. Location of point of diversion is: Township 4N Range 3W
Section 1, SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Canyon
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. April 15, 1924 (from a 4" casing to a 6" casing) 125' deep
1 hp jet pump
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See In
For Domestic purposes from 1-1 Month/Day to 12-1 Month/Day
For Stockwater purposes from 1-1 (Both dates are inclusive) to 12-1
7. Total quantity claimed 0.06 (cfs) ← 20 hd.
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: give
and Number of livestock) 1 Home Stockwater - Cattle.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
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Mailing Address 23587 Hartley Lane Middleton, Id Zip 83644

2. Date of Priority (Only one per claim) May 17, 1915 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 3W
Section 1 SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Canyon
Additional points of diversion if any: _____

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1 hp jet pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 ^{Month/Day} to 12-1 ^{Month/Day} amount 0.04 (cfs)
For Stockwater purposes from 1-1 ^(Both dates are inclusive) to 12-1 amount 0.02

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Home Stockwater Cattle

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 3W
Section 1, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gene W. Burton Date 3-6-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho for _____)

County of Canyon) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 6th day of March 19 90

SEAL

Notary Public Jaqueline Brunell

Residing at in Chilton

My Commission Expires 12/26/91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Burton

CLAIM IDENT. NO. _____

DATE RECEIVED

3-8-90

RECEIPT #

W010759

AMOUNT \$

25.00

YES NO Required Info?

1. Is the name and address complete with zip code? YES ☒ NO ☐ Required Info? *
2. Is a priority date entered? YES ☒ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? YES ☒ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. YES ☒ NO ☐ *
3. (a) Is a source entered? YES ☒ NO ☐ *
(b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? YES ☒ NO ☐ *
5. Is there a description of the diverting works? YES ☒ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form YES ☒ NO ☐ *
Is the period of use included? YES ☒ NO ☐ *
Is a quantity claimed for each use? YES ☒ NO ☐ *
7. Is a total quantity claimed entered? YES ☒ NO ☐ *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO ☐ *
Is the consumptive use correct? N/A ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? YES ☒ NO ☐ *
11. Is (are) the county(ies) entered? YES ☒ NO ☐ *
12. Is the ownership of p.u. checked? YES ☒ NO ☐ *
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) YES ☒ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? YES ☒ NO ☐ *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ YES ☐ NO ☐ *
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ YES ☐ NO ☐ *
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO ☐ *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. YES ☒ NO ☐ *
20. Has the claim been signed, sealed, and dated by a notary? YES ☒ NO ☐ *
21. Was this claim filed on time, or was an extension granted? YES ☒ NO ☐ *
22. Is the fee enclosed correct? Exempt ☐ YES ☐ NO ☐ *

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23. Should this claim be data entered? YES ☒ NO ☐

Claim reviewed by: Sara Date 7-17

Claim data entered by: JN Date 4-15-92

Claim is being returned to claimant: ☐ (Yes) ☒ (No)

Claimant is being notified of modifications: ☐ (Yes) ☒ (No)

Comments: Per. phone conversation 1/13/92 w/ Gene kw 1/12/92
Burton - The maximum number of
cattle to be watered would be
20 - OK to add to claim. kw

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-26643

NAME & ADDRESS: DONNA E BURTON
1949 N PEARTREE AVE
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/17/1915

POINT OF DIVERSION: T04N R03W S01 SESENW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T04N R03W S01 SENWDOMESTIC Within CANYON County
T04N R03W S01 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R34442-000-0
STOCKWATER, 20 RANGE CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-26643
_____	)	

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-26643

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/11/1999

63-26643

PAGE 1

From (Claimant/Seller):

Name of Claimant: GENE W BURTON
Address: C/O DONNA E BURTON
1949 N PEARTREE AVE
MERIDIAN ID 83642-3911
Phone: (208) 884-1519

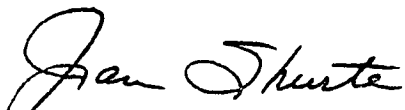
To (Claimant/Purchaser):

Name of Claimant: DONNA E BURTON
Address: 1949 N PEARTREE AVE
MERIDIAN ID 83642
Phone: (208) 884-1519

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 11, 1999



Signature of IDWR Representative

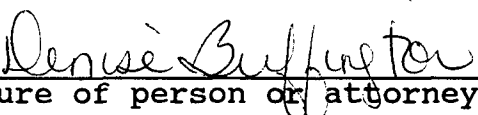
CERTIFICATE OF MAILING

I certify that on *August 11, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

GENE W BURTON
C/O DONNA E BURTON
1949 N PEARTREE AVE
MERIDIAN ID 83642-3911
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

DONNA E BURTON
1949 N PEARTREE AVE
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 15 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-26643
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Gene W. Burton (deceased)
4. New Owner/Claimant(s) Donna E. Burton
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 1949 N. Peartree Ave
 City, State and ZIP Code Meridian, Id. 83642
 New Telephone Number 208 884-1519
5. Date you acquired the property July 30, 1992
6. **If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.**
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Donna E. Burton
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

STATE OF IDAHO
DEPARTMENT OF HEALTH AND WELFARE



COOPERATIVE CENTER FOR
HEALTH STATISTICS - VITAL
STATISTICS

450 W. STATE ST.
BOISE, IDAHO 83720

CERTIFICATE OF DEATH

DATE FILED: AUGUST 05, 1992

STATE FILE NUMBER: 92-04298

DECEDENT: GENE WARREN BURTON

DATE OF DEATH: JULY 30, 1992

PLACE OF DEATH: CALDWELL, IDAHO

DATE OF BIRTH: FEB. 02, 1924

PLACE OF BIRTH: KANSAS

AGE: 68 YEARS SEX: MALE

VETERAN? YES

MARITAL STATUS: MARRIED

SPOUSE (MAIDEN) : DONNA PETERSON

SOCIAL SECURITY NUMBER: 518-42-3802 RESIDENCE: MIDDLETON, IDAHO

FATHER: HOLLIS W. BURTON

FATHER'S BIRTHPLACE: KANSAS

MOTHER (MAIDEN): GENEVA B. CLASON

MOTHER'S BIRTHPLACE: KANSAS

MORTUARY: FLAHIFF FUNERAL CHAPEL

MORTICIAN: KENNETH E. GORDY

CALDWELL, IDAHO
DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: HUGH E. EDDY, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CARDIOPULMONARY ARREST
METASTATIC LUNG CANCER

SUB ACUTE ACUTE

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:
NONE LISTED

DATE ISSUED: AUGUST 06, 1992

This is to certify that this is a true and correct reproduction or abstract of the official record
filed with the Idaho Department of Health & Welfare, Boise, Idaho.

Richard W. Blair

RICHARD W. BLAIR, State Registrar

DO NOT ACCEPT UNLESS ON SECURITY PAPER WITH EMBOSSED SEAL OF IDAHO
DEPT. OF HEALTH & WELFARE CLEARLY AFFIXED.
Section 39-273, Idaho Code

HWH0139

DEPARTMENT OF HEALTH AND WELFARE

4n3w01

NOTICE

THIS IS A PRELIMINARY MAP FOR INFORMATIONAL PURPOSES ONLY. IT IS NOT A GUARANTEE OF THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. THE USER OF THIS MAP SHALL BE RESPONSIBLE FOR VERIFYING THE INFORMATION CONTAINED HEREIN. THE USER OF THIS MAP SHALL BE RESPONSIBLE FOR VERIFYING THE INFORMATION CONTAINED HEREIN.

NW	NE
CODE AREA 31	CODE AREA 31
SCHOOL DIST. 134	SCHOOL DIST. 134
FIRE DIST. 134	FIRE DIST. 134
CITY LIMITS OUT	CITY LIMITS IN/OUT
FLOOD DIST. OUT	FLOOD DIST. OUT
ROADWAY DIST. 4	ROADWAY DIST. 4
CEMETERY DIST. 134	CEMETERY DIST. 134
PEST CONTROL IN	PEST CONTROL IN/OUT
SW	SE
CODE AREA 31	CODE AREA 31
SCHOOL DIST. 134	SCHOOL DIST. 134
FIRE DIST. 134	FIRE DIST. 134
CITY LIMITS OUT	CITY LIMITS IN/OUT
FLOOD DIST. OUT	FLOOD DIST. OUT
ROADWAY DIST. 4	ROADWAY DIST. 4
CEMETERY DIST. 134	CEMETERY DIST. 134
PEST CONTROL IN	PEST CONTROL IN/OUT

1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

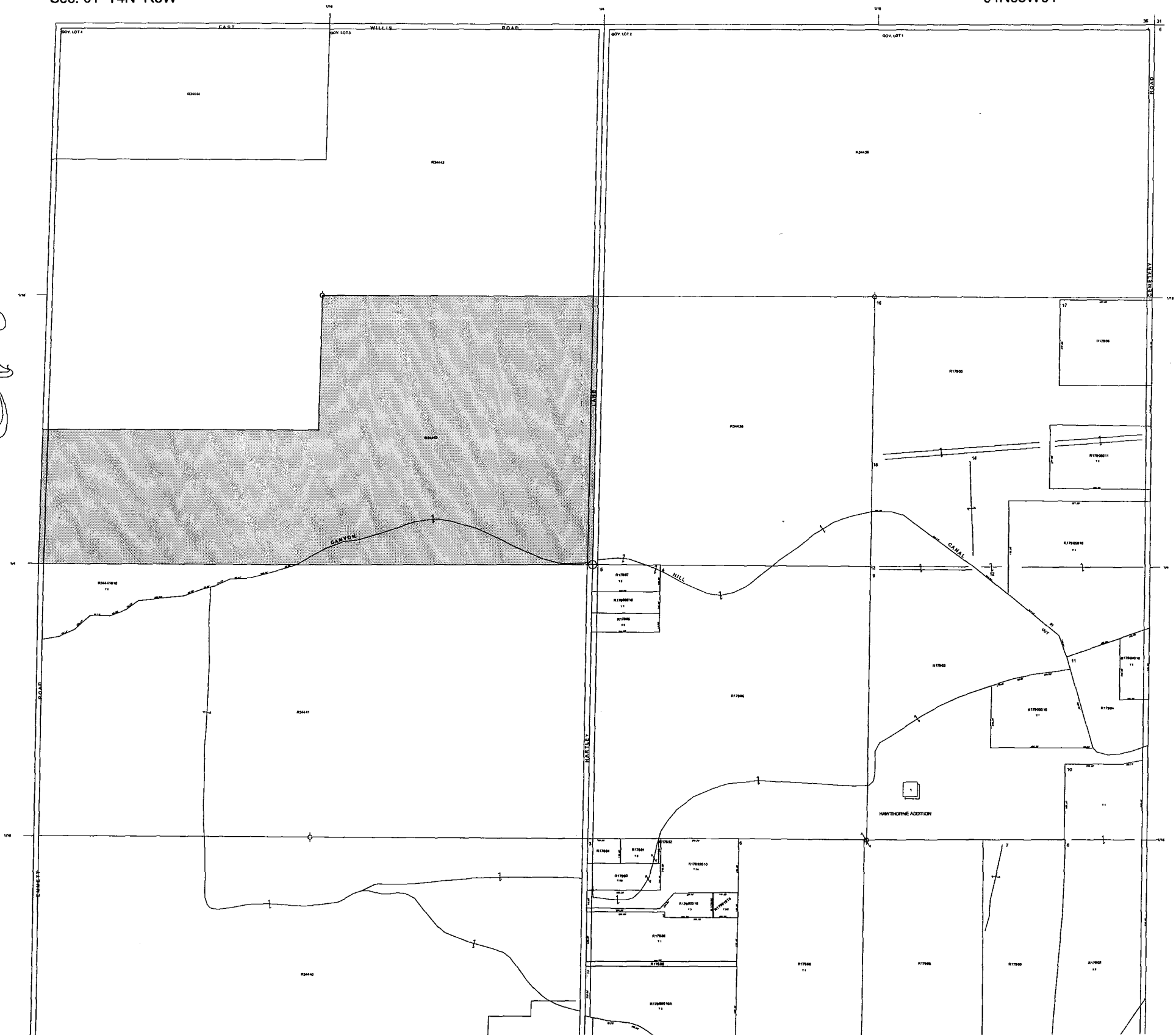
CANYON COUNTY,
IDAHO

LEGEND

SECTION LINE	
PARCEL BOUNDARY	
SUBDIVISION BOUNDARY	
ADJACENT PARCEL LINE	
CANAL CENTERLINE	
ROAD RIGHT-OF-WAY LINE	
CITY BOUNDARY	
REGISTRATION DIST. BOUNDARY	
PROBATION AREA	
RECENT SURVEY	
SECTION CORNER	
ARBITRARY SUBDIVISION NO.	
ARBITRARY BLOCK NO.	
ARBITRARY PARCEL NO.	
ADJACENT PARCEL LINE	
RAILROAD	
U.S. HIGHWAYS	
STATE HIGHWAYS	
INTERSTATE HIGHWAYS	
COUNTY ROADS	
2010	
1	HAWTHORNE ADDITION

Sec. 01 T4N R3W

04N03W01



Account	Name 1	Name 2	Mail addr	Mail city
R3444200000	BURTON, DONNA E GRANTOR TR	& BURTON, DONNA E-TRUSTEE	1949 N PEAR TREE AVE	MERIDIAN

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-24-1998

PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-26643

NAME & ADDRESS: GENE W BURTON
C/O DONNA E BURTON
1949 N PEARTREE AVE
MERIDIAN ID 83642-3911

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/17/1915

POINT OF DIVERSION: T04N R03W S01 SESENW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T04N R03W S01 SENWDOMESTIC Within CANYON County
T04N R03W S01 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R34442-000-0
STOCKWATER, 20 RANGE CATTLE

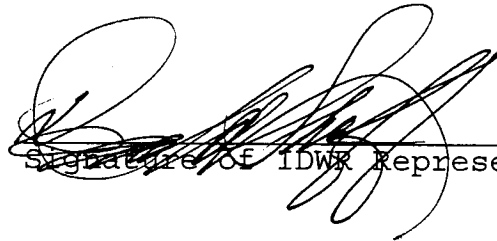
WATER RESOURCES
WESTERN REGION

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

1/04/99

A handwritten signature in black ink, consisting of several loops and flourishes, is written over a horizontal line.

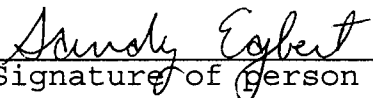
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1-12-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

GENE W BURTON
C/O DONNA E BURTON
1949 N PEARTREE AVE
MERIDIAN ID 83642-3911
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

DEC 21 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 14, 1998 KARL J. DREHER
DIRECTOR

GENE W BURTON
1949 N PEARTREE AVE
MERIDIAN ID 83642-3911

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-26643
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by January 4, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Donna E. Burton
Claimant Signature

208-884-1519
Telephone No.

Gene W. Burton is deceased.

CHANGE OF OWNERSHIP
LETTER SENT 12-29-98

AJ0749NP
No. 63-26643

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONNA E BURTON 1949 N PEARTREE AVE MERIDIAN ID 83642 (208) 884-1519	05/17/1915	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.040 CFS	
TOTAL DIVERSION:					0.060 CFS	
D	GENE W BURTON C/O DONNA E BURTON 1949 N PEARTREE AVE MERIDIAN ID 836423911 (208) 884-1519					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R03W S01

SESENW

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	03W	1	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	03W	1	:																
			:																

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-26643

Other Water Rights Listing Overlapping Place(s) of Use:

A63-00124N A63-00125G A63-00126E A63-00161X A63-00168B A63-00168D A63-00173 A63-00198AC A63-00254 A63-00255
A63-00370 A65-02900Z0

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

AJ0749NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

PAGE: 2

Audit: 08/10/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 11, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-26643

KARL J. DREHER
DIRECTOR

DONNA E BURTON
1949 N PEARTREE AVE
MERIDIAN ID 83642

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,


Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Gene W Burton



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 24, 1998

KARL J. DREHER
DIRECTOR

DONNA E BURTON
19149 N PEARTREE AVE
MERIDIAN ID 83642-3911

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-26643
Change of Ownership

Dear Ms. Burton:

Thank you for responding to my letter of December 14, 1998, concerning the address change for Gene W. Burton. You wrote that Mr. Burton has passed away. If you are now the owner of his property and water right, please complete the enclosed Form 42-248/42-1409(6). Send the ownership change form to our Western Region Office of IDWR (address on back of change form).

Please contact us toll-free at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)

AJ0749NP
No. 63-26643

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GENE W BURTON C/O DONNA E BURTON 1949 N PEARTREE AVE MERIDIAN ID 836423911 (208) 884-1519	05/17/1915	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R03W S01 SESENW

CANYON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
04N	03W	1	:	:	S	:	:	:	:	:	:	:	:		

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
04N	03W	1	:	:	D	:	:	:	:	:	:	:	:		

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R34442-000-0
STOCKWATER, 20 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-26643

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/98
PAGE: 2

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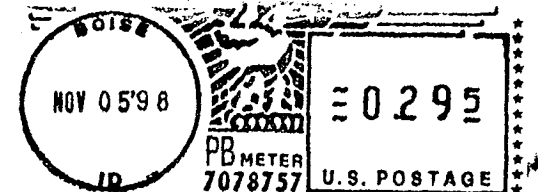
Comments: Date: 12/23/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 12/23/98 SSHERMAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVIC.
REQUESTED

PRESORTED
FIRST CLASS



~~RETURN SERVICE REQUESTED~~

IMPORTANT WATER RIGHT INFORMATION

my WRC

RECEIVED

NOV 13 1998

Department of Water Resources

03-20043
GENE W BURTON
23587 HARTLEY LN
MIDDLETON ID 83644

BURT587 836442012 1897 05 11/09/98
FORWARD TIME EXP RTN TO SEND
BURTON
1949 N PEARTREE AVE
MERIDIAN ID 83642-3911

83644X8109 11



AJ0749NP
No. R63-26643

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/10/98
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GENE W BURTON 23587 HARTLEY LN MIDDLETON ID 83644 (208) 585-2959	05/17/1915	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R03W S01

SESENW

CANYON County

Place of use Legal Description for: STOCKWATER

NE												NW												SW												SE																															
				NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:																							
04N	03W	1	:																																										:																						

Place of use Legal Description for: DOMESTIC

NE												NW												SW												SE																															
				NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:																					
04N	03W	1	:																																												:																				

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R34442-000-0
STOCKWATER, 20 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/10/98 CWALKER

AJ5809NP
No. R63-26643

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/21/98
PAGE: 260

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GENE W BURTON 23587 HARTLEY LANE MIDDLETON ID 83644 (208) 585-2959	05/17/1915	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R03W S01

SESENW

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
04N	03W	1	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
04N	03W	1	:					:					:					:					:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R34442-000-0
STOCKWATER, 20 HEAD CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 09/09/93 DUNN1 09/10/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH
09/16/97 CORR4

OLD (D) NUMBER -

STATE- ID ZIP- 83644

+ - DECREE DATE - +
00/00/0000

MICROFILMED
AUG 01 1994

AUG 01 1994