

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-26555
Date Received: 3/ 7/1990
Receipt No: W010686
Received By: _____

*Rec'd from So
4-14-92*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ZE TODD 208-459-4763
Address: 15168 DAVID ST
CALDWELL ID 83605
AND/OR
Name: NANCY PATRICA TODD 208-459-4763
Address: 15168 DAVID ST
CALDWELL ID 83605
2. Date of Priority: JUL 1, 1975
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
03N 03W 9 SW NE SE CANYON
5. Description of diverting works:
6" CASING; 185' DEEP; 1½ HP SUBM. PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	9	NE SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. 163-26555
Date Received 3/7/90
Receipt Number W010686

RECEIVED
MAR 07 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Je & Nancy Patricia Todd Phone (208) 469-4763
Mailing Address 15168 David St Caldwell, Idaho Zip 83605
- Date of Priority (Only one per claim) 7/1/1975 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 3 N Range 3 W
Section 9, SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Canyon.
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6 inch casing, 185 ft deep, 1 1/2 HP submersible pump.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 104 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 104 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Domestic

MICROFILMED

SEP 14 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 34 Range 34
Section 9, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(✓) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 3/5/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Canyon) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 5 day of March 19 90

SEAL

Notary Public [Signature]

Residing at 15470 Homedale Rd.
Galdwell, Ida. 83605

My Commission Expires Sept. 21, 1994

Last Name Todd Ident No. 163-26555

Copies: White-State, Yellow-Claim **MICROFILMED**

SEP 14 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

CLAIMANT'S NAME TODD, ze / Nancy Patricia CLAIM IDENT. NO. AG3-26555DATE RECEIVED 3/7/90 RECEIPT # W010686 AMOUNT \$ 100.00 (4 claims) Required Info?

- | | YES | NO | Required Info? |
|---|--|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ Canyon | ☒ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | ☒ N/A | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | ☒ N/A | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim <u>filed on time</u> or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |

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23. Should this claim be data entered? YES ☒ NO ☐

Claim reviewed by: JS Date 4/10/92

Claim data entered by: JS Date 4/10/92

Claim is being returned to claimant: ☐ (Yes) ☒ (No)

Claimant is being notified of modifications: ☐ (Yes) ☒ (No)

Comments: ✓ AR9 → List each claim (4) on receipt.

January 13, 1999

RECEIVED

JAN 20 1999

for claim files gms

Karl J. Dreher, Director
State of Idaho
Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, Idaho 83705-5082

Department of Water Resources

RECEIVED

MAR 26 1999

WATER RESOURCES
WESTERN REGION

RECEIVED

JAN 19 1999

WATER RESOURCES
WESTERN REGION

Rc: Domestic and/or Stockwater Rights in Reporting Arca 13, Basin 63
Snake River Basin Adjudication (SRBA)
Right Numbers 63-26557 and 63-26555

Dear Mr. Drcher:

Right Number 63-26557 under the names of Mildred I. Todd and Ze Todd address 15308 David, Caldwell is associated with an incorrect Parcel No. 1R32682-000-0. The correct Parcel No. is 1R32679-000-0. Mildred I. Todd is deceased and the property was sold August 5, 1998 to David L. Tinney, Telephone Number 453-8099. It is my understanding from a telephone conversation I had with Sally on December 28, 1998 that you will send Mr. Tinney papers to be filled out for your required notification of the change in property ownership. I have given Mr. Tinney a copy of the original form we received and the "Notice of Director's Report".

Right Number 63-26555 under the names of Ze Todd and Nancy Patricia Todd address 15168 David, Caldwell is also associated with an incorrect Parcel No. 1R32680-000-0. The correct Parcel No. is 1R32682-000-0.

I am enclosing copies of both right numbers with hand corrections.

Your "Notice of Director's Report" indicates an additional Director's Report for irrigation will be filed with the court at a later date. We have nearly two and one-half acres of ground under irrigation on Parcel 1R32682-000-0 compared to about one-half acres on the parcel Mr. Tinney purchased but the quantity of water under both rights is not to exceed 13,000 gallons. We also provide water for an additional three acre parcel of ground where our shops are located that is not attached to our home site. I am assuming there will be additional allocation for additional ground. Please let us know if we will have that information prior to the May 7, 1999 objection deadline.

If you have any questions regarding these corrections please feel free to call us at 459-4763.

Yours truly,

Ze Todd
Ze Todd
Nancy P. Todd

CC: David L. Tinney
Enclosures

Sally responded

January 13, 1999

Karl J. Dreher, Director
State of Idaho
Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, Idaho 83705-5082

Re: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)
Right Numbers 63-26557 and 63-26555

Dear Mr. Dreher:

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If you have any questions regarding these corrections please feel free to call us at 459-4763.

Yours truly,

Ze Todd
Nancy P. Todd

WESTE

May 5, 1999

Denise Buffington
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED

MAY 06 1999

WATER RESOURCES
WESTERN REGION

Re: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)
Right Numbers 73-26557 and 63-26555
6

Dear Ms. Buffington:

We sent the attached letter dated January 13, 1999 to your offices. We have not received any reply. I spoke with Danny Smith on April 19, 1999 at telephone number 327-7900, she suggested I send a copy to your attention.

Danny was able to clear up questions we had regarding the irrigation.

We still need to make sure the Right numbers are associated with the correct Parcel Numbers on our properties.

Right Number 63-26557 under the names of Mildred I. Todd and Ze Todd address 15308 David, Caldwell should be associated with Parcel No. 1R32679-000-0. As stated in the previous letter, Mildred I. Todd is deceased and the property was sold in August 1998 to David L. Tinney, telephone number 453-8099.

Right Number 63-26555 under the names of Ze Todd and Nancy Patricia Todd address 15168 David, Caldwell should be associated with Parcel No. 1R32682-000-0.

I am enclosing copies of the last tax notices for both pieces of property. Danny suggested including them with our letter.

If you have any questions, please call us at Telephone Number 208 459-4763.

Yours truly,

Ze Todd
Ze Todd
Nancy P. Todd

Enclosures 2 3

TODD, ZE
& TODD, NANCY PATRICIA-H/W
15168 DAVID ST
CALDWELL ID 83605

PARCEL NO. 03N03W098350
09-3N-3W SE
TAX 8 IN NWSE

15308 DAVID ST, CA

CODE AREA 059-00
LAND 18,100 QTY .77
IMPROVEMENT 86,000
TOTAL VALUE 104,100

TAXING DISTRICT	RATE	AMOUNT
APPLICABLE VALUE		104,100
PEST	.000057613	6.00
AMBULANCE	.000194475	20.24
CAN HWY 4	.001080222	112.46
FIRE CA	.001190368	123.92
SCH 139 VV	.007233957	753.06
COUNTY	.004693118	488.56

Year	Taxable FCV	Tax Amount
1997	61,100	880.84
1998	104,100	1,504.24

TOTAL LEVY .014449753

IMPORTANT

PLEASE READ BOTH FRONT AND BACK
MONTHLY PAYMENTS ACCEPTED

✓ 147 12-11-98 Full Year Bal 400.76
8-6-98 TAXES ON SLURRY 523.68
924.44

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

KEEP TOP PORTION FOR YOUR RECORDS.

TRACIE LLOYD

TOTAL TAX 1,504.24

Please Make Checks Payable To:

CANYON COUNTY TAX COLLECTOR
P.O. BOX 1010
CALDWELL, IDAHO 83606
(208) 454-7354

TOTAL DUE 1,504.24

Let us know if we can be of further assistance in this matter.

Yours truly,



Ze Todd
Nancy P. Todd

CANYON COUNTY

TAX NOTICE FOR CALENDAR YEAR 1998 Real Property

ACCOUNT NO.

8R32682-000- -0

*Yea
Connect
High Light*

PARCEL NO. 03N03W097600
09-3N-3W SE
TX 1 IN N1/2SE

TODD, ZE
15168 DAVID ST
CALDWELL ID 83605

15168 DAVID ST, CA

CODE AREA	059-00		
LAND	31,700	QTY	2.35
IMPROVEMENT	107,600		
TOTAL VALUE	139,300		
HOMEOWNERS	50,000		
ADJ VALUE	89,300		

TAXING DISTRICT	RATE	AMOUNT
APPLICABLE VALUE		89,300
PEST	.000057613	5.14
AMBULANCE	.000194475	17.36
CAN HWY 4	.001080222	96.46
FIRE CA	.001190368	106.30
SCH 139 VV	.007233957	646.00
COUNTY	.004693118	419.10

Year	Taxable FCV	Tax Amount
1997	89,300	1,287.38
1998	89,300	1,290.36

TOTAL LEVY .014449753

✓ 148 12-11-98 1st HALF 645.18

IMPORTANT

PLEASE READ BOTH FRONT AND BACK

MONTHLY PAYMENTS ACCEPTED

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

KEEP TOP PORTION FOR YOUR RECORDS.

TRACIE LLOYD

TOTAL TAX 1,290.36

Please Make Checks Payable To:
CANYON COUNTY TAX COLLECTOR
P.O. BOX 1010
CALDWELL, IDAHO 83606
(208) 454-7354

CANYON COUNTY
TAXES PAID
TOTAL DUE F HX P DATE 12/11/98 1,290.36

198

AJ5855NP.
6957

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

5 10-4
SHOP
DATE: October 30, 1998
PAGE: 1

RIGHT NUMBER: 63-26555

NAME AND ADDRESS: ZE TODD
NANCY PATRICA TODD
15168 DAVID ST
CALDWELL ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 07/01/1975

POINT OF DIVERSION T03N R03W S09 SWNESE Within CANYON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T03N R03W S09 NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. 1R32680-000-0

SHOULD BE 1R32682-000-0

SHOP 1R32680
Our House 1R32682

AJ5809NP
No. R63-26555

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/21/98
PAGE: 170

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ZE TODD	07/01/1975	DOMESTIC	01-01 12-31	0.04 CFS	
C	NANCY PATRICA TODD 15168 DAVID ST CALDWELL ID 83605 (208) 459-4763					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R03W S09

SWNESE

CANYON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
03N	03W	9	:																	:			

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R32680-000-0

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 09/09/93 DUNN1 09/10/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH
09/16/97 CORR4

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-459-4763

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - +

(27) CANYON

~~AUG 01 1994~~

WATER RIGHT NUMBER - A63-26555

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/10/92 SCHULTZ

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

[illegible]

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 03/07/1990 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - W010686 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND/OR | NOTICE OF ERROR FLAG | - |

1R 3268
32680-000-0

DATA ENTRY

ENTERED 9-10-93 RS
CHECKED 10/27/93

Verified By:
Topo Map/Ortho-RC
AACS Map
Watermaster Records
NAFP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

DEC 15 1992

CERTIFIED

JUL 26 1993

~~WATER~~ EXAMINER

PROOF

AUG 21 1992

MICROFILMED

~~AUG 01 1994~~