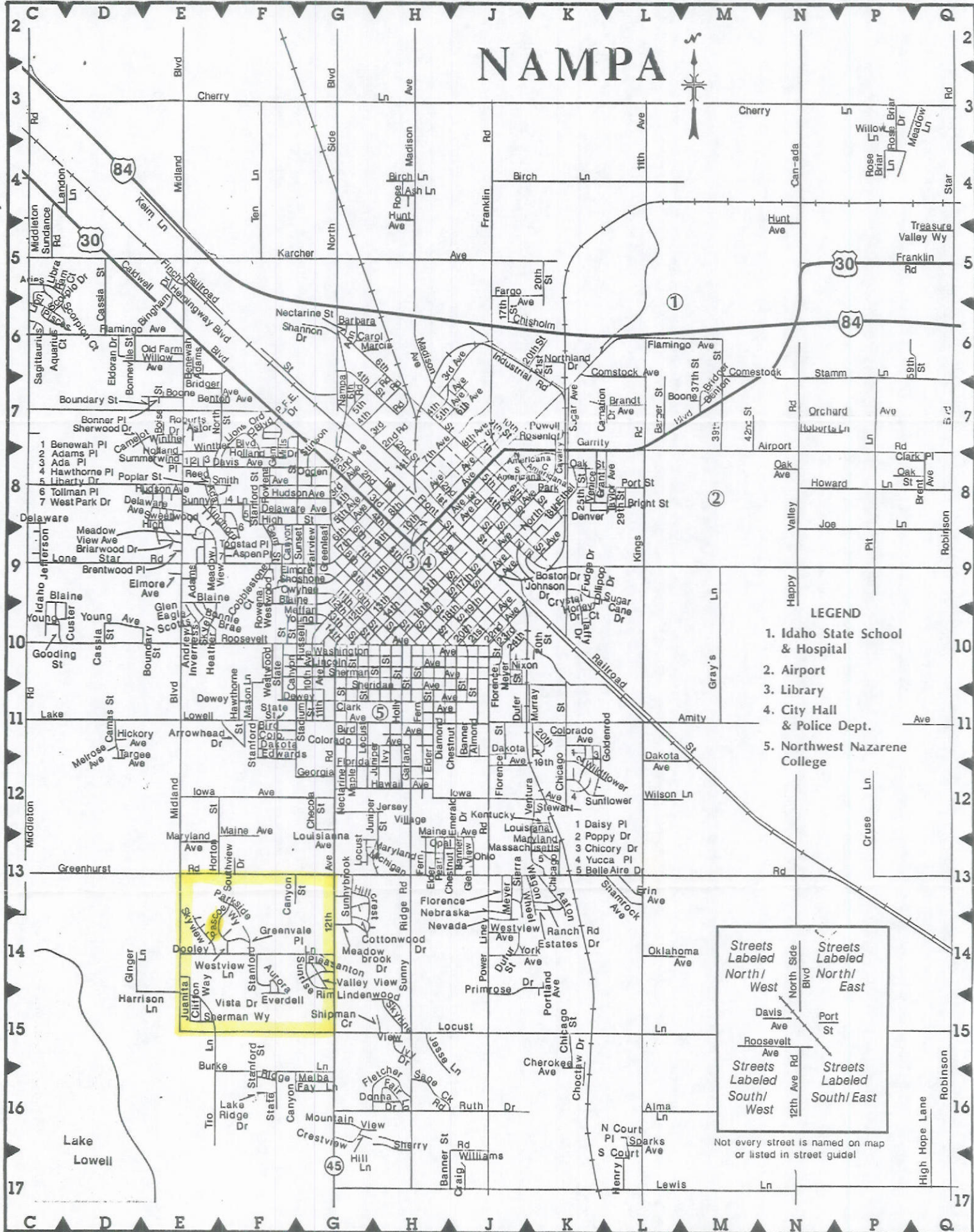
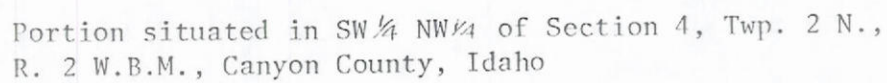


NAMPA



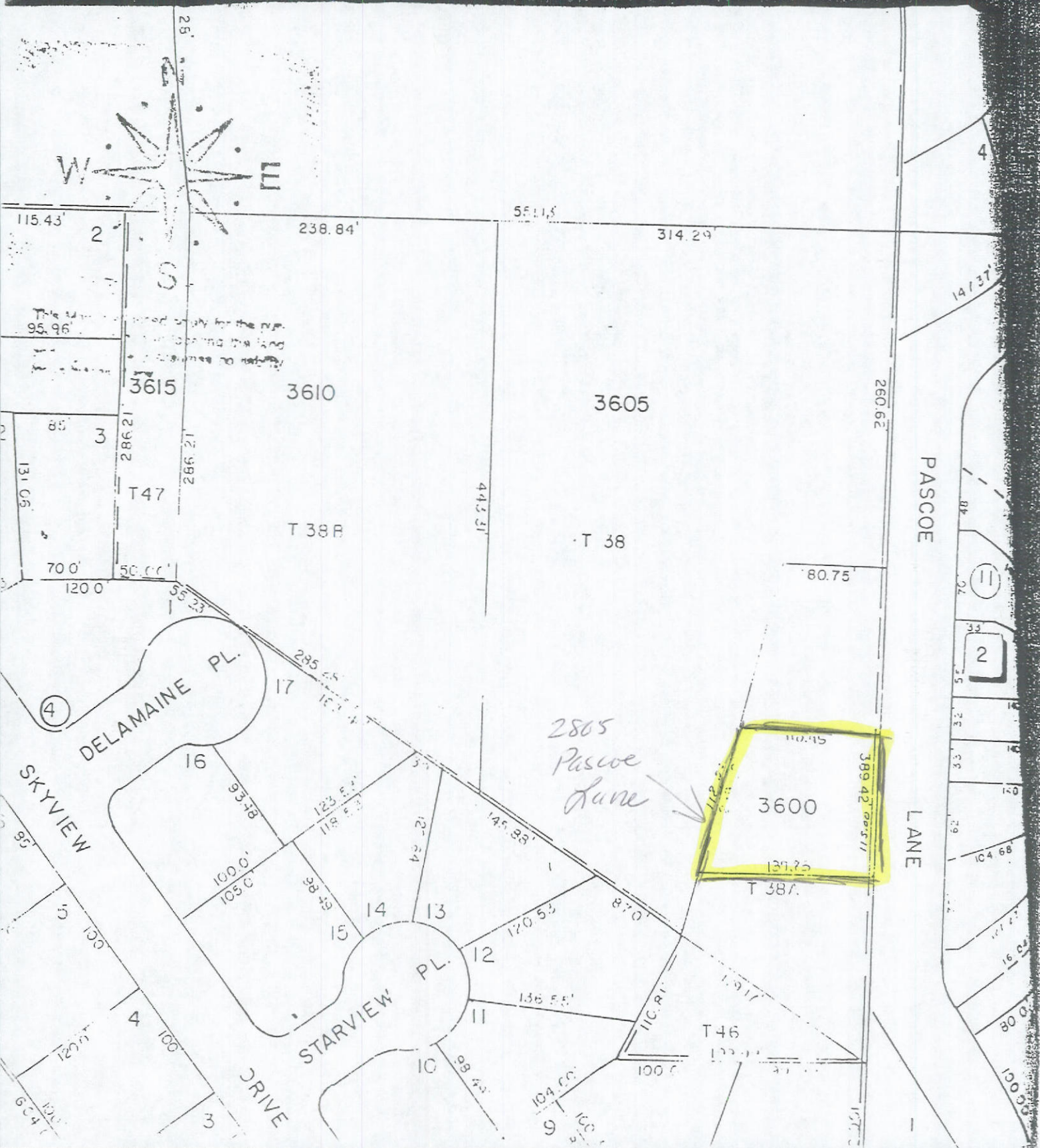
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SEP 14 1982



This sketch is made solely for the purpose of assisting in locating the residence and the Company assumes no liability for variation, if any, with a professional survey.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-26512
Date Received: 2/20/1990
Receipt No: W009191
Received By: DE JEN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BILL THOMPSON 208-467-1204
Address: 2805 PASCOE LN
NAMPA ID 83686

2. Date of Priority: FEB 1, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	4	SW	NW			CANYON

5. Description of diverting works:
210' WELL, 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	4	SW	NW		DOMEST	

11. Place of use in counties: CANYON

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-26512
Date Received 2-20-90
Receipt Number W00 9/91RECEIVED
FEB 20 1990
NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
FEB 25 1992Department of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) THOMPSON - Bill Phone (208) 467-1204
Mailing Address 2805 PASCOE LN Zip 836862. Date of Priority (Only one per claim) ~~None~~ FEB 1, 1987 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) 2-22-90
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 2 NORTH Range 2 WEST
Section 4, SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 8 INCH CASING 210' DEEP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1st Month/Day to DEC 31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) NONE LIVESTOCK ONE DOMESTIC UNIT

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2 NORTH Range 2 WEST
Section 4, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bruce Thompson Date 2-14-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Canyon) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 14th day of February 19 90

SEAL

Notary Public Penny J. Lathimer

Residing at Tampa, Fla.

My Commission Expires April 1990

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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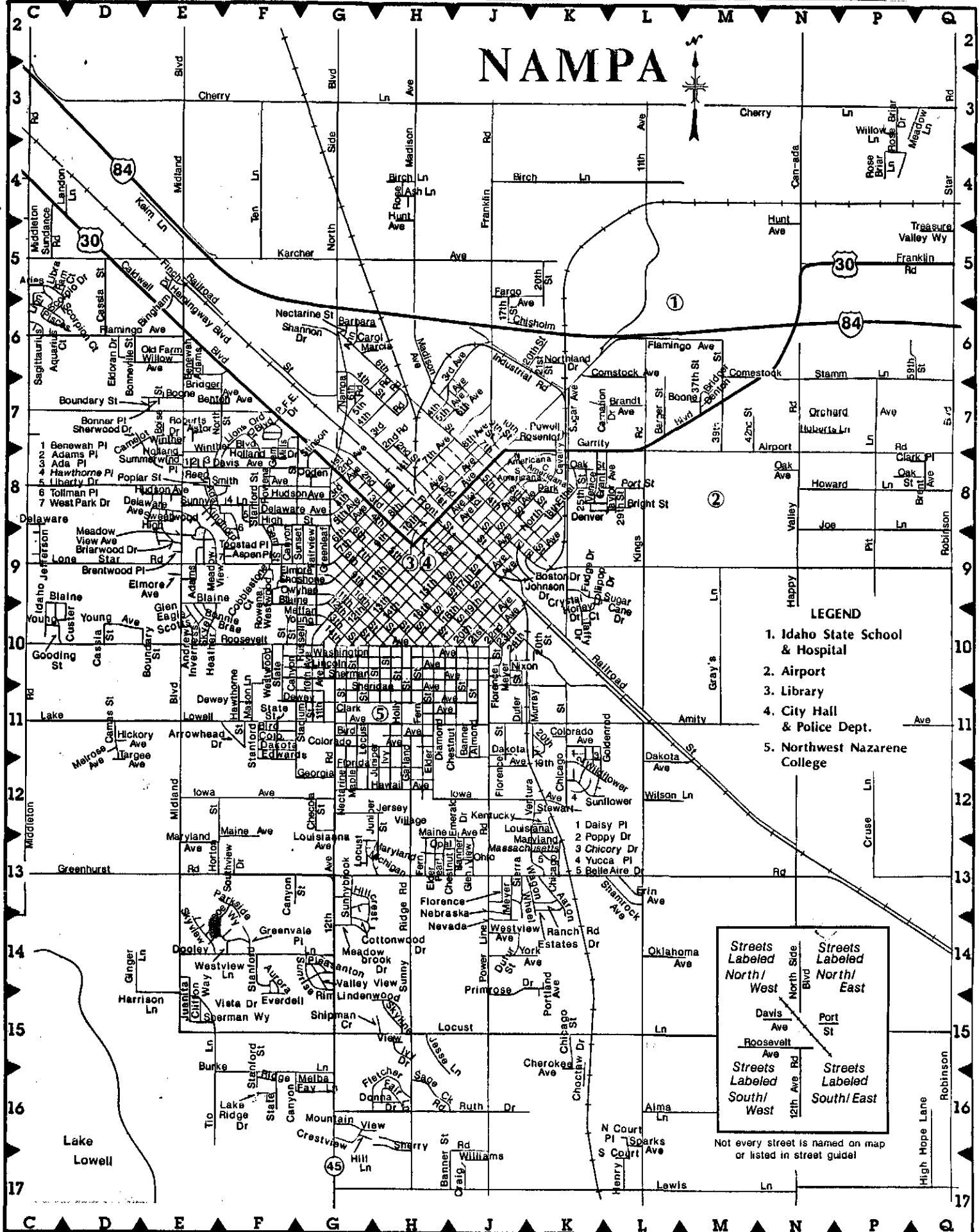
It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

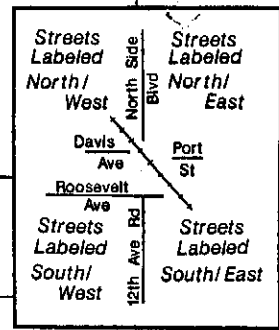
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

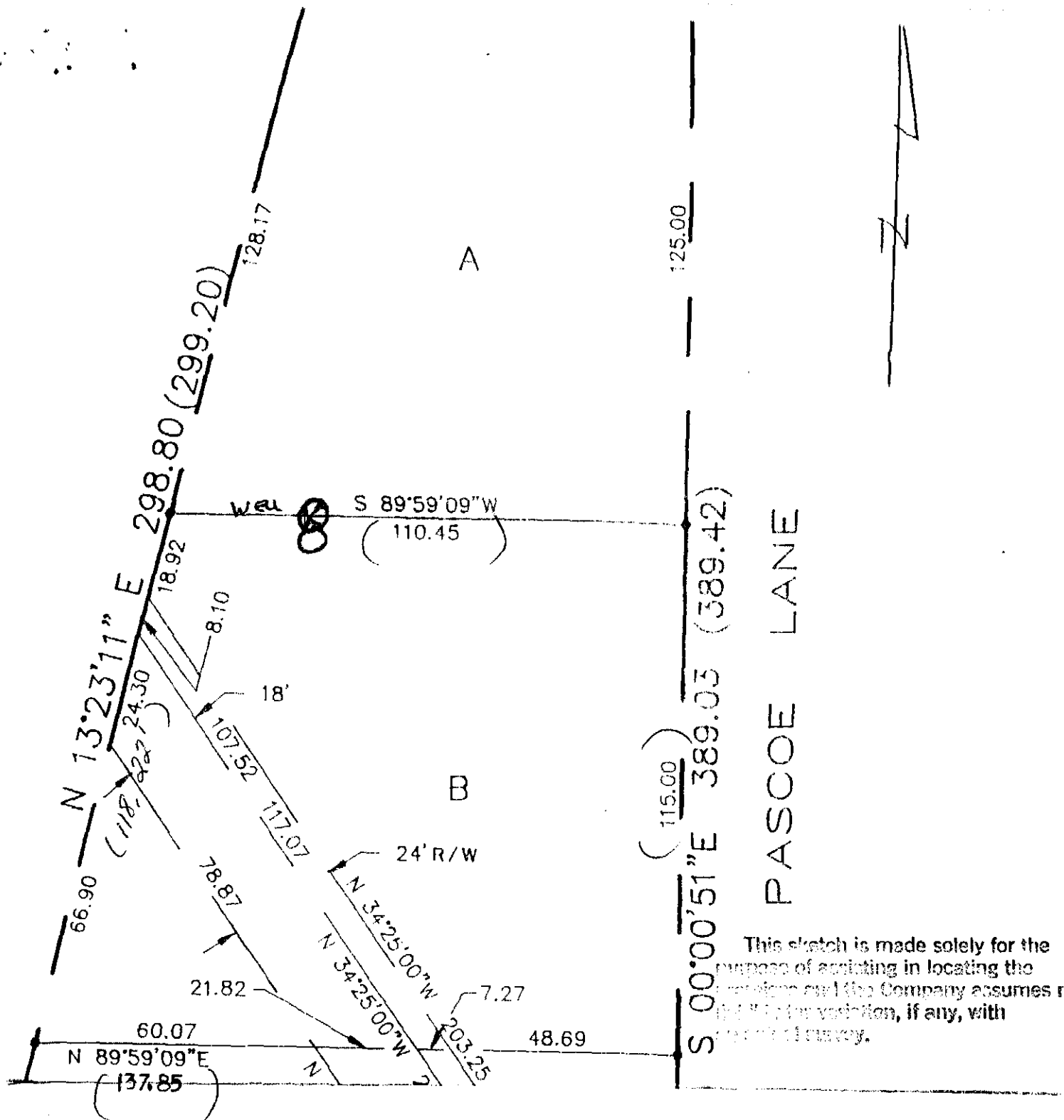
NAMPA



- LEGEND**
1. Idaho State School & Hospital
 2. Airport
 3. Library
 4. City Hall & Police Dept.
 5. Northwest Nazarene College



Not every street is named on map or listed in street guide!



Portion situated in SW 1/4 NW 1/4 of Section 4, Twp. 2 N.,
R. 2 W.B.M., Canyon County, Idaho

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EXHIBIT I

A parcel of land being a portion of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 4, Twp. 2 N., R. 2 W.B.M., Canyon County, Idaho and more particularly described as follows:

Beginning at a brass cap marking the West one-quarter corner of the said Section 4; thence N. 89°42'20" E. 1324.53 feet along the said Southerly boundary of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 4, which is also the centerline of Dooley Lane, to a brass cap marking the SE corner of the said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 4; thence N. 00°00'51" W. 823.20 feet along the Easterly boundary of the said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 4, which is also the Westerly boundary of Shalimar Terrace, a subdivision, as filed for record in the office of the Canyon County Recorder, Caldwell, Idaho in Book 10 of Plate at pages 23 and 24, to an iron pin, also said point being the REAL POINT OF BEGINNING; thence S. 89°59'09" W. 137.85 feet to an iron pin; thence N. 13°23'11" E. 118.22 feet to an iron pin; thence N. 89°59'09" E. 110.45 feet to an iron pin on the said Easterly boundary of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 4; thence S. 00°00'51" E. 115.00 feet along the said Easterly boundary of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 4 to the Point of Beginning.

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Thompson, Bill

CLAIM IDENT. NO.

A63-

DATE RECEIVED

2-20-90

RECEIPT #

W00971

AMOUNT \$

25

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☐ YES ☒ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? *
- Is the consumptive use correct? ☐ YES ☒ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 ☐ YES ☒ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? ☐ YES ☒ NO ☐ Required Info? *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? ☐ YES ☒ NO ☐ Required Info? *
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ Required Info? *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *

22. Is the fee correct? ☒ YES ☐ NO ☐ Required Info? *

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23. Should this claim be data entered? YES ☒ NO ☒

Claim reviewed by: Date 8-23-91

Claim data entered by: Date 4-2-92

Claim is being returned to claimant: (Yes) (No) ☒

Claimant is being notified of modifications: (Yes) (No) ☒

Comments: MUST BE RETURNED VERIFIED RDH JAN 23 1992

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: AUG-11-1999
PAGE: A-14-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-26512

NAME & ADDRESS: WALTER EROLA
LILLIAN EROLA
2805 PASCOE LN
NAMPA ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1987

POINT OF DIVERSION: T02N R02W S04 SWNW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T02N R02W S04 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R29269-010-0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-26512
_____	)	

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-26512

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/11/1999

63-26512

PAGE 1

From (Claimant/Seller):

Name of Claimant: BILL THOMPSON
Address: 2805 PASCOE LN
NAMPA ID 83686
Phone: (208) 467-1204

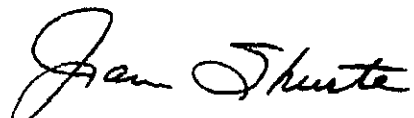
To (Claimant/Purchaser):

Name of Claimant: WALTER EROLA
LILLIAN EROLA
Address: 2805 PASCOE LN
NAMPA ID 83686
Phone: (208) 466-1314

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 11, 1999



Signature of IDWR Representative

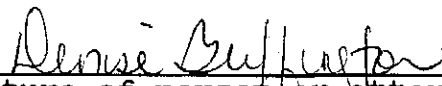
CERTIFICATE OF MAILING

I certify that on *August 11, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

BILL THOMPSON
2805 PASCOE LN
NAMPA ID 83686
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

WALTER EROLA
LILLIAN EROLA
2805 PASCOE LN
NAMPA ID 83686
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**DEC 07 1998****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-26512
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Bill Thompson
2909 Pascoe Lane, Nampa ID 83686
4. New Owner/Claimant(s) Walter and/or Lillian Erola
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 2805 Pascoe Lane
 City, State and ZIP Code Nampa, ID 83686
 New Telephone Number (208) 466-1314
5. Date you acquired the property 9/30/97
6. **If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.**
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Lillian Erola
Walter Erola
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161



466-1010

315 - 7th Ave. South

Nampa, ID 83651

Fax 208-468-0877

September 29, 1997

Mr. and Mrs. Alan Erola
2911 Pascoe Lane
Nampa, Idaho 83686

Re: 2805 Pascoe Lane
Nampa, Idaho

Dear Alan and Lil:

Enclosed you will find the Commitment for Title Insurance as prepared by Pioneer Title Company in Nampa. A copy of the Well Agreement which was recorded for this property and the neighbor to the north has been included. The Commitment will be reviewed at our final closing on September 30, 1997.

Also, I have enclosed copies of all inspections and statements as requested in your original Real Estate Purchase and Sale Agreement dated September 2, 1997. All inspections have been completed and reports are satisfactory on each one. These copies are for your records.

Our closing is scheduled for 9:00 A.M. on Tuesday, September 30, 1997 which is immediately following the signing of the Redfords at 8:30 A.M. We plan to record on the same day.

If you have any questions or concerns, please let me know.

Sincerely,

Sue Thompson
Associate Broker, CRS, GRI

**PIONEER TITLE COMPANY
OF CANYON COUNTY**

100 10TH AVE. SOUTH
NAMPA, IDAHO 83651
(208) 466-6100

WALTER AND LILLIAN EROLA
2805 PASCOE LANE
NAMPA, ID 83686

ESCROW NO. PN45433
RE: REDFORD/EROLA
DATE: December 4, 1997

RECEIVED BY _____ DATE _____

In connection with the above numbered Escrow, we enclose the following:

- ☐ Closing Statement
- ☐ Our Check # in the sum of \$
- ☐ Deed recorded Instrument No.
- ☐ Deed of Trust recorded Instrument No.
- ☐ Note dated in the sum of \$
- ☒ Title Insurance Policy No.J794280
- ☐ Fire Insurance Policy in the amount \$
- ☐
- ☐
- ☐
- ☐
- ☐
- ☐

Any other documents to which you are entitled will be forwarded as soon as they are available.

Yours Very Truly,
PIONEER TITLE COMPANY
OF CANYON COUNTY

By: 
EDIE O'DELL/KD

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy



POLICY OF TITLE INSURANCE



ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

First American Title Insurance Company

BY *Parker S. Kennedy* PRESIDENT

ATTEST *Mart L. Amey* SECRETARY

J 794280

REF: **PN45433**
J794280

(This policy not valid unless countersigned by PIONEER TITLE COMPANY OF CANYON COUNTY)

FIRST AMERICAN TITLE INSURANCE COMPANY
Countersigned by
Pioneer Title Company of Canyon County


Maureen Hopkins, Title Officer

SCHEDULE A

Order No.: **PN45433**
Policy No.: **J794280**
Amount of Insurance: **\$225,000.00**
Premium: **\$965.00**
Date of Policy: **September 30, 1997 @ 4:33 p.m.**

1. Name of Insured:

WALTER A. EROLA and LILLIAN D. EROLA, husband and wife

2. The estate or interest in the land which is covered by this policy is:

Fee Simple.

3. Title to the estate or interest in the land is vested in:

WALTER A. EROLA and LILLIAN D. EROLA, husband and wife

4. The land referred to in this policy is described as follows:

See attached Exhibit "A"

PN45433

EXHIBIT "A"

A portion of the Southwest Quarter of the Northwest Quarter of Section 4, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at a brass cap marking the West Quarter corner of the said Section 4; thence North $89^{\circ} 42' 20''$ East a distance of 1324.53 feet along the said Southerly boundary of the Southwest Quarter of the Northwest Quarter of Section 4, which is also the centerline of Dooley Lane, to a brass cap marking the Southeast corner of the said Southwest Quarter of the Northwest Quarter of Section 4; thence

North $00^{\circ} 00' 51''$ West a distance of 823.20 feet along the Easterly boundary of the said Southwest Quarter of the Northwest Quarter of Section 4, which is also the Westerly boundary of Shalimar Terrace, a subdivision as filed for record in the office of the Canyon County Recorder, Caldwell, Idaho in Book 10 of Plats, Pages 23 and 24, to an iron pin, also said point being the REAL POINT OF BEGINNING; thence

South $89^{\circ} 59' 09''$ West a distance of 137.85 feet to an iron pin; thence

North $13^{\circ} 23' 11''$ East a distance of 118.23 feet to an iron pin; thence

North $89^{\circ} 59' 09''$ East a distance of 110.45 feet to an iron pin on the said Easterly boundary of the Southwest Quarter of the Northwest Quarter of Section 4; thence

South $00^{\circ} 00' 51''$ East a distance of 115.00 feet along the said Easterly boundary of the Southwest Quarter of the Northwest Quarter of the Section 4 to the REAL POINT OF BEGINNING.

$X = \emptyset$
 $Y = 40$

SCHEDULE B

Order No.: **PN45433**

Policy No.: **J794280**

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

PART I

SECTION I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims or easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

SECTION II

7. **General taxes for the year 1997 which are a lien, payable on or before December 20 of said year and not delinquent until after said date.**
8. **Liens and assessments of Boise-Kuna Irrigation District, and the rights and powers of said district as by law provided. Paid current.**
9. **Well User's Agreement recorded December 14, 1992 as Instrument No. 9228136, records of Canyon county, Idaho.**

10. Rights of Way for irrigation and drainage ditches and canals and roads.

11. A Deed of Trust to secure an indebtedness in the amount shown below, and any other obligations secured thereby

Amount:	\$115,000.00
Dated:	September 30, 1997
Trustor/Grantor:	WALTER A. EROLA and LILLIAN D. EROLA, husband and wife
Trustee:	PIONEER TITLE COMPANY
Beneficiary:	REPUBLIC MORTGAGE CORPORATION
Recorded:	September 30, 1997 as Instrument No. 9733031

An Assignment of the beneficial interest under said Deed of Trust which names

As Assignee:	OLD KENT MORTGAGE COMPANY
Recorded:	September 30, 1997 as Instrument No. 9733032

"NOTHING FURTHER"

W7597
INSTRUMENT NO. 9228136

WELL USER'S AGREEMENT

This agreement made and entered into this 1st day of November, 1992 by and between William R. Thompson and Susan K. Thompson, husband and wife; And Jerry L. Lutz and Gaylann M. Lutz, husband and wife, hereinafter referred to as the "users":

WITNESSETH:

WHEREAS, Thompson owns a parcel of real estate described as:

ATTACHED EXHIBIT "A"

WHEREAS, Lutz owns a parcel of real estate described as:

ATTACHED EXHIBIT "B"

WHEREAS, there is a water well that does exist at the North Westerly corner of the Thompson parcel (See attached exhibit "A"), and the users hereby desire to set in writing their agreement in connection with the said well and the water rights thereunder.

Now, THEREFORE, in consideration of the mutual covenants herein contained, it is agreed as follows:

1. Thompson hereby grants and conveys an easement to Lutz over, across, under and through the above described property (Attached Exhibit "A") for purposes of ingress, egress, and access to that certain drilled water well located upon the described property (Attached Exhibit "A") so that the said well, may be maintained by the users.
2. That they do each own an equal and undivided interest in and to the said well and in and to the water and water rights emitting therefrom. No user may install more than one pumping system into the well, and it is understood and agreed that each user is to maintain its own system of pumping the water from the said well and each user does own their own pumping system. However, the pumping system is to be designed in such a manner that each user may maintain an independent pumping system in the said well. Each user is to have its separate source of electrical energy for the said pump and each user is to pay his own cost therefore.
3. Maintenance costs incurred in the maintenance of the well itself are to be equally divided between the users hereto, but each user is to maintain his own pumping system and maintain any and all water distribution systems.

4. In the event that the water supply of one user is hereinafter interrupted for the purposes of maintenance or repair of the water system of the other user, no liability shall accrue except where no prior notice is given of such interruption or where such interruption persists for a period of 24 hours or more.

5. Each user herein does agree that the said well is for domestic purposes and neither party is to use the well in such a manner that it will impair the rights of the other user to one-half of the available and existing water.

6. That the rights and obligations herein set forth shall run with the lands herein described and shall pass without expressly mentioning them to the grantees or purchasers, or to the original purchasers hereafter sold to and all persons, firms or corporations accepting title to or rights in said property described in this instrument.

7. That no person, firm or corporation owning lands outside of the tracts herein described shall be entitled to use water from said water well located on the property described in Paragraph of the First hereof.

8. That this agreement, when recorded, shall be notice to all the world of the rights and obligations of the person, firms, or corporations acquiring title or interest in the land described in the above paragraphs hereof and all such persons, firms, or corporations shall be bound by the terms of this agreement.

9. In the event that and landowner or tenant of any landowner, shall fail to pay this prorated share of the costs of upkeep and maintenance of said water system heretofore referred to and located in the land described in Paragraph the First, hereof, the other user may file an affidavit of cost thereof, after ten (10) days written notice to the nonpaying user, setting forth the cost thereof, and the prorated share of said nonpaying user, and the prorated costs thereof shall be a lien on the land of the nonpaying user, foreclosable in the manner provided for in Labor Lien in State of Idaho, in the office of the County Auditor of Canyon County, Idaho, but no liability of lien shall attach until the filing of such Affidavit of Cost, as herein provided. In addition to the usual cost of foreclosure, the defaulting party shall pay the cost of a title search for suit purposes and a reasonable attorney's fee.

10. This agreement shall inure to the benefit of and be binding upon the heirs, devisees, successors, and assigns of the parties to this agreement.

11. Each of the parties hereto does hereby agree to execute all and any instruments necessary to carry out the intent of the Agreement.

IN WITNESS WHEREOF we have placed our hand and seals on this 1st day of November, 1992.

William R. Thompson
William R. Thompson

Jerry L. Lutz
Jerry L. Lutz

Susan K. Thompson
Susan K. Thompson

Gaylann M. Lutz
Gaylann M. Lutz

STATE OF IDAHO

County of Canyon

On this 25th day of Nov, 1992 before me, the undersigned, a Notary Public in and for said state, personally appeared William R. Thompson and Susan K. Thompson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
NOTARY PUBLIC
RESIDING IN NAMPA ID

STATE OF IDAHO

County of Canyon

On this 25th day of Nov, 1992 before me, the undersigned, a Notary Public in and for said state, personally appeared Jerry L. Lutz and Gaylann M. Lutz known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
EXPIRES 4/17/97

EXHIBIT "A"

A parcel of land being a portion of the Southwest Quarter of the Northwest Quarter of Section 4, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at a brass cap marking the West Quarter corner of the said Section 4; thence

North 89° 42' 20" East 1324.53 feet along the said Southerly boundary of the Southwest Quarter of the Northwest Quarter of Section 4, which is also the centerline of Dooley Lane, to a brass cap marking the Southeast corner of the said Southwest Quarter of the Northwest Quarter of Section 4; thence

North 00° 00' 51" West 823.20 feet along the Easterly boundary of the said Southwest Quarter of the Northwest Quarter of Section 4, which is also the Westerly boundary of Shalimar Terrace, a subdivision as filed for record in the office of the Canyon County Recorder, Caldwell, Idaho in Book 10 of Plats at pages 23 and 24, to an iron pin, also said point being the REAL POINT OF BEGINNING; thence

South 89° 59' 09" West 137.85 feet to an iron pin; thence

North 13° 23' 11" East 118.23 feet to an iron pin; thence

North 89° 59' 09" East 110.45 feet to an iron pin on the said Easterly boundary of the Southwest Quarter of the Northwest Quarter of Section 4; thence

South 00° 00' 51" East 115.00 feet along the said Easterly boundary of the Southwest Quarter of the Northwest Quarter of the Section 4 to the POINT OF BEGINNING.

EXHIBIT "B"

A parcel of land being a portion of the Southwest Quarter of the Northwest Quarter of Section 4, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and more particularly described as follows:

Beginning at a brass cap marking the West One-Quarter of the said Section 4; thence North 89° 42' 20" East 1324.53 feet along the said Southerly boundary of the Southwest Quarter of the Northwest Quarter of Section 4, which is also the centerline of Dooley Lane, to a brass cap marking the Southeast corner of the said Southwest Quarter of the Northwest Quarter of Section 4; thence

North 00° 00' 51" West 938.20 feet along the Easterly boundary of the said Southwest Quarter of the Northwest Quarter of Section 4, which is also the Westerly boundary of Shalimar Terrace, a Subdivision as filed for record in the office of the Canyon County Recorder, Caldwell, Idaho in Book 10 of Plats at pages 23 and 24, to an iron pin, also said point being the REAL POINT OF BEGINNING; thence

South 89° 59' 09" West 110.45 feet to an iron pin; thence

North 13° 23' 11" East 128.17 feet to an iron pin; thence

North 89° 45' 37" East 80.75 feet to an iron pin on the said Easterly boundary of the Southwest Quarter of the Northwest Quarter of Section 4; thence

South 00° 00' 51" East 125.00 feet along the said Easterly boundary of the Southwest Quarter of the Northwest Quarter of Section 4 to the Point of Beginning.

9228136

RECORDED

'92 DEC 14 PM 4 30

HED J. HERR

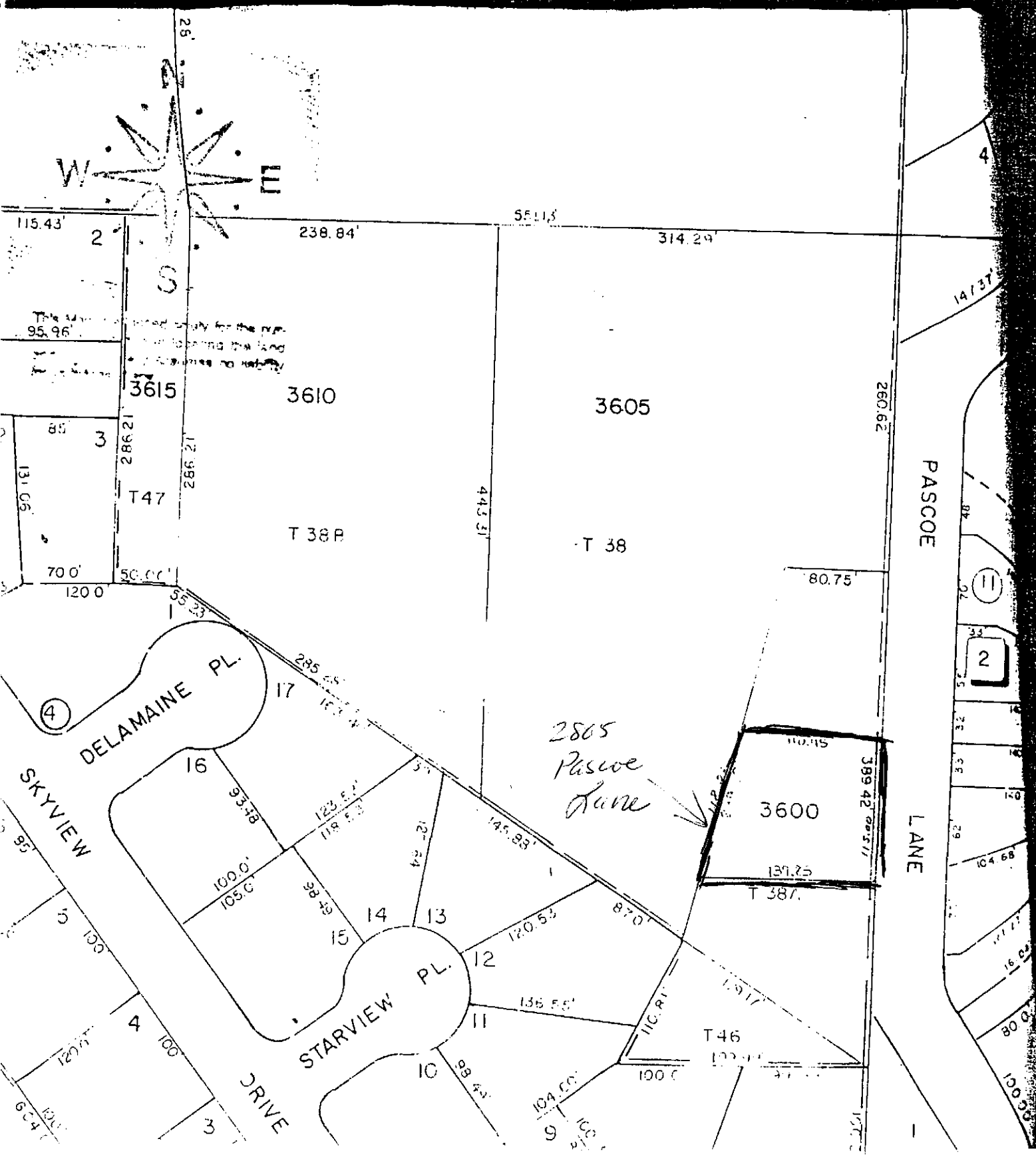
CANYON CNI RECORDER

BY

C. White del

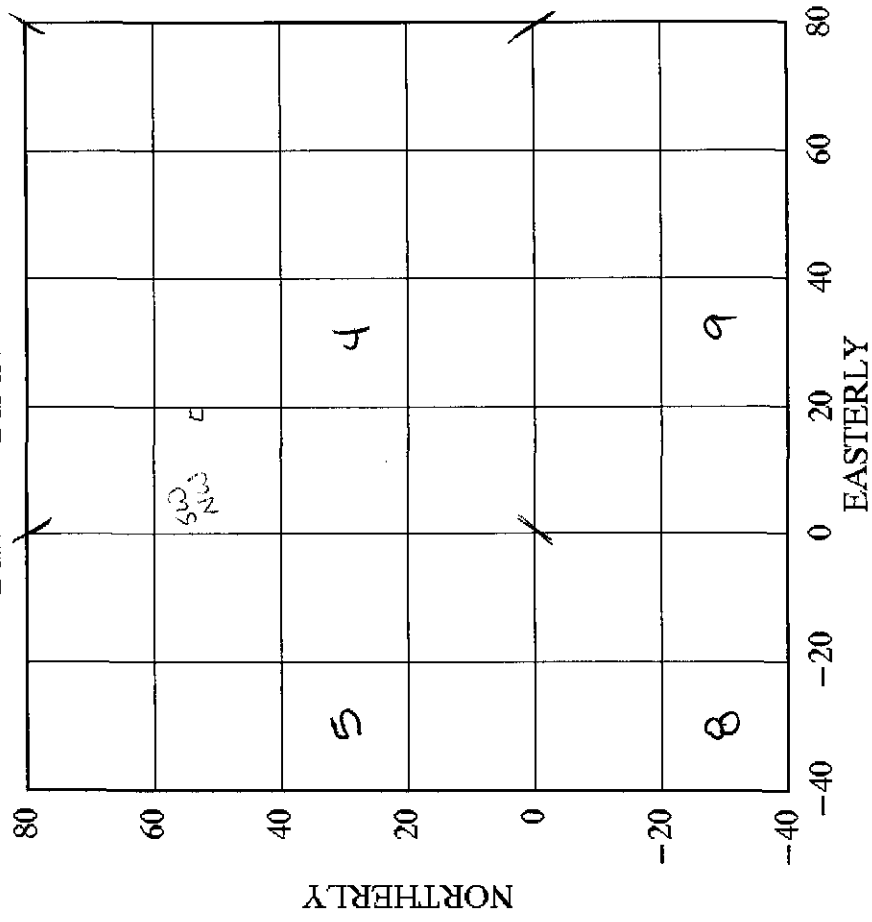
REQUEST PIONEER - Nampa

TYPE *Be R* FILE *1500*



63-26512

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



63-26512

METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	0.00	40.00					
	20.07	40.10	89.00	42.00	20.00	NE	1324.53
	20.07	52.58	0.00	0.00	51.00	NW	823.20
	17.98	52.58	89.00	59.00	9.00	SW	137.85
	18.39	54.32	13.00	23.00	11.00	NE	118.23
-QUAD COEF-	20.06	54.32	89.00	59.00	9.00	NE	110.45
IF NE, X=1,Y=1	20.07	52.58	0.00	0.00	51.00	SE	115.00

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RETURNED TO SENDER
ADDRESS UNKNOWN



BILL THOMPSON
2805 PASCOE LN
Nampa ID 83686

603-26512

RECEIVED

AUG 16 1999

WATER RESOURCES
WESTERN REGION

43 [REDACTED]

DATE: 08/10/99
PAGE: 1

PAGE: 1

DIVERSION VOLUME

0.040 CFS

0.040 CFS

Stage: BENEFICIAL USE

CANYON County

35

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:      NESE  NWSE  SWSE  SESE
:      Lt AC  Lt AC  Lt AC  Lt AC
:      -----
:

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A63-26520

IS NOT A

2
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 5
 6
 7
 8

<CEED 13,000

1

29269-010-0

Made Date:

Date:

Filed Date:

number:

Exception Flag:

AJ0749NP

No. 63-26512

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/10/99
PAGE: 2

Comments: Date: 08/10/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 08/10/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 11, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-26512

KARL J. DREHER
DIRECTOR

WALTER EROLA
LILLIAN EROLA
2805 PASCOE LN
NAMPA ID 83686

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Bill Thompson

DATE: 07/21/98
PAGE: 127

CANYON County

FINIS

T02N R02W S04

Place of use Legal Description for: DOMESTIC

POU County: CANYON

Other Rights: NONE

Audit:	09/08/93	DUNN1	03/30/95	POST-STD	08/15/97	A.II3-DSH	09/16/97	CORR4
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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

Feb 20, 1992
[BILL THOMPSON]
[2805 PASCOE LN.]
[NAMPA, ID 83686]

RECEIVED
FEB 25 1992

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Department of Water Resources
Western Regional Office

Dear Claimant(s):

This office has received the Notice of Claim(s) to a Water Right for the use of water within the Snake River Drainage Basin. However, due to the items checked below, we cannot process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). Receipt No. W009191 in the amount of \$ 25.00 for the filing fee previously submitted is also enclosed.

_____ Fee - No fee received or inadequate fee received, fee due is _____.
See enclosed fee schedule for how this fee was computed.

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

☒ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

_____ Item No. 3 - Source of Water

_____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

_____ Item No. 6 - Uses of Water

_____ Item No. 9 - Non-Irrigation Uses

_____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

_____ Item No. 12 - Ownership of place of use.

MAILED

SEP 14 1992

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

Other: _____

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one is required above), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact the agent listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any information needed, and the fee requested, if any to the Western Region Office, 2735 Airport Way, Boise, ID 83705, to the attention of

Ron Hoverton.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

for Ron Hoverton
JAN SHURTE
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

MICROFILMED

SEP 14 1992

WATER RIGHT NUMBER - A63-26512

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

LAST NAME - - - - -

FIRST NAME - - - - -

ADDRESS - - - - -

- - - - -

*** C - CURRENT OWNER ***
THOMPSON

BILL

1 - 2805 PASCUE LN

2 -

3 -

CITY- NAMPA
PHONE - 208-467-1204

STATE- ID ZIP- 83686

PRIORITY DATE - - - - -
02/01/1987

REGION - - - - -
14 WESTERN

STAGE - - - - -
J - BENEFICIAL USE

STATUS - - - - -

SOURCE - - - - -
GROUNDWATER

- - - - -

TRIBUTARY - - - - -

- - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

- - - - -

02N 02W 4 SW NW

(27) CANYON

DIVERSION RATE DIVERSION VOLUME

- - - - -

DESCRIPTION

PERIOD FROM PERIOD TO

DIVERSION RATE DIVERSION VOLUME

- - - - -

43 - DOMESTIC

01/01

12/31

0.040

TOTAL DIV. RATE - - - - -
0.040

TOTAL DIV. VOLUME - - - - -

TOTAL DIV. CAPACITY - - - - -

TOTAL CONSUMPTIVE USE - - - - -
0.0

- - - - -

TWN RNG SEC TRACT LOT ACRES

PLACE OF USE - - - - -
CODE

DESCRIPTION

COUNTY

02N 02W 4 SW NW

SW NW

43 DOMESTIC

(27) CANYON

DIVERSION MEANS - 210' WELL, 8" CASING

NON-IRRIGATION USE - DOMESTIC, 1 HOME

OTHER RIGHTS FOR SAME USE - NONE

REMARKS - - - - -
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - - -

DEGREE DEFENDANT - - - - -

DEGREE DATE - - - - -
00/00/0000

AUDIT FIELDS - 04/02/92 HARRIS

MICROFILMED

AUG 0 1 1994

AUG 01 1994