

7-30-84

14N., R3W Sec. 25, 26, 35, 36



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-26496  
Date Received: 3/14/1990  
Receipt No: W011090  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

|          |                  |              |
|----------|------------------|--------------|
| 1. Name: | OMER STINEMETZ   | 208-459-1355 |
| Address: | RT 3 BOX 334     |              |
|          | CALDWELL ID      | 83605        |
| AND/OR   |                  |              |
| Name:    | EUGENE STINEMETZ | 208-459-1355 |
| Address: | RT 3 BOX 334     |              |
|          | CALDWELL ID      | 83605        |
| AND/OR   |                  |              |
| Name:    | ANNA STINEMETZ   | 208-459-1355 |
| Address: | RT 3 BOX 334     |              |
|          | CALDWELL ID      | 83605        |

2. Date of Priority: JUN 12, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 04N      | 03W   | 26      |        | NW     | SE  |     | CANYON |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME; STOCKWATER, 10 HEAD

A63-26496

Page 1

Date: 04/01/92

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SEP 14 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 03W   | 26      | NW     | SE  |     | DOMEST |       |
|          |       |         | NW     | SE  |     | STOCK  |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
PIONEER IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Alc3-26491e

Date Received

Receipt Number W011090

**RECEIVED** **NOTICE OF CLAIM**  
**MAR 14 1990** **TO A**  
**WATER RIGHT**

**RECEIVED**  
**MAR 23 1992**

Department of Water Resources  
Western Regional Office

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) OMER, EUGENE +/OR ANNA STINEMETZ Phone (208) 459-1355  
Mailing Address RT 3 Box 334 Caldwell, Idaho Zip 83605

2. Date of Priority (Only one per claim) 6/12/1960 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_ Name or kind of source

4. Location of point of diversion is: Township 04N Range 03W SE  
Section 26 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of CANYON

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL + PUMP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 01/01 <sup>Month/Day</sup> to 12/31 <sup>Month/Day</sup> amount 0.040 (cfs)  
For Stockwater purposes from 01/01 <sup>(Both dates are inclusive)</sup> to 12/31 amount 0.020

7. Total quantity claimed 0.060 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 0/one household, 5/10 head CATTLE + HORSES

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## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month, and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 04N Range 03W  
Section 26 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

( ) None or Pioneer Irrigation Dist.

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Anna Stenemetz Date X 3-13-90  
X \_\_\_\_\_ Date X \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, Title \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or Idaho )  
County of Canyon ) SS.

## NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 13th day of March 19 90

SEAL

Notary Public Shanna Rae Hanson

Residing at Wampa Rd.

My Commission Expires 10/23/91

Last Name Stenemetz Anna Ident No. 518 400239

Copies: White-State, Yellow-Claimant

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



## ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91  
CLAIMANT'S NAME Stinemetz, omeg, Eugene + Anna CLAIM IDENT. NO. A63-26496

DATE RECEIVED 3-14-90 RECEIPT # 6011090 AMOUNT \$ 25.<sup>00</sup>

|                                                                                                                                                                                                                                                                                                                                                                                           | YES                                          | NO                                  | Required Info? |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>          | <input type="checkbox"/>            | *              |
| 2. Is a priority date entered?                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>          | <input type="checkbox"/>            | *              |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/>          | <input type="checkbox"/>            | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/>          | <input type="checkbox"/>            | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> N/A      | <input type="checkbox"/>            |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> map NWSE | <input checked="" type="checkbox"/> | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>          | <input type="checkbox"/>            |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form                                                                                                                                                                                | <input checked="" type="checkbox"/>          | <input type="checkbox"/>            | *              |
| Is the period of use included?                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>          | <input type="checkbox"/>            |                |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/>          | <input type="checkbox"/>            | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>          | <input type="checkbox"/>            |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> N/A      | <input type="checkbox"/>            |                |
| Is the consumptive use correct?                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> N/A      | <input type="checkbox"/>            |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4                                                                                                                                                                   | <input checked="" type="checkbox"/> N/A      | <input type="checkbox"/>            | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> map NWSE | <input checked="" type="checkbox"/> | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/>          | <input type="checkbox"/>            |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/>          | <input type="checkbox"/>            |                |
| 13. Are other water rights listed or "none" indicated?<br>(See Item No.'s 16 & 17 for checking other water rights)                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>          | <input type="checkbox"/>            |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> N/A      | <input type="checkbox"/>            |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/>          | <input type="checkbox"/>            |                |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?<br>(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)                                                                                                                             | <input checked="" type="checkbox"/> N/A      | <input type="checkbox"/>            | *              |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?<br>(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | <input checked="" type="checkbox"/> N/A      | <input checked="" type="checkbox"/> |                |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?<br>(If yes, describe payment status in "Comments" below.)                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> N/A      | <input type="checkbox"/>            |                |
| 19. Is the claim signed by the claimant, and is the signature appropriate?<br>Organizations must complete the organization block.                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>          | <input type="checkbox"/>            | *              |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/>          | <input type="checkbox"/>            | *              |
| 21. Was this claim filed on time, or was an extension granted?                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>          | <input type="checkbox"/>            | *              |
| 22. Is the fee enclosed correct?                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Exempt   | <input type="checkbox"/>            | *              |

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Should this claim be data entered?

Claim reviewed by: sf RMF

Date 3-16-92 4/1/92

Claim data entered by: sf

Date 4-1-92

Claim is being returned to claimant:

☒ (Yes) ☐ (No)

Claimant is being notified of modifications:

☐ (Yes) ☒ (No)

Comments:

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AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1999  
PAGE: A-26

RIGHT NUMBER: 63-26496

NAME & ADDRESS: EUGENE STINEMETZ  
ANNA STINEMETZ  
OMER STINEMETZ  
2715 E CHICAGO  
CALDWELL ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/12/1960

POINT OF DIVERSION: T04N R03W S26 NWSE Within CANYON County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.02 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within CANYON County  
T04N R03W S26 NWSE

DOMESTIC Within CANYON County  
T04N R03W S26 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 1R35325-000-0  
STOCKWATER, 10 RANGE CATTLE

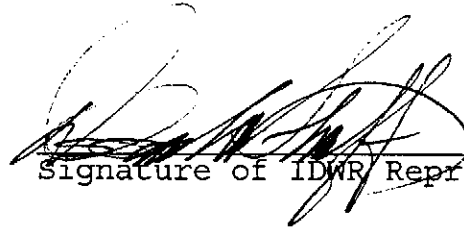
WATER RESOURCES  
WESTERN REGION

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

2/18/99

A handwritten signature in black ink, appearing to be "B. H. [unclear]", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2-23-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
EUGENE STINEMETZ  
ANNA STINEMETZ  
2715 E CHICAGO  
CALDWELL ID 83605  
  
OMER STINEMETZ  
2715 E CHICAGO  
CALDWELL ID 83605
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

*Sandy Egbert*  
Signature of person or attorney mailing the form

DATE: 02/11/99  
PAGE: 1

**Misc:**

AJ0749NP

No. 53-26496

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/11/99  
PAGE: 2

Comments: Date: 02/11/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ROUTE AND BOX TO GRID.

Audit: 02/11/99 SSHERMAN

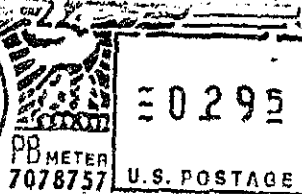
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098



POSTAGE DUE  
50 c

ADDRESS SERV.  
REQUESTED

PRESORTED  
FIRST CLASS



# IMPORTANT WATER RIGHT INFORMATION

*only w/R heard changes NCAP prepared.  
2-11-99 - m*

63-26496  
OMER STINEMETZ  
EUGENE STINEMETZ  
~~RT 3 BOX 334~~  
CALDWELL ID 83605

*2715 E. Chicago*

83605X9803 03



DATE: 08/10/98  
PAGE: 1

**PAGE: 1**

0.06 CFS

**Tributary to:**

**ESM**

5

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**POU County: CANYON**

Non-Irrigation Uses: 1 HOME

**Other Rights: PIONEER IRRIGATION DISTRICT**

### Conditions of Approval:

111 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP      PARCEL NO. 1R35325-000-0  
STOCKWATER, 10 RANGE CATTLE

**Dates:** Exam Made Date: Verified Date:

Objection Filed Date:

**Misc:**

|                               |                               |
|-------------------------------|-------------------------------|
| <b>Water District Number:</b> | <b>Field Inspection Flag:</b> |
| <b>Presumption Flag:</b>      |                               |

**Misc:**

|                               |                               |
|-------------------------------|-------------------------------|
| <b>Water District Number:</b> | <b>Field Inspection Flag:</b> |
| <b>Presumption Flag:</b>      |                               |

AJ0749NP  
No. R63-26496

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/10/98  
PAGE: 2

Audit: 08/10/98 CWALKER

DATE: 07/21/98  
PAGE: 111

DIVERSION RATE 0.02 CFS  
 DIVERSION VOLUME 0.04 CFS

**Stage: BENEFICIAL USE**

**CANYON County**

ES

| SESE | SWSE | SESE |
|------|------|------|
| AC   | AC   | AC   |
| Lt   | Lt   | Lt   |
| ---  | ---  | ---  |

ES

| SESE | SWSE | SESE |
|------|------|------|
| AC   | Lt   | AC   |
| ---  | ---  | ---  |

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

**Objection Filed Date:**

| Audit: | 09/08/93 | DUNN1 | 03/30/95 | POST-STD | 08/15/97 | AJU3-DSH | 09/16/97 | CORR4 |
|--------|----------|-------|----------|----------|----------|----------|----------|-------|
|--------|----------|-------|----------|----------|----------|----------|----------|-------|



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 16, 1992

Omer, Eugene and/or Anna Stinemetz  
Rt. 3, Box 334  
Caldwell, ID 83605

Re: Snake River Basin Adjudication (SRBA)  
Canyon County - Unnumbered Domestic Claim

Dear Claimants,

We are returning your Notice of Claim to a Water Right filed for your property in Canyon County. We are also enclosing Receipt No. W011090 in the amount of \$25.00, for the filing fees. We have noted a problem with your claim which requires your attention.

At Items #4 and #10, we do not have sufficient information to complete your legal description. I have enclosed a map of your area. Please mark the location of your property on this map and return it with the claim. I can then complete your legal description and process your claim.

Please return these documents to my attention by April 16, 1992, or late fees will apply. If we do not receive the documents by that date, we will assume you do not wish to continue the filing process and will begin the refund process of your filing fees. Do not hesitate to contact this office if you have any questions.

Sincerely,

Roxanne McCarthy  
Sr. Water Resource Agent  
Adjudication Bureau

RM:sf:state:tf  
Enclosures:

Notice of Claim Form  
Receipt No. W011090  
Orthophotoquad Map

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SEP 14 1992

AUG 01 1994

WATER RIGHT NUMBER - A63-26496

PREFIX TRANSLATION: ADJUDICATION CLAIM

REMARKS  
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS  
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL  
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - +  
DEGREE DEFENDANT - - - +  
DEGREE DATE - - +  
00/00/0000

AUDIT FIELDS - 04/01/92 FRAZEE

COMMENTS  
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 03/15/1990 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - W011090    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - AND/OR     | NOTICE OF ERROR FLAG    | -       |

1835325,000-0

DATA ENTRY

ENTERED 9/8/93

CHECKED 10/27/93

Verified By  
Topo Map/Ortho-PO  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statements  
Project Records  
IDWR Records

VERIFIED  
DEC 15 1992

PROOF  
AUG 21 1992

CERTIFIED

JUL 25 1993

WATER EXAMINER

MICROFILMED

AUG 01 1994