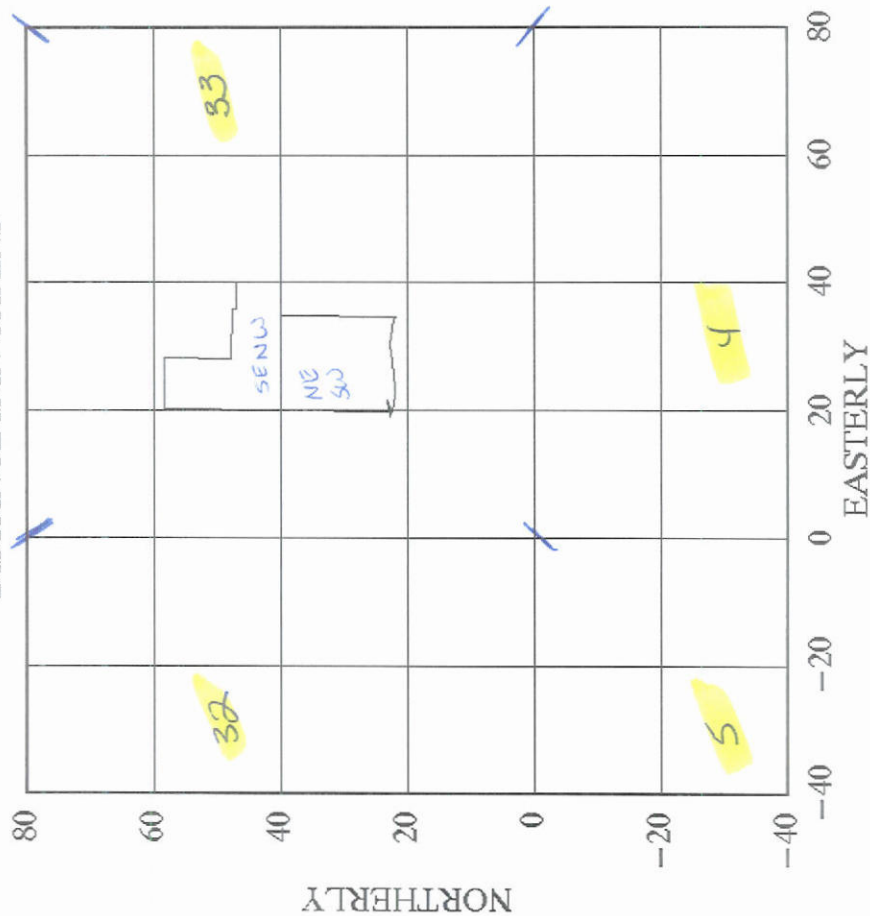


Parcel 1

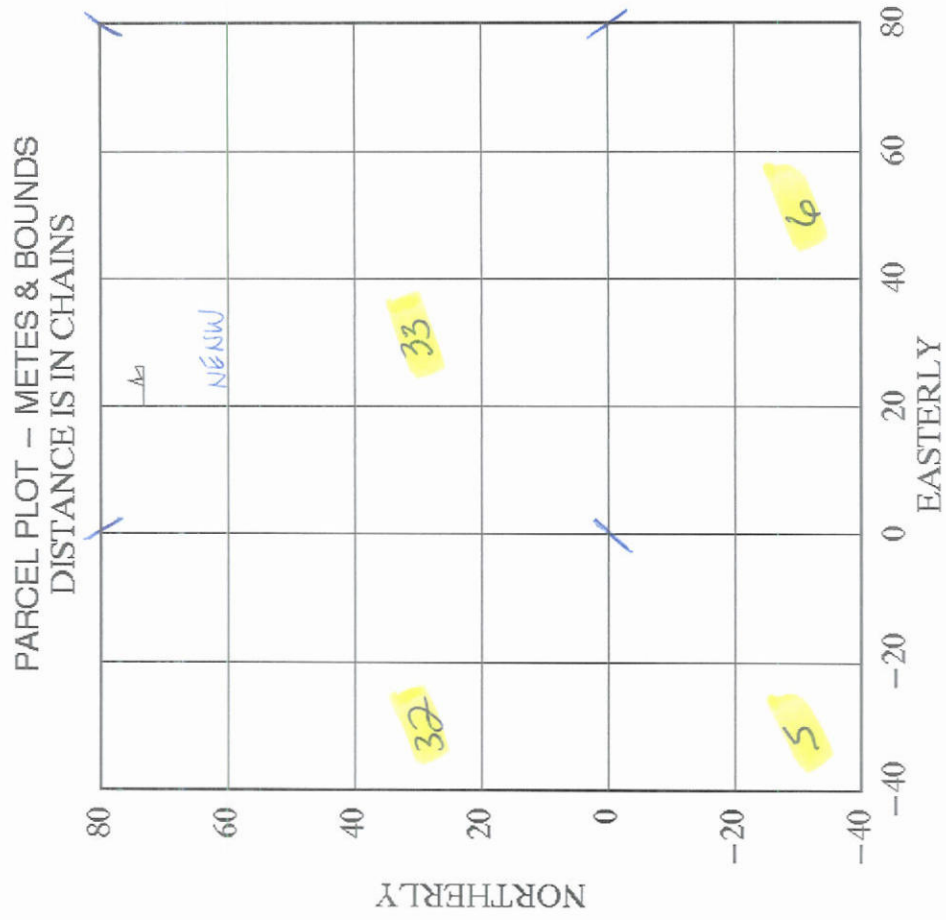
PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



4N 3W

unable to put in
all dimensions of
curves.

Parcel 2



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-26471
Date Received: 2/27/1990
Receipt No: W009795
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE W STEWART 206-491-7102
Address: 321 SAN MAR DR N E
OLYMPIA WA 98506

AND/OR

Name: MILDRED STEWART 206-491-7102
Address: 321 SAN MAR DR N E
OLYMPIA WA 98506

2. Date of Priority: MAR 30, 1905

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	03W	33	NE	NE	SW		CANYON

5. Description of diverting works:
4" CASING; 110' DEEP; 1/2 HP MOTOR JET PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	33	NE	SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-26471
Date Received 2/27/90
Receipt Number 0009795

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
FEB 27 1990

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) George W & Mildred Stewart Phone (208) 491-7102
Mailing Address 331 San Mat Dr. NE Olympia, Wash, Zip 98506
- Date of Priority (Only one per claim) 3/30/1905 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____
- Location of point of diversion is: Township 4 N Range 3 W
Section 33, NE 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of canyon
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4 inch casing, 110 ft deep, 1/2 HP motor jet pump.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from _____ Month/Day _____ to _____ Month/Day _____ amount 204 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 domestic

MICROFILMED

SEP 14 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4 N Range 3 W
Section 33, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(✓) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) George W. Stewart Date 2/22/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
that I have signed the foregoing
document in the space below as _____ Organization
Title _____ of _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)
County of Canyon) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 22 day of February 19 90

SEAL

Notary Public John H. Noyes

Residing at 15478 Homedale Rd
Caldwell, Ida

My Commission Expires Sept 21, 1994

Last Name Stewart Ident No. A63-26471
Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 14 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

CLAIMANT'S NAME

STEWART, George/Mildred

CLAIM IDENT. NO.

A63-26471

DATE RECEIVED

2/27/90

RECEIPT #

W009795

AMOUNT \$

50.00

- | | 20 claims | YES | NO | Required info? |
|---|-----------|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | | ☒ | ☐ | * |
| 2. Is a priority date entered? | | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | ☒ | ☐ | * |
| 3. (a) Is a source entered? | | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | | ☒ | ☐ | * |
| Is the period of use included? | | ☒ | ☐ | |
| Is a quantity claimed for each use? | | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | N/A | ☒ | ☐ | |
| Is the consumptive use correct? | N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | Canyon | ☒ | ☒ | |
| 12. Is the ownership of p.u. checked? | | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated?
(See Item No.'s 15 & 17 for checking other water rights) | | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | N/A | ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | N/A | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) | N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. | | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | Exempt | ☒ | ☐ | * |

MICROFILMED

SEP 14 1992

23. Should this claim be data entered?

YES

NO

Claim reviewed by:

J. Schultz

Date

3/26/92

Claim data entered by:

J. Schultz

Date

3/26/92

Claim is being returned to claimant:

(Yes)

(No)

Claimant is being notified of modifications:

(Yes)

(No)

Comments:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-26-1999
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-26471

NAME & ADDRESS: J RAMON YORGASON
MARILYN YORGASON
2304 N COLE RD
SUITE A
BOISE ID 83704

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/30/1905

POINT OF DIVERSION: T04N R03W S33 NENESW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T04N R03W S33 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R35696-019-0

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-26471
)

<u>1</u>	Change of Address
<u>X</u>	Substitution of Party
<u>1</u>	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/27/1999

PAGE 1

From (Claimant/Seller):

Name of Claimant: MILDRED STEWART
GEORGE W STEWART
Address: 321 SAN MAR DR N E
OLYMPIA WA 98506
Phone: (206) 491-7102

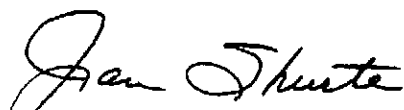
To (Claimant/Purchaser):

Name of Claimant: J RAMON YORGASON
MARILYN YORGASON
Address: 2304 N COLE RD
SUITE A
BOISE ID 83704
Phone: (208) 377-3939

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 27, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 27, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

MILDRED STEWART
GEORGE W STEWART
321 SAN MAR DR N E
OLYMPIA WA 98506
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

J RAMON YORGASON
MARILYN YORGASON
2304 N COLE RD
SUITE A
BOISE ID 83704
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

RECEIVED

JUN - 1 1999

Department of Water Resources

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: May 20, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 4 North Range 3 West
Section 33, SE 1/4 of NW 1/4 of NE 1/4, and SW 1/4, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JUN 02 1999

WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 63-26471
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
George W. Stewart
321 San Mar Dr., NE
Olympia, WA 98506
- ☐ New Owner/Claimant (Purchaser):
J. Ramon Yorgason and Marilyn Yorgason
- ☐ New Mailing Address:
2304 N. Cole Road, Suite A
Boise, ID 83704
- ☐ New Telephone Number: (208) 377 - 3939
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): *J. Ramon Yorgason* Date 5/25/99
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date

By

Further Action Needed:

Further Action Taken

Date

By

Final Review and Data-Entry

Date

By

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

9838577
9840330

98019168

*RE-RECORDED TO CORRECT LEGAL

WARRANTY DEED

FOR VALUE RECEIVED GEORGE W. STEWART and MILDRED T. STEWART, husband and wife, 321 San Mar Drive, N.E., Olympia, State of Washington, the Grantor, does hereby grant, bargain, sell and convey unto J. RAMON YORGASON and MARILYN YORGASON, husband and wife, Grantees, whose address is 5000 North Fifeshire Place, Boise, Ada County, State of Idaho, the following described premises, situated in Canyon County, State of Idaho, to-wit:

See Exhibit "A" consisting of one (1) page with the notation at the bottom of the page reading, Exhibit "A", 1 page, to Stewart/Yorgason Warranty Deed dated the 20th day of May, 1993, attached hereto and incorporated herein by reference.

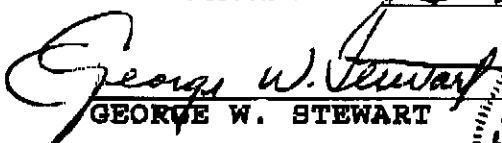
Together with all and singular the tenements, hereditaments and appurtenances.

Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining.

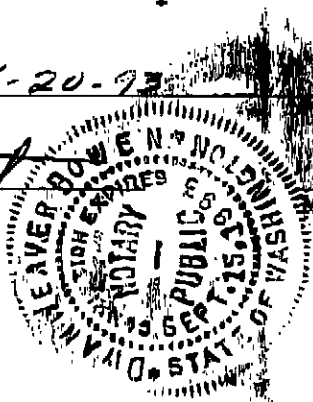
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns, in fee simple, subject to the following: all reservations in patents or state grants or in the laws authorizing the issuance thereof; the bonded debt of all taxing units; all zoning requirements and restrictions provided by any fire, building, plumbing, electrical and other similar codes imposed by any governmental unit; all repayment contracts between any irrigation district and the United States; all easements and rights of way under, over and across the premises regardless of how evidenced or acquired and whether the same appears of record or not; terms of any Agreement pursuant to which this deed was executed; and exceptions appearing in any title insurance policy applying to the real property provided by Grantors to Grantees.

Apart from the warranties expressed herein, the property is sold in its present AS IS condition. Grantees agree that they have inspected the property, its title, its boundaries, water rights, all environmental matters, appurtenances and improvements located thereon; and Grantees agree that they are purchasing said property based upon said inspection and the title insurance issued pursuant hereto.

DATED: 5-20-93


GEORGE W. STEWART
MILDRED T. STEWART

WARRANTY DEED - 1



STATE OF ^{WA} ~~IDAHO~~, COUNTY OF THURSTON) ss

On this 20th day of May, 1993, before me, a Notary Public in and for said State, personally appeared GEORGE W. STEWART and MILDRED T. STEWART, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Doreen W. W. B.
Notary Public for ~~Idaho~~ ^{WA}
Residing at OLYMPIA
My Commission Expires: 9/5/93

ACCEPTED:

J. RAMON YORGASON

MARILYN YORGASON

STATE OF IDAHO, COUNTY OF CANON) ss

ADA

On this 25th day of May, 1993, before me, a Notary Public in and for said State, personally appeared J. RAMON YORGASON and ~~MARILYN YORGASON~~ ^{known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.}

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ACKNOWLEDGEMENT - Attorney in Fact

STATE OF IDAHO, County of Ada, ss.

On this 25th day of May, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared J. Ramon Yorgason known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same as the attorney in fact of J. Ramon Yorgason and acknowledged to me that he executed the same as the attorney in fact of J. Ramon Yorgason.

Trina Nishitani

(type or print)
Boise, Idaho

My commission expires: 6/28/97

Trina Nishitani
Notary Public for Idaho
Residing at Boise
My Commission Expires: 6/28/97

Earl & Associates, Inc.

Surveyors, Engineers & Planners

314 Radlala Street
Caldwell, ID 83608**PROPERTY DESCRIPTION**(208) 454-0356
(208) 454-0979 Fax**Parcel 1**

For: Ramon Yorgason
Job No.: DE0797
Date: October 15, 1998
Re.: Release Parcel of Remainder of Property

X = 40
Y = 40

A part of the SE 1/4 NW 1/4 and NE 1/4 SW 1/4,
Section 33, Township 4 North, Range 3 West,
Boise Meridian, Caldwell, Canyon County, Idaho

BEGINNING at the northeast corner of said NE 1/4 SW 1/4 (center 1/4 corner);

thence North 0° 39' 09" East, a distance of 470.30 feet along the easterly boundary of said SE 1/4 NW 1/4;

thence North 89° 24' 00" West, a distance of 286.33 feet;

thence North 0° 40' 00" East, a distance of 40.00 feet;

thence North 89° 24' 00" West, 510.05 feet;

thence North 0° 40' 00" East, 692.15 feet;

thence North 89° 24' 00" West, 524.58 feet, to a point on the westerly boundary of said SE 1/4 NW 1/4;

thence South 0° 42' 36" West, a distance of 2358.52 feet along the westerly boundaries of said SE 1/4 NW 1/4 and NE 1/4 SW 1/4 to a point on the Centerline of the Phyllis Canal;

thence along the Centerline of said Phyllis Canal the following courses and distances:

North 75° 16' 50" East, 118.20 feet;

175.45 feet along the arc of a 250.00 foot radius, tangent curve right, with a central angle of 40° 12' 16", and tangents of 91.50 feet, the long chord of which bears South 84° 37' 02" East, a distance of 171.85 feet;

South 64° 30' 54" East, 72.53 feet;

157.80 feet along the arc of a 300.00 foot radius, tangent curve left, with a central angle of 30° 08' 14", and tangents of 80.77 feet, the long chord of which bears South 79° 35' 03" East, a distance of 155.99 feet;

North 85° 20' 49" East, 75.00 feet;

North 84° 48' 38" East, 276.55 feet;

North 82° 37' 30" East, 177.12 feet;

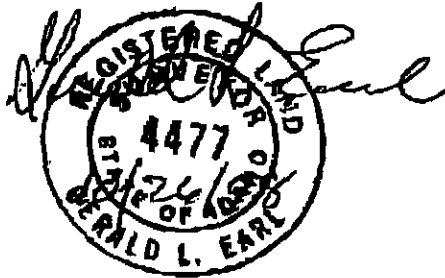
270.64 feet along the arc of a 450.00 foot radius, tangent curve right, with a central angle of 34° 27' 30", and tangents of 139.55 feet, the long chord of which bears South 80° 08' 45" East, 266.58 feet;

South 62° 55' 00" East 33.13 feet to a point on the easterly boundary of said NE 1/4 SW 1/4;

thence leaving the centerline of said Phyllis Canal North 0° 40' 12" East, a distance of 1194.59 feet along the easterly boundary of said NE 1/4 SW 1/4 to the POINT OF BEGINNING.

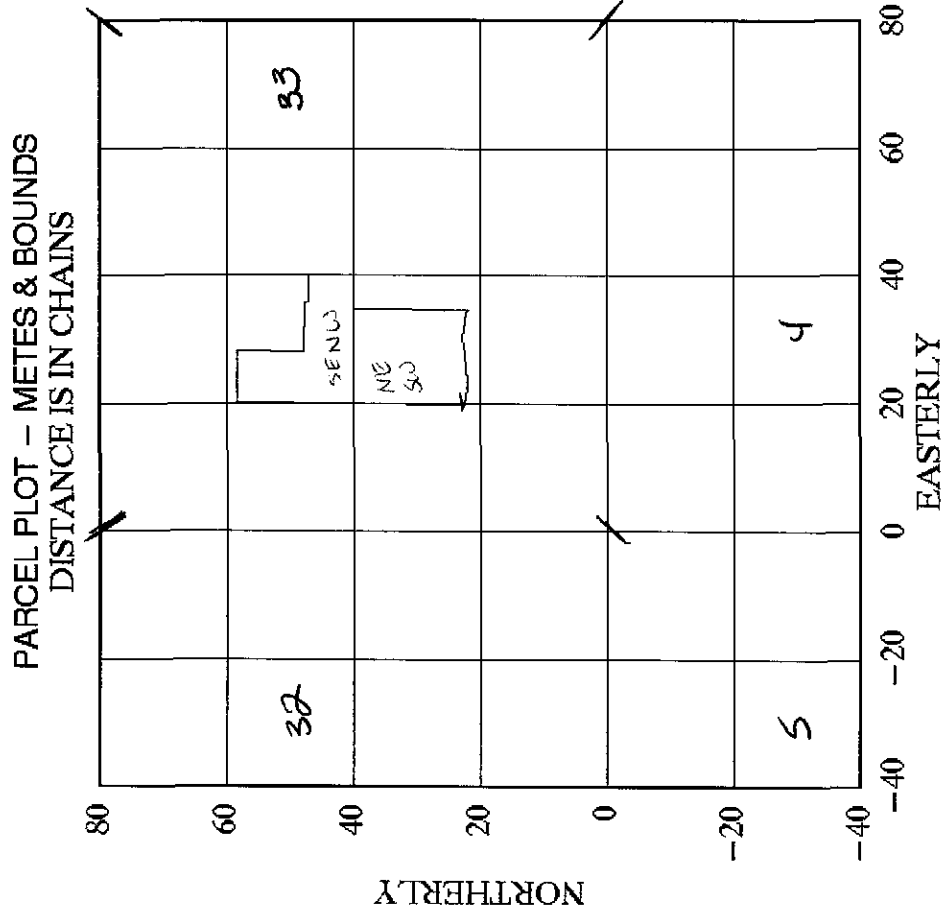
This parcel contains 58.708 acres more or less.

Also this parcel is subject to all easements and rights-of-way of record or implied.



unable to put in
all dimensions of
curves.

Parcel 1



4N 3W

METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	40.00	40.00					
	40.08	47.13	0.00	39.00	9.00	NE	470.30
	35.74	47.17	89.00	24.00	0.00	NW	286.33
	35.75	47.78	0.00	40.00	0.00	NE	40.00
	28.02	47.86	89.00	24.00	0.00	NW	510.05
-QUAD COEF-	28.14	58.34	0.00	40.00	0.00	NE	692.15
IF NE, X=1, Y=1	20.20	58.43	89.00	24.00	0.00	NW	524.58
IF SE, X=1, Y=-1	19.75	22.69	0.00	42.00	36.00	SW	2358.52
IF SW, X=-1, Y=-1	21.49	23.15	75.00	16.00	50.00	NE	118.20
IF NW, X=-1, Y=1	18.89	22.91	84.00	37.00	2.00	SW	171.85
	19.89	22.43	64.00	30.00	54.00	SE	72.53
	22.21	22.01	79.00	35.00	3.00	SE	155.99
	23.34	22.10	85.00	20.00	49.00	NE	75.00
	27.52	22.48	84.00	48.00	38.00	NE	276.55
	30.18	22.82	82.00	37.00	30.00	NE	177.12
	34.16	22.13	80.00	8.00	45.00	SE	266.58
	34.60	21.90	62.00	55.00	0.00	SE	33.13
	34.82	40.00	0.00	40.00	12.00	NE	1194.59
	34.82	40.00					

Earl & Associates, Inc.
Surveyors, Engineers & Planners

314 Badiolo Street
Caldwell, ID 83605

(208) 454-0256
(208) 454-0979 Fax

PROPERTY DESCRIPTION

Parcel 2

For: Ramon Yorgason
Job No.: DE0797
Date: October 15, 1998
Re.: Property Description Release

X=80

Y=80

A part of the NE 1/4 NW 1/4, Section 33,
Township 4 North, Range 3 West,
Boise Meridian, Caldwell, Canyon County, Idaho

COMMENCING at the northwest corner of said NE 1/4 NW 1/4 (West 1/16 corner);

thence South 0° 42' 36" West, a distance of 435.50 feet along the westerly boundary of said NE 1/4 NW 1/4;

thence South 89° 17' 24" East, a distance of 210.00 feet to the POINT OF BEGINNING;

thence continuing South 89° 17' 24" East, a distance of 199.22 feet;

thence North 0° 40' 00" East, a distance of 77.41 feet;

thence North 49° 23' 32" West, 9.40 feet;

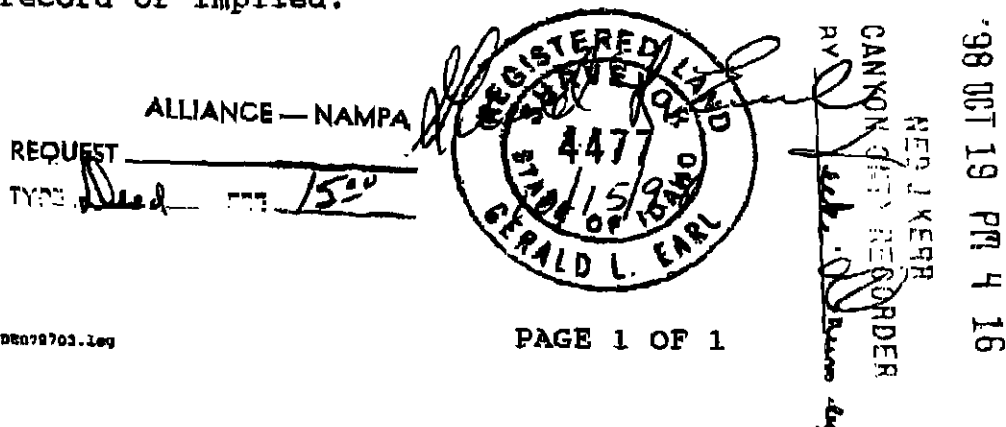
thence South 63° 36' 28" West, 137.00 feet;

thence North 5° 43' 32" West, 135.33 feet;

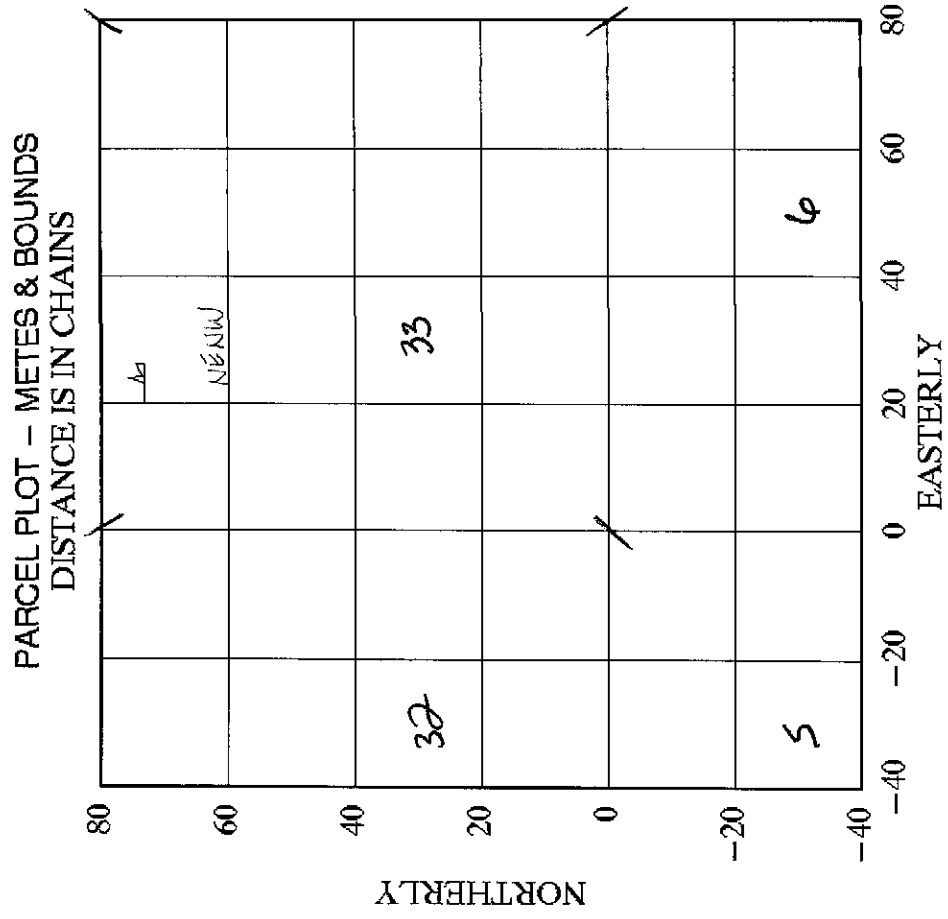
thence South 20° 07' 55" West, a distance of 164.88 feet to the POINT OF BEGINNING.

This parcel contains 0.288 acres more or less.

Also this parcel is subject to all easements and rights-of-way of record or implied.



Parcel 2



METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	20.00	80.00					
	19.92	73.40	0.00	42.00	36.00	SW	435.50
	23.10	73.36	89.00	17.00	24.00	SE	210.00
	26.12	73.33	89.00	17.00	24.00	SE	199.22
	26.13	74.50	0.00	40.00	0.00	NE	77.41
-QUAD COEF-	26.02	74.59	49.00	23.00	32.00	NW	9.40
IF NE, X=1,Y=1	24.16	73.67	63.00	36.00	28.00	SW	137.00
IF SE, X=1,Y=-1	23.96	75.71	5.00	43.00	32.00	NW	135.33
IF SW, X=-1,Y=-1	23.10	73.36	20.00	7.00	55.00	SW	164.88
IF NW, X=-1,Y=1	23.10	73.36					

AJ0749NP
No. 63-26471

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/25/99
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:
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Comments: Date: 08/25/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 08/25/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 27, 1999

RE: Water Right No. 63-26471

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

J RAMON YORGASON
MARILYN YORGASON
2304 N COLE RD SUITE A
BOISE ID 83704

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Denise Buffington'.

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: George W and Mildred Stewart

DATE: 07/21/98
PAGE: 84

IVERSION
VOLUME

0.04 CFS

Stage: BENEFICIAL USE

CANYON County

५

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: NESE NWSE SESE SESE
: Lt AC Lt AC Lt AC Lt AC
: -----
:
:

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Other Rights: NONE

- THE QUANTITY OF WATER DECRED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:

09/16/97 CORR4

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

08/08/92 21:46:45
PAGE 1

AJ5808NP
(00126)

WATER RIGHT NUMBER - A63-26471 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STEWART

GEORGE W

1 - 321 SAN MAR DR N E

2 -

3 -

CITY- OLYMPIA

PHONE - 206-491-7102

STATE- WA ZIP- 98506

STEWART

MILDRED

1 - 321 SAN MAR DR N E

2 -

3 -

CITY- OLYMPIA

PHONE - 206-491-7102

STATE- WA ZIP- 98506

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - - +
03/30/1905 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

GROUNDWATER

+ - - - - + - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

COUNTY

(27) CANYON

+ - - - - + - - - - WATER USE - - - - - + + - - - - DIVERSION RATE DIVERSION VOLUME

CODE DESCRIPTION PERIOD FROM PERIOD TO

43 - DOMESTIC

01/01

12/31

0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040 0.040 0.0

+ - - - - + - - - - PLACE OF USE - - - - - + + - - - - DESCRIPTION COUNTY

TWN RNG SEC TRACT LOT ACRES CODE

04N 03W 33 NE SW

43 DOMESTIC

(27) CANYON

+ - - - - DIVERSION MEANS - 4" CASING; 110' DEEP; = HP MOTOR JET PUMP

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - + - - - - REMARKS - - - - - + + - - - - NO REMARKS FOUND.

+ - - - - + - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - + - - - - CONDITIONS OF APPROVAL - - - - - + + - - - - NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

AUG 01 1994

WATER RIGHT NUMBER - A65-26471 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - AUDIT FIELDS - 03/26/92 SCHULTZ
+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA		CIVIL CASE NUMBER	39576
COURT REPORT FILING	- 00/00/0000	CIVIL CASE NUMBER	-
OBJECTION FILED DATE	- 00/00/0000	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/28/1990	TEMPORARY RIGHT	- P
PROOF JUD DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NOTICE OF ERROR FLAG	-

1R35696-019-0

TA ER

Verified by:
Topo Map/Ditto
ASCS Map
Watermaster Return
NAPP Photos
Field Exam
Other (See Remarks)
County Reports
Witness Statements
Project Records
IDWR Records

10/27/92

VERIFIED
DEC 13 1992

PROOF
AUG 21 1992

CERTIFIED
JUN 26 1993
WATER EXAMINER

MICROFILMED

AUG 01 1994