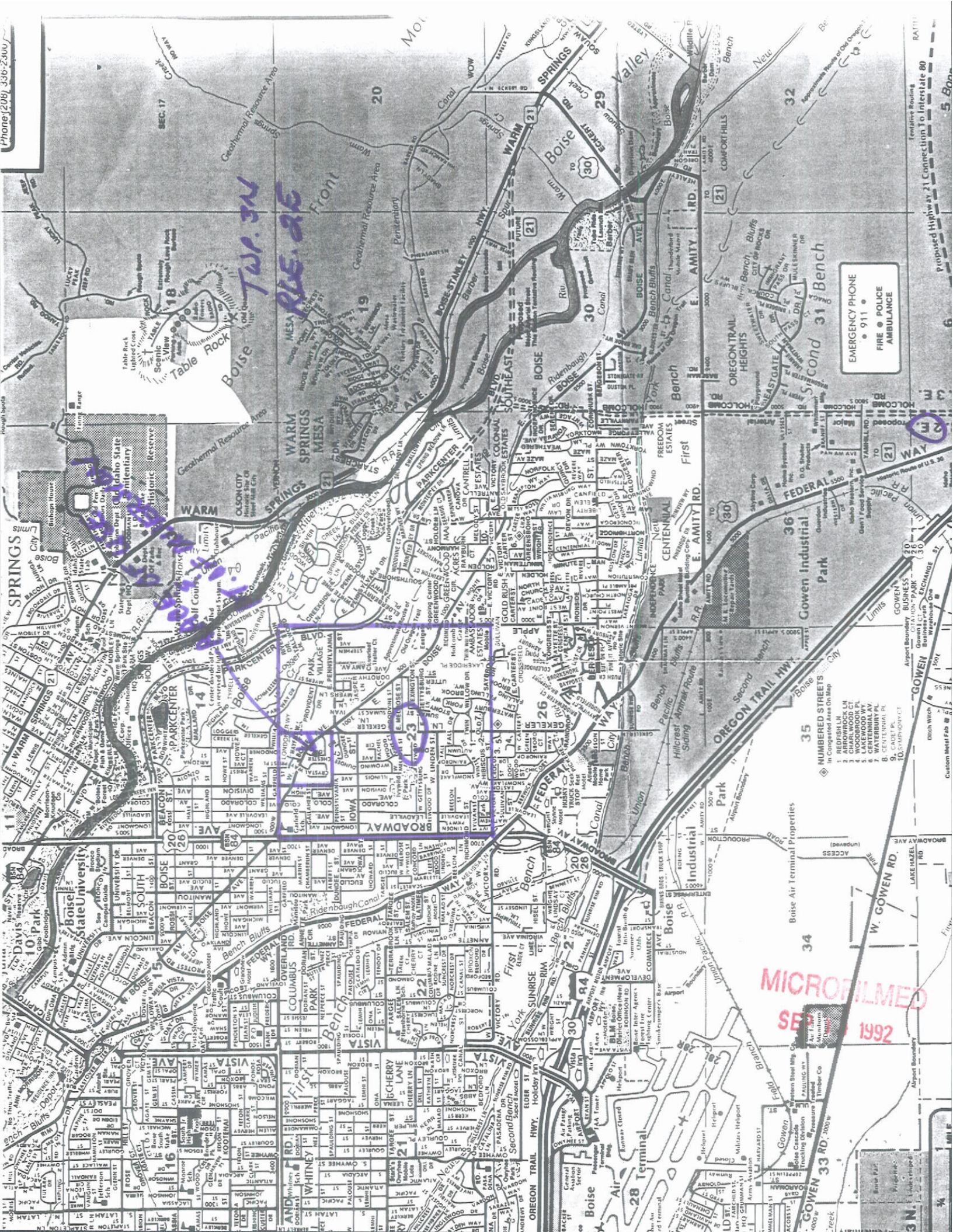




Phone (208) 336-2300

EMERGENCY PHONE
• 911 •
FIRE • POLICE
• AMBULANCE

MICROFILMED
SEP 1992

TWP. 34N
R1E. 2E

Boise Air Terminal Properties

- NUMBERED STREETS
In Congested Area On Map
- 1 REDFISH LN
 - 2 ARROWROCK LN
 - 3 LAKESIDE DR
 - 4 WOODBROOK PL
 - 5 LAKEWOOD WY
 - 6 WATERBURY PL
 - 7 CENTENNIAL PL
 - 8 CADET PL
 - 9 GOWEN RD
 - 10 GOWEN RD

Proposed Highway 21 Connection To Interstate 80

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-26398**
Date Received: 3/18/1992
Receipt No: W014325
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JULIA DELL MAHAFFEY 208-383-0389
Address: 300 S CHESTER DRIVE
BOISE ID 83706

2. Date of Priority: JAN 1, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	23		NE	NW		ADA

5. Description of diverting works:
80' DEEP WELL WITH PUMP AND PRESSURE TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	23	NE	NW		DOMEST	

11. Place of use in counties: ADA

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SEP 14 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
AKA 300 CHESTER STREET.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

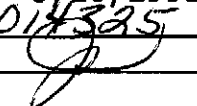
Residing at _____
My Commission Expires _____

MICROFILMED
SEP 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-26398
Date Received: 3/18/1992
Receipt No: 2014325
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM R LANPHEAR 208-344-6090
Address: 147 WILLOWAY DR
BOISE ID 83705

2. Date of Priority: JAN 1, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	23		NE	NW		ADA

5. Description of diverting works:
80' DEEP WELL WITH PUMP AND PRESSURE TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31		0.040	

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	23	NE	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
AKA 300 CHESTER STREET.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William R. Langhear Date: 3/18/92

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of March 19 92
Seal
Jan Skute
Notary Public

Residing at Mendocino ID
My Commission Expires 9-14-94

Rec'd from SO
on 5-29-92

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
MAY 26 1992

Department of Water Resources

DATE OF CLOSING: 3/19/92

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 2E
Section 23, 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot 34 35 36, Block , Subdivision/Townsite Glenn.
If you have additional legal descriptions, please attach separate sheet. See Attached Warranty Deed

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A63-26398
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): William R. Lanphear
Margaret E. Lanphear
- ☐ New Owner/Claimant (Purchaser): Julia Dell Mahaffey
- ☐ New Mailing Address: 300 S. Chester Drive
Boise, ID 83706
- ☐ New Telephone Number: (208) 383-0389
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Julia D. Mahaffey Date 5/21/92
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-16-92 By: JAD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6-16-92 By: JAD

Claim Numbers of Split, if any:

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SEP 14 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

FORM FURNISHED COURTESY OF:

STEWART TITLE OF IDAHO, INC.

9216167
STEWART TITLE

ADA COUNTY, ID. FOR

J. DAVID NAVARRO

RECORDER

BY

[Signature]

6.00

'92 MAR 20 PM 3 22

READ & APPROVED BY GRANTEE(S) *[Signature]*

SPACE ABOVE THIS LINE FOR RECORDING DATA

{0232}

Order No.: 92032352 WO/DA

WARRANTY DEED

FOR VALUE RECEIVED WILLIAM R. LANPHEAR and MARGARET E. LANPHEAR,
HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto JULIA DELL
MAHAFFEY, AN UNMARRIED PERSON

GRANTEE(S), whose current address is: 300 CHESTER DRIVE, BOISE, IDAHO 83706
the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: March 19, 1992

[Signature]
WILLIAM R. LANPHEAR

[Signature]
MARGARET E. LANPHEAR

STATE OF IDAHO)
COUNTY OF ADA)

On this 19th day of March, in the year of 1992, before me, the undersigned, a Notary
Public in and for said State, personally appeared WILLIAM R. LANPHEAR and MARGARET E.
LANPHEAR

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.

Signature: *[Signature]*

Name: DEBRA M. ANDREWS

(type or print)

Residing at: BOISE, IDAHO

My Commission Expires: 8/19/97

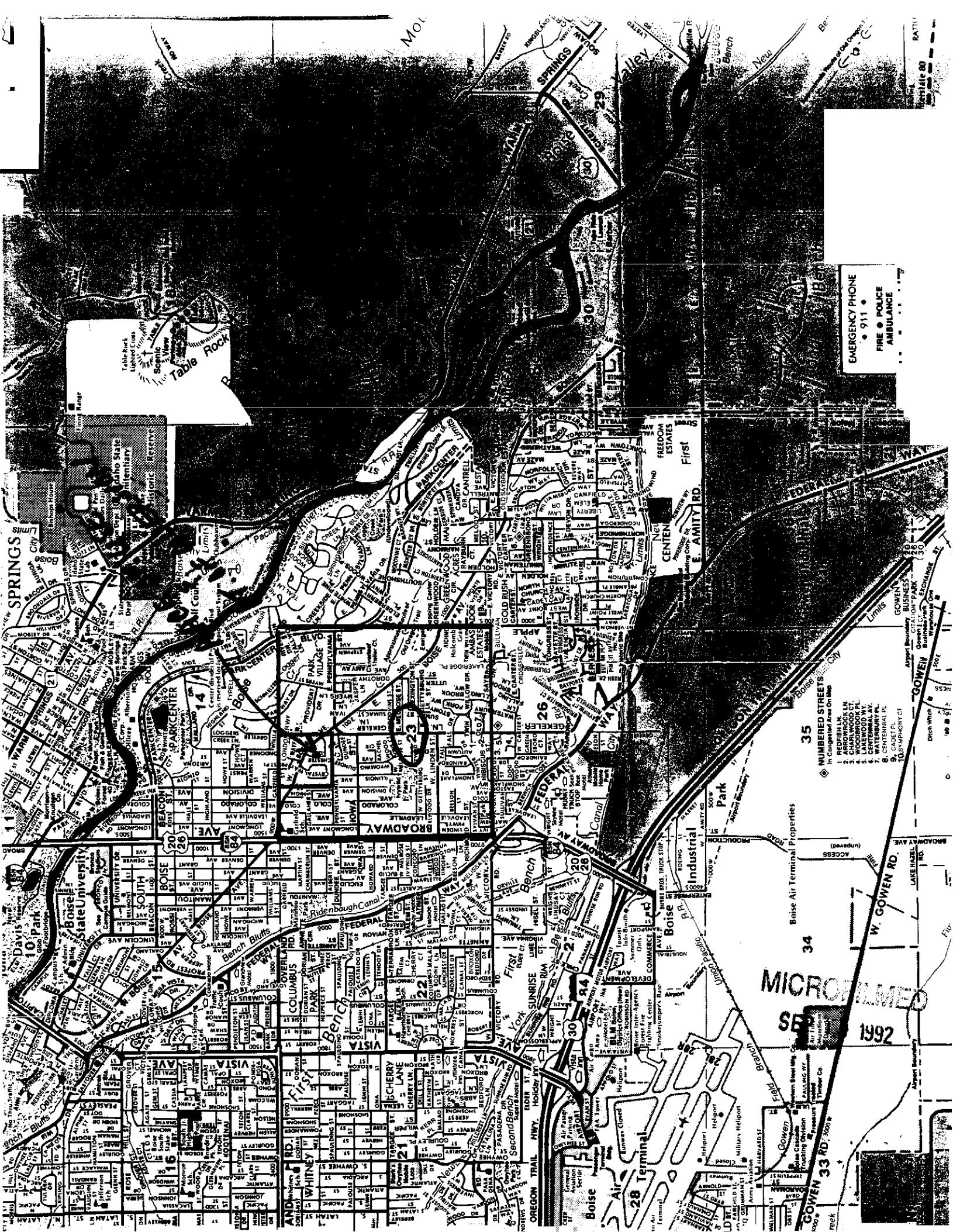


Table Rock
Lighted Cross
Sonic View
Range

EMERGENCY PHONE
• 911 •
FIRE • POLICE
AMBULANCE

- 35
NUMBERED STREETS
1. REDFISH LN.
2. ARROWPOCK LN.
3. WOODBROOK PL.
4. LAKEWOOD WY.
5. WATERBURY AL.
6. CENTENNIAL PL.
7. CADET PL.
8. 103rd STREET

MICROFILMED
SEP 1992

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-26398

NAME & ADDRESS: LINDA R MOORE
300 CHESTER DR
BOISE ID 83706

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1946

POINT OF DIVERSION: T03N R02E S23 NENW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R02E S23 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R3161000232
PROPERTY ALSO KNOWN AS 300 CHESTER ST.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-26398
_____	)	

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-26398

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/6/1999

63-26398

PAGE 1

From (Claimant/Seller):

Name of Claimant: JULIA DELL MAHAFFEY
Address: 300 S CHESTER DR
BOISE ID 83706
Phone: (208) 383-0389

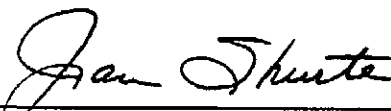
To (Claimant/Purchaser):

Name of Claimant: LINDA R MOORE
Address: 300 CHESTER DR
BOISE ID 83706
Phone: (208) 387-0972

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 6, 1999



Signature of IDWR Representative

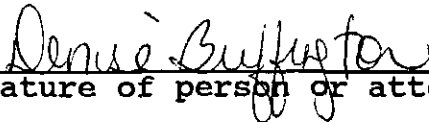
CERTIFICATE OF MAILING

I certify that on *August 6, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JULIA DELL MAHAFFEY
300 S CHESTER DR
BOISE ID 83706
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

LINDA R MOORE
300 CHESTER DR
BOISE ID 83706
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED *DB*
FEB 05 1999
WATER RESOURCES
WESTERN FIELD OFFICE

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A63-26398

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Julia Dell Mahaffey
300 Chester Drive

4. New Owner/Claimant(s) Linda R. Moore
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 300 Chester Drive
City, State and ZIP Code Boise, ID 83706
New Telephone Number (208) 387-0972

5. Date you acquired the property 3-16-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 0 Number and type of stock 0
 Diversion rate in CFS .04 Number of homes 1 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Linda R. Moore

 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

RECEIVED

CAPITAL LITIGATION, SOME

REAL ESTATE PURCHASE AND SALE AGREEMENT

(with Earnest Money Provision)

RE-21
Rev. 4-83

THIS CONTRACT IS SUBJECT TO THE TERMS OF SALE OF THE PROPERTY. READ CAREFULLY BEFORE SIGNING; IF ANY QUESTION, CONSULT YOUR ATTORNEY.

WATER RESOURCES
Linda Moore, single
Boise, Idaho 3-15, 1998
300 Chester Drive - Boise 83706, County of Ada
State of Idaho, commonly known as 300 Chester Drive - Boise ID 83706
legally described as: Par #0232 of lots 34-36 Inc. Glenn Sub

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, ATTACHED OR WRITTEN ON THE REVERSE HEREOF PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes broker to insert over his signature the correct legal description of the premises if unavailable, at the time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

1. TOTAL PURCHASE PRICE IS Seventy seven thousand nine hundred DOLLARS (\$ 77,900.00) payable as follows:

A. Earnest Money.
(a) Buyer hereby deposits and a receipt is hereby acknowledged of Five hundred Dollars (\$ 500.00)

evidenced by: ☐ Cash, ☐ Personal Check, ☐ Cashiers Check, ☐ Note Due, or
paid or delivered as earnest money in part payment of the purchase price for the premises.

(b) Earnest Money to be deposited in trust account upon acceptance by all parties.

(c) All Earnest Money shall be held by Pioneer Title Company for the benefit of the parties hereto,
and (Broker) shall hold the completely executed broker's copy of this agreement.

B. Balance of purchase price to be paid as follows: New loan with Summit mortgage

2. Buyer's offer is made subject to the acceptance of Seller on or before 12:00 o'clock midnight of March 15, 1998
If Seller does not accept this agreement within the time specified, the entire Earnest Money shall be refunded to Buyer on demand.

3. Title of Seller is to be conveyed by warranty deed, unless otherwise provided, and is to be marketable and insurable except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of way and easements established or of record. Liens, encumbrances or defects to be discharged by Seller may be paid out of purchase money at date of closing. Any liens, encumbrances or defects which are to be discharged or assumed by Buyer or to which title is taken subject to (not otherwise set forth above) are:

4. The Seller shall, within a reasonable time after closing, furnish to the Buyer a title insurance policy in the amount of the purchase price of the premises from a title insurance company showing marketable and insurable title subject to the liens, encumbrances and defects elsewhere set out in this agreement to be discharged or assumed by the Buyer. Prior to closing the transaction, the Seller shall furnish to the Buyer a preliminary report or commitment made by a title insurance company showing the condition of the title to said premises. The parties agree that Title Company shall provide said title policy and preliminary report or commitment. It is agreed that if the title to said premises is not marketable, or cannot be made so within thirty (30) days after notice containing a written statement of defects is delivered or mailed to the Seller, or if the Seller, having approved said sale fails to consummate the same as herein agreed, such failure shall constitute a default and the Earnest Money shall be returned to the Buyer and Seller shall pay for the cost of title insurance, escrow and legal fees, if any. Buyer's acceptance of the Earnest Money does not constitute a waiver of other remedies available.

5. It is hereby agreed that the "closing agent" for this agreement shall be _____ is the broker responsible for the closing.
Where not otherwise provided by law, the parties shall each pay one-half of said closing agent's fees. The closing date shall be _____

6. On or before the closing date, Buyer and Seller shall deposit with the closing agent all funds and instruments necessary to complete the sale.

7. Seller shall deliver possession to Buyer on or before March 30, 1998 and taxes and water assessments (using the last available assessment as a basis), rents, insurance premiums, interest and reserves on liens, loans or obligations assumed or taken subject to, and utilities shall be prorated as of March 30, 1998 except as follows:

Buyer shall pay for fuel in fuel tank, the amount to be determined by the supplier at Seller's expense.

8. The parties agree that this agreement contains the following additional terms and conditions: Seller pays Appraisal Fees, Title Fees and Escrow at closing

9. The following items of property now on the premises are specifically excluded from the sale: Garden gate, will replace with another gate

The following items of personal property are specifically included in the sale: Oven, Washer and Dryer, Hose, Lawnmower and gas can, Two rugs (front door runner & 14' rug in one Bedroom)

10. IMPORTANT: THE REVERSE OF THIS AGREEMENT CONTAINS IMPORTANT PROVISIONS WHICH ALSO CONSTITUTE PART OF THE AGREEMENT. Each of the parties acknowledges reading this agreement in full.

Listing Agency:

NIA

Selling Agency:

NIA

Linda Moore

Linda R. Moore

By:

Buyer's Address

331-5945 W 387-0835 missa

Buyer's Phone

On this date, March 15, 1998

I/we hereby approve and accept the sale set forth in the above agreement and agree to carry out all the terms thereof on the part of the Seller, and the undersigned Seller further agrees to pay a commission of NIA %

of selling price or NIA DOLLARS (\$ NIA) to the above named broker(s) for services.

I/we further acknowledge receipt of a true copy of this agreement with the complete legal description of the premises inserted and signed by both parties.

SELLER: Regis Jensen 3/15/98 300 Chester Dr. Boise, ID 83706

SELLER: Regis Jensen 3/15/98 (208) 383-9449

A true copy of the foregoing agreement, signed by the Seller and containing the full and complete legal description of the premises, is hereby received on this _____ day of _____, 19 _____

BUYER

STATE OF IDAHO

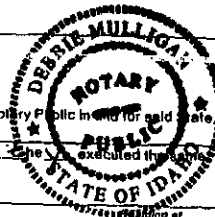
County of Ada

On this 16 day of March, 19 98, before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia Severson, Linda Moore

known to me to be the person(s) who signed the foregoing instrument as Seller and acknowledged to me that they executed the same in WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

BROKER'S COPY

Notary Public for Idaho

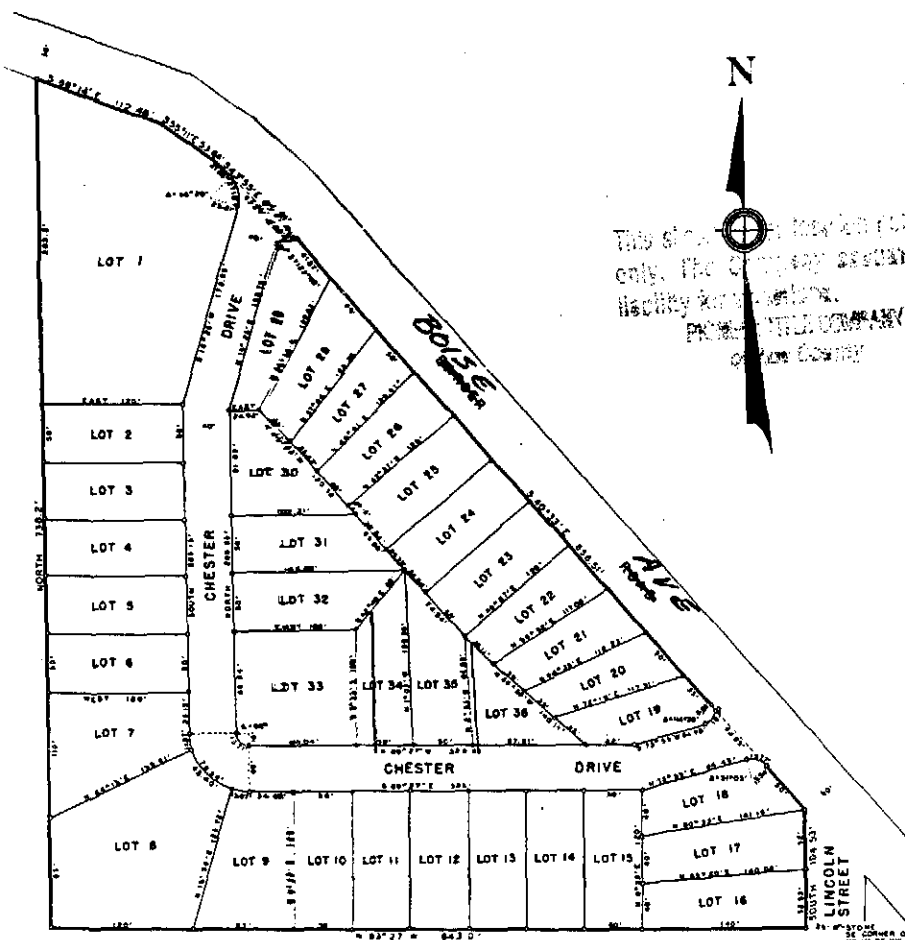


A PART OF
THE E 1/2 OF THE NE 1/4 OF THE NW 1/4, SEC. 23,
T.3 N., R.2 E., B.M.

SCA-P



This sign is for fire alarm purposes
only. The Company assumes no
liability for its use.
FIRE ALARM COMPANY
of New York



KNOW ALL MEN BY THESE PRESENTS, That the M & H Construction Co., of CO County,
State of Texas, being of R. C. Hostely and Jeannette E. Hostely, husband and wife, and
J. A. D. Henson and Margaret M. Henson, husband and wife, - the owners of the
following described land, to-wit:

A first part of the East 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section
10, Township 6 North, Range 8 East, Basse Meridian, (from South of the
Dodge River) in Garza County, State of Texas, containing

From a 3' line, the S.E. corner of the N.E. 1/4 of the NE 1/4 of Sec. 29, T. 1 N.
R. 8 E. S. 1.

Thence S. 87° 31' E. 250 feet to the real point of beginning,
thence N. 83° 51' E. 640 feet to the SW corner at N 84° 12' of the NE 1/4 of
the NW 1/4 of Sec. 13, T. 1 N. R. 8 E. S. 1.

Thence S. 87° 31' E. 70 feet to a point on the South boundary of the
Bureau Road.

Thence S. 65° 11' E. along the Southwestly boundary of the Bureau Road,
N 60° 40' E. 200 feet,

Thence S. 73° 11' E. along the Southwestly boundary of the Bureau Road,
E 100 feet,

Thence S. 43° 53' E. along the Southwestly boundary of the Bureau Road,
85 feet to a point.

And by doing the Southwestly boundaries of the Bureau Road,
N 60° 40' E. to a point on the Westery side of Lincoln Street.

Thence South along the West Boundary of Lincoln Street, 104.56 feet to
the intersection of said street with the East Boundary of said Subdivision,
with the right, claims and title rights of the West Property, beginning
at the same place, thence South, following the East Boundary of said Subdivision,
to the 3rd 1/2 mile of the public, border the 3rd 1/2 mile of 33 acres
on this day.

IN WITNESS WHEREOF they have hereunto set their hands and seals this
day of December, 1946.

Aletta: $\frac{1}{2}$
 Aletta = Nemo
 Margarete = Nemo

On this 18th day of December 1946, before me, Otto F. Jansson, Clerk of the District Court in and for said County, personally appeared J. C. Rosdaly and Jeannette E. Rosdaly, husband and wife, and Alfred E. Hestie and Jeannette H. Hestie, husband and wife, known to me to be the persons, whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal, this day and year in this certificate first above written.

Lisa R. Gable
Deputy

J. Gordon C. Smith, a licensed civil engineer, do hereby certify that the attached is part of the GLENN SUBDIVISION was made from a final survey made on or about December, 1946, and is correct.

Andrew C. Givens

I hereby certify that this instrument was filed for record at the County of H. County of 22 minutes past 2 o'clock P. M. of this 1st day of December, A. D. 1946, in my office and duly indexed in a book of days of page

Andrew R. Brown
Deputy

Chas. E. Peterson
Ex-officio President

SCALE



N



This sketch is for location purposes only. The Company assumes no liability for variations.
PIONEER TITLE COMPANY
of Los Angeles

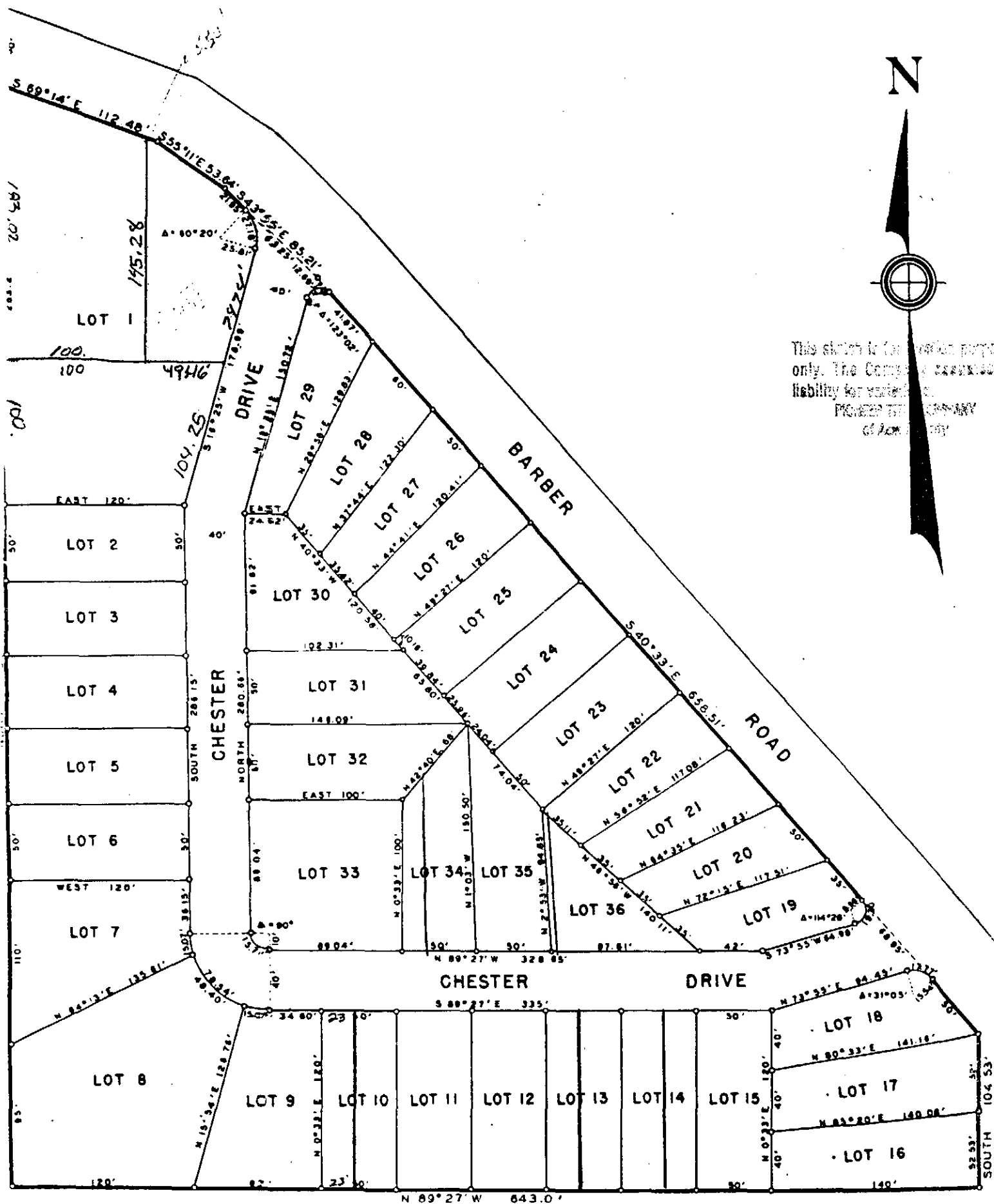


EXHIBIT "A"

A tract of land being all of Lot 34, except the West 25 feet thereof, all of Lot 35 and a portion of Lot 36 of THE GLENN SUBDIVISION, according to the Official Plat thereof, filed in Book 11 of Plats at Page(s) 615, records of Ada County, Idaho, more particularly described as follows:

Beginning at the Southerly corner common to Lots 35 and 36 of THE GLENN SUBDIVISION, according to the Plat thereof, on file in the Ada County Recorder's Office, Boise, Idaho; thence

North 89 degrees 27' West along the South line of said Lots 34 and 35, a distance of 75.00 feet to a steel pin; thence

North 0 degrees 33' East along the East line of the West 25 feet of said Lot 34, a distance of 127.65 feet to a steel pin; thence

North 42 degrees 40' East along the North line of said Lot 34, a distance of 30.79 feet to a steel pin at the Northerly corner common to said Lots 34 and 35; thence

South 40 degrees 33' East along the North line of said Lot 35, a distance of 74.04 feet to a steel pin and the Northerly corner common to said Lots 35 and 36; thence

South 46 degrees 56' East along the Northeasterly line of said Lot 36, a distance of 7.71 feet to a steel pin; thence

South 0 degrees 33' West 89.50 feet to THE POINT OF BEGINNING.

MICROFILMED

SEP 14 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

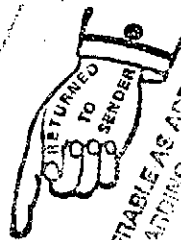
RETURN SERVICE REQUESTED

RECEIVED

AUG 11 1999

WATER RESOURCES
WESTERN REGION

63-26398



UNDELIVERABLE AS ADDRESSED -
NO FORWARDING ORDER ON FILE

JULIA DELL MAHAFFEY
300 S CHESTER DR
BOISE ID 83706

83706-5082 83706-5082

DATE: 08/04/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag:

AJ0749NP
No. 63-26398

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/04/99
PAGE: 2

Comments: Date: 08/04/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 08/04/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 6, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-26398

KARL J. DREHER
DIRECTOR

LINDA R MOORE
300 CHESTER DR
BOISE ID 83706

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Denise Buffington'.

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Julia Dell Mahaffey



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 14, 1998 KARL J. DREHER
DIRECTOR

JULIA DELL MAHAFFEY
414 BROOKDALE DR
BOISE ID 83712-8219

01-20-99
Response.

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-26398
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 4, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-26398

JULIA DELL MAHAFFEY
300 S CHESTER DR
BOISE ID 83706

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

(REGIONAL)

NAME & ADDRESS

WATER USE

RATE

DIVERSION VOLUME

01/01/1946 DOMESTIC

TOTAL DIVERSION: 0.04 CFS

Tributary to:

Stage: BENEFICIAL USE

T03N R02E S23

PHEN

ADA County

NE

HN

FS

ES

[illegible]

ADA

HOME

NONE.

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PARCEL NO. R3161000232
PROPERTY ALSO KNOWN AS 300 CHESTER ST.

Verified Date:

Objection Filed Date:

Field Inspection Flag:

Field Inspection Flag:
Presumption Flag:

08/09/98 CVALKER

DATE: 07/21/98
PAGE: 9

DIVERSION
VOLUME

TOTAL DIVERSION: 0.04 CFS

Stage: BENEFICIAL USE

ADA County

ES

3

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;

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:

Subject: COPIED FROM REMARKS

08/15/97 A.JU3-DSH



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 17, 1992

Re: Notice of Claim to a Water Right No. A63-26398

Julia Dell Mahaffey
300 S. Chester Drive
Boise, ID 83706

Dear Ms. Mahaffey:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

JAN SHURTE
WATER RIGHT SUPERVISOR
ADJUDICATION SECTION

JS:lh
Enclosure

cc: William & Margaret Lanphear

MICROFILMED
SEP 14 1992

- - - OLD WATER RIGHT NUMBERS - - -
NO OLD WATER RIGHT NUMBERS FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

+-----+
- - - CONDITIONS OF APPROVAL - - -
- - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - DECREE PLAINTIFF	- - - +	.	+ - - - DECREE DEFENDANT	- - - +	+ - DECREE DATE 00/00/0000
--------------------------	---------	---	--------------------------	---------	-------------------------------

+ - - AUDIT FIELDS - 03/19/92 SHURTE 06/16/92 HARRIS

NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	03/18/1992	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	W014325	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

R 3161620 232

☐ Verified By"
☐ Topic Map/On/Off-PQ
☐ ASCS Map
☐ Watermaster Records
☐ NAPP Photos
☐ Field Exam
☐ Other (See Remarks)
☐ County Records
☐ Witness Statement
☐ Project Records
☐ IPWR Records

DATA ENTRY

ENTERED 9/19/93
CHECKED 12/15/93

1. *Phragmites australis* (Cav.) Trin. ex Steud.

42523

~~CONFIDENTIAL~~

Aug 20 1968

~~WATER EXAMINED~~