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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-26248

Date Received: 2/20/1990

Receipt No: ~~W008387~~ W008953

Received By: DE JON

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MAURICE BRAHL 208-466-7821
Address: 203 11TH AVE S
NAMPA ID 83651
OR
Name: CRAIG PYES 208-466-7821
Address: 203 11TH AVE S
NAMPA ID 83651
OR
Name: HUGO PYES 208-466-7821
Address: 203 11TH AVE S
NAMPA ID 83651

2. Date of Priority: DEC 31, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	13		SE	SE		CANYON

5. Description of diverting works:
WELL, PIPE TO HOME, STOCK TANK & BARN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

MICROFILMED

8. Total consumptive use is

Acre Feet Per Annum. **SEP 14 1992**

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	13	SE	SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____
MICROFILMED
SEP 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-26248
Date Received 2-20-90
Receipt Number W008387

RECEIVED NOTICE OF CLAIM TO A WATER RIGHT

FEB 20 1990
No. 1000-72
Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MAURICE BRAHL CRAIG P. E3 HUGA BYES 466-7821 Phone (X) 466-7821

Mailing Address 203 11th Ave S. Nampa Idaho Zip 83851

2. Date of Priority (Only one per claim) Dec 31, 1915 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 15 Range 2W
Section 13 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of CANYON

Additional points of diversion if any: _____ MICROFILMED

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the types of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, PIPED TO HOME & STOCK TANK & BARN SEP 14 1992

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 01/01 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC 1-HOME

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 15 Range 2w
Section 13, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Maurice H. Brahl Date 1/30/90
X Hugo H. Pyles Date 2-5-90
X [Signature] Date 2-13-90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

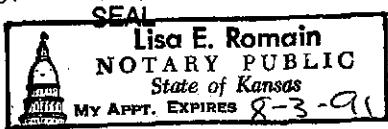
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Kansas)
County of Johnson) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 30th day of January 19 90
for Maurice H. Brahl only



Notary Public Lisa E. Romain
Residing at Overland Park, Kansas
My Commission Expires 8-3-91

Last Name _____ Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
SEP 14 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-26248

NAME & ADDRESS: JOHN H BRANDT
VICKY KRAMER
KELLY KRAMER
203 11TH AVE S
NAMPA ID 83651

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1915

POINT OF DIVERSION: T01S R02W S13 SESE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T01S R02W S13 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R28286-000-0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-26248

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-26248

From (Claimant/Seller):

Name of Claimant: MAURICE BRAHL
HUGO PYES
Address: 203 11TH AVE S
NAMPA ID 83651
Phone: (208) 466-7821

Name of Claimant: MAURICE BRAHL
Address: 203 11TH AVE S
NAMPA ID 83651
Phone: (208) 466-7821

Name of Claimant: HUGO PYES
Address: 203 11TH AVE S
NAMPA ID 83651
Phone: (208) 466-7821

Name of Claimant: CRAIG PYES
Address: 203 11TH AVE S
NAMPA ID 83651
Phone: (208) 466-7821

To (Claimant/Purchaser):

Name of Claimant: JOHN H BRANDT
VICKY KRAMER
Address: 203 11TH AVE S
NAMPA ID 83651
Phone: (208) 466-7821

Name of Claimant: JOHN H BRANDT
Address: 203 11TH AVE S
NAMPA ID 83651
Phone: (208) 466-7821

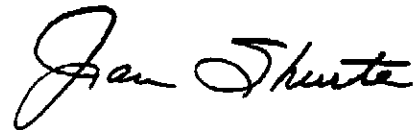
Name of Claimant: VICKY KRAMER
Address: 203 11TH AVE S
NAMPA ID 83651
Phone: (208) 466-7821

Name of Claimant: KELLY KRAMER
Address: 203 11TH AVE S
NAMPA ID 83651
Phone: (208) 466-7821

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 18, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *June 18, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

MAURICE BRAHL
HUGO PYES
203 11TH AVE S
NAMPA ID 83651

CRAIG PYES
203 11TH AVE S
NAMPA ID 83651
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JOHN H BRANDT
VICKY KRAMER
203 11TH AVE S
NAMPA ID 83651

KELLY KRAMER
203 11TH AVE S
NAMPA ID 83651
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

APR 08 1999

RECEIVED

JUN 03 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

APR 15 1999

WATER RESOURCES
WESTERN REGION1. Water Right or Adjudication Claim No(s): 63-262482. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Maurice Brahl, Craig Hugo Pies

4. New Owner/Claimant(s)

John H. Brahl ~~deceased~~ Kelly + Vicki Kramer Nampa, Id.

New Mailing Address

203 11th Ave So.

City, State and ZIP Code

Nampa, ID 83651

New Telephone Number

208 466-7821

5. Date you acquired the property

6-2-95

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock N/A

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

John H. Brahl (deceased)
Kelly Kramer Personal Representative

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

9521705

PN 34988

C

WARRANTY DEED

FOR VALUE RECEIVED MAURICE HUGO BRAHL and DONNA JEANNE PATNODE
BRAHL, husband and wife, as their interest may appear

the Grantees, do hereby grant, bargain, sell and convey unto JOHN H. BRANDT, a widower; and
KFLLY KRAMER and VICKY KRAMER, husband and wife, each as to an
undivided one-half interest

the Grantees, whose address is 6078 WARREN SPUR RD., MELBA, ID 83641

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A
PART HEREOF.

TO HAVE AND TO (HOLD) the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantees do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; and said premises are free from all encumbrances, except for general taxes and assessments for the year 1995 and
subsequent years; covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from
all law of claims whatsoever.

DATED: June 2, 1995

Maurice Hugo Brahl
MAURICE HUGO BRAHL

Donna Jeanne Patnode Brahl
DONNA JEANNE PATNODE BRAHL

STATE OF Kansas
COUNTY OF Johnson

On this 12th day of June, 1995, before me a
notary public, personally appeared MAURICE HUGO BRAHL,
AND DONNA JEANNE PATNODE BRAHL, known or
identified to me to be the person(s) who(ose) name(s) is(are)
subscribed to the within instrument and acknowledged to
me that he/she/they have executed the same.

Mary Kay Morgan
Notary Public

Residing at 2926 N. Hwy 100, Melba, Idaho 83641
My commission expires: 12-28-98



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
MAMPA, IDAHO 83641

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

PARCEL I:

The South Half of the Southeast Quarter of Section 13, Township 1 South, Range 2 West of the Boise Meridian, Canyon County, Idaho.

PARCEL II:

The North 858 feet of the Northeast Quarter of the Northeast Quarter of Section 24, Township 1 South, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM a tract of land 50 feet wide along the West side thereof.

9521705

RECORDED

95 AUG 9 PM 4 11

JED J. KERR

CANYON CNTY RECORDER

BY *John D. Brown* Secy

PIONEER—HAMP

REQUEST

TYPE *Blank* REC *600*

WILLIAM F. YOST
Attorney at Law
4 Ogden Avenue
P. O. Box 1275
Nampa, Idaho 83653
Telephone: (208) 466-9222
FAX: (208) 466-1981
Attorney for Co-Personal Representatives

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON
MAGISTRATE DIVISION

_____	)	Case No. <u>SP 99-814</u>
In the Matter of the Estate of	)	
	)	
JOHN H. BRANDT,	)	LETTERS TESTAMENTARY
	)	
Deceased.	)	
_____	)	

DONALD K. BRANDT, JOAN M. BRANDT and MARILYN I. BRANDT are hereby appointed Co-Personal Representatives of the Estate of John H. Brandt, Deceased, with all authority pertaining thereto. Administration of the estate is unsupervised.

These Letters are issued to evidence the appointment, qualification, and authority of the Co-Personal Representatives.

WITNESS: Gary D. DeMeyer, Magistrate of the District Court, County of Canyon, State of Idaho, with the Seal of the Court affixed this 11 day of May, 1999.

I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears in this Office.

DATED 5/12/99

G. N. DEBARTOLO, Clerk of the District Court
By [Signature] Deputy

Gary D. DeMeyer

Magistrate

STATE OF IDAHO

)

) ss.

County of Canyon

)

The undersigned hereby accept the appointment to the office of Co-Personal Representatives of the Estate of John H. Brandt, Deceased, and we do solemnly swear that we will perform, according to law, the duties of Co-Personal Representatives of said estate.

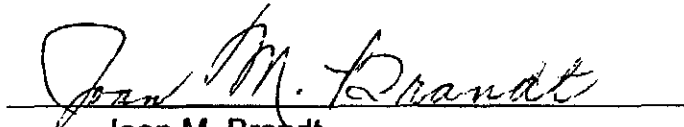


Donald K. Brandt

203 11th Avenue South

Nampa, Idaho 83651

Telephone: 208-466-7821

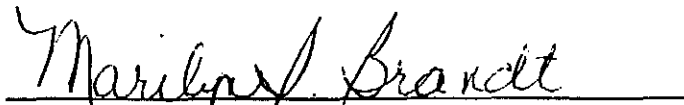


Joan M. Brandt

3981 South 1460 West

Salt Lake City, UT 84123

Telephone: (801) 975-1940



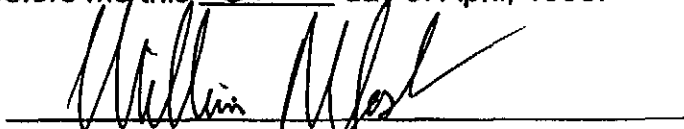
Marilyn I. Brandt

19919 Second N.W.

Seattle, Washington 98177

Telephone: (206) 546-3340

Subscribed and sworn to before me this 30th day of April, 1999.



Notary Public for Idaho

Residing at Meridian, Idaho

My commission expires: 10/9/2003

 TICOR TITLE INSURANCE

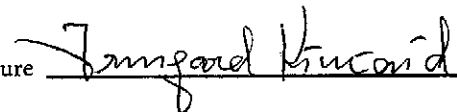
(Individual)

STATE OF CALIFORNIA
COUNTY OF ALAMEDA } SS.

On February 13, 1990 before me, the undersigned, a Notary Public in and for
said State, personally appeared CRAIG PYES *****

_____, ~~personally known to me or~~
proved to me on the basis of satisfactory evidence to be
the person whose name is subscribed to the
within instrument and acknowledged that he exe-
cuted the same.

WITNESS my hand and official seal.

Signature 



(This area for official notarial seal)

 TICOR TITLE INSURANCE

(Individual)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS.

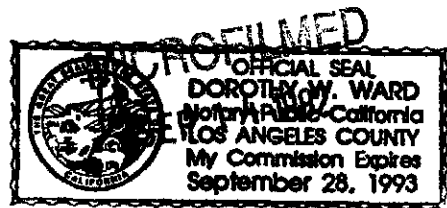
On February 5, 1990 before me, the undersigned, a Notary Public in and for
said State, personally appeared HUGO H. PYES***

_____, personally known to me or
proved to me on the basis of satisfactory evidence to be
the person whose name is subscribed to the
within instrument and acknowledged that he exe-
cuted the same.

WITNESS my hand and official seal.

Signature

Dorothy W. Ward



(This area for official notarial seal)

STAPLE HERE

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Brahl

CLAIM IDENT. NO. _____

DATE RECEIVED

2-20-90

RECEIPT #

W008387

AMOUNT \$ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☐	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☒	☐	☐	
Is the consumptive use correct? N/A ☒	☐	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A ☒	☐	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	
11. Is (are) the county(ies) entered?	☒	☐	* same as item #4.
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☐	☒	Assume none
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☐	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒	☐	☐	*
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)			
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒	☐	☐	
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒	☐	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct? Exempt ☐	☒	☐	*

MICROFILMED

SEP 14 1992

23. Should this claim be data entered?

YES

NO

Claim reviewed by:

Sara

Date

7/57

Claim data entered by:

JOL

Date

2-12-92

Claim is being returned to claimant:

☒ (Yes)

☐ (No)

Claimant is being notified of modifications:

☐ (Yes)

☒ (No)

Comments:

Fee paid by Brandt Agency - prior to
2-20-90 - assigned. Receipt # W008387. kw 2/12/92

DATE: 06/14/99
PAGE: 1

TOTAL DIVERSION: 0.04 CFS

Water Source:	Tributary to:	Stage:	BENEFICIAL USE
GROUNDWATER			
Point(s) of Diversion:	T01S R02W S13	SESE	CANYON County

01S 02W 13 : :
0 : :

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Comments: Date: 06/14/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN

AJ0749NP
No. 63-26248

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/14/99
PAGE: 2

Comments: Date: 06/14/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
OWNERSHIP CHANGE.

Audit: 06/14/99 LHARRIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 18, 1999

Re: Water Right No. 63-26248

DON BRANDT
KELLY KRAMER
VICKY KRAMER
203 11TH AVE S
NAMPA ID 83651

Dear Mr. Brandt & Mr. & Mrs. Kramer:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: Maurice Brahl, Craig Pyes, Hugo Pyes



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 20, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DON BRANDT
BRANDT AGENCY
203 11TH AVE S
NAMPA ID 83651

Dear Mr. Brandt:

We are returning the Notice of Change of Water Right Ownership for Water Right 63-26248 that you recently submitted to our office, since we are unable to process this change. In order to complete this change we must have a Power of Attorney or another authorization in order for you to sign for John Brandt. In addition, with the name connector between the parties as "and", both Kelly and Vicky Kramer would also have to sign. If the name connector is "and/or", then only one party would have to sign.

Please submit the required information and we will complete this ownership change.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Harris'.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

Enclosures

LH:1

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

APR 08 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

APR 15 1999

WATER RESOURCES
WESTERN REGION1. Water Right or Adjudication Claim No(s): 63-262482. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Maurice Brahl, Craig & Hupa Rye

4. New Owner/Claimant(s)

John H. Brahl, ~~James H. Brahl~~ & Kelly & Vicki Kramer

New Mailing Address

203 11th Ave So.

City, State and ZIP Code

Nampa, ID 83651

New Telephone Number

(208) 466-7821

5. Date you acquired the property

6-2-95

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____

Number and type of stock N/A

Diversion rate in CFS _____

Number of homes _____

Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

John H. Brahl

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



BRANDT AGENCY

REAL ESTATE - FARM MANAGEMENT

PHONE (208) 466-7821

FAX (208) 467-5565

203 - 11TH AVENUE SOUTH

NAMPA, IDAHO 83651

RECEIVED

APR 08 1999

Department of Water Resources

RECEIVED

APR 15 1999

WATER RESOURCES
WESTERN REGION

4/6/99

Lori Harris

Sally Sherman
Tech Records Specialist
IDAHO DEPT OF WATER RESOURCES
1301 N. Orchard St.
P.O. Box 83720
Boise, ID 83720-0098

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-26248

Dear Sally:

In response to your letter to me dated December 23, 1998, I am sending the notice of change for water right ownership. Also enclosed is the Warranty Deed that was requested.

If we need anything else, please let us know.

Sincerely,

Don Brandt

Don Brandt

DB/gmb

Encl:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 24 1998

WATER RESOURCES
WESTERN REGION

PHILIP E. BATT
GOVERNOR

December 23, 1998

KARL J. DREHER
DIRECTOR

DON BRANDT
BRANDT FARM MANAGEMENT SERVICE
203 11TH AVE SOUTH
NAMPA ID 83651

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-26248

Dear Water Right Holder:

Thank you for your note advising us you are the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by January 29, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

If you have any other water rights which have changed ownership, enter each water right number on the form before mailing it.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)

BRANDT FARM MANAGEMENT SERVICE

EXPERIENCED :: SUCCESSFUL :: COMPLETE

203 ELEVENTH AVENUE SOUTH
NAMPA, IDAHO 83651

RECEIVED

DEC 16 1998

Department of Water Resources

State of Idaho
Dept. of Water Resources
P.O. Box 83720
Boise, ID 83720

Karl,

We have received the Water Rights Report for Maurice Bahl, Craig Pyes, and Hugo Pyes. This was sold and purchased by John H. Brandt and Kelly and Vicki Kramer.

We would like the named changed to Brandt-Kramer.

Thank you for your help and if you have any questions please feel free to call us at 466-7821.

Sincerely

Don Brandt
DB/jk

CHANGE OF OWNERSHIP
LETTER SENT 12-18-98
24-10

63-26248

DATE: 07/24/98
PAGE: 19

DIVERSION
VOLUME

0.04 CFS

Stage: BENEFICIAL USE

CANYON County

:	NWSE	SWSE	SESE
:	t AC	Lt AC	Lt AC
:	---	---	---
:			D

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

08/15/97 AJU3-DSH

09/17/97 CORR2

BRANDT FARM MANAGEMENT SERVICE

EXPERIENCED :: SUCCESSFUL :: COMPLETE

203 ELEVENTH AVENUE SOUTH
NAMPA, IDAHO 83651

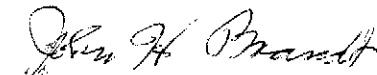
February 16, 1990

Ms. Jan Shurte
Idaho Department of Water Resources
2735 Airport Way

Dear Ms. Shurte:

Enclosed is the Notice of Claim to a Water Right signed by Maurice Brahl, Craig Pyes, and Hugo Pyes. The filing fee has been paid. We will continue to forward the others as they come in.

Very truly yours,



John H. Brandt

JHB:mr
enc.

MICROFILMED
SEP 14 1992

AUG 01 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+
| OLD WATER RIGHT NUMBERS |
+-----+-----+-----+-----+-----+-----+-----+-----+-----+
| OLD WATER RIGHT NUMBERS |
+-----+-----+-----+-----+-----+-----+-----+-----+-----+
| NO OLD WATER RIGHT NUMBERS FOUND. |
+-----+-----+-----+-----+-----+-----+-----+-----+-----+

```

NO CONDITIONS OF APPROVAL FOUND.

[illegible]

+ - - AUDIT FIELDS - 02/12/92 HARRIS

NO COMMENTS FOUND

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	00/00/0000	FIELD INSPECTION FLAG		OLD CASE NUMBER	
RESPONSE FILED DATE	00/00/0000	VERIFIED DATE		OLD JUDICIAL DISTRICT	
CLAIM RECEIVED DATE	02/06/1990	LAST AMENDED DATE		TEMPORARY RIGHT	P
PROOF DUE DATE	00/00/0000	PROOF MADE DATE		WATER DISTRICT	
LICENSED DATE	00/00/0000	RECEIPT NUMBER	W008387	FEDERAL/STATE INDICATOR	S
CLAIMS TAPE ERROR FLG		POU OWNERSHIP FLAG	Y	PRESUMPTION FLAG	
FEE EXEMPT FLAG		NAME CONNECTOR	OR	NOTICE OF ERROR FLAG	

1R28286-000-0

Verified By®
 Long MacOrlino-30
 ALOS Mac
 Verifier Recorder
 Night Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Subject Records
 Other Records

VERIFIED
DEC 19 1992

PROOF
AUG 20 1992

WATER EXAMINER

AUG 01 1994