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Documents  
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-26120  
Date Received: 3/ 1/1990  
Receipt No: W010181  
Received By: DE JON

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: TAMARA BUSNARDO 208-465-3226  
Address: 1320 RUTH LANE  
Nampa ID 83686

2. Date of Priority: OCT 1, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 02W   | 10      | SW     | NE     |     |     | CANYON |

5. Description of diverting works:  
65' WELL, 3/4 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME W/LAWN IRRIG.; STOCKWATER, 2 HEAD HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02N      | 02W   | 10      | SW     | NE  |     | DOMEST |       |
|          |       |         | SW     | NE  |     | STOCK  |       |

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11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

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SEP 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALB-26120  
Date Received 3/1/90  
Receipt Number W010181

**RECEIVED** NOTICE OF CLAIM  
TO A  
WATER RIGHT

Department of Water Resources  
Western Regional Office

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Tamara Busnardo Phone (208 ) 465-3226  
Mailing Address 1320 Ruth Lane Nampa, ID Zip 83686

2. Date of Priority (Only one per claim) Oct. 1, 1989 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_  
Name or kind of source

4. Location of point of diversion is: Township 2N Range 2W  
Section 10 , \_\_\_\_\_ 1/4 of SW 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Canyon

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 3/4 Hp submersible pump, 65 feet depth

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

|                                   | Month/Day                  | Month/Day         | (cfs)             |
|-----------------------------------|----------------------------|-------------------|-------------------|
| For <u>Domestic</u> purposes from | <u>Jan. 1</u>              | to <u>Dec. 31</u> | amount <u>.04</u> |
|                                   | (Both dates are inclusive) |                   |                   |
| For <u>Stock</u> purposes from    | <u>Jan. 1</u>              | to <u>Dec. 31</u> | amount <u>.02</u> |

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single household, 2 bath; lawn irrigation, 2 head horses

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**SEP 14 1992**

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2N Range 2W  
Section 10, SW 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
(X) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Tamara Busnardo Date 2/28/90  
Tamara Busnardo \_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Canyon ) SS.

### NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 28<sup>TH</sup> day of February 19 90

SEAL

Notary Public James F. [Signature]

Residing at Nampa, Idaho

My Commission Expires 2-22-94 (Life)

Last Name BUSNARDO Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant **SEP 14 1992**

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

# ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Busnardo

CLAIM IDENT. NO.

DATE RECEIVED

3/1/90

RECEIPT #

W010181

AMOUNT \$

25-

|                                                                                                                                                                                                                                                                                                                                                                                           | YES                                        | NO                       | Required Info? |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| 2. Is a priority date entered?                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                                                                                                                                              | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form                                                                                                                                                                                | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| Is the period of use included?                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |                |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                                                                                                                                                                                              | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |                |
| Is the consumptive use correct?                                                                                                                                                                                                                                                                                                                                                           | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4                                                                                                                                                                   | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |                |
| 13. Are other water rights listed or "none" indicated?<br>(See Item No.'s 16 & 17 for checking other water rights)                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                                                                                                                                                   | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |                |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?<br>(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)                                                                                                                             | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> | *              |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?<br>(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |                |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?<br>(If yes, describe payment status in "Comments" below.)                                                                                                                                                                                                                                                      | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |                |
| 19. Is the claim signed by the claimant, and is the signature appropriate?<br>Organizations must complete the organization block.                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |                |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| 21. Was this claim filed on time, or was an extension granted?                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *              |
| 22. Is the fee enclosed correct?                                                                                                                                                                                                                                                                                                                                                          | Exempt <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |

RECORDED

SEP 14 1992

23. Should this claim be data entered? . . . . . YES ☒ NO ☐

Claim reviewed by: SMW Date 1/29

Claim data entered by: JD Date 10-25-91

Claim is being returned to claimant: ☐ (Yes) ☒ (No)

Claimant is being notified of modifications: ☐ (Yes) ☒ (No)

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE: 08/06/98  
PAGE: 1

**(REGIONAL)**

**CANYON County**

**Audit:** 08/06/98 CVALKER



WATER RIGHT NUMBER - A63-26120      PREFIX TRANSLATION: ADJUDICATION CLAIM      OLD (D) NUMBER -  
+ - - - - LAST NAME - - - - +      + - - - - FIRST NAME - - - - +      + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BUSNARDO

TAMARA

1 - 1320 RUTH LANE  
2 -  
3 -  
CITY- NAMPA  
PHONE - 208-465-3226

STATE- ID      ZIP- 83686

+ - - - - PRIORITY DATE - - - +      + - - - - REGION - - - +      + - - - - STAGE - - - +      + - - - - STATUS - - - +  
10/01/1989      14 WESTERN      J - BENEFICIAL USE

+ - - - - SOURCE - - - - +      + - - - - TRIBUTARY - - - - - +      + - - - - TRIBUTARY - - - - - +  
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - POINT OF DIVERSION - - - - - POINT OF DIVERSION - - - - -  
TWN      RNG      SEC      TRACT      LOT      RFLG      COUNTY      STREAM INDEX (BLANK IF NO INDEX CODE)

02N      02W      10      SW NE      (27) CANYON

+ - - - - DESCRIPTION      PERIOD FROM      PERIOD TO      WATER USE      DIVERSION RATE      DIVERSION VOLUME  
CODE

43 - DOMESTIC  
04 - STOCKWATER

01/01      12/31  
01/01      12/31

0.040  
0.020

+ - - - - TOTAL DIV. RATE - - +      + - - - - TOTAL DIV. VOLUME - - +      + - - - - TOTAL DIV. CAPACITY - - +      + - - - - TOTAL CONSUMPTIVE USE - - +      + - - - - KW USAGE - - +  
0.060      0.0

+ - - - - TWN      RNG      SEC      TRACT      LOT      ACRES      PLACE OF USE      CODE      DESCRIPTION      COUNTY

02N      02W      10      SW NE  
02N      02W      10      SW NE

04 STOCKWATER  
43 DOMESTIC

(27) CANYON  
(27) CANYON

+ - - - - DIVERSION MEANS - 65' WELL, 3/4 HP SUBMERSIBLE PUMP

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME W/LAWN IRRIG.; STOCKWATER, 2 HEAD HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +      + - - - - DECREE DEFENDANT - - - +      + - - - - DECREE DATE - - +  
00/00/0000

MICROFILMED  
AUG 01 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-26120

AUDIT FIELDS - 10/25/91 HARRIS

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 03/02/1990 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - W010181    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

1R29392-011-A-0

Verified by  
Topo Map/Ortho-EO  
AGCS Map  
Witnessed by Records  
NAEP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

DATA ENTRY  
ENTRER 91-9345  
CHECKED 10/25/91

VERIFIED  
DEC 1 1 1992

PROOF  
AUG 2 0 1992

CERTIFIED  
JUL 2 1993  
WATER EXAMINER

MICROFILMED  
AUG 0 1 1994