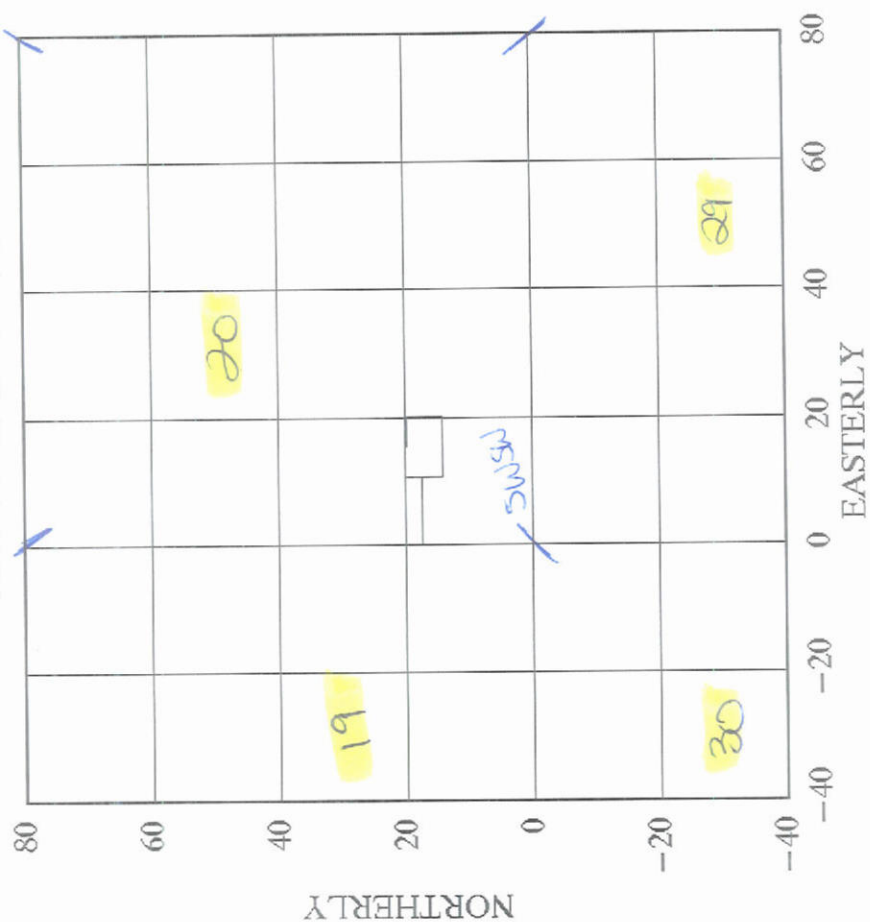


63-25969

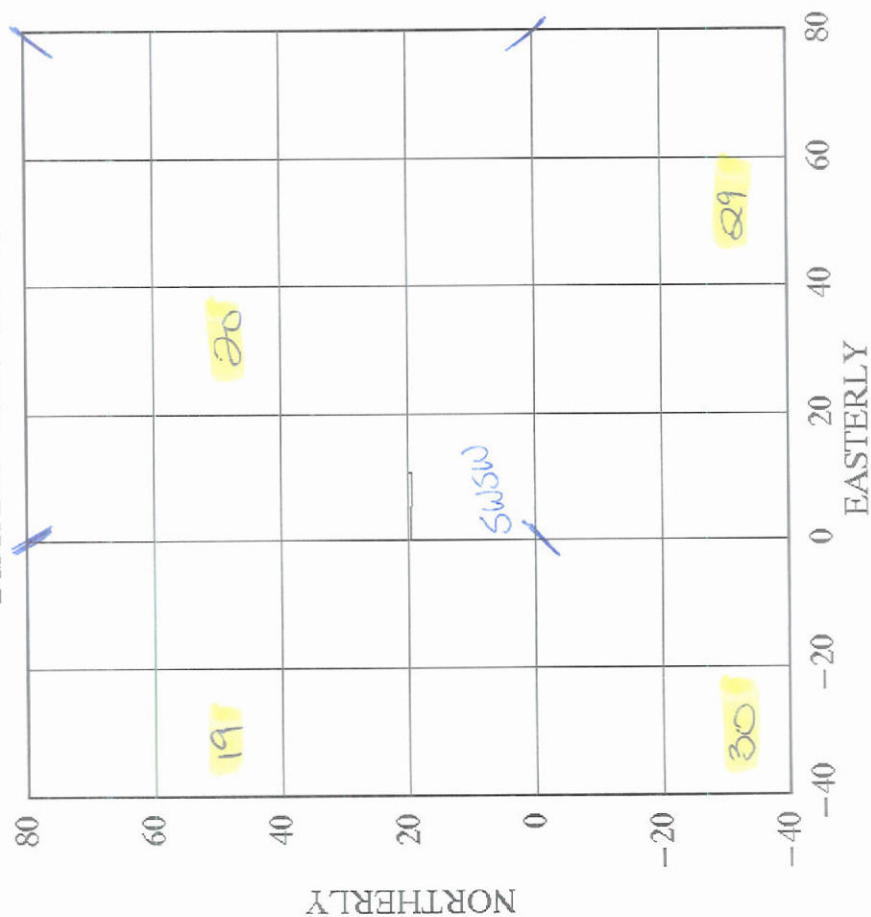
PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



3N
1W

63-25969

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



3N 1W

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-25969

Date Received: 3/ 1/1990

Receipt No: W010128

Received By: DR. JOL

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PATRICK SHANNAHAN 208-467-7372
Address: 600 C ROBINSON
NAMPA ID 83687

2. Date of Priority: JAN 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	20	NW	SW	SW		CANYON

5. Description of diverting works:
WELL, 6" CASING, SUBMERSIBLE PUMP, PIPE TO HOME & STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME W/LAWN & GARDEN; STOCKWATER, 100 HEAD SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	20	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 163-25969Date Received 3-1-90Receipt Number 6010128**RECEIVED**

MAR 01 1990

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

Department of Water Resources **For Domestic and/or Stockwater Purposes**
Western Regional Office **Where Daily Use Is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Patrick Shannahan Phone (208) 467-7372
Mailing Address 600 C. Robinson Nampa Zip 83687
- Date of Priority (Only one per claim) 11/1/54 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 3N Range 1W
Section 20 NW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Canyon
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" cased well sub. pump, piped to home & stock tanks
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)
For Stockwater purposes from 1-1 to 12-31 amount .02
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic / home w/ lawn & garden - Stockwater for 100 sheep

MICROFILMED

SEP 14 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 1W
Section 20, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(None) or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Patricia Monrohan Date 1-29-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Cada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 29 day of January 19 90

SEAL Notary Public Lori Harris

Residing at LORI HARRIS

My Commission Expires RESIDING AT BOISE, IDAHO
DEC. 8, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
SEP 14 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-25969

NAME & ADDRESS: TOM GIANNINI
CONNIE GIANNINI
600 ROBINSON
NAMPA ID 83687

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1954

POINT OF DIVERSION: T03N R01W S20 NWSWSW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T03N R01W S20 SWSWDOMESTIC Within CANYON County
T03N R01W S20 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R30578-000-0
STOCKWATER, 100 SHEEP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-25969
)

IDWR has completed the following Administrative Proceeding:

<u>[-]</u>	Change of Address
<u>[X]</u>	Substitution of Party
<u>[-]</u>	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-25969

From (Claimant/Seller):

Name of Claimant: PATRICK SHANNAHAN
Address: 600 C ROBINSON
NAMPA ID 83687
Phone: (208) 467-7372

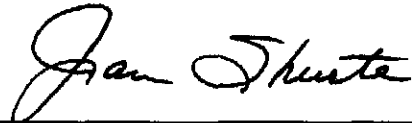
To (Claimant/Purchaser):

Name of Claimant: TOM GIANNINI
CONNIE GIANNINI
Address: 600 ROBINSON
NAMPA ID 83687
Phone: (208) 466-3170

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 15, 1999



Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
10/15/1999

63-25969

PAGE 2

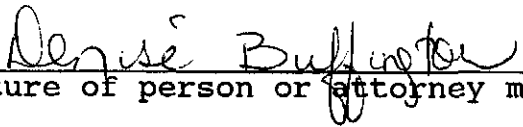
CERTIFICATE OF MAILING

I certify that on October 15, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

PATRICK SHANNAHAN
600 C ROBINSON
NAMPA ID 83687
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

TOM GIANNINI
CONNIE GIANNINI
600 ROBINSON
NAMPA ID 83687
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

OCT 05 1999

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 22 1998

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

DEC 24 1998

WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s): #63-25969
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

~~BOB & KATHA STEPHENS~~
PATRICK SHANAHAN - BOB & KATHA STEPHENS

4. New Owner/Claimant(s)

TOM & CONNIE GIANNINI

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

600 ROBINSON

City, State and ZIP Code

DAMPA ID 83687

New Telephone Number

208 466 3170

5. Date you acquired the property

NOV 26th 98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 10+ Number and type of stock 4 Horses

Diversion rate in CFS _____ Number of homes 2 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

CONNIE GIANNINI
TOM GIANNINI

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

RECEIVED

3
T.2 COINSTRUMENT NO. 9741300
PC23220

WARRANTY DEED

FOR VALUE RECEIVED ROBERT K. STEPHENS and LINDA J. STEPHENS,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto TOM GIANNINI and CONNIE
GIANNINI, husband and wife

the Grantees, whose address is ^{600 C} ~~000~~ ROBINSON ROAD, NAMPA, ID, 83687

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of two (2) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1997 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED: November 25, 1997

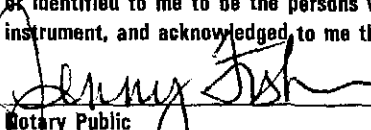

ROBERT K. STEPHENS

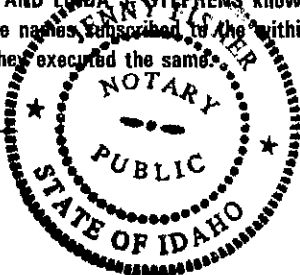

LINDA J. STEPHENS

STATE OF IDAHO

COUNTY OF CANYON

On this ^{26th} day of November in the year 1997, before me, a Notary Public,
personally appeared ROBERT K. STEPHENS AND LINDA J. STEPHENS known
or identified to me to be the persons whose names subscribed to the within
instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at Boise, Id.
My commission expires 03-26-03



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

IN 39492 INSTRUMENT NO. 9626449

WARRANTY DEED

FOR VALUE RECEIVED NICHOLE L. STEPHENS, AN UNMARRIED PERSON

the Grantor, does hereby grant, bargain, sell and convey unto **TOM GIANNINI and CONNIE GIANNINI, husband and wife**

the Grantees, whose address is **600 ROBINSON ROAD, NAMPA, ID 83687**

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1996 and subsequent years, covenants, conditions, restrictions and easements of record; and that she will warrant and defend the same from all lawful claims whatsoever.

DATED: August 9, 1996

Nichole Stephens

NICHOLE L. STEPHENS

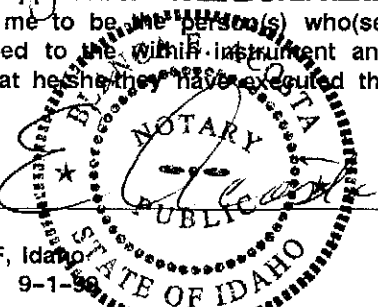
STATE OF IDAHO
COUNTY OF CANYON

On this 9 day of August, 1996, before me a notary public, personally appeared **NICHOLE L. STEPHENS**, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

[Signature]

Notary Public

Residing at GREENLEAF, Idaho
My commission expires: 9-1-98



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PC 23220

Exhibit "A"

PARCEL I DESCRIBES PARCEL 3 ON THE PLAT MAP

A portion of the Southwest Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 1 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of said Southwest Quarter of the Southwest Quarter; thence

South 0° 03' 23" East along the West boundary of said Southwest Quarter of the Southwest Quarter a distance of 173.44 feet to a point on the North boundary of the parcel shown on the Record of Survey Filed as Instrument No. 9624003, records of Canyon County, Idaho; thence

North 89° 50' 36" East along said boundary a distance of 712 feet to the TRUE POINT OF BEGINNING; thence

North 0° 03' 25" West parallel with said West boundary a distance of 165 feet to a point on the North boundary of said Southwest Quarter of the Southwest Quarter; thence

South 89° 28' 38" East along said North boundary a distance of 622.10 feet to the Northeast corner of said Southwest Quarter of the Southwest Quarter; thence

South 0° 03' 38" East along the East boundary of said Southwest Quarter of the Southwest Quarter a distance of 376.28 feet to a point on the North boundary of the parcel described in the Deed recorded as Instrument No. 572368, records of Canyon County, Idaho; thence

South 89° 47' 14" West along the said North boundary a distance of 622.09 feet; thence

North 0° 03' 25" West a distance of 219.27 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 12-foot-wide utility easement along the North, East, West and South boundaries.

PARCEL II DESCRIBES PARCEL 4 (REVISED) ON THE PLAT MAP

A portion of the Southwest Quarter of the Southwest of Section 20, Township 3 North, Range 1 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Northwest corner of said Southwest Quarter of the Southwest Quarter; thence

(continued)

South 89° 28' 38" East along the North boundary of said Southwest Quarter of the Southwest Quarter a distance of 712.04 feet; thence

South 0° 03' 25" East parallel with the West boundary of said Southwest Quarter of the Southwest Quarter a distance of 30 feet; thence

North 89° 28' 38" West parallel with said North boundary a distance of 712.04 feet to a point on said West boundary; thence

North 0° 03' 25" West along said West boundary a distance of 30 feet to the POINT OF BEGINNING.

REQUEST PIONEER - CALDWELL
TYPE BOOK FEE 9-00

97 OCT 9 AM 9 05
NED J KERR
CANYON GITE RECORDER
BY *[Signature]*
dg

RECORDED

97 OCT 13 00

P11-2528-2

Sheet 1225629

WARRANTY DEED

FOR VALUE RECEIVED PATRICK P. SHANNAHAN, A SINGLE MAN AND
DONALD R. SHANNAHAN, A MARRIED MAN DEALING WITH HIS SOLE AND
SEPARATE PROPERTY

the Grantors, do hereby grant, bargain, sell and convey unto ROBERT K. STEPHENS and LINDA J.
STEPHENS, husband and wife

the Grantees, whose address is 26104 DON LANE, Nampa, ID 83686

Parma. 83660

S.J.S.
PWS

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS
REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners
in fee simple of said premises; that said premises are free from all encumbrances, except for general taxes and assessments for
the year 1992 and subsequent years, covenants, conditions, restrictions and easements of record;
and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: November 10, 1992

Patrick Shanahan

PATRICK P. SHANNAHAN

Donald R. Shanahan

DONALD R. SHANNAHAN

STATE OF IDAHO
COUNTY OF CANYON

On this 11 day of November 1992, before me a
notary public, personally appeared PATRICK P.
SHANNAHAN AND DONALD R. SHANNAHAN, known or
identified to me to be the person(s) who (se) name(s) is/are
subscribed to the within instrument and acknowledged to
me that he/she/they have executed the same.

Barbara E. Heaster

Notary Public

Residing at CALDWELL, Idaho

My commission expires: 8-11-93

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
Nampa, IDAHO 83651

425 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"**TRACT I:**

The Southwest Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 1 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM the following four parcels of real property, to-wit:

Parcel I:

BEGINNING at the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section 20 in Township 3 North and Range 1 West from the Boise Meridian, Canyon County, Idaho, and bearing North 955.8 feet, along the East boundary of the aforesaid Southwest Quarter of the Southwest Quarter; thence South 89° 37' West 228.3 feet; thence South 953 feet to the South boundary of the aforesaid Southwest Quarter of the Southwest Quarter; thence South 89° 43' East 228.3 feet, along the aforesaid South boundary to the POINT OF BEGINNING.

Parcel II:

BEGINNING at a point on the South line 228.3 feet West of the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 1 West of Boise Meridian; thence North, parallel to the East line of the aforesaid Southwest Quarter of the Southwest Quarter of Section 20, a distance of 953 feet; thence South 89° 37' West 458.5 feet; thence South 947 feet to the South line of the Section; thence East on the South line 458.6 feet to the POINT OF BEGINNING, all in Canyon County, State of Idaho.

Parcel III:

A certain tract in the Southwest Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 1 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING on the Southern boundary of the Southwest Quarter of the Southwest Quarter of Section 20,

Township 3 North, Range 1 West of the Boise Meridian, which point is North 89° 43' West 886.8 feet along said Southern boundary from the Southeast corner of said Southwest Quarter of the Southwest Quarter said Section 20 and which described point shall be known as the REAL POINT OF BEGINNING; thence North 0° 14' West 946.77 feet along the line parallel with the Eastern boundary of said Southwest Quarter of the Southwest Quarter of said Section 20 to a point; thence South 89° 32' 30" West 422.40 feet to a point; thence South 0° 14' East 941.30 feet along the line parallel to said Eastern boundary of said Southwest Quarter of the Southwest Quarter of said Section 20 to a point on the Southern boundary of said Southwest Quarter of the Southwest Quarter of said Section 20 and which point is 225.51 feet Easterly from the Southwest Corner of said Southwest Quarter of the Southwest Quarter of said Section 20; thence South 89° 43' East 422.40 feet along said Southern boundary to the REAL POINT OF BEGINNING.

PARCEL IV:

A tract of land in the Southwest Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 1 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Beginning at the Southwest corner of said Section 20; thence South 89° 43' East along the South section line 225.51 feet to a point that is 1,109.2 feet West of the Southeast corner of the Southwest Quarter of the Southwest Quarter of said Section 20; thence North 0° 14' East 941.30 feet along a line parallel to the East line of the Southwest Quarter of the Southwest Quarter; thence South 89° 32' 30" West to the West line of said Section 20; thence Southerly along the West line of said Section 20, 940 feet, more or less, to POINT OF BEGINNING.

TRACT II:

A tract of land in the Southwest Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 1 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Beginning at the Southwest corner of said Section 20; thence South 89° 43' East along the South section line 225.51 feet to a point that is 1,109.2 feet West of the Southeast corner of the Southwest Quarter of the Southwest Quarter of said Section 20; thence North 0° 14' West 941.30 feet along a line parallel to the East line of the Southwest Quarter of the Southwest Quarter; thence South 89° 32' 30" West to the West line of said Section 20; thence Southerly along the West line of said Section 20, 940 feet, more or less, to POINT OF BEGINNING.

RECORDED
92 NOV 12 AM 11 47
CANYON COUNTY RECORDER
PIONEER - IDAHO
RECEIVED
OCT 12 1999

9225629

REAL PROPERTY INQUIRY

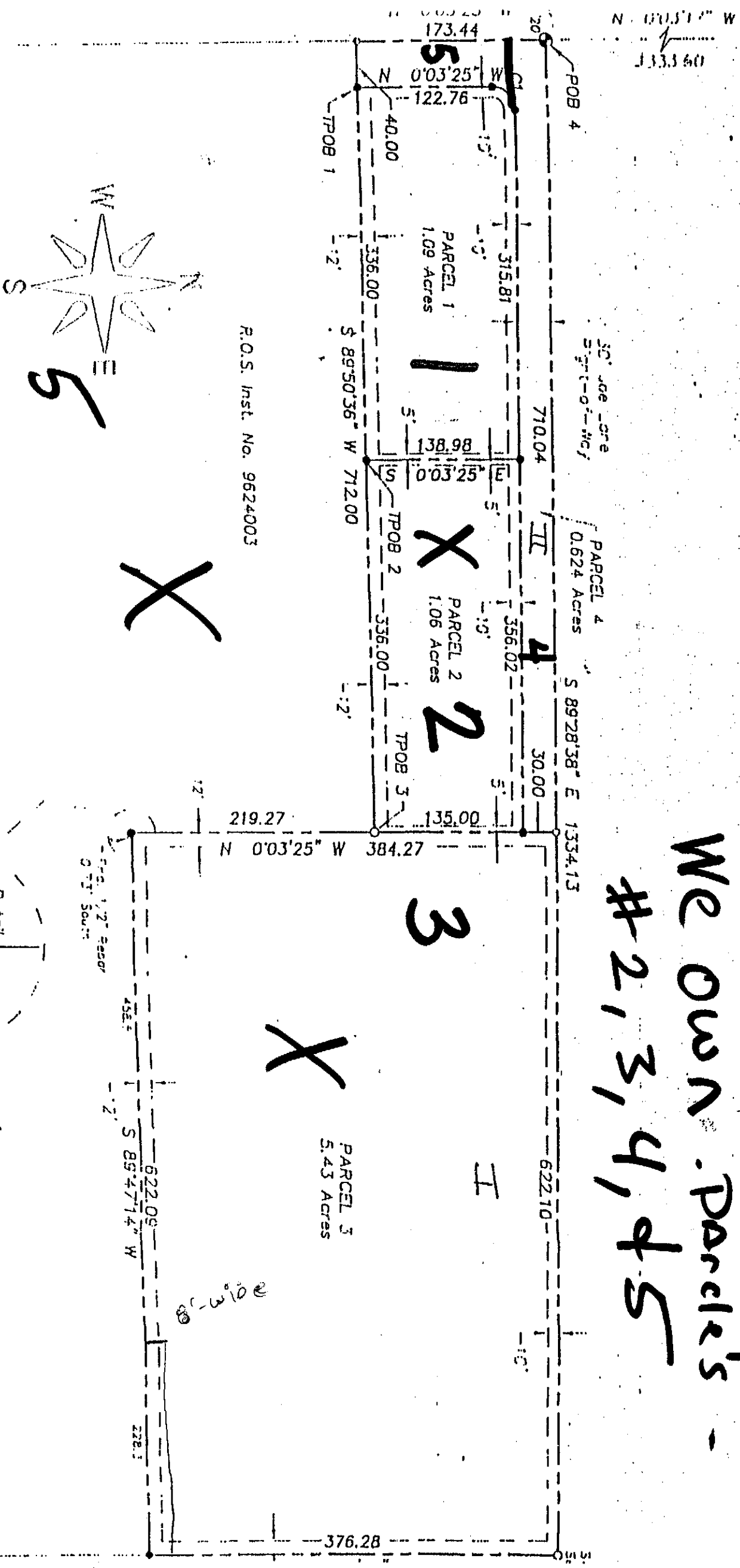
```
+++++
01 7R30578-000- -0 144-00 N SCH131+ 01 5,100 6.53
+++++ 19 .85
STEPHENS, ROBERT K +
& STEPHENS, LINDA J-H/W +
+
+
+
26104 DON LN +
PARMA ID 83660 +
+++++
20-3N-1W SW + TOTAL 5,100 7.38
SWSW LS TX 6, 7, 14, 34 & 96583 +++++
+ SURVEY INST 9225629
+ DRAIN DR VALUE APPR GTK
+ CLASS BF REAP 95 MAN 94 UNIT 0
+ PARCEL 7R03N01W206016 H/O N C/B N
+ PRIOR ACCOUNT 6R30578-000- -0
+ 02 MH on Property NO
```

800 C ROBINSON BLVD, NA

Denise

TOWNSHIP 3 NORTH, RANGE 1 WEST, BOULE MONTAIN CANYON COUNTY, IDAHO

We Own Parcel's
#2, 3, 4, & 5



R.O.S. Inst. No. 9624003

This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

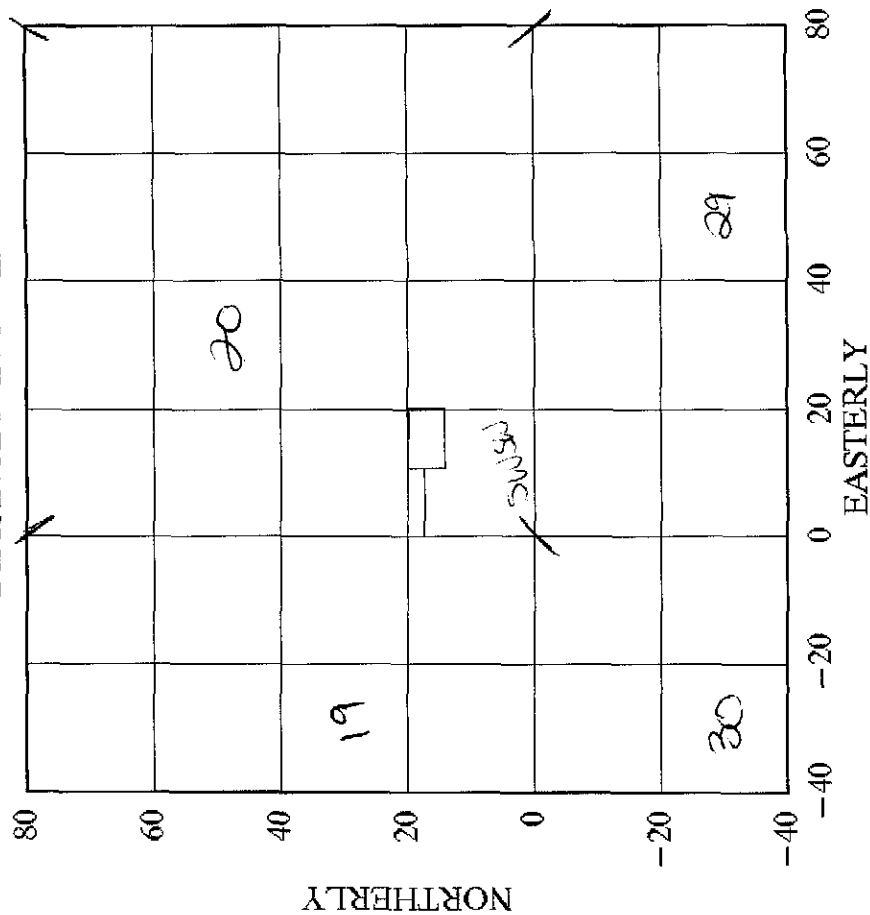
GIANNINI & SONS
600 C ROBINSON RD.
Nampa, IDAHO 83687

1 DWR Western Region
2735 Airport Way
Boise, ID 83705-5082

63-25969

3N
1W

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



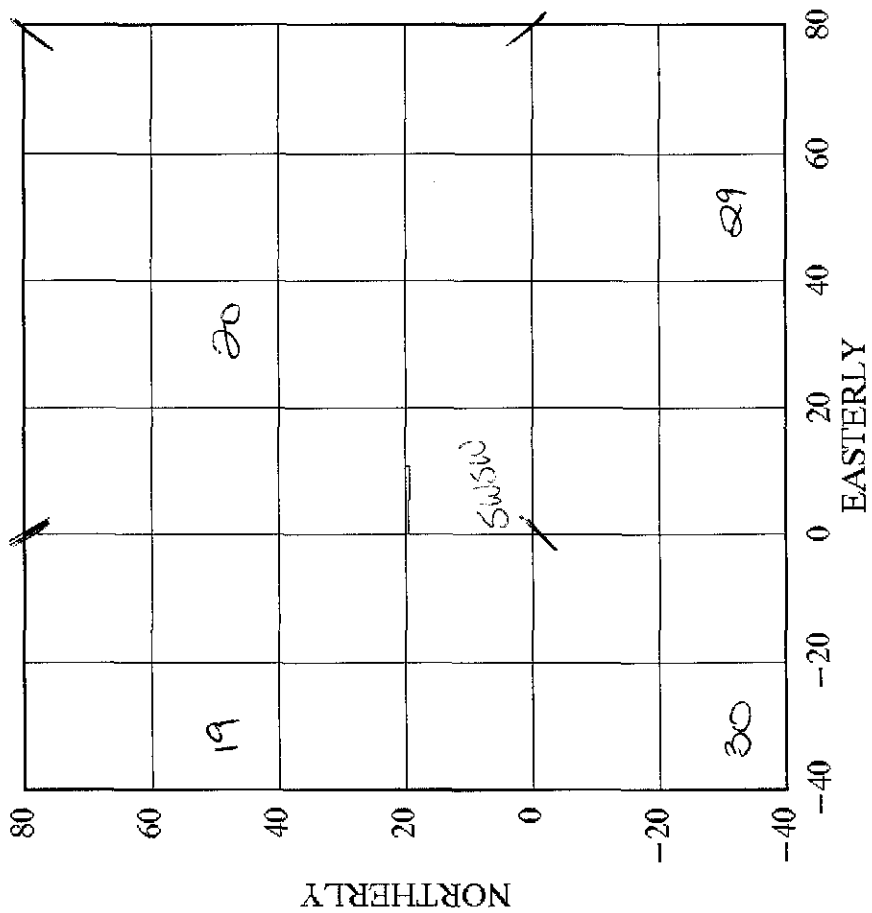
METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	0.00	20.00					
(SEE SHEET)	0.00	17.37	0.00	3.00	25.00	SE	173.44
	10.79	17.40	89.00	50.00	36.00	NE	712.00
	10.79	19.90	0.00	3.00	25.00	NW	165.00
	20.21	19.82	89.00	28.00	38.00	SE	622.10
-QUAD COEF-	20.22	14.11	0.00	3.00	38.00	SE	376.28
IF NE, X=1,Y=1	10.79	14.08	89.00	47.00	14.00	SW	622.09
IF SE, X=1,Y=-1	10.79	17.40	0.00	3.00	25.00	NW	219.27
IF SW, X=-1,Y=-1	10.79	17.40					

63-25969

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



3N 1W

METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	0.00	20.00					
	10.79	19.90	89.00	28.00	38.00	SE	712.04
	10.79	19.45	0.00	3.00	25.00	SE	30.00
	0.00	19.55	89.00	28.00	38.00	NW	712.04
	0.00	20.00	0.00	3.00	25.00	NW	30.00
-QUAD COEF-	0.00	20.00					

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME	<u>Shennahan, Patrick</u>	CLAIM IDENT. NO.	<u>A63-</u>		
DATE RECEIVED	<u>3-1-90</u>	RECEIPT #	<u>11010128</u>	AMOUNT \$	<u>25-</u>
				YES	NO Required Info?
1.	Is the name and address complete with zip code?			☒	☐ *
2.	Is a priority date entered?			☒	☐ *
	Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			☒	☐ *
3.	(a) Is a source entered?			☒	☐ *
	(b) Is a tributary to entered? (if required)		N/A ☒	☐	☐
4.	Is the legal description of the p.d. sufficient?			☒	☐ *
5.	Is there a description of the diverting works?			☒	☐
6.	Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form			☒	☐ *
	Is the period of use included?			☒	☐
	Is a quantity claimed for each use?			☒	☐ *
7.	Is a total quantity claimed entered?			☒	☐
8.	If required is a consumptive use entered?		N/A ☒	☐	☐
	Is the consumptive use correct?		N/A ☒	☐	☐
9.	Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4		N/A ☒	☐	☐ *
10.	Is (are) the place(s) of use and purpose(s) indicated?			☒	☐ *
11.	Is (are) the county(ies) entered?			☒	☐
12.	Is the ownership of p.u. checked?			☒	☐
13.	Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)			☒	☐
14.	If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A ☒	☐	☐
15.	Is the basis of the claim indicated?			☒	☐
16.	If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)		N/A ☒	☐	☐ *
17.	If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.		N/A ☒	☐	☐
18.	If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)		N/A ☒	☐	☐
19.	Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			☒	☐
20.	Has the claim been signed, sealed, and dated by a notary?			☒	☐
21.	Was this claim filed on time, or was an extension granted?			☒	☐ *
22.	Fee Correct?			☒	☐

MICROFILMED

SEP 14 1992

23. Should this claim be data entered? YES ☒ NO ☐

Claim reviewed by: Mark Smith Date 8-17-91

Claim data entered by: _____ Date _____

Claim is being returned to claimant: ____ (Yes) ☒ (No)

Claimant is being notified of modifications: ____ (Yes) ☒ (No)

Comments: _____

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



ADDRESSEE
UNKNOWN

★ ★ ★
143
9462 \$
2059
★ ★ ★
00.330
MAILED FROM BOISE ID
PB8594393
OCT 15 99
83705

*WR 9
PR 12*

RECEIVED

OCT 20 1999

WATER RESOURCES
WESTERN REGION

PATRICK SHANNAHAN
600 C ROBINSON
NAMPA ID 83687

603-25969

[REDACTED]

AJ0749NP
No. 63-25969

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/14/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TOM GIANNINI	01/01/1954	STOCKWATER	01-01 12-31	0.020 CFS	
C	CONNIE GIANNINI 600 ROBINSON Nampa ID 83687 (208) 466-3170		DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

D PATRICK SHANNAHAN
600 C ROBINSON
Nampa ID 83687
(208) 467-7372

Water Source: GROUNDWATER
Point(s) of Diversion: T03N R01W S20 NW4SW
Tributary to: NW4SW
Stage: BENEFICIAL USE
CANYON County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
T	R	S	Ac	Lt	Ac	Lt	Ac
03N	01W	20	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
T	R	S	Ac	Lt	Ac	Lt	Ac
03N	01W	20	:	:	:	:	:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-18982 63-21009 63-28148 63-28149 A63-18982 A63-21009 A63-25969 A63-28148 A63-28149

Other Water Rights Listing Overlapping Place(s) of Use:
A63-3018121

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R30578-000-0

AJ0749NP
No. 63-25969

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/14/99
PAGE: 2

Remarks: STOCKWATER, 100 SHEEP

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/14/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 10/14/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 15, 1999

RE: Water Right No. 63-25969

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TOM GIANNINI
CONNIE GIANNINI
600 ROBINSON
NAMPA ID 83687

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Patrick Shannahan



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 17, 1999

TOM GIANNINI
CONNIE GIANNINI
600 ROBINSON
NAMPA ID 83687

RE: Notice of Change of Water Right Ownership No. 63-25969

Dear Property Owners:

Enclosed is a copy of your Notice of Change of Water Right Ownership form that you recently submitted to our office. However, we cannot continue to process the ownership change without proof of ownership. This proof can be a copy of a warranty deed(s), sales contract or tax assessment in your name(s) which includes the legal description of the property by $\frac{1}{4}$ $\frac{1}{4}$, Section, Township and Range.

Please submit a copy of your proof of ownership, and we will be able to complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region
(208) 334-2190

DB:d

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 1, 1998

KARL J. DREHER
DIRECTOR

TOM E GIANNINI
600 C ROBINSON
NAMPA ID 83687

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-25969

Dear Water Right Holders:

Thank you for advising us are the current owners of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use. Since you sent us a copy of your Warranty Deed, we only need the plat map copy and the completed form to change our records.

Please send the completed form with your plat map to our Boise Region office by December 21, 1998.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

If you have any other water rights which have changed ownership, enter each water right number on the form before mailing it.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-25969

~~PATRICK SHANNAHAN~~
600 C ROBINSON
NAMPA ID 83687

new owners



TOM E Giannini

RECEIVED

NOV 19 1998

Department of Water Resources

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

RECEIVED

DEC 03 1998

WATER RESOURCES
WESTERN REGION

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

CHANGE OF OWNERSHIP
LETTER SENT 12-01-98
-P

AJ5855NP
6019

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998
PAGE: 1

RIGHT NUMBER: 63-25969

NAME AND ADDRESS:

~~PATRICK SHANNAHAN~~
600 C ROBINSON
NAMPA ID 83687

TO m. E Giannini

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 01/01/1954

POINT OF DIVERSION T03N R01W S20 NWSWSW Within CANYON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T03N R01W S20 SWSW

DOMESTIC Within CANYON County
T03N R01W S20 SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R30578-000-0
STOCKWATER, 100 SHEEP

3
T.D. C. INSTRUMENT NO. 9741300

PC23220

WARRANTY DEED

FOR VALUE RECEIVED ROBERT K. STEPHENS and LINDA J. STEPHENS,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto TOM GIANNINI and CONNIE
GIANNINI, husband and wife

the Grantees, whose address is ^{600 C.} ~~000~~ ROBINSON ROAD, NAMPA, ID, 83687

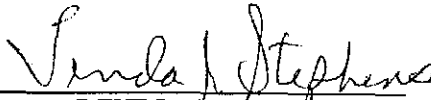
the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of two (2) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1997 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED: November 25, 1997

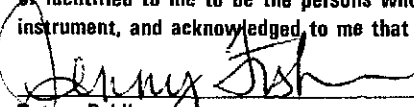

ROBERT K. STEPHENS

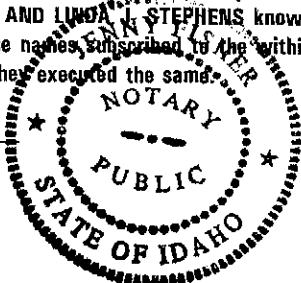

LINDA J. STEPHENS

STATE OF IDAHO

COUNTY OF CANYON

On this ^{26th} day of November in the year 1997, before me, a Notary Public,
personally appeared ROBERT K. STEPHENS AND LINDA J. STEPHENS known
or identified to me to be the persons whose names subscribed to the within
instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at Boise, Id.
My commission expires 03-26-03



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

TOM & CONNIE GIANNINI
600 C. ROBINSON RD.
NAPA, ID 83687



Dept of Water Resources
1301 North Orchard St
PO Box 83720
Boise ID 83720-0098

83720+0098A

DATE: 07/15/98
PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

01-01 12-31 0.02 CFS
01-01 12-31 0.04 CFS

L DIVERSION: 0.04 CFS

Stage: BENEFICIAL USE

CANYON County

ES

[illegible]

ES MS MN EN

[illegible]

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R30578-000-0
STOCKWATER, 100 SHEEP

Dates: _____ **Exam Made Date:** _____

Misc: Water District Number:

Verified Date:

Field Inspection Flag:

Presumption Flag:

Objection Filed Date:

Audit: 09/02/93 DUNN1

03/30/95 POST-STD 08/15/97 AJU3-DSH

09/15/97 CORR2

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

08/08/92 13:35:42
PAGE 1

JD-28

WATER RIGHT NUMBER - A63-25969 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (00) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SHANNAHAN

PATRICK

1 - 600 C ROBINSON
2 -
3 -
CITY- NAMPA
PHONE - 208-467-7372

STATE- ID ZIP- 83687

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
01/01/1954 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - - - - - - -
TWN RNG SEC TRACT LOT KFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

03N 01W 20 NW SW SW (27) CANYON

+ - - - - - - - - - - - - - - - WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME
CODE DESCRIPTION PERIOD FROM PERIOD TO

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - - - - - - - - - - - - - - - TOTAL DIV. VOLUME - + - - - - TOTAL DIV. CAPACITY - + - - - - TOTAL CONSUMPTIVE USE - + - - - - KW USAGE - +
0.040 0.0

+ - - - - - - - - - - - - - - - PLACE OF USE - - - - - DESCRIPTION COUNTY
TWN RNG SEC TRACT LOT ACRES CODE

03N 01W 20 SW SW 04 STOCKWATER (27) CANYON
03N 01W 20 SW SW 43 DOMESTIC (27) CANYON

+ - - - - - - - - - - - - - - - DIVERSION MEANS - WELL, 6" CASING, SUBMERSIBLE PUMP, PIPE TO HOME & STOCK

+ - - - - - - - - - - - - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME W/LAWN & GARDEN; STOCKWATER, 100 HEAD SHEEP

+ - - - - - - - - - - - - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - - - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - - - - - - - - - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - - - - - - - - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - - - - - - - - - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - +
00/00/0000

MICROFILMED

AUG 01 1994

WATER RIGHT NUMBER - A63-25969

PREFIX TRANSLATION: ADJUDICATION CLAIM

AUDIT FIELDS - 10/03/91 HARRIS

COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 03/01/1990 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - W010128 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

1830578-000-0

DATA ENTRY 8.1.03.15
ENTERED 10/05/91
CHECKED 10/05/91

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
DEC 11 1992

PROOF
AUG 20 1992

CERTIFIED
JUL 18 1993
WATER EXAMINER