



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-25926
Date Received: 3/23/1990
Receipt No: W011688
Received By: DE JOL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL POST 208-722-5474
Address: 25986 WALKER RD
PARMA ID 83660

OR

Name: DEANA POST 208-722-5474
Address: 25986 WALKER RD
PARMA ID 83660

2. Date of Priority: JAN 1, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	2	SW	SW			CANYON

5. Description of diverting works:

120' WELL, 4" CASING, 3/4 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 6 HORSES

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	2	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-25926
Date Received 3-23-90
Receipt Number 2011688

RECEIVED

MAR 23 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional OfficeFor Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Paw or Deana Post Phone (208) 722-5474
Mailing Address 25986 Walker Rd Parma Id Zip 83660
- Date of Priority (Only one per claim) 1-1-52 Month/Day/Year
- Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 5 North Range 5 West Boise meridian
Section 2, SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Canyon
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, 4" casing, 120' deep, 3/4 h.p. jet pump, pipe to house
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For stockwater purposes from 1-1 to 12-31 amount 0.02
- Total quantity claimed 0.06 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home; stockwater, 6 horses

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SEP 14 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 5 North Range 5 West Boise meridian

Section 2, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock
Additional places of use, if any _____

Domestic and Stock

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Deana Post Date 3-16-90

Paul Post Date 3-16-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/_____)

County of Canyon)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16th day of March 1990

SEAL

Notary Public Robbie Voelker

Residing at Parma, ID

My Commission Expires 8-9-91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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SEP 14 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-25926

NAME & ADDRESS: DEANA POST
PAUL POST
27500 LON DAVIS RD
PARMA ID 83660-6774

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1952

POINT OF DIVERSION: T05N R05W S02 SWSW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T05N R05W S02 SWSWDOMESTIC Within CANYON County
T05N R05W S02 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

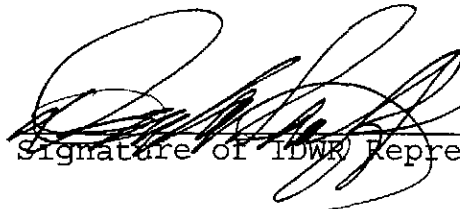
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R38637-000-0
STOCKWATER, 6 HORSES

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/01/99

A handwritten signature in black ink, appearing to be "D. M. H. P.", written over a horizontal line.

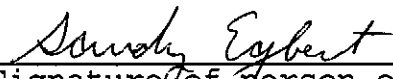
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-9-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

DEANA POST
PAUL POST
27500 LON DAVIS RD
PARMA ID 83660-6774
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 16, 1999

KARL J. DREHER
DIRECTOR

WATER RIGHT OWNERS
29273 SABIN RD
PARMA ID 83660-6757

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-25926

Dear Water Right Holders:

The former owners of your property advised us you are the current owners of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by April 5, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:
Form 42-248/42-1409(6)
cc: Former Owners



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 8, 1999

KARL J. DREHER
DIRECTOR

PAUL AND DEANA POST
27500 LON DAVIS RD
PARMA ID 83660-6774

RECEIVED

MAR 12 1999

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claim #63-25926

Change of Address

*Record changed, NCAP
3-12-99, prepared.*

Department of Water Resources

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 15, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

*

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

CHANGE OF OWNERSHIP
LETTER SENT 3-16-99

SS:region

#####

The address is correct as shown above or as otherwise changed.

Deana Post
Claimant Signature

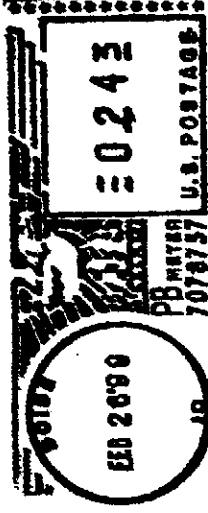
208 722 5474
Telephone No.

* I called back in November when I got a letter then and gave all the info on the new owner. I called today (3-10) and they told me to sign this and turn it in.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RETURN SERVICE
REQUESTED

POSTED
FIRST CLASS



RECEIVED

MAR 04 1999

Department of Water Resources

PAUL AND DEANA POST
29273 SABIN RD
PARMA ID 83660-6757

Re: Snake River Basin Adjudication
Adjudication Claim #63-25926
Change of Address
83660-6757 01

POST 273 836602006 1098 05 03/02/99
RETURN TO SENDER
POST 27500 LON DAVIS RD
PARMA ID 83660-6774

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

MAR - 4 1999

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

February 26, 1999

KARL J. DREHER
DIRECTOR

PAUL AND DEANA POST
29273 SABIN RD
PARMA ID 83660-6757

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-25926
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

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The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

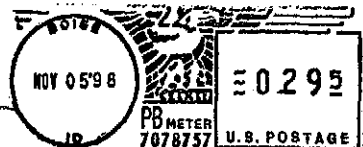
First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only w/R

63-25926
DEANA POST
PAUL POST
25986 WALKER RD
PARMA ID 83660

POST986 636602003 1798 05 11/07/98
FORM 3547
POST 29273 SABIN RD
PARMA ID 83660-6757

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91
CLAIMANT'S NAME Post, Deana & for Paul CLAIM IDENT. NO. A63-

DATE RECEIVED 3/23/90 RECEIPT # W011688 AMOUNT \$ 25⁰⁰

1. Is the name and address complete with zip code? YES NO Required Info? *

2. Is a priority date entered? YES NO *

Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. YES NO *

3. (a) Is a source entered? YES NO *

(b) Is a tributary to entered? (if required) N/A YES NO *

4. Is the legal description of the p.d. sufficient? YES NO *

5. Is there a description of the diverting works? YES NO *

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO *

Is the period of use included? YES NO *

Is a quantity claimed for each use? YES NO *

7. Is a total quantity claimed entered? YES NO *

8. If required is a consumptive use entered? N/A YES NO *

Is the consumptive use correct? N/A YES NO *

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A YES NO *

10. Is (are) the place(s) of use and purpose(s) indicated? YES NO *

11. Is (are) the county(ies) entered? YES NO *

12. Is the ownership of p.u. checked? YES NO *

13. Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) YES NO *

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A YES NO *

15. Is the basis of the claim indicated? YES NO *

16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A YES NO *

(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)

17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A YES NO *

(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.

18. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) N/A YES NO *

19. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. YES NO *

20. Has the claim been signed, sealed, and dated by a notary? YES NO *

21. Was this claim filed on time, or was an extension granted? YES NO *

22. Is the fee enclosed correct? Exempt YES NO *

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SEP 14 1992

23. Should this claim be data entered? YES ☒ NO ☐

Claim reviewed by: Mark Sprague Date 8-15-91

Claim data entered by: LD Date 10-2-91

Claim is being returned to claimant: ☐ (Yes) ☒ (No)

Claimant is being notified of modifications: ☐ (Yes) ☒ (No)

Comments: _____

AJ0749NP
No. 63-25926

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/12/99
PAGE: 2

Comments: Date: 03/12/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 03/12/99 SSHERMAN

CLAIM NO: 63-259216SUBJECT: ownership changeEMPLOYEE: DBuffingtonDATE: 4-7-99

former owner (Post) called 4-10-99 to explain
mix-up in this ownership change. She spoke to Sally
at S.O. previously (≈ 2/99) notifying Dept. that Post's
sold this property on Walker road. They rented a house
and then built a new house. Somehow the landlord of rental
house received notice to change ownership - instead of correct
new owner of house on Walker road. Sent o-chg info back
to landlord, as it did not match legal's for this property....
Talked to Post 4-7-99 & told her to let landlord know to
disregard letter of 3/24/99 - as it was filed in error...

DB



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 24, 1999

William P Gotsch
Patricia A Gotsch
29752 Sabin Rd
Parma ID 83660

RE: Notice of Change of Water Right Ownership Claim No. 63-25926

Dear Property Owners:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change at this time.

There is no existing water right in our records either under the former owner's name or for the legal description given. According to our records, the water right number you had listed on the Ownership Change form, and referenced above, is in the name of Paul or Deana Post, and shows a Place of Use other than that on the Warranty Deed submitted. If, after further research, you find more information concerning this property transfer, please contact us.

Thank you for your cooperation. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosures

RECEIVED

MAR 24 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-25926
 2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant JAMES P FRANKLIN ~~8211T~~
339 S. 12th PAYETTE ID 83661
 4. New Owner/Claimant(s) WILLIAM P. and PATRICIA A. GOTSCH
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address 29752 SABIN RD.
 City, State and ZIP Code PARMA ID 83660
 New Telephone Number (208) 722-6267
 5. Date you acquired the property 11-15-1982
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner or Claimant(s) William P. Gotsch
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Inst 8724075

WARRANTY DEED

For Value Received BONNA CLARY, Conservator of Estate of Beulah Franklin, an Incapacitated Person, and ILETA PERROTT, BONNA CLARY and JAMES P. FRANKLIN, Trustees under the Last Will and Testament of Ray Franklin, Deceased,

the grantor s, do hereby grant, bargain, sell and convey unto WILLIAM P. GOTSCH and PATRICIA A. GOTSCH, husband and wife, Route 1, Parma, Idaho,

the grantee s, the following described premises, situated in Canyon County, State of Idaho, to-wit:

The Northeast 1/4 of the Southeast 1/4 of Section 2, Township 5 North, Range 5 West of the Boise Meridian, in Canyon County, Idaho;

Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining;

Subject to all existing rights of way and easements;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 15, 1982.

Bonna Clary
Bonna Clary, Conservator of Estate
of Beulah Franklin, an Incapacitated
Person

Ileta Perrott

Bonna Clary
Bonna Clary

James P. Franklin
James P. Franklin

Trustees under Last Will and Testament of
Ray Franklin, Deceased

STATE OF IDAHO, COUNTY OF CANYON) ss.

On this 15th day of November, 1982, before me, a notary public in and for said State, personally appeared BONNA CLARY, Conservator of Estate of Beulah Franklin, an Incapacitated Person,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as said Conservator.

Robert L. Alexander
Notary Public.

Residing at Caldwell, Idaho

STATE OF IDAHO)
 ss.
County of Canyon)

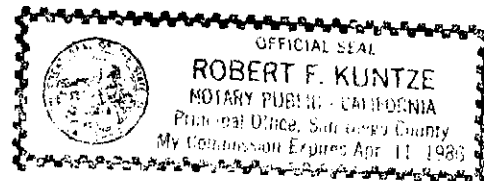
On this 15th day of November, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared BONNA CLARY and JAMES P. FRANKLIN, Trustees under the Last Will and Testament of Ray Franklin, Deceased, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same as said Trustees.

Robert L. Alexander
Notary Public
Residing at Caldwell, Idaho

STATE OF CALIFORNIA)
 ss.
County of SAN DIEGO)

On this 10th day of November, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared ILETA PERROTT, Trustee under the Last Will and Testament of Ray Franklin, Deceased, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as said Trustee.

Robert F. Kuntze
Notary Public
Residing at: CHULA VISTA, CA.



8724075

RECORDED

'87 NOV 18 PM 2 31

BILL A. STAKER

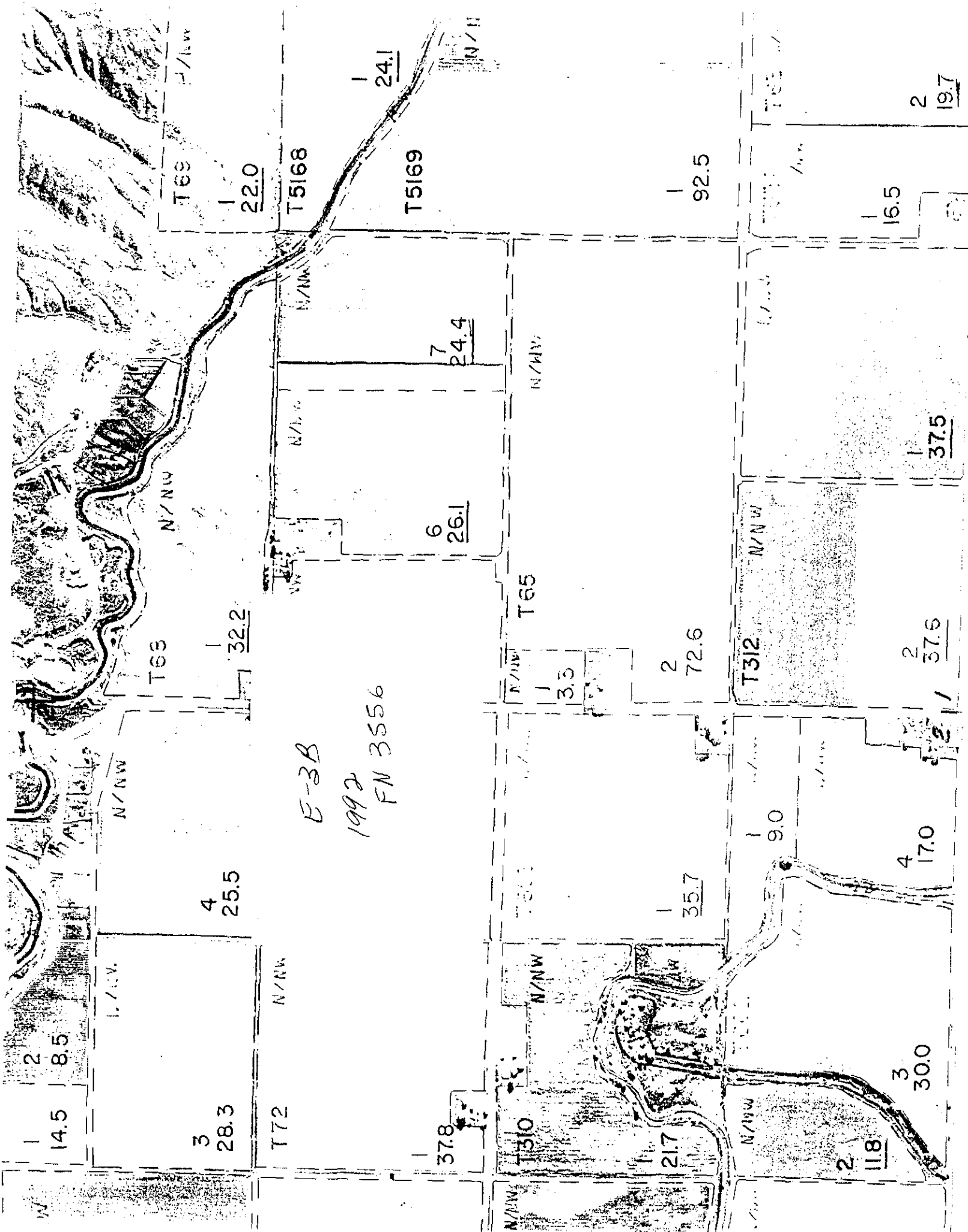
CANYON CITY, REORDERER

BY Robert F. Kuntze

REQUEST Robert F. Kuntze

TYPE Book 1164

1164
Nov 11 64
Parma. 211



DATE: 07/15/98
PAGE: 22

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	09/02/93 DUNN1	03/30/95 POST-STD	08/15/97 AUJ3-DSH
			09/12/97 CORR1

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

08/08/92 12:49:52
PAGE 1

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-25926 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (O) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
POST

DEANA

1 - 25986 WALKER RD

2 -

3 -

CITY- PARMA

PHONE - 208-722-5474

1 - 25986 WALKER RD

2 -

3 -

CITY- PARMA

PHONE - 208-722-5474

PAUL

STATE- ID ZIP- 83660

STATE- ID ZIP- 83660

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
01/01/1952 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE) + - - - -

05N 05W 2 SW SW (27) CANYON

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME + - - - -

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.020

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.060 0.060 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY + - - - -

05N 05W 2 SW SW
05N 05W 2 SW SW

04 STOCKWATER
43 DOMESTIC

(27) CANYON
(27) CANYON

+ - - - - DIVERSION MEANS - 120' WELL, 4" CASING, 3/4 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 6 HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

AUG 01 1994

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-25926

PREFIX TRANSLATION: ADJUDICATION CLAIM

--- CONDITIONS OF APPROVAL ---
NO CONDITIONS OF APPROVAL FOUND.

--- DECREE PLAINTIFF --- +
+ - - - DECREE PLAINTIFF - - - +
+ - - - DECREE DATE - - - +
00/00/0000

--- AUDIT FIELDS - 10/02/91 HARRIS

--- COMMENTS ---
NO COMMENTS FOUND

--- ADJUDICATION RIGHTS DATES AND FLAGS AREA ---

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/23/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W011688	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

1R38637-000-0

DATA ENTRY
ENTRIED 9-1-02-15
CHECKED 10/25/99 DLD

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
DEC 10 1992

CERTIFIED
JUL 28 1993
WATER EXAMINER

PROOF
AUG 20 1992

MICROFILMED
AUG 01 1993