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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-25891
Date Received: 3/13/1990
Receipt No: W010925
Received By: DE AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM C PIXLER 208-459-1071
Address: 11630 LAWRENCE DR
CALDWELL ID 83605

AND/OR

Name: SHIRLEY A PIXLER 208-459-1071
Address: 11630 LAWRENCE DR
CALDWELL ID 83605

2. Date of Priority: OCT 1, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	03W	6	SW	SW	NE		CANYON

5. Description of diverting works:
220' WELL, 6" CASING, 3 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	6	SW	NE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
KNIGHTEN HILLS SUB. LOT 3, BLOCK 4

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-25891
Date Received 3-13-90
Receipt Number W010925NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 13 1990

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) William C & Shirley A. Pixler Phone (208) 459-1071Mailing Address 11630 Lawrence Dr Caldwell, ID Zip 836052. Date of Priority (Only one per claim) 10/1/1976 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 2 N Range 3 WSection 6, SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6 inch casing, 220 ft deep, 3 HP submersible pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from _____ Month/Day to _____ Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1/ Domestic

MICROFILMED

95 1 1990

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2 N Range 3 W

Section 6, SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Canyon for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ✓

14. Remarks: Knighten Hills Sub. Lot 3 Blk 4

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO ✓

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Shirley A. Pixler Date 3/7/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Ida.)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 7 day of March 1990

SEAL

Notary Public John H. Noyes

Residing at 15470 Homedale Rd.
Caldwell, Ida. 83605

My Commission Expires Sept. 21, 1994

Last Name Pixler Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 14 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91
CLAIMANT'S NAME Pixler, William or Shirley A. CLAIM IDENT. NO. 1963-

DATE RECEIVED 3-13-70 RECEIPT # W010925 AMOUNT \$ 25⁰⁰

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A	☒	☐	
Is the consumptive use correct? N/A	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	
22. Is the fee enclosed correct? Exempt	☒	☐	

MICROFILMED
SEP 14 1992

23. Should this claim be data entered? YES ☒ NO ☐

Claim reviewed by: Mark S. Smith Date 8-15-91

Claim data entered by: JS Date 9-30-91

Claim is being returned to claimant: ☐ (Yes) ☒ (No)

Claimant is being notified of modifications: ☐ (Yes) ☒ (No)

Comments: _____

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-25891

NAME & ADDRESS: JOLEEN KNIGGE
RANDY KNIGGE
11646 LAWRENCE DR
CALDWELL ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1976

POINT OF DIVERSION: T02N R03W S06 SWSWE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T02N R03W S06 SWE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R23502-000-0
PROPERTY ALSO KNOWN AS LOT 4, BLK 4, KNIGHTEN HILLS SUBDIV.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)
)
Case No. 39576)
)
)
)
)

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**

Water Right 63-25891

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-25891

From (Claimant/Seller):

Name of Claimant: SHIRLEY A PIXLER
WILLIAM C PIXLER
Address: 11630 LAWRENCE DR
CALDWELL ID 83605
Phone: (208) 459-1071

To (Claimant/Purchaser):

Name of Claimant: JOLEEN KNIGGE
RANDY KNIGGE
Address: 11646 LAWRENCE DR
CALDWELL ID 83605
Phone: (208) 455-1000

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: November 4, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *November 4, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

SHIRLEY A PIXLER
WILLIAM C PIXLER
11630 LAWRENCE DR
CALDWELL ID 83605
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JOLEEN KNIGGE
RANDY KNIGGE
11646 LAWRENCE DR
CALDWELL ID 83605
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

Joleen M. Knigge
Personal Insurance

THE HARTWELL CORPORATION
Bonds, Insurance &
Risk Management Services

1220 Cleveland Blvd. • Box 400
Caldwell, ID 83606-0400
(208) 459-1678 • FAX 454-1114
joleen@thehartwellcorp.com

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

2135 Airport Way
Boise, ID 83705
ATTN: Lori

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

OCT 19 1999

WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s): 103-25891

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Shirley +/or Wm Pixler.

4. New Owner/Claimant(s)

* 11630 Lawrence Drive (this is re-numbered to

New Mailing Address

Randy +/or John Knigge 11646)

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

City, State and ZIP Code

* 11646 Lawrence Dr.

Caldwell, ID 83607 (used to be 83605)

New Telephone Number

DOB 455-1000

5. Date you acquired the property

June 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you ir

Number of stock

10

Diversion rate in CFS

ses

If a water right or ad claim, please contact

how to identify your portion of the original right or

7. Signature of New Owner/Claimant(s)

please call me if you have questions!
10-17-99

gfe

Caldwell, ID 83607

Corporations or other

officers demonstrating authority to sign this form.

8. For Snake River Basin IDWR to correspond

appearance completed by your attorney, if you wish is.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

2155 Alpena Way
Boise, ID 83705
ATTN: Lori

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

OCT 19 1999

WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s): 63-25891

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AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

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3. Name and Address of Former Owner/Claimant

Shirley +/w Wm Pixler.

4. New Owner/Claimant(s)

* 11630 Lawrence Drive (this is re-numbered to

Randy +/w JoAnn Knigge. 11646)

New Mailing Address

* 11646 Lawrence Dr. Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

City, State and ZIP Code

Caldwell. ID 83607 (used to be 83605)

New Telephone Number

DOB 455-1000

5. Date you acquired the property

June 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 1.00 Number and type of stock 10

Diversion rate in CFS 1 Number of homes 1 Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

JoAnn M. Basabe Knigge

11646 Lawrence Dr. Caldwell. ID 83607

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.
7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

② 9838808
W1748998

WARRANTY DEED

FOR VALUE RECEIVED SHIRLEY A. PIXLER, AS HER SEPARATE PROPERTY

the Grantor, does hereby grant, bargain, sell and convey unto CARLOS R. LOPEZ and SHERYL M. LOPEZ, husband and wife

the Grantees, whose address is 11630 LAWRENCE DRIVE, CALDWELL, ID 83605

the following described premises, to-wit:

Lot 3, Block 4, KNIGHTEN HILLS SUBDIVISION, Canyon County, Idaho, according to the plat filed in Book 11 of Plats, page 4, records of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: October 16, 1998

Shirley A. Pixler
SHIRLEY A. PIXLER

STATE OF IDAHO

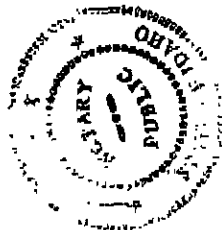
COUNTY OF CANYON

On this 16th day of October, 1998, before me a notary public, personally appeared SHIRLEY A. PIXLER, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

Teru Col
Notary Public

Residing at Caldwell, Idaho

My commission expires: 7-16-2005



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

READ & APPROVED BY GRANTEE(S):

ALLIANCE - NAMPA

BY *Joel Hales*
JOEL HALES
CANYON CNTY RECORDER

39 JUN 17 PM 4 55

RECORDED

9923897

SPACED OUT WITH THIS LINE FOR RECORDING DATA
Order No.: 99020841 SRC**WARRANTY DEED**

FOR VALUE RECEIVED CARLOS R. LOPEZ and SHERYL M. LOPEZ, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto ROBERT R. KNIGGE and JOLEEN M. BASABE-KNIGGE, husband and wife

GRANTEE(S), whose current address is: 11646 LAWRENCE DRIVE, CALDWELL, IDAHO 83605
the following described real property in CANYON County, State of Idaho, more particularly described as follows, to wit:

Lot 4 in Block 4 of KNIGHTEN HILLS SUBDIVISION, Canyon County, Idaho, according to the plat filed in Book 11 of Plats at page 4, in the office of the County Recorder, Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 15, 1999

Carlos R. Lopez
CARLOS R. LOPEZ*Sheryl M. Lopez*
SHERYL M. LOPEZSTATE OF IDAHO)
COUNTY OF CANYON)On this 15th day of June, in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Carlos R. Lopez & Sheryl M. Lopez

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

RESIDING AT BOISE, IDAHO
COMMISSION EXPIRES: 01-27-2003Signature: *Dorothy J. Starace*

Name: DOROTHY J. STARACE

Residing at: BOISE, IDAHO

My Commission Expires: 01/27/03

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.

THIS DEED OF TRUST ("Security Instrument") is made on **June 15, 1999**
The grantor is **ROBERT R KNIGGE and JOLEEN M BASABE-KNIGGE, HUSBAND AND WIFE**
("Borrower"). The trustee is **Alliance Title & Escrow Corp.**
("Trustee"). The beneficiary is **Home Federal Savings and Loan Association of Nampa**,
which is organized and existing under the laws of **the United States of America**, and whose address is
500 12th Avenue South, Nampa, Id 83651-4200

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FIFTY FOUR THOUSAND ONE HUNDRED TWENTY FIVE AND 00/100
Dollars (U.S. \$ **154,125.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **July 1, 2029**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in **CANYON** County, Idaho:

**LOT 4 IN BLOCK 4 OF KNIGHTEN HILLS SUBDIVISION, CANYON COUNTY, IDAHO,
ACCORDING TO THE PLAT FILED IN BOOK 11 OF PLATS AT PAGE 4, IN THE OFFICE OF
THE COUNTY RECORDER, CANYON COUNTY, IDAHO.**

which has the address of **11646 LAWRENCE DRIVE**
[Street]
Idaho **83605** ("Property Address");
[Zip Code]

CALDWELL
[City]

IDAHO -- Single Family -- Uniform Instrument

ITEM 2430L1 (9511)

(Page 1 of 6 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

24. **Reconveyance.** Upon payment of all sums secured by this Security Instrument, Lender shall request Trustee to reconvey the Property and shall surrender this Security Instrument and all notes evidencing debt secured by this Security Instrument to Trustee. Trustee shall reconvey the Property without warranty to the person or persons legally entitled to it. Lender may charge such person or persons a fee for reconveying the Property, if the fee is paid to a third party Trustee for services rendered and charging of the fee is permitted under applicable law. Such person or persons shall pay any recordation costs.

25. **Substitute Trustee.** Lender may, for any reason or cause, from time to time remove Trustee and appoint a successor trustee to any Trustee appointed hereunder. Without conveyance of the Property, the successor trustee shall succeed to all the title, power and duties conferred upon Trustee herein and by applicable law.

26. **Area and Location of Property.** Either the Property is not more than twenty acres in area or the Property is located within an incorporated city or village.

27. **Riders to this Security Instrument.** If one or more riders are executed by Borrower and recorded together with this Security Instrument, the covenants and agreements of each such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Security Instrument as if the rider(s) were a part of this Security Instrument. [Check applicable box(es)]

☐ Adjustable Rate Rider

☒ Other(s) [specify] **Deed of Trust Rider**

☐ Graduated Payment Rider

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in pages 1 through 6 of this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

 (Seal)
ROBERT R KNIGGE -Borrower

 (Seal)
JOLEEN M BASABE-KNIGGE -Borrower

____ (Seal)
____ -Borrower

____ (Seal)
____ -Borrower

Witness:

Witness:

STATE OF IDAHO, CANYON

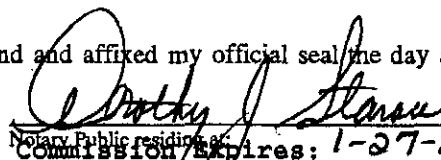
County ss:

On this 15TH day of June 1999, before me, DOROTHY J. STARACE, a Notary Public in and for said county and state, personally appeared ROBERT R. KNIGGE and JOLEEN M BASABE-KNIGGE

known or proved to me to be the person(s) who executed the foregoing instrument, and acknowledged to me that THEY executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

RESIDING AT BOISE, IDAHO
COMMISSION EXPIRES: 01-27-2003


Notary Public residing at
Commission Expires: 1-27-2003

REQUEST FOR RECONVEYANCE

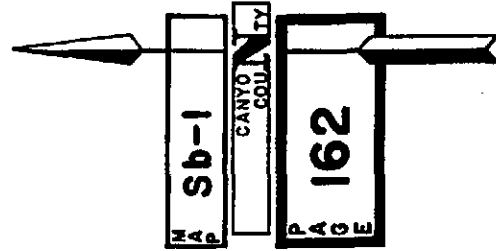
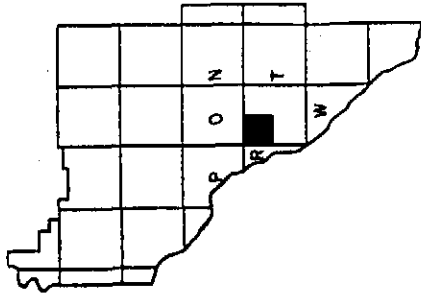
To Trustee:

The undersigned is the holder of the note or notes secured by this Deed of Trust. Said note or notes, together with all other indebtedness secured by this Deed of Trust, have been paid in full. You are hereby directed to cancel said note or notes and this Deed of Trust, which are delivered hereby, and to reconvey, without warranty, all the estate now held by you under this Deed of Trust to the person or persons legally entitled thereto.

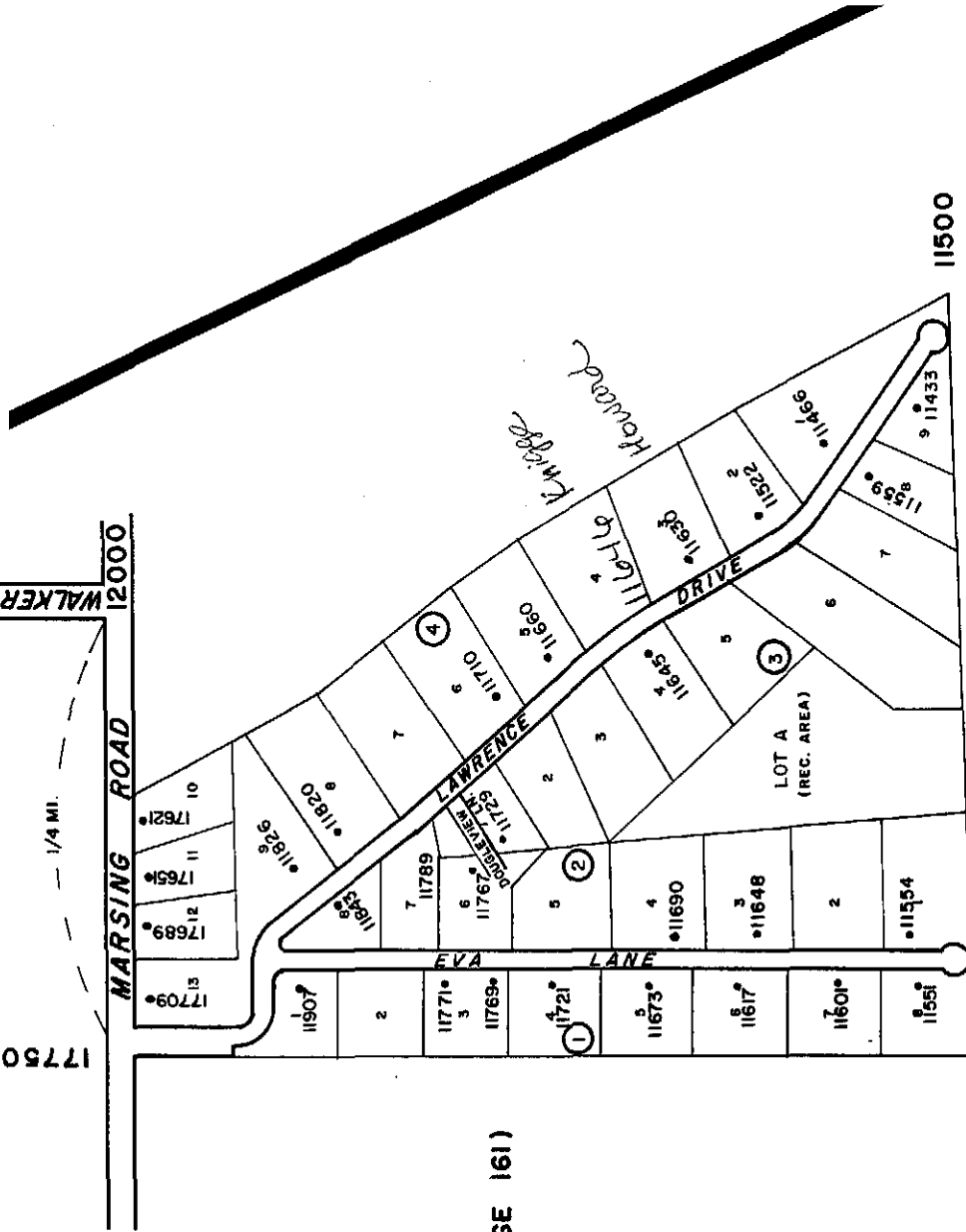
Date:

VADOTR

MALLAI



(SEE PAGE 161)



SECTION 6 T.2N., R.3W.

Pixler owned lots 3 + 4 both. Sold all land.

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

★ ★ ★
113 PB8594393
9402 \$00.330 NOV 04 99
2492 MAILED FROM BOISE ID 83705

603-25891

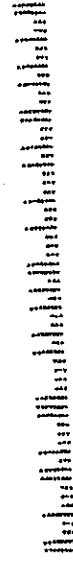
RECEIVED
NOV 15 1999
WATER RESOURCES
WESTERN REGION

SHIRLEY A PIXLER
WILLIAM C PIXLER
11630 LAWRENCE DR
CALDWELL ID 83605

PIXLER TO SENDER
RETURN
PIXLER
1402 LOIS LN
Nampa ID 83686-2852

PIXLER TO SENDER
RETURN
PIXLER
1402 LOIS LN
Nampa ID 83686-2852

83607-5082



Re-sent 11-15-99

DATE: 11/02/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. R63-25891

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/02/99
PAGE: 2

Comments: Date: 11/02/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 11/02/1999 User-ID: DBUFFING Subject: LOT #
CORRECTED LOT # FOR PROPERTY, PER COUNTY ASSESSOR VERIFICATION.

Audit: 11/02/99 DBUFFING

MEMORANDUM

TO: File 63-25891
From: Denise Buffington
Date: November 2, 1999
Subj: Correction of Lot #

We received an ownership change for the above listed water right on 10/19/99.

The Deeds submitted indicate property located on lot 4, block 4 of Knighten Hills Sub, with an address of 11630 Lawrence Dr in Caldwell (renumbered to 11646). The claim was filed for lot 3, block 4 of Knighten Hills Sub. by Shirley and William Pixler. After contacting the new owner and Canyon County Assessor, we discovered that the claimant put the wrong lot # on the claim. Pixler owned both lots 3 & 4. The house is on lot 4. It was incorrectly listed with the county as being on lot 3.

11630 Lawrence Dr is on lot 3 owned by Robert Howard, and lot 4 has been renumbered as 11646 owned by Knigge. The attached plat map is correct. An "R" record has been created to correct the lot #, etc. The ownership change and deeds are correct, and necessary changes have been made on the "R" record.

--	--



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

November 4, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-25891

KARL J. DREHER
DIRECTOR

RANDY KNIGGE
JOLEEN KNIGGE
11646 LAWRENCE DR
CALDWELL ID 83605

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, we have also corrected the subdivision lot number for this water right.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Shirley A and William C Pixler

DATE: 07/22/98
PAGE: 1

[illegible]

Water Source:	Tributary to:	Stage:
GROUNDWATER		BENEFICIAL USE
Point(s) of Diversion:	SWSHINE	
	T02N R03W S06	CANYON County

[illegible]

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Audit: 07/22/98 CWALKER

DATE: 07/14/98
PAGE: 8

USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

01-01 12-31	0.04 CFS

TOTAL DIVERSION:	0.04 CFS

Stage: BENEFICIAL USE

CANYON COUNTY

35

E	SWSE	SESE
C	Lt AC	Lt AC
-	----	----

of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Verified Date:	Objection Filed Date:
-----------------------	------------------------------

Verified Date:

Field Inspection Flag:

Comments:	Date:	User-ID:	Subject:
<i>Delete</i>	09/12/1997	CORR1	Subject: COPIED FROM REMARKS
		PARCEL NO. 1R23502-000-0	
			PROPERTY ALSO KNOWN AS LOT 3, BLOCK 4, KNIGHTEN HILLS SUB.

Audit:	08/30/93 DUNN1	08/31/93 DUNN1	03/30/95 POST-STD	08/15/97 AJU3-DSH
	09/12/97 CORR1			

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

08/08/92 12:10:30
PAGE 1

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-25891 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

PIXLER WILLIAM C 1 - 11630 LAWRENCE DR STATE- ID ZIP- 83605

PIXLER SHIRLEY A 2 - CITY- CALDWELL PHONE - 208-459-1071

PIXLER 3 - 1 - 11630 LAWRENCE DR STATE- ID ZIP- 83605

PIXLER 2 - CITY- CALDWELL PHONE - 208-459-1071

PIXLER 3 - J - BENEFICIAL USE + - - - - STAGE - - - - + + - - - - STATUS - - - - +

14 WESTERN + - - - - REGION - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER + - - - - SOURCE - - - - - +

GROUNDWATER + - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

02N 03W 6 SW SW NE (27) CANYON

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +

0.040 0.040 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES DESCRIPTION COUNTY

02N 03W 6 SW NE 43 DOMESTIC (27) CANYON

+ - - - - DIVERSION MEANS - 220' WELL, 6" CASING, 3 HP SUBMERSIBLE PUMP

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -

KNIGHTEN HILLS SUB. LOT 3, BLOCK 4

+ - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
AUG 01 1994