

8000

# LEWIS ADDITION

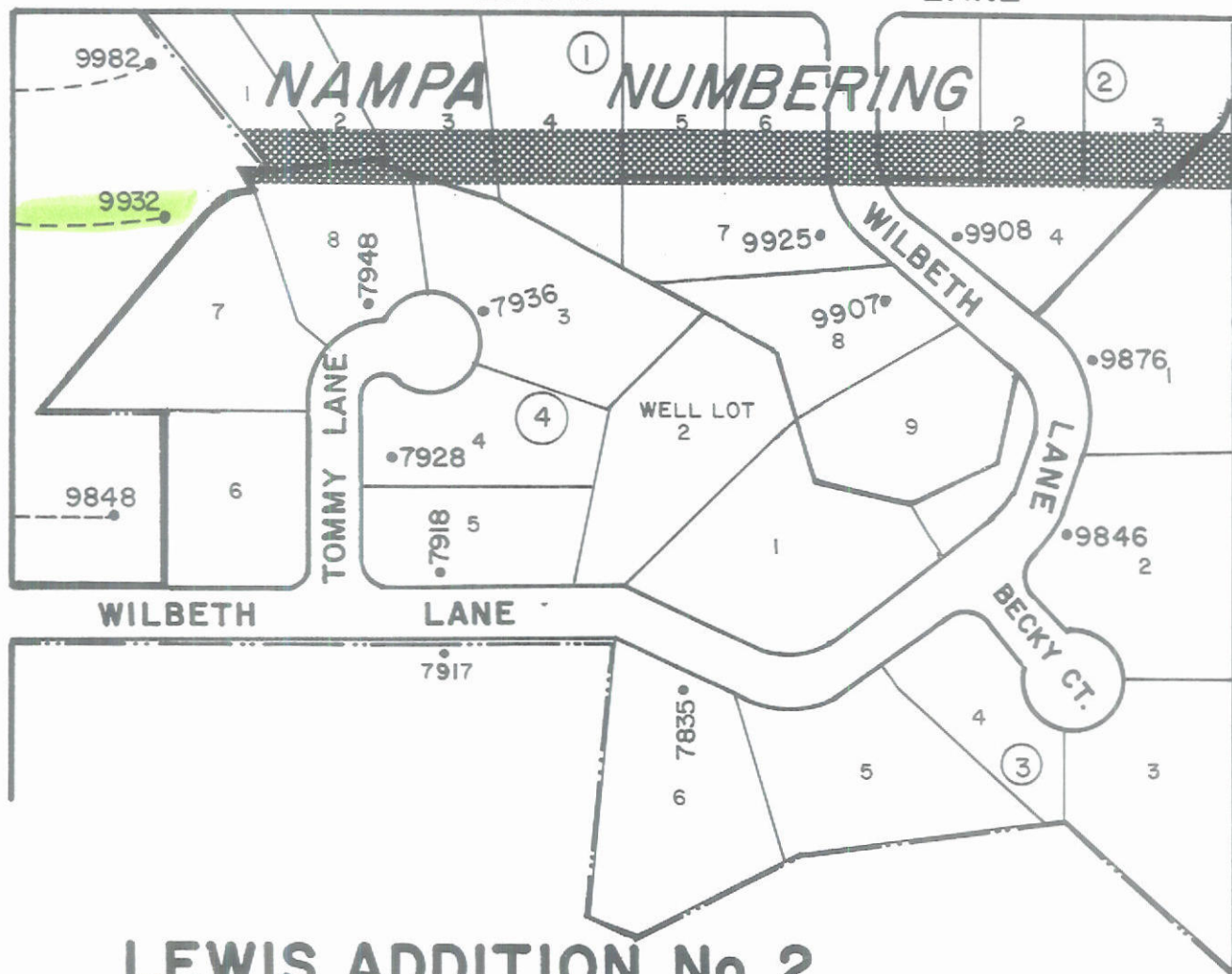
LEWIS

LANE

ROAD

POWERLINE

SOUTH



## LEWIS ADDITION No. 2

SECTION 14 T.2N., R.2W.

NAMPA

NUMBERING

8000

7000

LEWIS

LANE

SEE  
PG. 171  
Td-1

9975

•9938  
•9830

•9742  
•9740  
•9690

•9601

13

•9424

9439

BLVD.

•9054  
•7984

•7232

9053

•9190  
•6858

•6452

ROAD

PG. 168

ADJOINS MAP Tc

DEER

FLAT

•8918  
•8742

7809

7609

•8854  
•8750

7353  
7323

SEE PG. 172A  
Td-3

8775  
8739  
8737  
8735

•8970

6821

6479

•8758  
•8738

PAINT BRUSH  
LANE  
6333  
6323  
6301  
6305  
6303  
6267

SOUTH  
POWERLINE

•8454

HARMS LN. 23

SEE  
PG. 172  
Td-2

7749  
7641

SEE PG. 172  
Td-2a

ROAD  
TRACK

•8628  
•8626  
•8552  
•8514  
•8498

•8322

8427  
8411  
8409  
8393

8341  
8309

8175  
8107  
8065  
7066  
7024

7498

KUNA

SOUTHSIDE

•8370

8250

•8222

•6432

24

8514

SECTIONS 13, 14, 23, 24 T. 2 N., R. 2 W.

ADJOINS MAP Te PG. 173

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-25851  
Date Received: 2/27/1990  
Receipt No: W009901  
Received By: DE LANE

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WANDA V BLUNK 208-466-5017  
Address: 9932 S POWERLINE RD  
NAMPA ID 83686

2. Date of Priority: AUG 21, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 02W   | 14      | NW     | NW     |     |     | CANYON |

5. Description of diverting works:  
65' WELL, PIPE TO HOUSE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02N      | 02W   | 14      | NW     | NW  |     | DOMEST |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL3-25851Date Received 2-27-90Receipt Number 0009901NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

FEB 27 1990

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources  
Western Regional Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Wanda V. Blunk Phone (208) 466-5011  
Mailing Address 9932 S Powerline Rd Nampa, Idaho Zip 83656
- Date of Priority (Only one per claim) August 21, 1965 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source  
which is tributary to (b) \_\_\_\_\_
- Location of point of diversion is: Township 2 North Range 21 West  
Section 14 1/4 of Northwest 1/4 of Northwest 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Canyon  
Additional points of diversion if any: \_\_\_\_\_
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 20" pipe, 45' deep, Pipe to House
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic) give number of households served if single ownership; Stockwater: Type and Number of livestock) One person

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SEP 14 1992

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2 North Range 2 West

Section 14, Northwest 1/4 of Northwest 1/4, Govt. Lot \_\_\_\_\_, B.M.,

for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Wanda V. Blum Date 26 Feb 1990  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_ Title \_\_\_\_\_  
Organization \_\_\_\_\_ that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title \_\_\_\_\_ Organization \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Canyon ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day of Feb 19 90

SEAL

Notary Public [Signature]

Residing at Canyon Idaho

My Commission Expires Oct 3, 1993

Last Name Wall Ident No. 584-26-0182

Copies: White-State, Yellow-Claimant

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**SEP 14 1992**

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSTHE GENERAL ADJUDICATION  
RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received 2-27-90Receipt Number 0009901NOTICE OF CLAIM  
TO A  
WATER RIGHTRECEIVED  
FEB 27 1990ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources  
Western Regional Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Wanda V. Blunk Phone (208) 466-5011  
Mailing Address 9932 S. Powerline Rd. Nampa, Idaho Zip 83686
- Date of Priority (Only one per claim) August 21, 1965 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_ Name or kind of source
- Location of point of diversion is: Township 2 North Range 2 West  
Section 14, \_\_\_\_\_ 1/4 of Northwest 1/4 of Northwest 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Canyon  
Additional points of diversion if any: \_\_\_\_\_
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 20" pipe, 45' deep, Pipe to House
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic give number of households served if single ownership; Stockwater: Type and Number of livestock) One person home.

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SEP 14 1992

Place of use is: Township: 2 North Range 2 West  
Section 14, Northwest 1/4 of Northwest 1/4, Govt. Lot \_\_\_\_\_, B.M.,

for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
(X) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Wanda V. Blum Date 26 Feb 1990  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Canyon ) SS.

### NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day of Feb 19 90

SEAL

Notary Public [Signature]

Residing at Nampa Idaho

My Commission Expires Oct 3, 1993

Last Name Wanda Ident No. 574-26-0182

Copies: White-State, Yellow-Claimant

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# ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Blank

CLAIM IDENT. NO.

DATE RECEIVED

2/27/90

RECEIPT #

W009901

AMOUNT \$

25

- |                                                                                                                                                                                                                                       | YES                                 | NO                                  | Required Info? |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? . . . . .                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 2. Is a priority date entered? . . . . .                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 3. (a) Is a source entered? . . . . .                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| (b) Is a tributary to entered? (if required) . . . . . N/A                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 4. Is the legal description of the p.d. sufficient? . . . . .                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 5. Is there a description of the diverting works? . . . . .                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form . . . . .                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the period of use included? . . . . .                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is a quantity claimed for each use? . . . . .                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 7. Is a total quantity claimed entered? . . . . .                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 8. If required is a consumptive use entered? . . . . . N/A                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is the consumptive use correct? . . . . . N/A                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 . . . . . N/A | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 11. Is (are) the county(ies) entered? . . . . .                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 12. Is the ownership of p.u. checked? . . . . .                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 13. Are other water rights listed or "none" indicated? . . . . .<br>(See Item No.'s 16 & 17 for checking other water rights)                                                                                                          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 15. Is the basis of the claim indicated? . . . . .                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? . . . . . N/A                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)                                                                                   |                                     |                                     |                |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? . . . . . N/A                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.                      |                                     |                                     |                |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . . . . . N/A                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. . . . .                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 20. Has the claim been signed, sealed, and dated by a notary? . . . . .                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 21. Was this claim filed on time, or was an extension granted? . . . . .                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 22. Is the fee enclosed correct? . . . . . Exempt                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |

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SEP 11 1992

23. Should this claim be data entered? . . . . .

YES    NO   

Claim reviewed by: Jana

Date

7/29/91

Claim data entered by: LD

Date

9-24-91

Claim is being returned to claimant:    (Yes)    (No)

Claimant is being notified of modifications:    (Yes)    (No)

Comments:

Assume no other water rights used -  
put "one home" under non-irrig. used - kw

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 63-25851

NAME & ADDRESS: WILLIAM J JOHNS  
LILLIAN M JOHNS  
9932 S POWERLINE RD  
NAMPA ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 08/21/1965

POINT OF DIVERSION: T02N R02W S14 NWNW Within CANYON County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CANYON County  
T02N R02W S14 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 1R29565-000-0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA ) NOTICE OF COMPLETED  
 ) ADMINISTRATIVE PROCEEDINGS  
Case No. 39576 )  
 ) Water Right 63-25851  
 )

IDWR has completed the following Administrative Proceeding:

|    |                       |
|----|-----------------------|
| _  | Change of Address     |
| _X | Substitution of Party |
| _  | I.C. 42-222 Transfer  |

## SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed?    ☐ Yes    ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-25851

From (Claimant/Seller):

Name of Claimant: WANDA V BLUNK  
Address: 9932 S POWERLINE RD  
NAMPA ID 83686  
Phone: (208) 466-5017

To (Claimant/Purchaser):

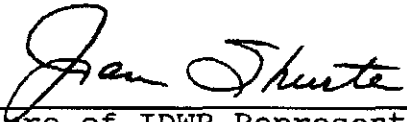
Name of Claimant: WILLIAM J JOHNS  
LILLIAN M JOHNS  
Address: 9932 S POWERLINE RD  
NAMPA ID 83686  
Phone: (208) 466-9312

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 23, 1999

  
\_\_\_\_\_  
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 23, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
  
WANDA V BLUNK  
9932 S POWERLINE RD  
NAMPA ID 83686
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
  
WILLIAM J JOHNS  
LILLIAN M JOHNS  
9932 S POWERLINE RD  
NAMPA ID 83686
4. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
5. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

*Dense Buffington*  
Signature of person or attorney mailing the form

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

NOV 30 1998

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

RECEIVED

NOV 19 1998

WATER RESOURCES  
WESTERN REGION1. Water Right or Adjudication Claim No(s): 63-258512. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

WANDA V BLANK

4. New Owner/Claimant(s)

WILLIAM J LILLIAN M JOHNSName Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

9932 SO. POWERLINE RD.

City, State and ZIP Code

NAMPA ID 83686

New Telephone Number

(208) 466-9312

5. Date you acquired the property

SEPT. 1, 1993

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 64 Number and type of stock 0Diversion rate in CFS 0.04 Number of homes 1 Other uses 0

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

William J. Johns  
Lillian M. Johns

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region**  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

**IDWR Southern Region**  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
(208) 736-3033

**IDWR Northern Region**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 769-1450

**IDWR Eastern Region**  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

# WARRANTY DEED

*W. J. Johns*  
*Am. J.*

FOR VALUE RECEIVED JOE SAMUEL FULLER, ~~a single person~~  
husband and wife AND AMBER R. FULLER,

the Grantor, does hereby grant, bargain, sell and convey unto WILLIAM J. JOHNS and LILLIAN M. JOHNS, husband and wife

the Grantees, whose address is 9932 S POWERLINE ROAD, NAMPA, ID 83686

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1993 and subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: August 30, 1993

*Joe Samuel Fuller*  
JOE SAMUEL FULLER

~~BY: HIS ATTORNEY IN FACT~~

*Amber R. Fuller*  
AMBER R. FULLER

Individual

Stock No. IDL-0375 (6-86)

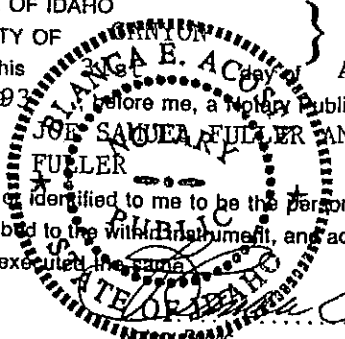
STATE OF IDAHO  
COUNTY OF CANYON

ss.

ry  
ed  
in  
nd  
DE  
as

On this 30th day of August in the  
year 1993 before me, a Notary Public, personally appeared  
JOE SAMUEL FULLER AND AMBER R. FULLER

known or identified to me to be the person whose name s are  
subscribed to the within instrument, and acknowledged to me that  
the Y executed the same



*Blaine E. Acosta*  
Residing at Greenleaf, Idaho  
MY comm. Expire: 8-11-99

PIONEER TITLE COMPANY  
OF CANYON COUNTY

100 10TH AVE SOUTH  
NAMPA, IDAHO 83651

423 SOUTH KIMBALL  
CALDWELL, ID 83605

## EXHIBIT "A"

That part of the Northwest Quarter of the Northwest Quarter of Section 14, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows, to-wit:

Commencing at a point in the Northwest corner of said Section 14 at the point of intersection of the South boundary line of Lewis Avenue with the Easterly boundary line of the South Power Line Road, as the same are now laid out and established; thence South along the Easterly boundary line of South Power Line Road to a point in the South boundary line of the right of way of Ridenbaugh Canal; thence in an Easterly direction along the South boundary line of the said Ridenbaugh Canal to a point in the North Easterly boundary line of the Reh Lateral, as the same is now established; thence in a Northwesterly direction along the Northeasterly boundary line of the said Reh Lateral to a point in the South line of Lewis Avenue; thence West along the South line of Lewis Avenue to the point of beginning.

### EXCEPTING THEREFROM:

A tract of land situated in a part of the Northwest Quarter of the Northwest Quarter, Section 14, Township 2 North, Range 2 West, Boise Meridian, County of Canyon, State of Idaho and more particularly described as follows:

Commencing at the Northwest corner of said Northwest Quarter of the Northwest Quarter (NW corner section 14); thence

South 0° 15' 20" West, a distance of 147.30 feet along the Westerly boundary of said Northwest Quarter of the Northwest Quarter to the POINT OF BEGINNING; thence

South 89° 55' 51" East, a distance of 25.00 feet to a 1/2 inch diameter iron pin; thence continuing

South 89° 55' 51" East, a distance of 203.54 feet to a 1/2 inch diameter iron pin; thence

South 39° 15' 03" East, a distance of 64.63 feet; thence

North 89° 55' 51" West, a distance of 10.00 feet to a 1/2 inch diameter iron pin; thence continuing

North 89° 55' 51" West, a distance of 234.66 feet to a 1/2 inch diameter iron pin; thence continuing

North 89° 55' 51" West, a distance of 25.00 feet to a point on the Westerly boundary of said Northwest Quarter of the Northwest Quarter; thence

North 0° 15' 20" East, a distance of 50.00 feet along the Westerly boundary of said Northwest Quarter of the Northwest Quarter to the POINT OF BEGINNING.

### ALSO EXCEPTING THEREFROM:

In Canyon County, Idaho, and beginning at the Northwest corner of the Northwest Quarter of the Northwest Quarter of Section 14, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, which point will be known as the REAL POINT OF BEGINNING; thence

South 89° 57' 30" East 107.37 feet along the North boundary of said Section 14 to a point; thence

South 39° 17' East 190.45 feet along the Northeast boundary of the Reh Lateral to a point; thence

North 89° 57' 30" West 228.62 feet to a point on the Western boundary of said Section

JSF  
CR

14; thence

North 0° 15' East 147.30 feet along said Western boundary of said Section 14 to the  
REAL POINT OF BEGINNING.

JSF  
CJF

PN 20698

INSTRUMENT NO. 9109294  
5114388  
WARRANTY DEED

FOR VALUE RECEIVED WANDA V. BLUNK, a widow

the Grantor, does hereby grant, bargain, sell and convey unto JOE S. FULLER and KIMBERLY D. FULLER, husband and wife

the Grantees, whose address is 9932 SOUTH POWERLINE ROAD, NAMPA, ID 83686

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1991 and subsequent years, covenants, conditions, restrictions and easements of record;

and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 14, 1991

*Wanda V. Blunk*

WANDA V. BLUNK

STATE OF IDAHO  
COUNTY OF CANYON

On this 15th day of May, 1991, before me a notary public, personally appeared WANDA V. BLUNK, known or identified to me to be the person(s) who(he) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

*Blanca E. Acosta*

Notary Public

Residing at CALDWELL, Idaho

My commission expires: 2-16-96

PIONEER TITLE COMPANY  
OF CANYON COUNTY

100 10TH AVE SOUTH  
NAMPA, IDAHO 83651

423 SOUTH KIMBALL  
CALDWELL, ID 83605

EXHIBIT "A"

That part of the Northwest Quarter of the Northwest Quarter of Section 14, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows, to-wit:

Commencing at a point in the Northwest corner of said Section 14 at the point of intersection of the South boundary line of Lewis Avenue with the Easterly boundary line of the South Power Line Road, as the same are now laid out and established; thence South along the Easterly boundary line of South Power Line Road to a point in the South boundary line of the right of way of Ridenbaugh Canal; thence in an Easterly direction along the South boundary line of the said Ridenbaugh Canal to a point in the North Easterly boundary line of the Reh Lateral, as the same is now established; thence in a Northwesterly direction along the Northeastly boundary line of the said Reh Lateral to a point in the South line of Lewis Avenue; thence West along the South line of Lewis Avenue to the point of beginning.

EXCEPTING THEREFROM:

A tract of land situated in a part of the Northwest Quarter of the Northwest Quarter, Section 14, Township 2 North, Range 2 West, Boise Meridian, County of Canyon, State of Idaho and more particularly described as follows:

Commencing at the Northwest corner of said Northwest Quarter of the Northwest Quarter (NW corner section 14); thence

South 0° 15' 20" West, a distance of 147.30 feet along the Westerly boundary of said Northwest Quarter of the Northwest Quarter to the POINT OF BEGINNING; thence

South 89° 55' 51" East, a distance of 25.00 feet to a 1/2 inch diameter iron pin; thence continuing

South 89° 55' 51" East, a distance of 203.54 feet to a 1/2 inch diameter iron pin; thence

South 39° 15' 03" East, a distance of 64.63 feet; thence

North 89° 55' 51" West, a distance of 10.00 feet to a 1/2 inch diameter iron pin; thence continuing

North 89° 55' 51" West, a distance of 234.66 feet to a 1/2 inch diameter iron pin; thence continuing

North 89° 55' 51" West, a distance of 25.00 feet to a point on the Westerly boundary of said Northwest Quarter of the Northwest Quarter; thence

North 0° 15' 20" East, a distance of 50.00 feet along the Westerly boundary of said Northwest Quarter of the Northwest Quarter to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

in Canyon County, Idaho, and beginning at the Northwest corner of the Northwest Quarter of the Northwest Quarter of Section 14, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, which point will be known as the REAL POINT OF BEGINNING; thence South 89° 57' 30" East 107.37 feet along the North boundary of said Section 14 to a

First American Title  
Datedown

W.D.B.

point; thence

South 39° 17' East <sup>(100)</sup> 190.4 feet along the Northeast boundary of the Reh Lateral to a point; thence

North 89° 57' 30" West 228.62 feet to a point on the Western boundary of said Section 14; thence

North 0° 15' East 147.30 feet along said Western boundary of said Section 14 to the REAL POINT OF BEGINNING.

9114388

RECORDED

91 JUL 23 PM 4 26

NED J. KERR

CANYON CNTY RECORDER

BY U. Harvey

PIONEER - NAMPA

REQUEST

TYPE Deed 960

9109294

RECORDED

91 MAY 16 PM 12 37

NED J. KERR

CANYON CNTY RECORDER

BY C. Smith

PIONEER - NAMPA

REQUEST

TYPE Deed 960

First American Title  
Dated down:

W. D. B.

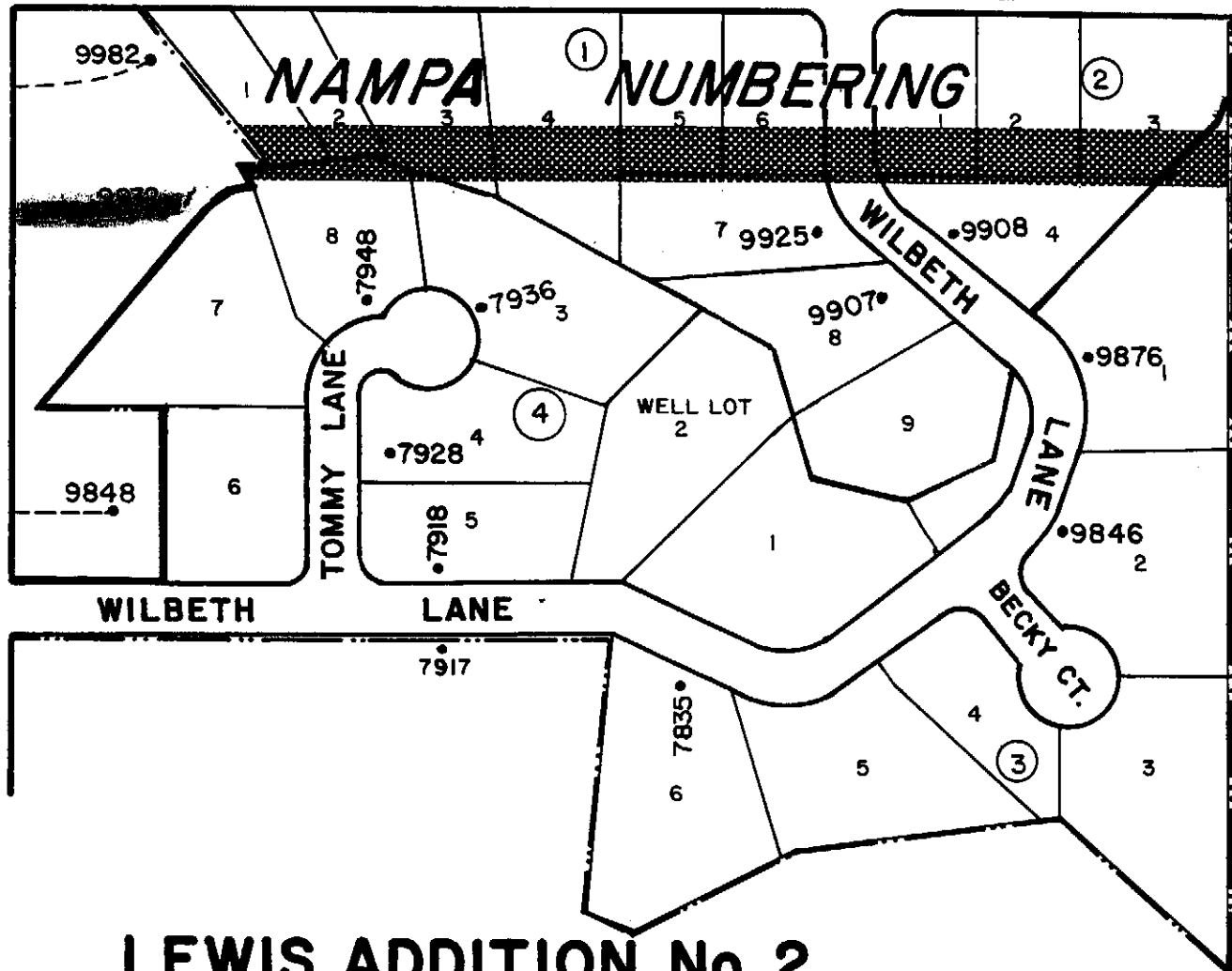
8000

# LEWIS ADDITION

LEWIS

LANE

SOUTH POWERLINE ROAD

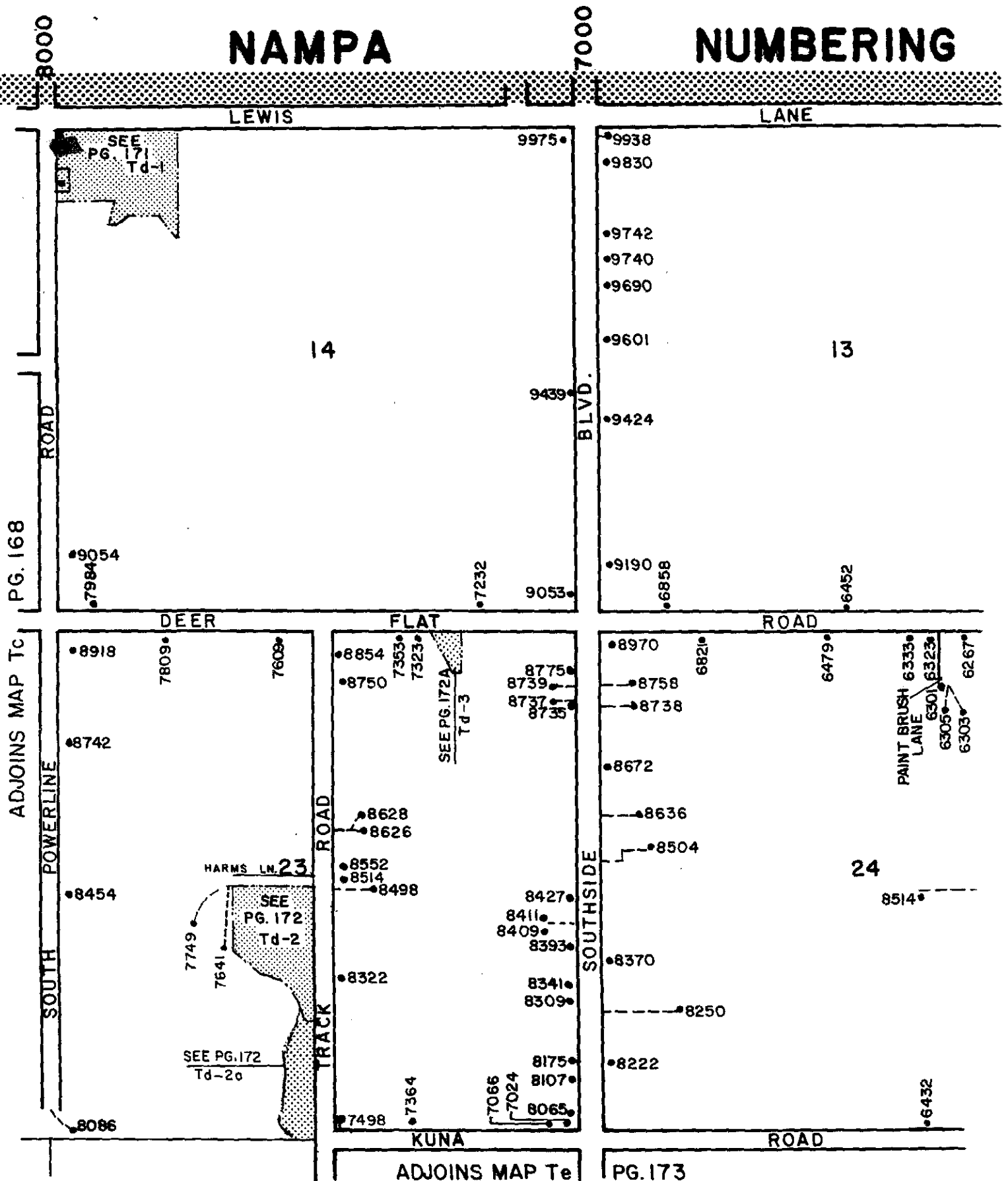


## LEWIS ADDITION No. 2

SECTION 14 T.2N., R.2W.

# NAMPA

# NUMBERING



SECTIONS 13,14,23,24 T.2N., R.2W.

DATE: 07/22/99  
PAGE: 1

**PAGE: 1**

Stage: BENEFICIAL USE  
CANYON County

**Water Source:** GROUNDWATER

Point(s) of Diversion:

[illegible]

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Comments: Date: 07/22/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE

AJ0749NP  
No. 63-25851

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/22/99  
PAGE: 2

Comments: Date: 07/22/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
OWNERSHIP CHANGE.

Audit: 07/22/99 LHARRIS



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

July 23, 1999

RE: Water Right No. 63-25851

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

WILLIAM J JOHNS  
LILLIAN M JOHNS  
9932 S POWERLINE RD  
NAMPA ID 83686

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: Wanda V Blunk



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

November 20, 1998

William J Johns  
Lillian M Johns  
9932 S Powerline Rd  
Nampa ID 83686

RE: Notice of Change of Water Right Ownership Claim No. 63-25851

Dear Property Owners:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the original owner, Wanda Blunk, to yourselves. The Warranty Deed submitted indicates the property being transferred from Joe Samuel and Amber R Fuller to yourselves.

If you could submit a copy of the Warranty Deed(s) for this property transfer, which include a description of the property by  $\frac{1}{4}$   $\frac{1}{4}$ , Section, Township and Range, showing the **chain of title** from Wanda Blunk to yourselves, then we could complete the ownership change.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:d

Enclosures

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

RECEIVED

NOV 19 1998

WATER RESOURCES  
WESTERN REGION

1. Water Right or Adjudication Claim No(s): 63-25851
2. The following **REQUIRED** information must be submitted with this form:
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
- AND
- B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant WANDA V BLUNK
4. New Owner/Claimant(s) WILLIAM J LILLIAN M JOHNS  
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or  
New Mailing Address 9932 SO. POWERLINE RD.  
City, State and ZIP Code NAMPA ID 83686  
New Telephone Number (208) 466-9312
5. Date you acquired the property SEPT. 1, 1993
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate 64 Number and type of stock 0
- Diversion rate in CFS 0.04 Number of homes 1 Other uses 0
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) William J. Johns  
Lillian M. Johns
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

# WARRANTY DEED

*W. J. Johns*  
*Am. J.*

FOR VALUE RECEIVED JOE SAMUEL FULLER, ~~a single person~~ AND AMBER R. FULLER,  
husband and wife

the Grantor, does hereby grant, bargain, sell and convey unto WILLIAM J. JOHNS and LILLIAN M. JOHNS, husband and wife

the Grantees, whose address is 9932 S POWERLINE ROAD, NAMPA, ID 83686

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1993 and subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: August 30, 1993

*Joe Samuel Fuller*  
JOE SAMUEL FULLER

~~BY: HIS ATTORNEY IN FACT~~

*Amber R. Fuller*  
AMBER R. FULLER

STATE OF IDAHO

COUNTY OF CANYON

On this 30th day of August in the year 1993, before me, a Notary Public, personally appeared JOE SAMUEL FULLER AND AMBER R. FULLER

known and identified to me to be the person whose name s are subscribed to the within instrument, and acknowledged to me that the executed the same.

Residing at... Greenleaf ..... Idaho  
MY comm. Expire: 8-11-99

PIONEER TITLE COMPANY  
OF CANYON COUNTY

100 10TH AVE SOUTH  
NAMPA, IDAHO 83651

423 SOUTH KIMBALL  
CALDWELL, ID 83605

## EXHIBIT "A"

That part of the Northwest Quarter of the Northwest Quarter of Section 14, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows, to-wit:

Commencing at a point in the Northwest corner of said Section 14 at the point of intersection of the South boundary line of Lewis Avenue with the Easterly boundary line of the South Power Line Road, as the same are now laid out and established; thence South along the Easterly boundary line of South Power Line Road to a point in the South boundary line of the right of way of Ridenbaugh Canal; thence in an Easterly direction along the South boundary line of the said Ridenbaugh Canal to a point in the North Easterly boundary line of the Reh Lateral, as the same is now established; thence in a Northwesterly direction along the Northeasterly boundary line of the said Reh Lateral to a point in the South line of Lewis Avenue; thence West along the South line of Lewis Avenue to the point of beginning.

### EXCEPTING THEREFROM:

A tract of land situated in a part of the Northwest Quarter of the Northwest Quarter, Section 14, Township 2 North, Range 2 West, Boise Meridian, County of Canyon, State of Idaho and more particularly described as follows:

Commencing at the Northwest corner of said Northwest Quarter of the Northwest Quarter (NW corner section 14); thence

South 0° 15' 20" West, a distance of 147.30 feet along the Westerly boundary of said Northwest Quarter of the Northwest Quarter to the POINT OF BEGINNING; thence

South 89° 55' 51" East, a distance of 25.00 feet to a 1/2 inch diameter iron pin; thence continuing

South 89° 55' 51" East, a distance of 203.54 feet to a 1/2 inch diameter iron pin; thence

South 39° 15' 03" East, a distance of 64.63 feet; thence

North 89° 55' 51" West, a distance of 10.00 feet to a 1/2 inch diameter iron pin; thence continuing

North 89° 55' 51" West, a distance of 234.66 feet to a 1/2 inch diameter iron pin; thence continuing

North 89° 55' 51" West, a distance of 25.00 feet to a point on the Westerly boundary of said Northwest Quarter of the Northwest Quarter; thence

North 0° 15' 20" East, a distance of 50.00 feet along the Westerly boundary of said Northwest Quarter of the Northwest Quarter to the POINT OF BEGINNING.

### ALSO EXCEPTING THEREFROM:

In Canyon County, Idaho, and beginning at the Northwest corner of the Northwest Quarter of the Northwest Quarter of Section 14, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, which point will be known as the REAL POINT OF BEGINNING; thence

South 89° 57' 30" East 107.37 feet along the North boundary of said Section 14 to a point; thence

South 39° 17' East 190.45 feet along the Northeast boundary of the Reh Lateral to a point; thence

North 89° 57' 30" West 228.62 feet to a point on the Western boundary of said Section

14; thence

North 0° 15' East 147.30 feet along said Western boundary of said Section 14 to the  
REAL POINT OF BEGINNING.

JSF  
WJF

DATE: 07/14/98  
PAGE: 8

DIVERSION  
VOLUME

**0.04 CFS**

**Stage: BENEFICIAL USE**

**CANYON County**

35

|   |       |       |
|---|-------|-------|
| E | SWSE  | SESE  |
| C | Lt AC | Lt AC |
| - | ----  | ----  |
| : | :     | :     |
| : | :     | :     |

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

|          |       |          |          |          |          |
|----------|-------|----------|----------|----------|----------|
| 08/31/93 | DUNN1 | 03/30/95 | POST-STD | 08/15/97 | AJU3-DSH |
|----------|-------|----------|----------|----------|----------|

08/08/92 11:30:59  
PAGE 1

+ - - AUDIT FIELDS - 09/24/91 HARRIS

JUL 29 1994

WATER RIGHT NUMBER - A63-25851

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----  
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 02/28/1990 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - W009901    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

1R29565-000-0

DATA ENTRY

ENTERED 8/30/93  
CHECKED 10/25/93

Verified By:  
Topo Map/Ortho-Photo  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED

DEC 8 1992

CERTIFIED

JUL 28 1993

WATER EXAMINER

PROOF

AUG 20 1993

MICROFILMED

JUL 29 1994