

15

22

602

ADA PLANNING ABSEN.  
JUL 15 1998

-1-

ROAD

SOUTHERLAND ST.

SOUTHERLAND SUB.

S 1122147904

Bedelco

Legal description Sec 22.3 N. 1 E

-1A-

Cr.

51122110402

Farm

LATERAL

Ditch

-2-

1/2 Mile

RD.

OVERLAND

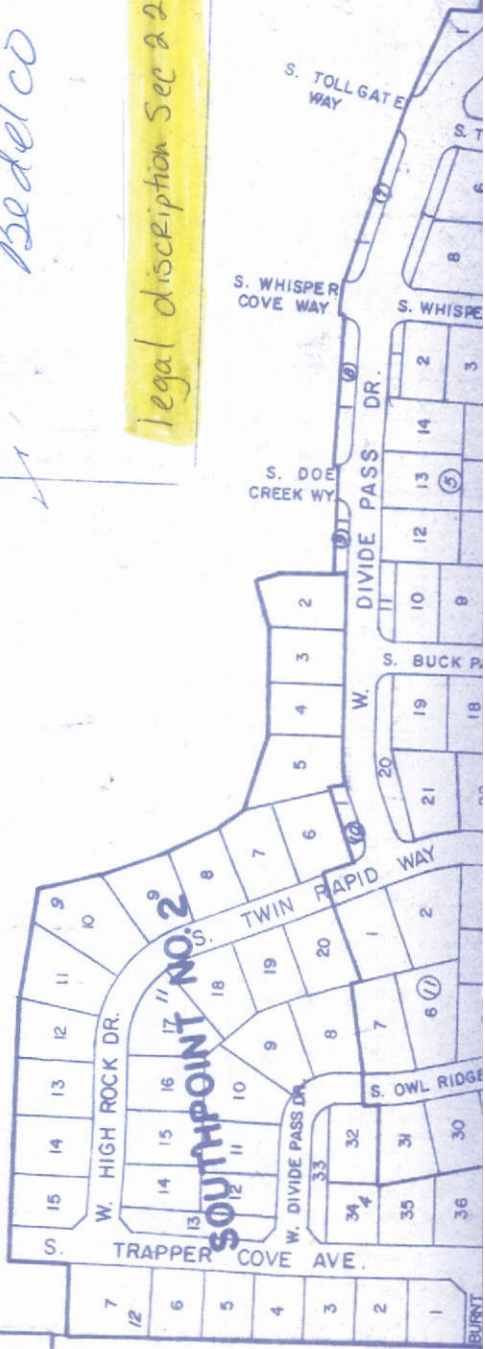
Inst. Runway

①

NO. 1

5

6



# SOUTHERLAND SUBDIVISION

IN THE

NE 1/4, SECTION 22, T. 3N., R. 1E., B.M.

ADA COUNTY, IDAHO

1971



## LEGEND

- Brass Cap
- 5/8" x 30" Rebar
- 1/2" x 24" Rebar
- Easement (Public Utilities, Drainage, Irrigation, or Roadway)
- (All Easements 10' unless noted)

## CURVE DATA

| CURVE | R      | A         | T      | L       | CH     | CH BER.     |
|-------|--------|-----------|--------|---------|--------|-------------|
| C-1   | 2000'  | 90°00'00" | 20.00' | 31.42'  | 28.28' | N45°00'00"E |
| C-2   | 2000'  | 90°00'00" | 20.00' | 31.42'  | 28.28' | N45°00'00"W |
| C-3   | 45.00' | 90°00'00" | 45.00' | 70.69'  | 63.64' | N45°00'00"E |
| C-4   | 70.00' | 48°08'28" | 31.27' | 58.81'  | 57.10' | S63°55'46"W |
| C-5   | 70.00' | 41°51'32" | 26.65' | 51.14'  | 49.82' | N20°50'46"E |
| C-6   | 45.00' | 90°00'00" | 45.00' | 70.69'  | 63.64' | N45°00'00"W |
| C-7   | 70.00' | 90°00'00" | 70.00' | 109.96' | 98.95' | N45°00'00"W |

REES ENGINEERS  
BOISE, IDAHO

Restrictions  
1998 3-29 7



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-25797  
Date Received: 9/17/1991  
Receipt No: W013688  
Received By:                     

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT A PATTERSON 208-323-1495  
Address: 10780 SOUTHERLAND  
BOISE ID 83709

AND/OR

Name: ZELDA M PATTERSON 208-323-1495  
Address: 10780 SOUTHERLAND  
BOISE ID 83709

2. Date of Priority: NOV 30, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 01E   | 22      |        | NE     | NE  |     | ADA    |

5. Description of diverting works:  
WELL, PUMP, AND PIPELINE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC

MICROFILMED  
SEP 14 1992

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 03N      | 01E   | 22      | NE NE      |     | DOMEST |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NAMPA IRRIGATION DISTRICT

14. Remarks:

PLACE OF USE ALSO KNOWN AS LOTS 4 AND 5 BLOCK 1,  
SOUTHERLAND SUBDIVISION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Robert A. Patterson* Date: *Sep 17, 1991*  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of *Ada* ) SS.

Subscribed and sworn (or affirmed) before me this *17th* day

of *September* 19 *91*

*Kathryn A. Walper*  
Notary Public

Seal

Residing at *Boise, Idaho*

My Commission Expires *12-14-1993*

SEP 14 1992

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 63-25797

NAME & ADDRESS: THOMAS E KINMAN  
CHRISTINA R KINMAN  
10780 W SOUTHERLAND  
BOISE ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 11/30/1974

POINT OF DIVERSION: T03N R01E S22 NENE Within ADA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within ADA County  
T03N R01E S22 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. R8048350040  
PROPERTY ALSO KNOWN AS LOTS 4 & 5, BLK 1, SOUTHERLAND SUBDIV.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 ) NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDINGS  
Water Right 63-25797

---

IDWR has completed the following Administrative Proceeding:

☐ Change of Address  
☒ Substitution of Party  
☐ I.C. 42-222 Transfer

---

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water  
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-25797

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
7/30/1999

63-25797

PAGE 1

From (Claimant/Seller):

Name of Claimant: ZELDA M PATTERSON  
ROBERT A PATTERSON  
Address: 10780 SOUTHERLAND  
BOISE ID 83709  
Phone: (208) 323-1495

To (Claimant/Purchaser):

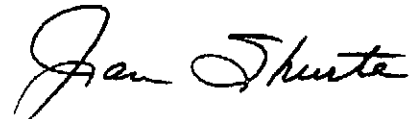
Name of Claimant: THOMAS E KINMAN  
CHRISTINA R KINMAN  
Address: 10780 W SOUTHERLAND  
BOISE ID 83709  
Phone: (208) 321-7381

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 30, 1999



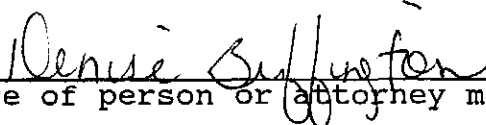
---

Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on July 30, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
  
ZELDA M PATTERSON  
ROBERT A PATTERSON  
10780 SOUTHERLAND  
BOISE ID 83709
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
  
THOMAS E KINMAN  
CHRISTINA R KINMAN  
10780 W SOUTHERLAND  
BOISE ID 83709
4. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
5. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

DEC 10 1998

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): Area 13, Basin 63 (SRBN)

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

**AND**

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

**OR**

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Robert A. & Zelda M. Patterson

4. New Owner/Claimant(s) Thomas E and Christina R Kinman

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 1078D W. Southerland

City, State and ZIP Code Boise Idaho 83709

New Telephone Number (208) 321-7381

5. Date you acquired the property March 2, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 1.2 Number and type of stock Ø

Diversion rate in CFS Ø Number of homes 1 Other uses Ø

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Thomas E Kinman  
Christina R Kinman

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

63-25797

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region**  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

**IDWR Southern Region**  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
(208) 736-3033

**IDWR Northern Region**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 769-1450

**IDWR Eastern Region**  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

The Grantees herein have read and approved the following: *JKK JK*

*COPY*

Title File No.: T98-48500

## WARRANTY DEED

### FOR VALUE RECEIVED

Robert Axel Patterson and Zelda M. Patterson

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Thomas E. Kinman and Christina R. Kinman, husband and wife

GRANTEES(s), whose current address is: 10780 Southerland Street, Boise, ID 83709-2368  
the following described real property in Ada County, State of Idaho,  
more particularly described as follows, to wit:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated:

*Robert Axel Patterson*  
Robert Axel Patterson

*Zelda M. Patterson*  
Zelda M. Patterson

STATE OF \_\_\_\_\_, County of \_\_\_\_\_, ss.

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared

known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that executed the same.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Residing at: \_\_\_\_\_

My commission expires: \_\_\_\_\_

*See attached  
Deed of Trust for  
Legal description.*

Transnation Title & Escrow, Inc.

DVID

COPY

WHEN RECORDED MAIL TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808031  
PETALUMA, CA 94975-8031  
DOC MANAGEMENT AU 054

A10

[Space Above This Line For Recording Data]

5262084-816

LH#-474760114949

## DEED OF TRUST

**NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.**

THIS DEED OF TRUST ("Security Instrument") is made on **MARCH 02, 1998**. The grantor is **THOMAS E. KINMAN AND, CHRISTINA R. KINMAN, HUSBAND AND WIFE**

("Borrower"). The trustee is **TRANSNATION TITLE AND ESCROW**

("Trustee"). The beneficiary is **NORTH AMERICAN MORTGAGE COMPANY**

which is organized and existing under the laws of **DELAWARE**, and whose address is **3883 AIRWAY DRIVE, SANTA ROSA, CA 95403**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED TWENTY FOUR THOUSAND NINE HUNDRED AND 00/100**

Dollars (U.S. \$ **124,900.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 01, 2028**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in **ADA** County, Idaho:

**LOTS 4 AND 5 IN BLOCK 1 OF SOUTHERLAND SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 26 OF PLATS AT PAGE 1616, RECORDS OF ADA COUNTY, IDAHO.**

which has the address of **10780 SOUTHERLAND STREET, BOISE**  
Idaho **83709-2368** [Zip Code] ("Property Address");

[Street, City],



COPY

Trustee shall deliver to the purchaser Trustee's deed conveying the Property without any covenant or warranty, expressed or implied. The recitals in the Trustee's deed shall be prima facie evidence of the truth of the statements made therein. Trustee shall apply the proceeds of the sale in the following order: (a) to all expenses of the sale, including, but not limited to, reasonable Trustee's and attorneys' fees; (b) to all sums secured by this Security Instrument; and (c) any excess to the person or persons legally entitled to it.

22. Reconveyance. Upon payment of all sums secured by this Security Instrument, Lender shall request Trustee to reconvey the Property and shall surrender this Security Instrument and all notes evidencing debt secured by this Security Instrument to Trustee. Trustee shall reconvey the Property without warranty and without charge to the person or persons legally entitled to it. Such person or persons shall pay any recordation costs.

23. Substitute Trustee. Lender may, for any reason or cause, from time to time remove Trustee and appoint a successor trustee to any Trustee appointed hereunder. Without conveyance of the Property, the successor trustee shall succeed to all the title, power and duties conferred upon Trustee herein and by applicable law.

24. Area and Location of Property. Either the Property is not more than forty acres in area or the Property is located within an incorporated city or village.

25. Riders to this Security Instrument. If one or more riders are executed by Borrower and recorded together with this Security Instrument, the covenants and agreements of each such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Security Instrument as if the rider(s) were a part of this Security Instrument. [Check applicable box(es)]

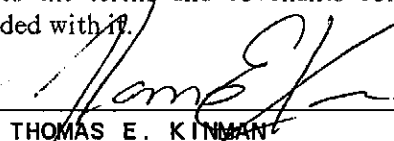
☐ Adjustable Rate Rider  
☐ Graduated Payment Rider  
☐ Balloon Rider  
☒ VA Rider

☐ Condominium Rider  
☐ Planned Unit Development Rider  
☐ Rate Improvement Rider  
☐ Other(s) [specify]

☐ 1-4 Family Rider  
☐ Biweekly Payment Rider  
☐ Second Home Rider

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

Witnesses:

  
THOMAS E. KINMAN (Seal)  
-Borrower

  
CHRISTINA R. KINMAN (Seal)  
-Borrower

\_\_\_\_\_  
(Seal)  
-Borrower

\_\_\_\_\_  
(Seal)  
-Borrower

STATE OF IDAHO,

On this

day of

ADA

County ss:

, before me,

, a Notary Public in and for said county and state, personally appeared

THOMAS E. KINMAN, CHRISTINA R. KINMAN

known or proved to me to be the person(s) who executed the foregoing instrument, and acknowledged to me that executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

\_\_\_\_\_  
Notary Public residing at:

1.5

22

ADA PLANNING ASSN.  
JUL 15 1998

602

ROAD

SOUTHERLAND ST.

SOUTHERLAND SUB.

51122147904

Bedelco

-1A-

51122110402

Farm

LATERAL

Ditch

-2-

1/2 Mile

RD.

OVERLAND

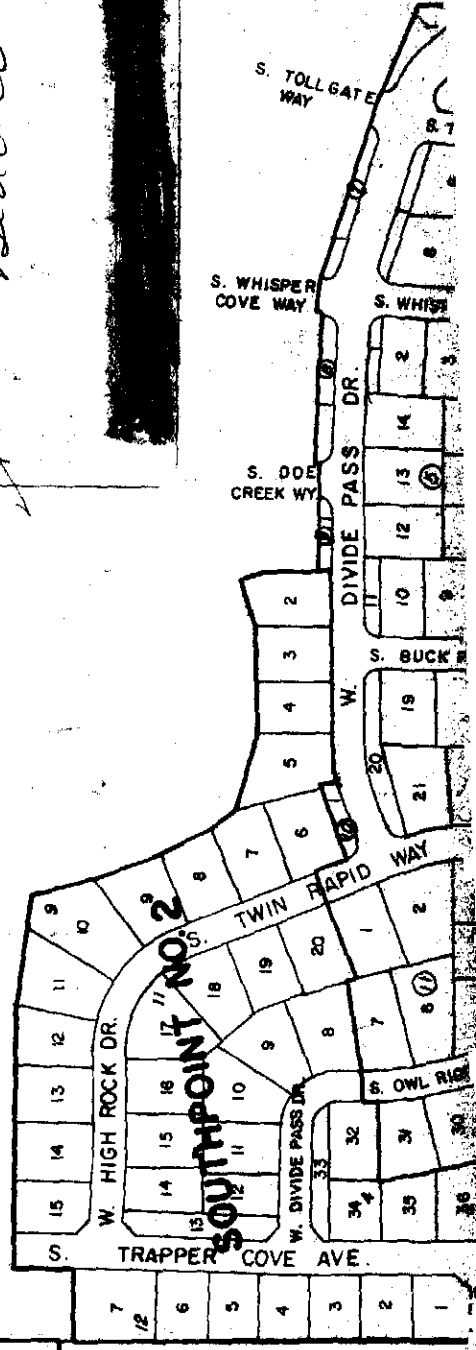
Last Runway

①

O. 1

5

6



# Kinman

12-K911-948

legat discript  
Sec. 22, 3N.1E

Standing in back

look at ~~the~~ house

1ft 4 feet

out 13 feet

top of tank & clean out

Septic

left from tank 45° angle  
to left from tank.

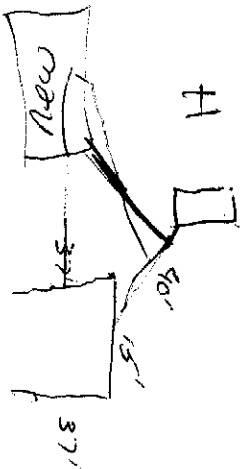
40 feet.

absorb bed

15<sup>wide</sup> X 37<sup>long</sup>

corner of ~~sub~~basac.

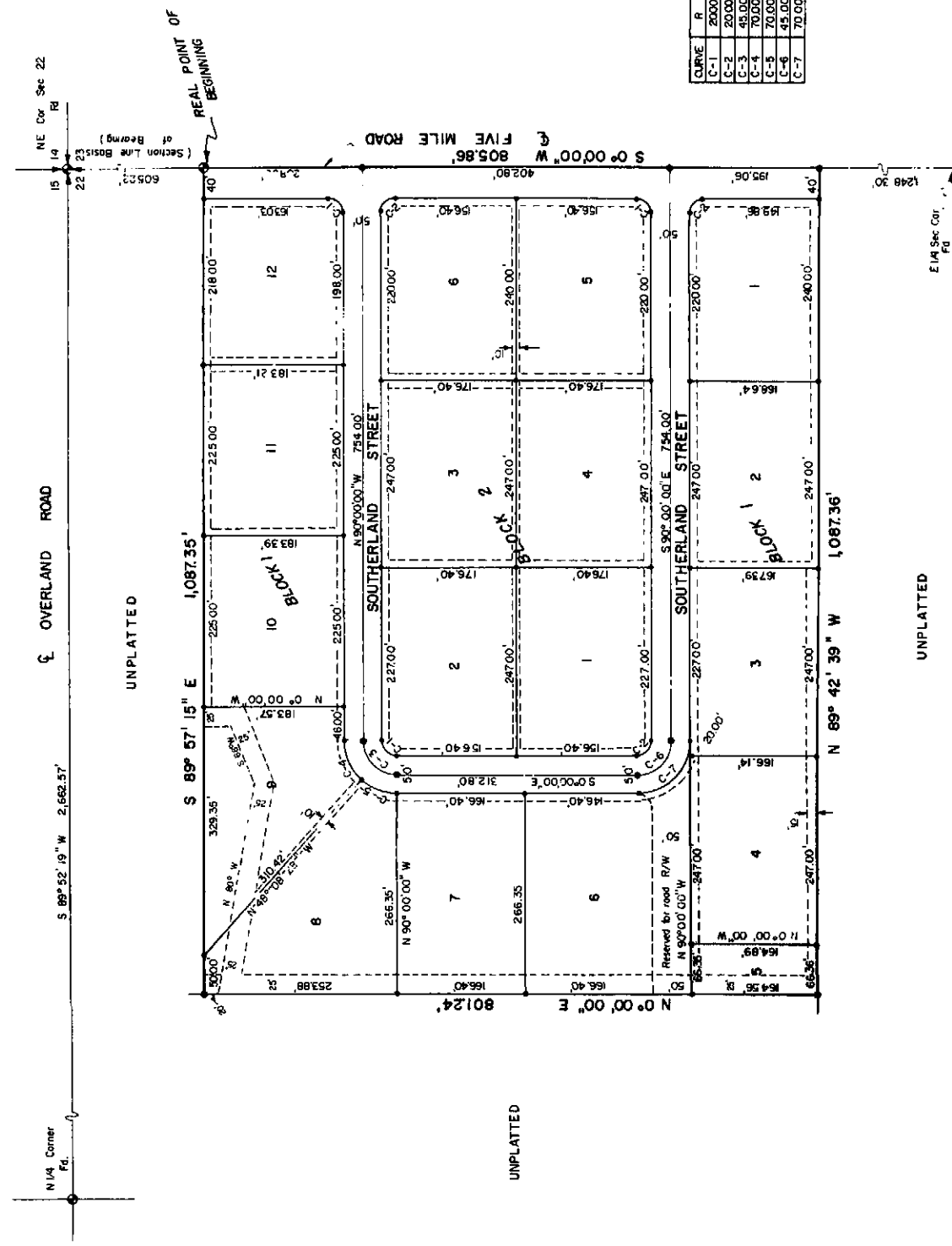
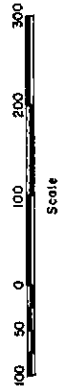
707 N. Armstrong Place  
off <sup>right</sup> Emerald 1 block E Fire Mile



B-26 P-1616

# SOUTHERLAND SUBDIVISION

IN THE  
NE 1/4, SECTION 22, T. 3N., R. 1E., B.M.  
ADA COUNTY, IDAHO  
1971

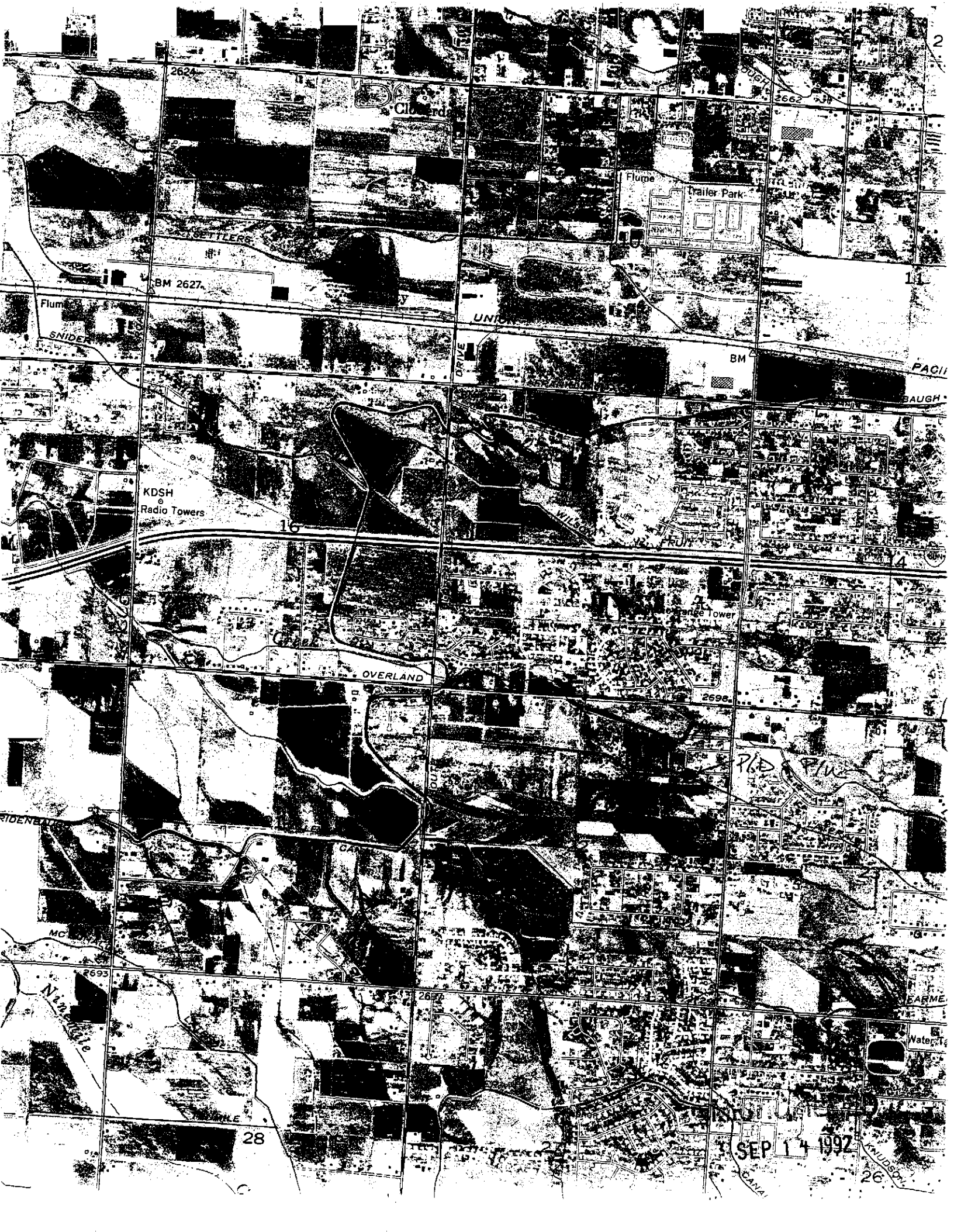


- LEGEND**
- Brass Cap
  - 5/8" x 30" Rebar
  - 1/2" x 24" Rebar
  - Easement (Public Roadway)
  - Utilities, Drainage, Irrigation, or (All Easements 10' unless noted)

| CURVE | R     | Δ         | T     | L      | CH    | OI          | BER. |
|-------|-------|-----------|-------|--------|-------|-------------|------|
|       |       |           |       |        |       |             |      |
| C-1   | 2000  | 90°00'00" | 20.00 | 31.42  | 28.28 | N45°00'00"E |      |
| C-2   | 2000  | 90°00'00" | 20.00 | 31.42  | 28.28 | N45°00'00"W |      |
| C-3   | 45.00 | 90°00'00" | 45.00 | 70.69  | 63.84 | N45°00'00"E |      |
| C-4   | 70.00 | 48°08'28" | 31.27 | 58.81  | 37.10 | S69°25'46"W |      |
| C-5   | 70.00 | 41°51'32" | 26.65 | 51.14  | 49.82 | N20°50'46"E |      |
| C-6   | 45.00 | 90°00'00" | 45.00 | 70.69  | 63.84 | N45°00'00"W |      |
| C-7   | 70.00 | 90°00'00" | 70.00 | 109.96 | 98.99 | N45°00'00"W |      |

REES ENGINEERS  
BOISE, IDAHO

Restituted  
1971  
5-29 7



SEP 14 1992

Idaho Department of Water Resources  
Adjudication Mailing List Screen

Date: 09/17/91

Time: 15:13:27

County No: 1 County Name: ADA

Last Name, First Name

Address, City, State

|                                |                                 |
|--------------------------------|---------------------------------|
| PATTERSON PAULINE R ET AL      | 2310 BROADWAY BOISE ID          |
| PATTERSON R SCOTT              | 2417 ROANOKE BOISE ID           |
| PATTERSON R SCOTT              | 2417 ROANOKE DR BOISE ID        |
| PATTERSON R SCOTT & DEE ANN    | 2417 ROANOKE BOISE ID           |
| PATTERSON RANDALL E & JUDITH A | 8415 S LINDER MERIDIAN ID       |
| PATTERSON REBECCA J            | 8029 N ORCHARD ST FRESNO CA     |
| PATTERSON ROBERT A & ZELDA M   | 10780 SOUTHERLAND BOISE ID      |
| PATTERSON ROGER W & JOY L      | 10258 VIXEN BOISE ID            |
| PATTERSON RYAN M & CAROLE      | 6550 W LIMELIGHT BOISE ID       |
| PATTERSON SHARON               | 6734 POPLAR BOISE ID            |
| PATTERSON SHIRLEY ET AL        | 4708 HILLCREST VIEW BOISE ID    |
| PATTERSON TED E & KYLENE R     | 893 E TWIN WILLOW BOISE ID      |
| PATTERSON TRACY L              | 2302 WYOMING BOISE ID           |
| PATTERSON WILLIAM L & L JEAN   | 3349 SUGAR CREEK DR MERIDIAN ID |
| PATTIS GEORGE J & CONNIE D     | 5270 CRESWELL AVE BOISE ID      |

Mark with X Any or All for Update

(GOLD1=Add) (GOLD2=Update) (GOLD5=Next) (GOLD7=Name Search) (GOLD8=Exit to Menu)

W013688

MICROFILMED

SEP 14 1992

DATE: 07/29/99  
PAGE: 1

**(REGIONAL)**

**Water Source: GROUNDWATER**

**Tributary to:**

**Stage: BENEFICIAL USE**

**ADA County**

**ENEN**

T03N R01E S22

**Point(s) of Diversion:**

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: ADA

Non-Irrigation Uses: 1 HOME

**Other Rights: NAMPA IRRIGATION DISTRICT**

**Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):**

|           |           |           |           |           |           |           |            |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|
| 63-15074  | 63-17164  | 63-18106  | 63-19252  | 63-19254  | 63-19417  | 63-22698  | A63-00348A | A63-15074 | A63-17164 |
| A63-17267 | A63-18106 | A63-19252 | A63-19254 | A63-19417 | A63-22698 | A63-25797 |            |           |           |

**Other Water Rights Listing Overlapping Place(s) of Use:**

A63-02106 A63-30181Z0

**Conditions of Approval:**

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP

| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
|--------|-----------------|----------------|-----------------------|
|        |                 |                |                       |

**Misc:**                      **Water District Number:**                      **Field Inspection Flag:**

AJ0749NP  
No. 63-25797

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/29/99  
PAGE: 2

Comments: Date: 07/29/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
OWNERSHIP CHANGE.

Audit: 07/29/99 DBUFFING



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

July 30, 1999

DIRK KEMPTHORNE  
GOVERNOR

RE: Water Right No. 63-25797

KARL J. DREHER  
DIRECTOR

THOMAS E KINMAN  
CHRISTINA R KINMAN  
10780 W SOUTHERLAND  
BOISE ID 83709

Dear Mr. & Mrs. Kinman:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: Zelda M and Robert A Patterson



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

February 19, 1999 KARL J. DREHER  
DIRECTOR

ROBERT A & ZELDA M PATTERSON  
PO BOX 719  
FRUITLAND ID 83619-0719

3-18-99  
Response  
-B

Re: Snake River Basin Adjudication (SRBA)  
Adjudication Claim #63-25797  
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

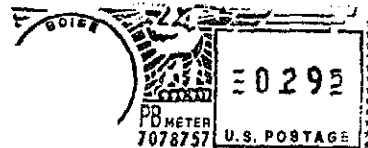
↓ return  
to sender ↓

fee due 50¢

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

ADDRESS SERVICE ED SS  
REQI



*which  
add*

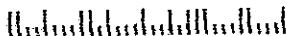
IMPORTANT WATER RIGHT INFOR

*may WTR*

63-25797  
ROBERT A PATTERSON  
ZELDA M PATTERSON  
10780 SOUTHERLAND  
BOISE ID 83709

PATT201 837062001 1998 05 11/17/98  
PATTERSON  
PO BOX 719  
FRUITLAND ID 83619-0719

83709-2368 51



U.S. POSTAL SERVICE  
PS FORM 3547

↓ return  
to sender ↓

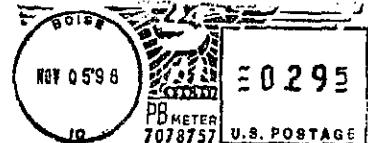
fee due 50¢

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

ADDRESS SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS



U.S. POSTAL SERVICE  
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

*only WTR*

63-25797  
ROBERT A PATTERSON  
ZELDA M PATTERSON  
10780 SOUTHERLAND  
BOISE ID 83709

PATT201 637062001 1998 05 11/17/98  
PATTERSON / FORM 3547  
PO BOX 719  
FRUITLAND ID 83619-0719

83709-2368 51



return  
to sender

fee due 50¢

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1361 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83726-0098

ADDRESS SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

~~ADDRESS SERVICE REQUESTED~~

7078757 U.S. POSTAGE

# IMPORTANT WATER RIGHT INFORMATION

*negu/R*

63-25797  
ROBERT A PATTERSON  
ZELDA M PATTERSON  
10780 SOUTHERLAND  
BOISE ID 83709

PATT780\* 837092020 1398 05 11/12/98  
PATTERSON  
2201 GRANT AVE  
BOISE ID 83706  
FORM 3547

83709-2345 51



U.S. POSTAL SERVICE  
PS FORM 3547

DATE: 07/22/98  
PAGE: 1

**Audit: 07/22/98 CWALKER**



WATER RIGHT NUMBER - A63-25797      PREFIX TRANSLATION: ADJUDICATION CLAIM      OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +      + - - - - FIRST NAME - - - - +      + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

PATTERSON      ROBERT A

1 - 10780 SOUTHERLAND

2 -

3 -

CITY- BOISE      STATE- ID      ZIP- 83709

PHONE - 208-323-1495

1 - 10780 SOUTHERLAND

2 -

3 -

CITY- BOISE      STATE- ID      ZIP- 83709

PHONE - 208-323-1495

+ - - - - PRIORITY DATE - - - +      + - - - - REGION - - - +      + - - - - STAGE - - - +      + - - - - STATUS - - - - +

11/30/1974      14 WESTERN      J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +      + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +

TWN      RNG      SEC      TRACT      LOT      RFLG      COUNTY      STREAM INDEX (BLANK IF NO INDEX CODE)

03N      01E      22      NE NE      ( 1 )      ADA

+ - - - - WATER USE - - - - - +

CODE      DESCRIPTION      PERIOD FROM      PERIOD TO      DIVERSION RATE      DIVERSION VOLUME

43 - DOMESTIC      01/01      12/31      0.040

+ - - - - TOTAL DIV. RATE - - - +      + - - - - TOTAL DIV. CAPACITY - - - +      + - - - - TOTAL CONSUMPTIVE USE - - - +      + - - - - KW USAGE - - - +

0.040      1.20      0.0

+ - - - - PLACE OF USE - - - - - +

TWN      RNG      SEC      TRACT      LOT      ACRES      CODE      DESCRIPTION      COUNTY

03N      01E      22      NE NE      43      DOMESTIC      ( 1 )      ADA

+ - - - - DIVERSION MEANS - WELL, PUMP, AND PIPELINE

+ - - - - NON-IRRIGATION USE - DOMESTIC

+ - - - - OTHER RIGHTS FOR SAME USE - NAMPA IRRIGATION DISTRICT

+ - - - - REMARKS - - - - - +

PLACE OF USE ALSO KNOWN AS      LOTS 4 AND 5 BLOCK 1,

SOUTHERLAND SUBDIVISION

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

JUL 29 1994

**MICROFILMED**  
**JUL 29 1994**

RECEIVED  
Form 42-1409(10)-1  
SEP 17 1991

denied

Date Received 9-17-91 gy4

Department of Water Resources  
Western Regional Office

State of Idaho  
Department of Water Resources  
REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Robert A. Patterson (208) 323-1495  
Name of Claimant Phone Number  
10780 Sutherland St. Boise Id 83709  
Mailing Address City State Zip  
Ada Aug 29, 1989  
County(s) where place of use is located Date claim originally due  
Domestic Well Pd late fee  
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Did not file for domestic well use when notified  
because it was not required by the state for a  
domestic well. Because of refinancing through  
the VA they require this, I have to file  
adjudication as there requirement

Claimant requests an extension to Sep 17, 19 91  
Robert A. Patterson Sep 17, 19 91  
Signature Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☐ granted] [☒ denied] for the following reasons:

and if granted the filing deadline is extended to \_\_\_\_\_, 19 \_\_\_\_  
Signed this 28 day of Sept, 19 91

David B. Shaw  
Director or his designated agent

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

DAVID B. SHAW

MICROFILMED

SEP 14 1992