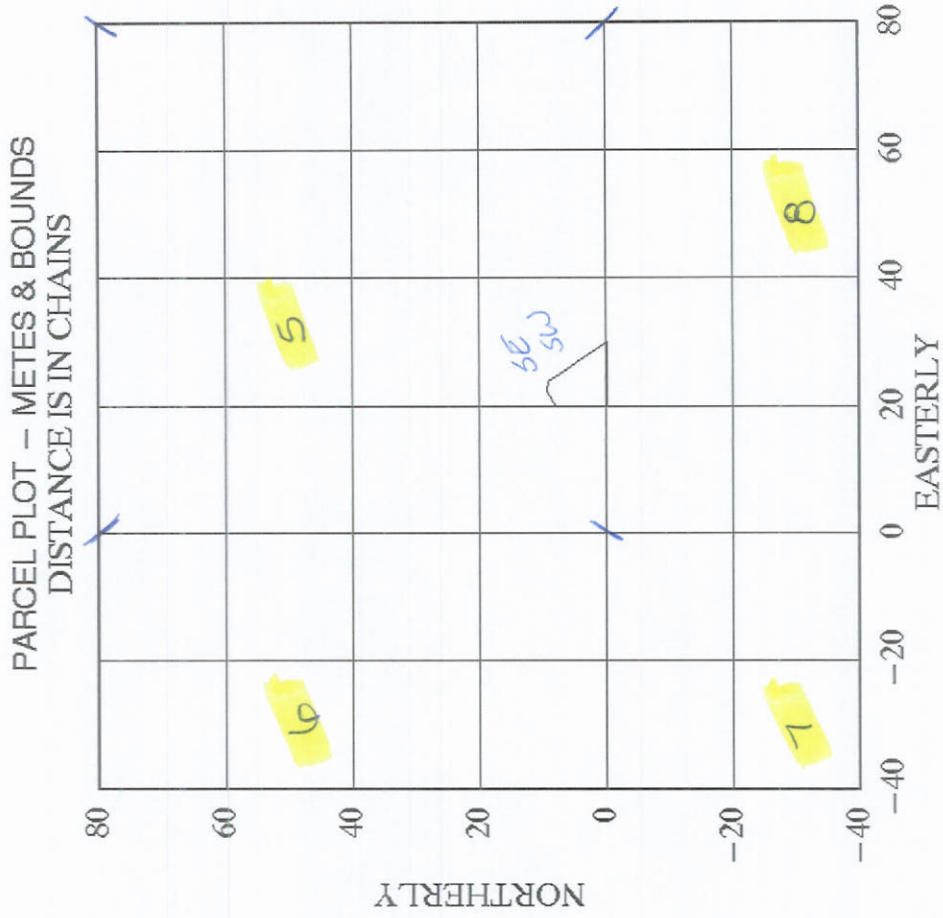


63-25165

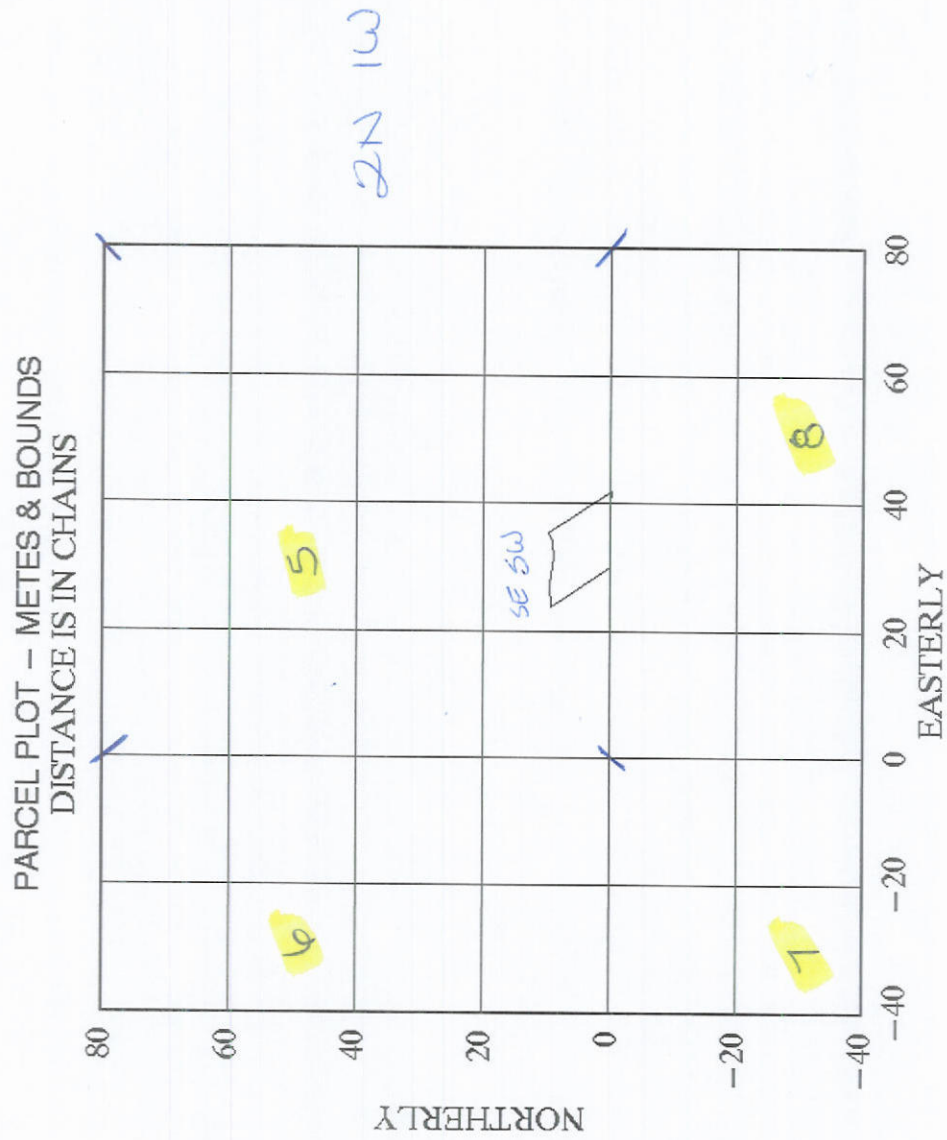
Exception # 1 on deed.



27
13

603-25765

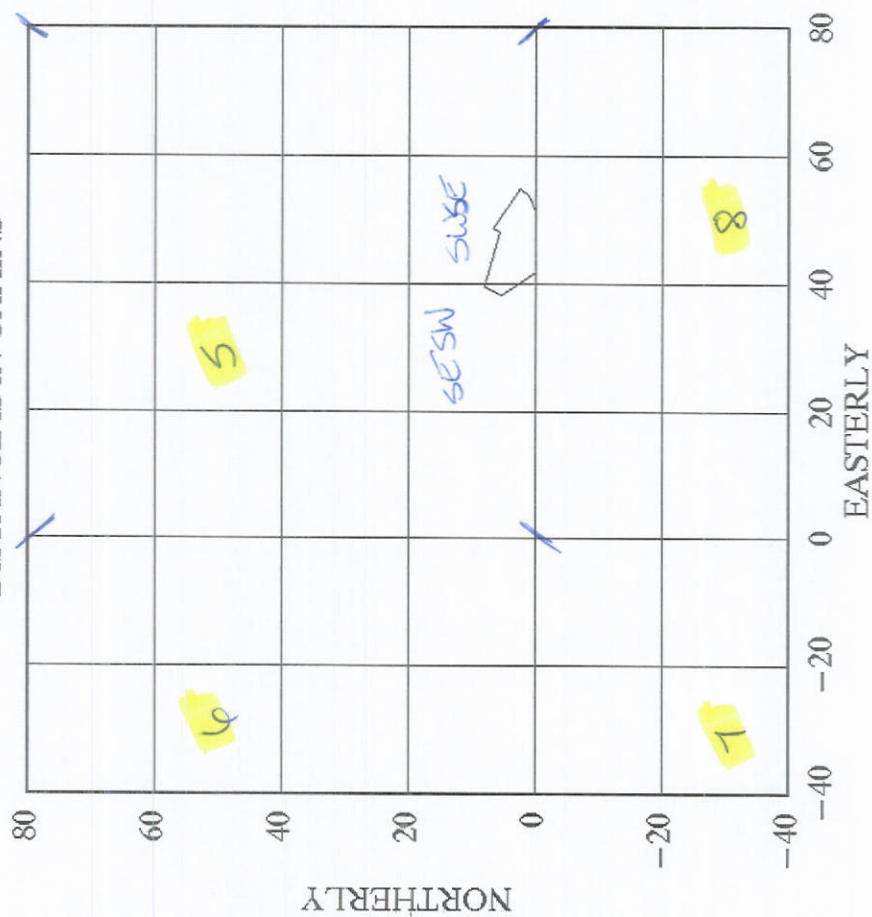
Exception #2 on deed



63-25765

Exception #3 on deed

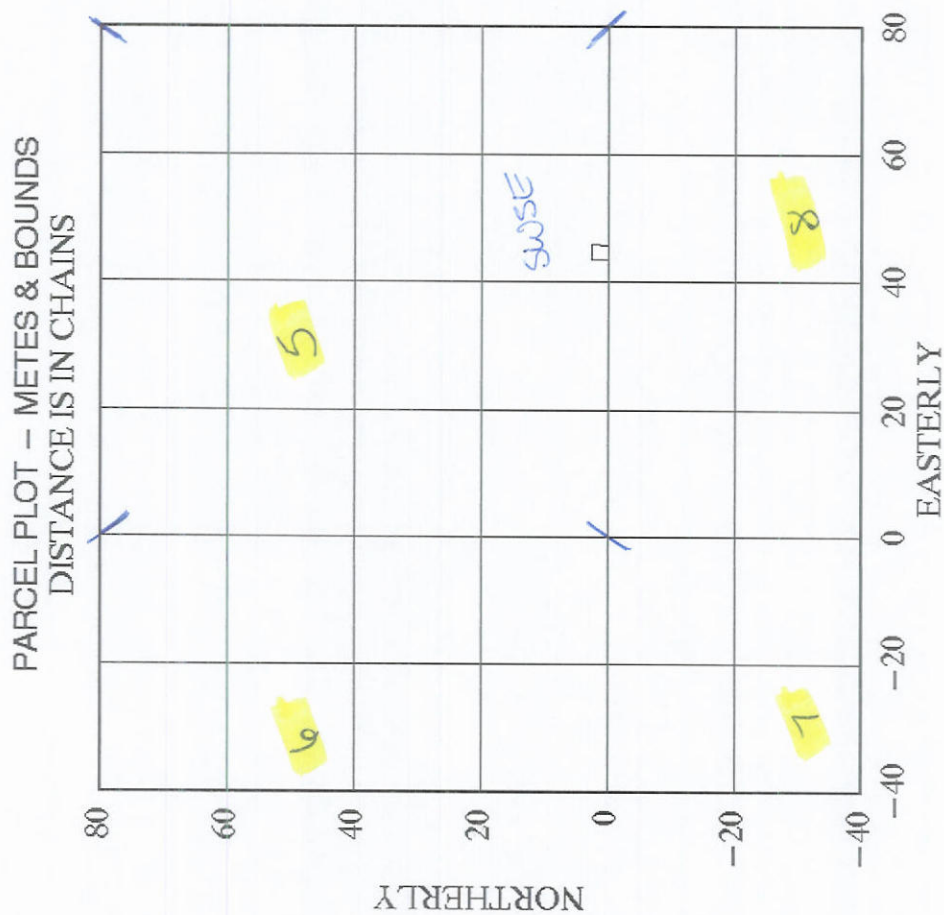
PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



2N 1W

63-25-165

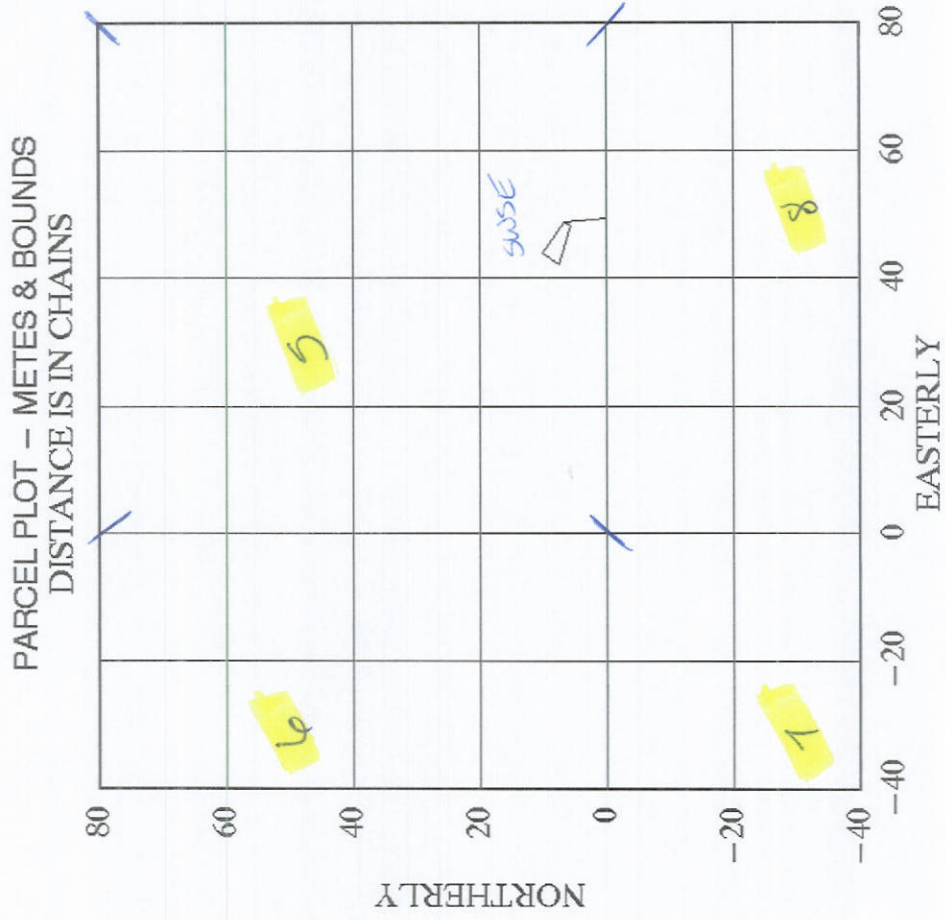
Exception #4 on deed



2N 1W

63-25765

Exception #5 on deed



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-25765**
Date Received: 2/ 1/1990
Receipt No: C014354
Received By: DE JDL

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ARNOLD MUNSTER 208-466-2375
Address: 7011 E GREENHURST
NAMPA ID 83686

OR

Name: MARJORIE MUNSTER 208-466-2375
Address: 7011 E GREENHURST
NAMPA ID 83686

2. Date of Priority: APR 3, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	5		SE	SW		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCK 40 HEAD

MICROFILMED

SEP 14 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	5	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____ **MICROFILMED**
My Commission Expires **SEP 14 1992**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-25765
Date Received 2/1/90
Receipt Number C.014354NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

ACQUIRED UNDER STATE LAW

FEB 1 1990

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Arnold or Mayrie Munster Phone (208) 466 2375
Mailing Address 7011 E. Stanhurst Nampa Idaho Zip 836862. Date of Priority (Only one per claim) April 3 1920 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 2N Range 1W
Section 5 SE 1/4 of 5W 1/4 of 8E 1/4, Govt. Lot _____, BM.,
County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well and pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 Month/Day to Dec 31 Month/Day amount .04 (cfs)
For Stock purposes from Jan 1 (Both dates are inclusive) to Dec 31 amount .027. Total quantity claimed .06 (cfs)

MICROFILMED

8. Total consumptive use claimed is de minimus

SEP 14 1992

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household 40 head livestock

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2N Range 1W
Section 5, SE 1/4 of SW 1/4, Govt. Lot _____, B.M., Don
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____ Stock

11. In which county (ies) are lands listed above as place of use located? Canyon Co.

12. Do you own the property listed above as place of use? Yes V No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Nampa Muck

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not V wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Arnold Murster Date Jan 16 - 1990
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Canyon) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16 day of January 19 90

SEAL

Notary Public Bruce A. Schuld

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

BRUCE A. SCHULD, NOTARY PUBLIC,
RESIDING AT BOISE, IDAHO 1992

MY COMMISSION EXPIRES APRIL 11, 1995

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: AUG-11-1999
PAGE: A-6-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-25765

NAME & ADDRESS: PHILIP R SHEWMAKER
7011 E GREENHURST RD
NAMPA ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/03/1920

POINT OF DIVERSION: T02N R01W S05 SESW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CANYON County
	T02N R01W S05	SESW
	DOMESTIC	Within CANYON County
	T02N R01W S05	SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R28842-000-0
STOCKWATER, 40 RANGE CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-25765

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-25765

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/11/1999

63-25765

PAGE 1

From (Claimant/Seller):

Name of Claimant: MARJORIE MUNSTER
ARNOLD MUNSTER
Address: 2610 PEBBLE WAY
NAMPA ID 83686-7976
Phone: (208) 466-2375

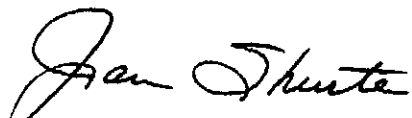
To (Claimant/Purchaser):

Name of Claimant: PHILIP R SHEWMAKER
Address: 7011 E GREENHURST RD
NAMPA ID 83686
Phone: (208) 442-9257

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 11, 1999



Signature of IDWR Representative

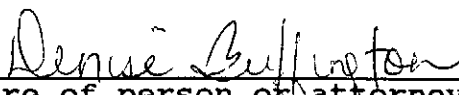
CERTIFICATE OF MAILING

I certify that on August 11, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

MARJORIE MUNSTER
ARNOLD MUNSTER
2610 PEBBLE WAY
NAMPA ID 83686-7976
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

PHILIP R SHEWMAKER
7011 E GREENHURST RD
NAMPA ID 83686
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

AUG 03 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): Assessment # 1626

63-25765

2. The following **REQUIRED** information must be submitted with this form:

per AGQ 1

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other ownership of the property and water rights or claims in question, **WITH ATTACHED L**
AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Arnold & Marjorie Munster
2610 Pebble Way, Nampa, Id 83686

4. New Owner/Claimant(s)

Philip R Shewmaker

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

7011 Ea Greenhurst Rd

City, State and ZIP Code

Nampa Id 83686

New Telephone Number

(208) 442-9257

5. Date you acquired the property

7-24-98

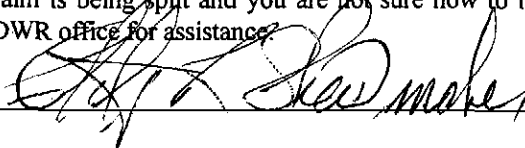
6. **If you have acquired only a portion of the former owner's property**, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)



Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

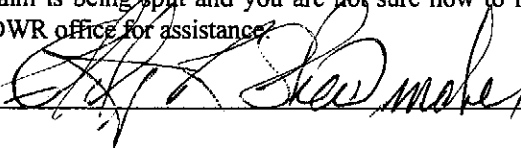
RECEIVED

AUG 03 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): Assessment # 1626
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Arnold & Marjorie Munster
2610 Pebble Way, Nampa, Id 83686
4. New Owner/Claimant(s) Philip R Shewmaker
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 7011 Ea Greenhurst Rd
 City, State and ZIP Code Nampa Id 83686
 New Telephone Number (208) 442-9257
5. Date you acquired the property 7-24-98
6. **If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.**
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

READ & APPROVED BY GRANTEE(S):

REQUEST
TYPE Deed 15.00
ALLIANCE - NAMPA

CANYON CNTY RECORDER
[Signature]

NED J KERR

1998 JUL 27 PM 4 25

RECORDED

9827854

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 98018586 MM

WARRANTY DEED

FOR VALUE RECEIVED ARNOLD MUNSTER and MARJORIE MUNSTER, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto PHILIP R. SHEWMAKER, an unmarried man

GRANTEE(S), whose current address is: 7011 EAST GREENHURST ROAD, NAMPA, IDAHO 83651 the following described real property in CANYON County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 24, 1998

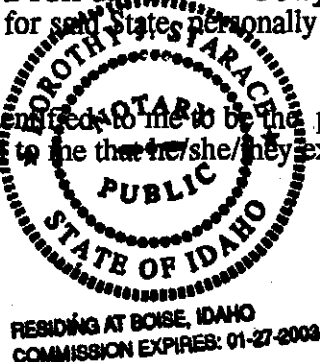
[Signature]
ARNOLD MUNSTER

[Signature]
MARJORIE MUNSTER

STATE OF IDAHO)
COUNTY OF CANYON)

On this 24th day of July, in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Arnold Munster & Marjorie Munster

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature

Name: DOROTHY J. STARACE

Residing at: BOISE, IDAHO

My Commission Expires: 01/27/03

EXHIBIT "A"

That part of the Southeast Quarter of the Southwest Quarter of Section 5, Township 2 North, Range 1 West of the Boise Meridian, Canyon County, Idaho, lying South and East of the canal now constructed across said Section 5 by and under authority of the United States of America.

ALSO

All that portion of the Southwest Quarter of the Southeast Quarter of Section 5, Township 2 North, Range 1 West of the Boise Meridian, Canyon County, Idaho, lying South and West of the railway of the Oregon Short Line Railway Company.

EXCEPTING

A triangular tract of land, lying in the Southeast corner thereof being that portion lying East of the Highway and South of the Railroad track.

#1 ALSO EXCEPTING THEREFROM

A part of the Southeast Quarter of the Southwest Quarter of Section 5, Township 2 North, Range 1 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Range 1 West, Boise Meridian North 0 degrees 22'50" West ! *X = 20* 2 North, thence West boundary Southwest Quarter, of the New York ted; thence ring along

of the said Southeast to a point in the Sol *Y = 20* the said Southerly ri

North 56 degrees 48'40" East, thence

North 73 degrees 11'30" East, 57.72 feet; thence

South 86 degrees 50'15" East, 92.03 feet; thence leaving the said Southerly right of way,

South 33 degrees 32'00" East, 740.21 feet to a point in the South boundary of said Southeast Quarter of the Southwest Quarter; thence

North 89 degrees 38'30" West, 662.24 feet along the said South boundary to the INITIAL POINT.

#2 ALSO EXCEPTING THEREFROM

A part of the Southeast Quarter of the Southwest Quarter, and a part of the Southwest Quarter of the Southeast Quarter, all in Section 5, Township 2 North, Range 1 West, Boise Meridian, in Canyon County, Idaho, more particularly

EXHIBIT "A"

That part of the Southeast Quarter of the Southwest Quarter of Section 5, Township 2 North, Range 1 West of the Boise Meridian, Canyon County, Idaho, lying South and East of the canal now constructed across said Section 5 by and under authority of the United States of America.

ALSO

All that portion of the Southwest Quarter of the Southeast Quarter of Section 5, Township 2 North, Range 1 West of the Boise Meridian, Canyon County, Idaho, lying South and West of the railway of the Oregon Short Line Railway Company.

EXCEPTING

A triangular tract of land, lying in the Southeast corner thereof being that portion lying East of the Highway and South of the Railroad track.

#1 ALSO EXCEPTING THEREFROM

A part of the Southeast Quarter of the Southwest Quarter of Section 5, Township 2 North, Range 1 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 5, Township 2 North, Range 1 West, Boise Meridian, the INITIAL POINT; thence North 0 degrees 22'50" West 519.40 feet along the West boundary of the said Southeast Quarter of the Southwest Quarter, to a point in the Southerly right of way of the New York Canal Feeder, as now located and constructed; thence leaving the said West boundary and meandering along the said Southerly right of way, North 56 degrees 48'40" East, 131.02 feet; thence North 73 degrees 11'30" East, 57.72 feet; thence South 86 degrees 50'15" East, 92.03 feet; thence leaving the said Southerly right of way, South 33 degrees 32'00" East, 740.21 feet to a point in the South boundary of said Southeast Quarter of the Southwest Quarter; thence North 89 degrees 38'30" West, 662.24 feet along the said South boundary to the INITIAL POINT.

#2 ALSO EXCEPTING THEREFROM

A part of the Southeast Quarter of the Southwest Quarter, and a part of the Southwest Quarter of the Southeast Quarter, all in Section 5, Township 2 North, Range 1 West, Boise Meridian, in Canyon County, Idaho, more particularly

Continuation of Exhibit A

Order No.:98018586 MM

described as follows:

COMMENCING at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 5, Township 2 North, Range 1 West, Boise Meridian; thence
South 89 degrees 38'30" East 662.24 feet along the South boundary of the said Southeast Quarter of the Southwest Quarter, to the INITIAL POINT; thence leaving the said South boundary,
North 33 degrees 32'00" West, 740.21 feet to a point in the Southerly right of way of the New York Canal Feeder, as now located and constructed; thence meandering along the said Southerly right of way,
North 86 degrees 50'15" East, 240.10 feet; thence
South 82 degrees 13'00" East, 273.65 feet; thence
North 86 degrees 19'00" East, 164.17 feet; thence
North 70 degrees 30'00" East, 101.13 feet; thence leaving said Southerly right of way,
South 33 degrees 26'05" East, 769.81 feet to a point in the South boundary of the Southwest Quarter of the Southeast Quarter; thence
North 89 degrees 38'30" West, 125.78 feet along the said South boundary, to the Southwest corner of the Southwest Quarter of the Southeast Quarter; thence continuing along the South boundary of the said Southeast Quarter of the Southwest Quarter,
North 89 degrees 38'30" West, 659.51 feet to the INITIAL POINT.

#3

ALSO EXCEPTING THEREFROM

A part of the Southeast Quarter of the Southwest Quarter, and a part of the Southwest Quarter of the Southeast Quarter, all in Section 5, Township 2 North, Range 1 West, Boise Meridian, in Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 5, Township 2 North, Range 1 West, Boise Meridian; thence
South 89 degrees 38'30" East 125.78 feet along the South boundary of the said Southwest Quarter of the Southeast Quarter, to the INITIAL POINT; thence leaving the said South boundary,

X=40

Y=0

Continuation of Exhibit A

Order No.:98018586 MM

North 33 degrees 26'05" West, 438.10 feet; thence
North 27 degrees 33'45" East, 195.77 feet; thence
South 73 degrees 48'40" East, 584.31 feet; thence
North 34 degrees 19'40" East, 75.53 feet to a point in the
centerline of Greenhurst Road, as now located and
constructed; thence
South 55 degrees 26'50" East, 485.61 feet to the intersection
of the centerline of said Greenhurst Road with the
centerline of Locust Lane, as now located and
constructed; thence leaving the said centerline of
said Greenhurst Road and following the said centerline
of Locust Lane,
South 38 degrees 54'10" West, 118.48 feet to the point of
curve of a 201.30 foot radius curve right; thence
South 64 degrees 37'50" West, 174.77 feet along the long
chord of the said 201.30 foot radius curve right,
to the point of tangent to a point in the said South
boundary; thence
North 89 degrees 38'30" West, 620.56 feet along the said
South boundary, to the INITIAL POINT.

#4
ALSO EXCEPTING

A part of the Southeast Quarter of the Southwest Quarter of
Section 5, Township 2 North, Range 1 West, of the Boise
Meridian, in Canyon County, Idaho, more particularly
described as follows:

COMMENCING at the Southwest corner of the Southeast Quarter
of the Southwest Quarter of Section 5, Township 2 North,
Range 1 West, of the Boise Meridian; thence
South 89 degrees 38'30" East 230.00 feet along the South
boundary of the said Southeast Quarter of the Southwest
Quarter, to the INITIAL POINT; thence continuing along
the said South boundary,
South 89 degrees 38'30" East, 150.00 feet; thence leaving the
said South boundary,
North 0 degrees 21'30" East, 175.00 feet; thence
North 89 degrees 38'30" West, 150.00 feet on a line parallel
to the said South boundary; thence
South 0 degrees 21'30" West 175.00 feet to the INITIAL POINT.

ALSO EXCEPTING

#5

Continuation of Exhibit A

Order No.:98018586 MM

#5

This parcel is situated in the Southwest Quarter of the Southeast Quarter of Section 5, Township 2 North, Range 1 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Southwest corner of said Southwest Quarter of the Southeast Quarter and bearing
South 89 degrees 38'30" East 609.50 feet along the Southern boundary of said Southwest Quarter of the Southeast Quarter; thence
North 3 degrees 59'11" West 442.71 feet to the centerline of Greenhurst Road and the TRUE POINT OF BEGINNING; thence
South 34 degrees 19'40" West 75.53 feet; thence
North 73 degrees 48'40" West 416.46 feet; thence
North 33 degrees 44'13" East 206.76 feet to the centerline of Greenhurst Road; thence
South 55 degrees 26'50" East 397.90 feet along Greenhurst Road to the TRUE POINT OF BEGINNING.

X=40

Y=10

Assessment #: 1626

----- Current Year Tax Roll -----

Deeded To: MUNSTER, ARNOLD
Mail To: MUNSTER, ARNOLD
7011 E GREENHURST
NAMPA

NON SPECIAL

ID 83686-0002

County: CANYON
Water Right Change:

County Parcel #:

Instrument #:

Tax Deed Year:

LID Debt: NO

Water Rights

Ridenbaugh Miners In	1.31
Ridenbaugh Acres	2.10
New York Drainage Acres	0.00
Settlers Drainage Acres	0.00
Arrowrock Ac-ft	0.00
Project Miners In	0.84
Project Acres	1.34
Project Ac-ft	2.01
Ridenbaugh Ac-ft	2.10
Actual Acres	0.00

1997 Irrigation Tax

Assessment Expense	10.00
District Drainage	3.44
Ridenbaugh Maint	61.92
Project Maint	3.59
Urban Irrigation	0.00
Anderson Dam Const	0.00
1st Payment	39.48
2nd Payment	39.47
Total	78.95

Date Paid

03-Nov-97

Legal Description:

COM S-QTR COR SEC 5 2N 1W, TH E 125.78 FT, TH N 33*W 438 FT TO RPB
TH N 33*W 331.7 FT, TH ALONG CANAL N 70*E 108.2 FT, TH N 49*E 250
FT, TH S 55*E 709 FT, TH S 34*W 75 FT, TH N 73*W 584 FT, TH SW TO BEG

----- Operation and Maintenance Tax Roll -----

Deeded To: MUNSTER, ARNOLD
Mail To: MUNSTER, ARNOLD
7011 E GREENHURST
NAMPA

NON SPECIAL

ID 83686-0002

County: CANYON
Water Right Change:

County Parcel #:

Instrument #:

Tax Deed Year:

LID Debt: NO

Water Rights

Ridenbaugh Miners In	1.31
Ridenbaugh Acres	2.10
New York Drainage Acres	0.00
Settlers Drainage Acres	0.00
Arrowrock Ac-ft	0.00
Project Miners In	0.84
Project Acres	1.34
Project Ac-ft	2.01
Ridenbaugh Ac-ft	2.10
Actual Acres	0.00

1998 Project O & M

Operation & Maint	44.13
Excess	0.00
Total	44.13

Date Paid

19-Feb-98

THIS INFORMATION HAS BEEN PROVIDED
AS AN ACCOMMODATION ONLY.
NAMPA & MERIDIAN IRRIGATION DISTRICT
DISCLAIMS ANY RESPONSIBILITY FOR
ERRORS AND/OR OMISSIONS

\$25.57

[illegible]

1000

TABLE

8700
228843

212

A28842
6600 (pt)

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3760

212

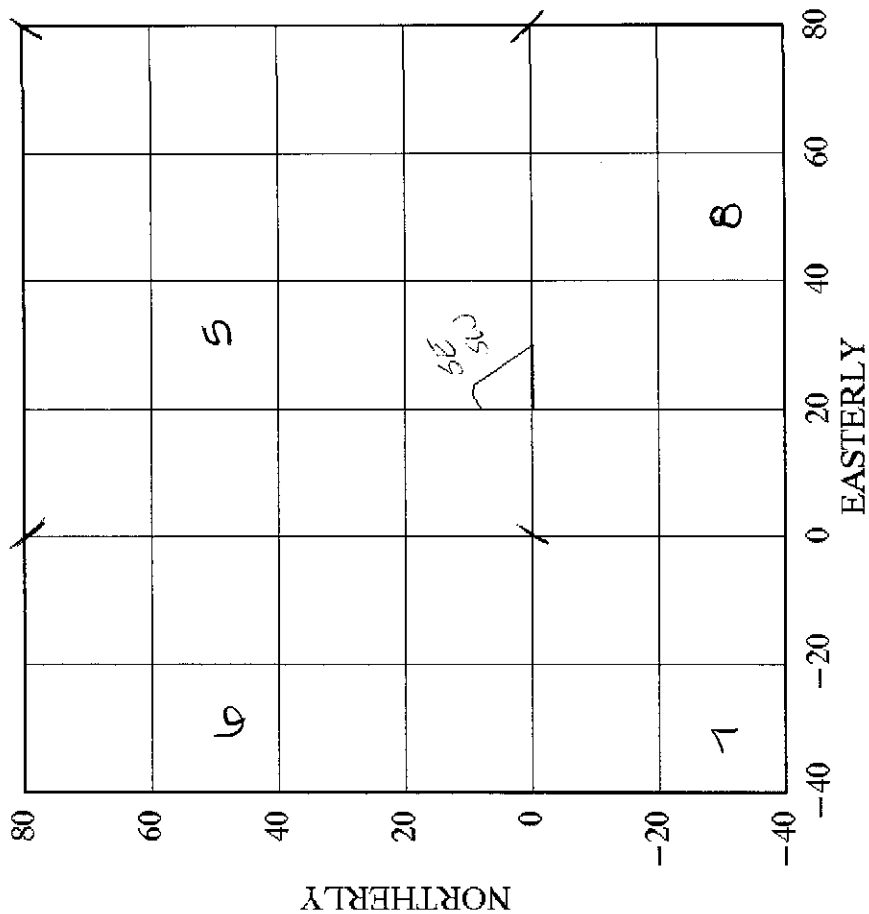
8800
PLQA

♦ 15-CTJ

63-25165

Exception # 1 on deed.

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



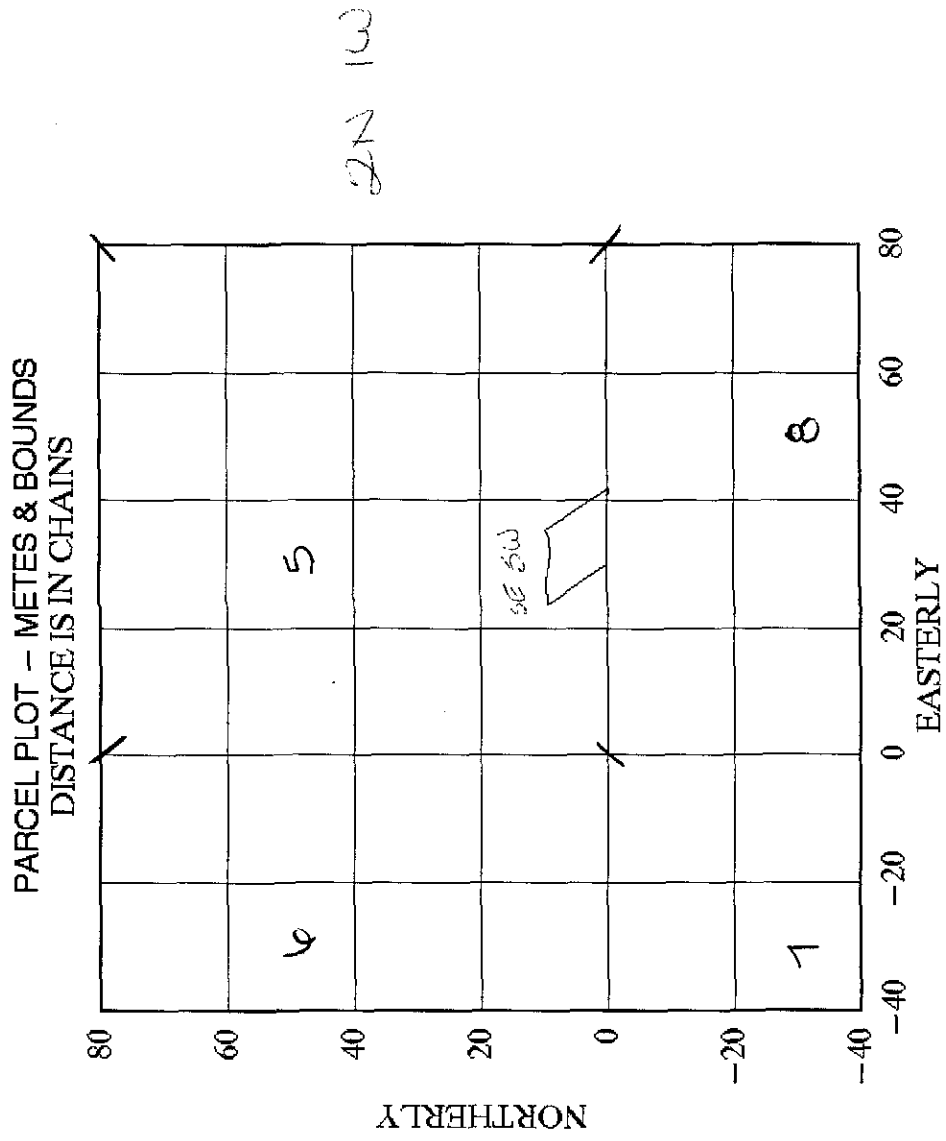
63-25745 (#1)

METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	20.00	0.00					
	19.95	7.87	0.00	22.00	50.00	NW	519.40
	21.61	8.96	56.00	48.00	40.00	NE	131.02
	22.45	9.21	73.00	11.00	30.00	NE	57.72
	23.84	9.13	86.00	50.00	15.00	SE	92.03
-QUAD COEF-	30.03	-0.22	33.00	32.00	0.00	SE	740.21
IF NE, X=1,Y=1	20.00	-0.15	89.00	38.00	30.00	NW	662.24

63-25765

Exception #2 on deed



63-25745 (#2)

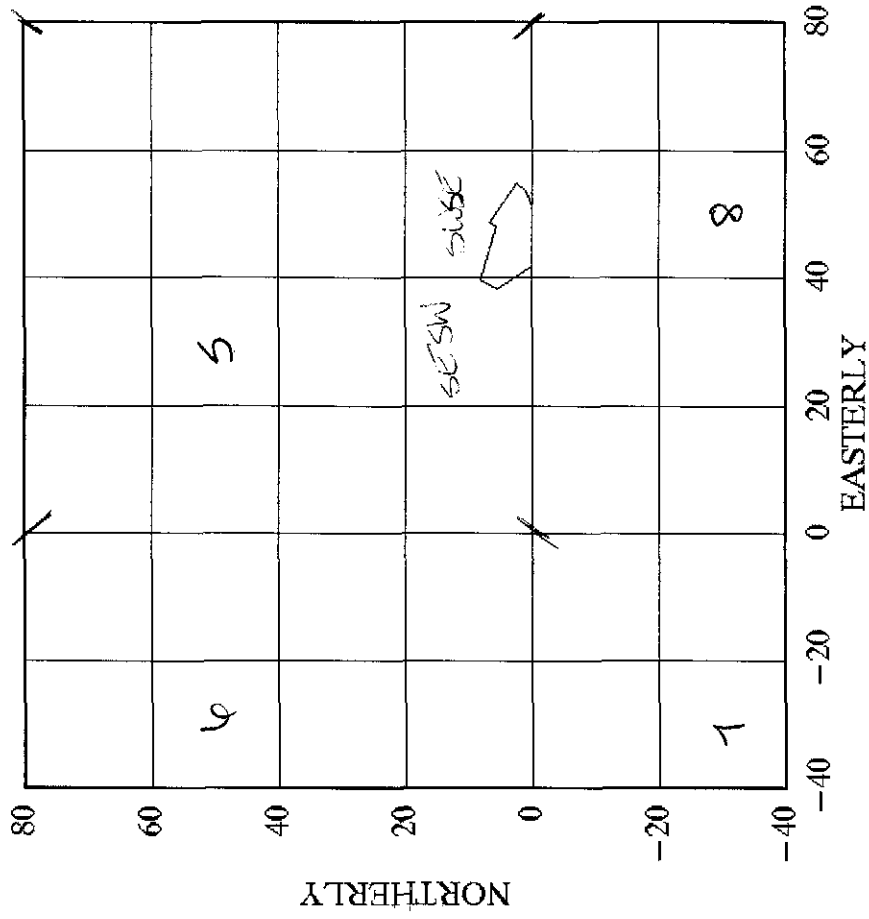
METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	20.00	0.00					
	30.03	-0.06	89.00	38.00	30.00	SE	662.24
	23.84	9.29	33.00	32.00	0.00	NW	740.21
	27.47	9.49	86.00	50.00	15.00	NE	240.10
	31.58	8.93	82.00	13.00	0.00	SE	273.65
-QUAD COEF-	34.06	9.08	86.00	19.00	0.00	NE	164.17
IF NE, X=1,Y=1	35.51	9.60	70.00	30.00	0.00	NE	101.13
IF SE, X=1,Y=-1	41.93	-0.14	33.00	26.00	5.00	SE	769.81
IF SW, X=-1,Y=-1	40.03	-0.13	89.00	38.00	30.00	NW	125.78
IF NW, X=-1,Y=1	30.03	-0.06	89.00	38.00	30.00	NW	659.51

63-25-765

Exception #3 on deed

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



2N 103

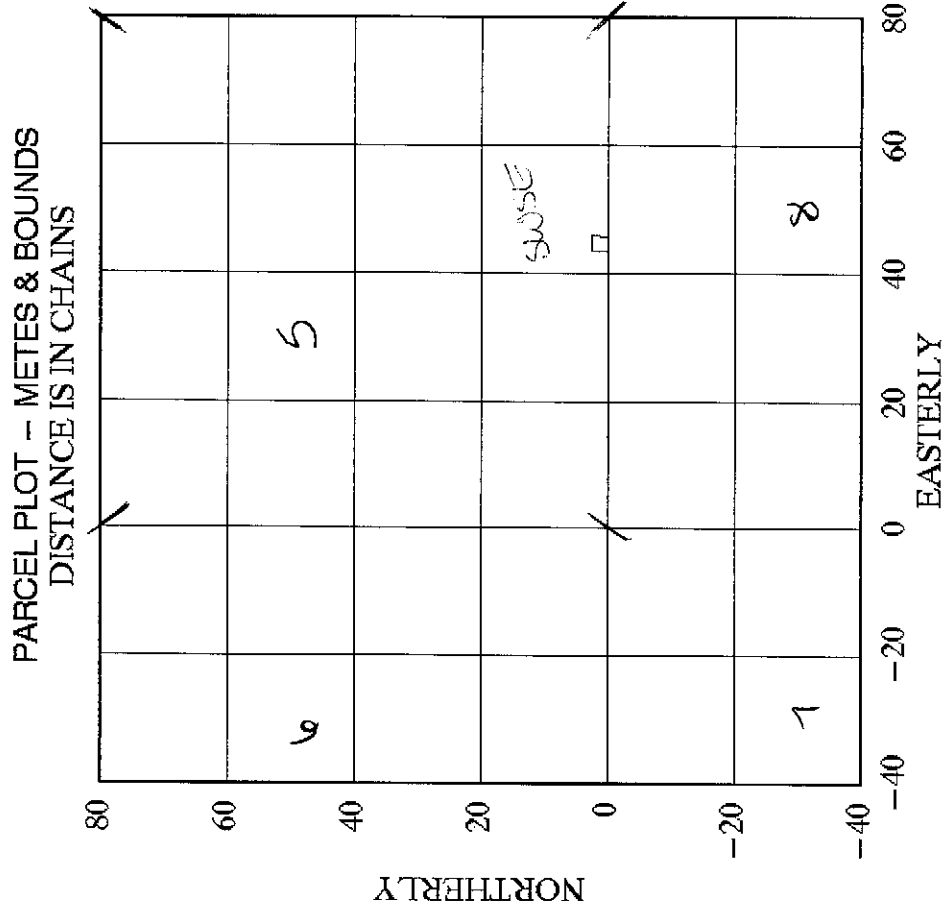
63-25765 (#3)

METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	40.00	0.00					
(SEE SHEET)	41.91	-0.01	89.00	38.00	30.00	SE	125.78
	38.25	5.53	33.00	26.00	5.00	NW	438.10
	39.62	8.16	27.00	33.00	45.00	NE	195.77
	48.12	5.69	73.00	48.00	40.00	SE	584.31
-QUAD COEF-	48.77	6.63	34.00	19.00	40.00	NE	75.53
IF NE, X=1,Y=1	54.83	2.46	55.00	26.00	50.00	SE	485.61
IF SE, X=1,Y=-1	53.70	1.06	38.00	54.00	10.00	SW	118.48
IF SW, X=-1,Y=-1	51.31	-0.07	64.00	37.00	50.00	SW	174.77
IF NW, X=-1,Y=1	41.91	-0.01	89.00	38.00	30.00	NW	620.56

63-25-165

Exception #4 on deed



22 13

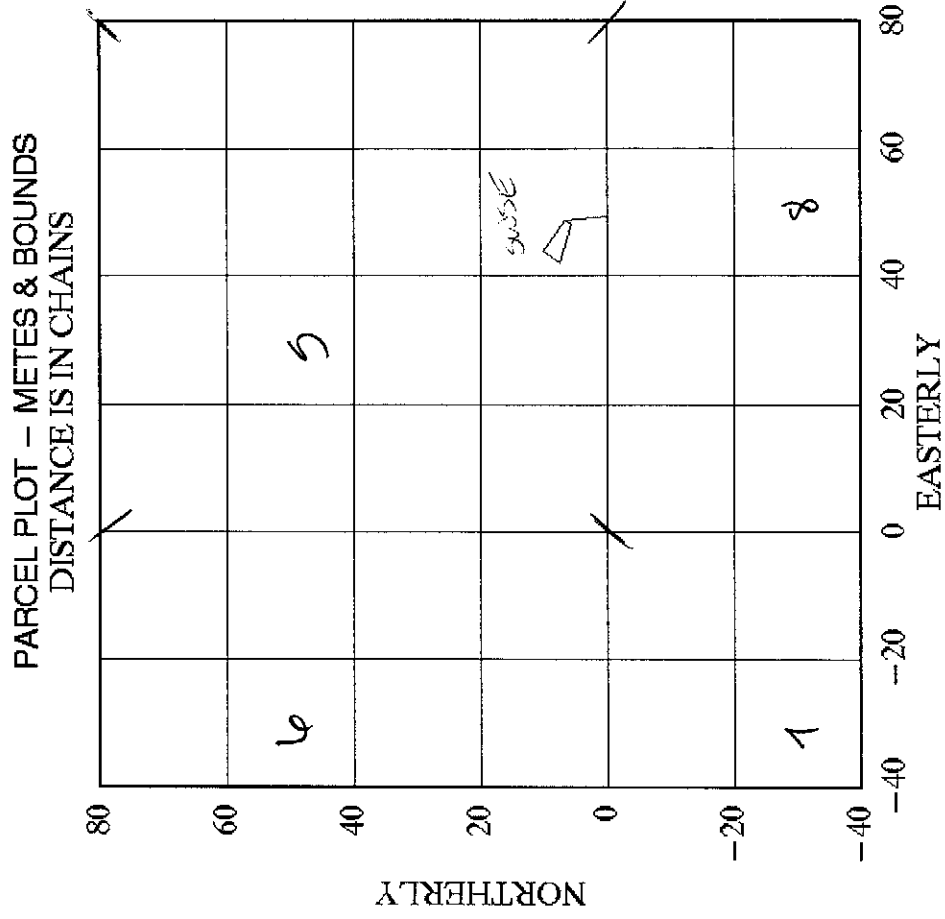
63-25765
(#4)

METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	40.00	0.00					
	43.48	-0.02	89.00	38.00	30.00	SE	230.00
	45.76	-0.04	89.00	38.00	30.00	SE	150.00
	45.77	2.62	0.00	21.00	30.00	NE	175.00
	43.50	2.63	89.00	38.00	30.00	NW	150.00
-QUAD COEF-	43.48	-0.02	0.00	21.00	30.00	SW	175.00

63-25765

Exception #5 on deed



63-25765

(#5)

METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	40.00	0.00					
	49.23	-0.06	89.00	38.00	30.00	SE	609.50
	48.77	6.63	3.00	59.00	11.00	NW	442.71
	48.12	5.69	34.00	19.00	40.00	SW	75.53
	42.06	7.45	73.00	48.00	40.00	NW	416.46
-QUAD COEF-	43.80	10.05	33.00	44.00	13.00	NE	206.76
IF NE, X=1,Y=1	48.77	6.63	55.00	26.00	50.00	SE	397.90

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-20-1999
PAGE: A-6

RIGHT NUMBER: 63-25765
NAME & ADDRESS: ARNOLD MUNSTER
MARJORIE MUNSTER
2610 PEBBLE WAY
NAMPA ID 83686-7976

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/03/1920

POINT OF DIVERSION: T02N R01W S05 SESW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T02N R01W S05 SESW
DOMESTIC Within CANYON County
T02N R01W S05 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R28842-000-0
STOCKWATER, 40 RANGE CATTLE

MAY 03 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-25765
)

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: ARNOLD MUNSTER
New Address: 2610 PEBBLE WAY
NAMPA ID 83686-7976
Phone: (208) 466-2375

The Claimant has filed Objections or Responses to the following water rights:

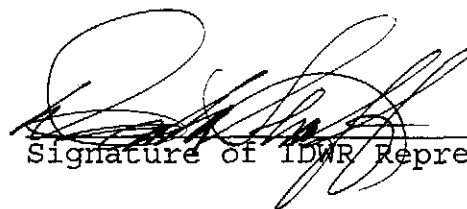
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/26/99

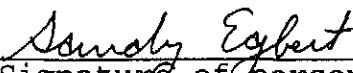

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-28-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ARNOLD MUNSTER
MARJORIE MUNSTER
2610 PEBBLE WAY
NAMPA ID 83686-7976
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 12 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

ARNOLD AND MARJORIE MUNSTER
2610 PEBBLE WAY
NAMPA ID 83686-7976

Re: Snake River Basin Adjudication (SRBA)

Water Right #63-25765

Change of Address

*record changed, NCAP prepared,
- 4-14-99*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

CHANGE OF OWNERSHIP
LETTER SENT *4-14-99*

SS:region

#####

The address is correct as shown above or as otherwise changed.

Arnold Munster
Claimant Signature

208 466 2375
Telephone No.

*We sold the Property at 7011 E Greenhurst to Phil Shumaker
And the Property at 7101 East Greenhurst to Kent Munster
4-20-99 Mr. Munster told me both properties have a well, he
doesn't know which one is this one.
- 4-20-99*

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME	<u>Manster, Arnold for Marjorie</u>	CLAIM IDENT. NO.	<u>A63-</u>
DATE RECEIVED	<u>2/1/90</u>	RECEIPT #	<u>6014354</u> AMOUNT \$ <u>25.00</u>

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒ N/A	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒ N/A	☐	
Is the consumptive use correct?	☒ N/A	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	☒ N/A	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒ N/A	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒ N/A	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒ N/A	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒ N/A	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct?	☒ Exempt	☐	*

MICROFILMED

SEP 14 1992

23. Should this claim be data entered?

YES

NO

☒

☐

Claim reviewed by: Mark Smith

Date 8-8-91

Claim data entered by: JAL

Date 9-17-91

Claim is being returned to claimant:

☐ (Yes) ☒ (No)

Claimant is being notified of modifications:

☐ (Yes) ☒ (No)

Comments:

3

DIVERSION
VOLUME

0.060 CFS

0.060 CFS

Stage: BENEFICIAL USE

CANYON County

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: : SWSE SESE
: : Lt AC Lt AC
: : -----
: :
: :

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SE	SESE	SESE
Lt	AC	Lt AC
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A63-28554

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PARCEL NO. 1R28842-000-0

PARCEL NO. 1R28842-000-0

AJ0749NP
No. 63-25765

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/10/99
PAGE: 2

Remarks: STOCKWATER, 40 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/14/1999 User-ID: SHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 08/10/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 08/10/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 11, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-25765

KARL J. DREHER
DIRECTOR

PHILIP R SHEWMAKER
7011 E GREENHURST RD
NAMPA ID 83686

Dear Mr. Shewmaker:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Marjorie and Arnold Munster

DATE: 04/14/99
PAGE: 1

TOTAL DIVERSION: 0.060 CFS

Tributary to:

MS ES

[illegible][illegible]

Other Rights: Nampa-Meridian

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Verified Date:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-25765

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/14/99
PAGE: 2

Comments: Date: 04/14/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/14/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 27, 1999

KARL J. DREHER
DIRECTOR

PHIL SHEWMAKER
7011 E GREENHURST
NAMPA ID 83686

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-25765

Dear Water Right Holder:

We have been advised you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by May 17, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'Sally'.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

PB METER
7078757

U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

only a/R

63-25765
ARNOLD MUNSTER
MARJORIE MUNSTER
7011 E GREENHURST
NAMPA ID 83686

MUN5011 836862018 1798 08 11/07/98
FORM 3547
MUNSTER
2410 REBBLE WAY
NAMPA ID 83686-7976

83686-8659 03



U.S. POSTAL SERVICE
PS FORM 3547

DATE: 07/22/98
PAGE: 1

CANYON County

Point(s) of Diversion:

Place of use Legal Description for: STOCKWATER

[illegible]

Place of use Legal Description for: DOMESTIC

[illegible]

Other Rights: NAMPA-MERIDIAN

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R28842-000-0
STOCKWATER, 40 RANGE CATTLE

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: _____
Water District Number: _____
Field Inspection Flag: _____

Audit: 07/22/98 CWALKER

DATE: 07/14/98
PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

0.02 CFS
0.04 CFS

0.06 CFS

Stage: BENEFICIAL USE

CANYON COUNTY

ES

	NENE	NNNE	SNNN	SENN	: NENN	NNNW	SNNW	SENW	:	NESW	NNSW	SNSW	SENS	:	NESS	NNSE	SNSE	:
T R S :	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	:
02N 01W 5:	- - - -	- - - -	- - - -	- - - -	:	- - - -	- - - -	- - - -	:	- - - -	- - - -	- - - -	- - - -	:	- - - -	- - - -	- - - -	:
					:				:				D	:				:

Other Rights: Nampa-Meridian

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PARCEL NO. 1R28842-000-0
STOCKWATER, 40 HEAD Range Cattle

Verified Date:

Field Inspection Flag:

08/15/97 AJU3-DSH

Objection Filed Date:

WATER RIGHT NUMBER - A63-25765

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + - - - - FIRST NAME - - - - + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MUNSTER

ARNOLD

1 - 7011 E GREENHURST

2 -

3 -

CITY- NAMPA

PHONE - 208-466-2375

STATE- ID ZIP- 83686

MUNSTER

1 - 7011 E GREENHURST

2 -

3 -

CITY- NAMPA

PHONE - 208-466-2375

STATE- ID ZIP- 83686

+ - - - - PRIORITY DATE - - - - + - - - - REGION - - - - + - - - - STAGE - - - - + - - - - STATUS - - - - +
04/03/1920 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + - - - - TRIBUTARY - - - - - + - - - -
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY

02N 01W 5 SE SW (27) CANYON

+ - - - - WATER USE - - - - - + - - - - DIVERSION RATE - - - - - + - - - - DIVERSION VOLUME - - - - - +
PERIOD FROM PERIOD TO

CODE DESCRIPTION

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.020

+ - - - - TOTAL DIV. RATE - - - - + - - - - TOTAL DIV. VOLUME - - - - + - - - - TOTAL DIV. CAPACITY - - - - + - - - - TOTAL CONSUMPTIVE USE - - - - + - - - - KW USAGE - - - - +
0.060 0.0

+ - - - - PLACE OF USE - - - - - + - - - - DESCRIPTION - - - - - + - - - - COUNTY - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE

02N 01W 5 SE SW
02N 01W 5 SE SW

04 STOCKWATER
43 DOMESTIC

(27) CANYON
(27) CANYON

+ - - - - DIVERSION MEANS - WELL AND PUMP

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCK 40 HEAD

+ - - - - OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN

+ - - - - REMARKS - - - - - + - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

JUL 29 1994

WATER RIGHT NUMBER - A63-25765

PREFIX TRANSLATION: ADJUDICATION CLAIM

--- CONDITIONS OF APPROVAL ---
NO CONDITIONS OF APPROVAL FOUND.

--- DECREE PLAINTIFF --- + --- DECREE DEFENDANT --- +
00/00/0000

--- AUDIT FIELDS - 09/17/91 HARRIS

--- COMMENTS ---
NO COMMENTS FOUND

--- ADJUDICATION RIGHTS DATES AND FLAGS AREA ---

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/01/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C014354	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

1R28842-000-0

DATA ENTRY
ENTERED 8/20/92
CHECKED 10/25/93

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
DEC 9 1992

CERTIFIED

JUL 28 1993

WATER EXAMINER

PROOF

AUG 20 1992

MICROFILMED

JUL 29 1994