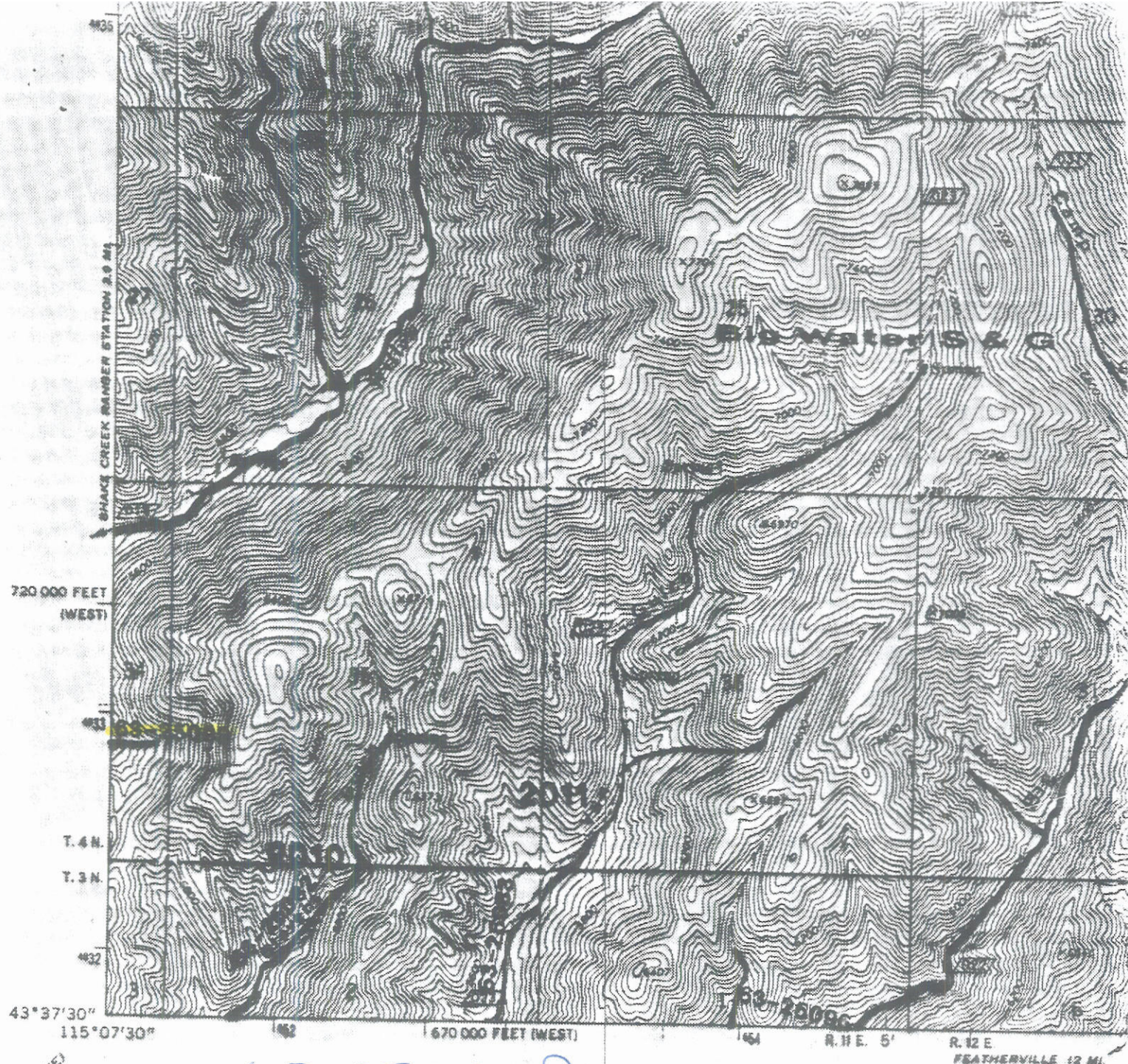




CONTOUR INTERVAL 40 FEET

Datum is mean sea level

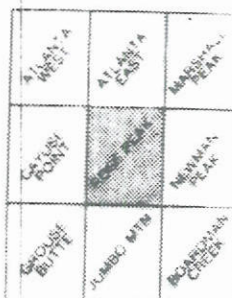
Polyconic projection—1927 North American Datum

MAPPED, EDITED AND PUBLISHED BY THE
U.S. GEOLOGICAL SURVEY, 1964

10,000-foot grid based on Idaho coordinate system, west zone. 1000 metre Universal Transverse Mercator grid, zone 11.

Prepared by the U.S. Forest Service Geomatics Service Center, Salt Lake City utilizing 1976 field checked compilation guides. Revised information added using photogrammetric methods from 1:80,000—1975 scale aerial photography.

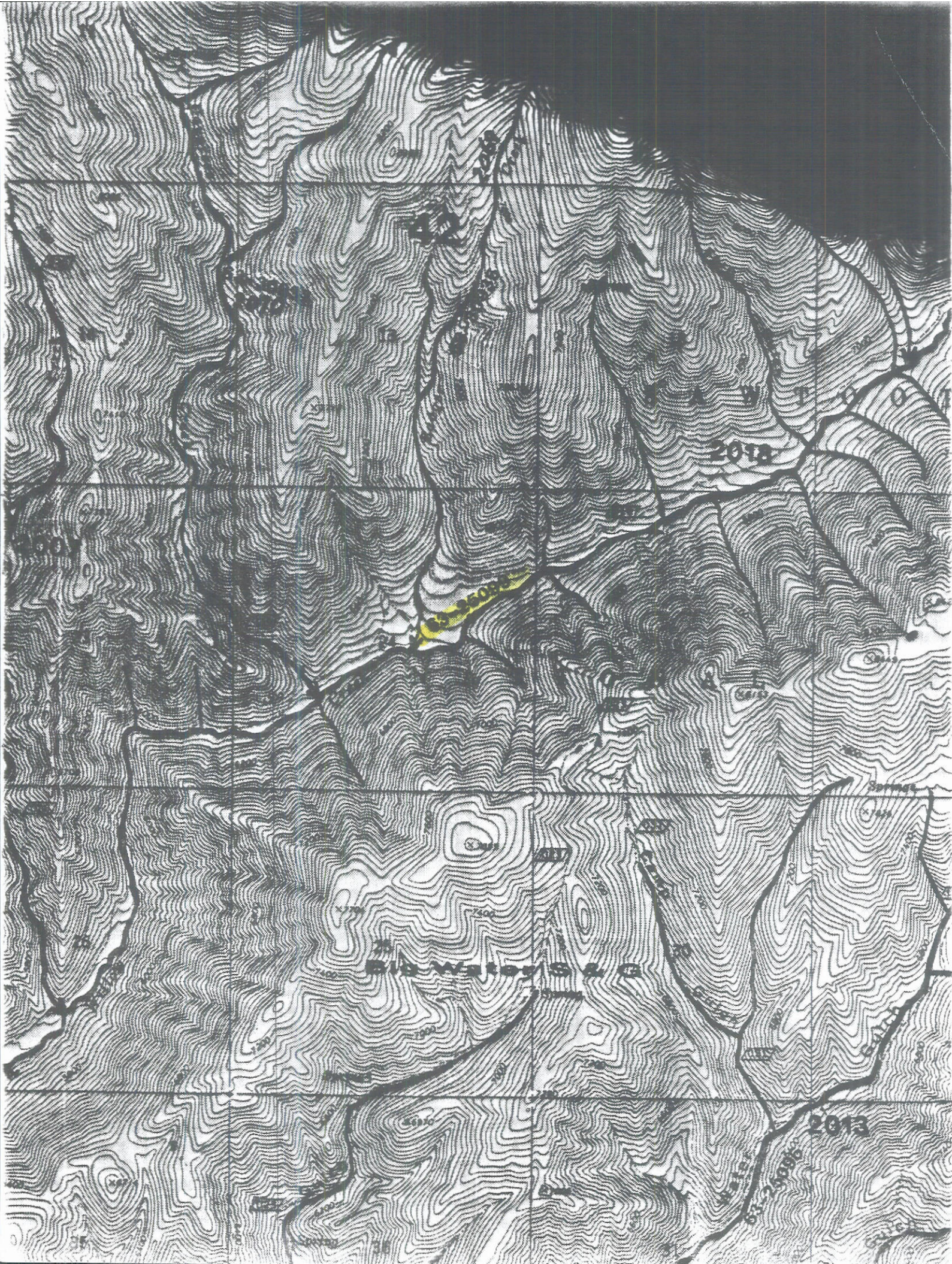
FOREST SUPERVISOR HEADQUARTERS
BOISE IDAHO



ADJACENT QUADRANGLE
LOCATIONS

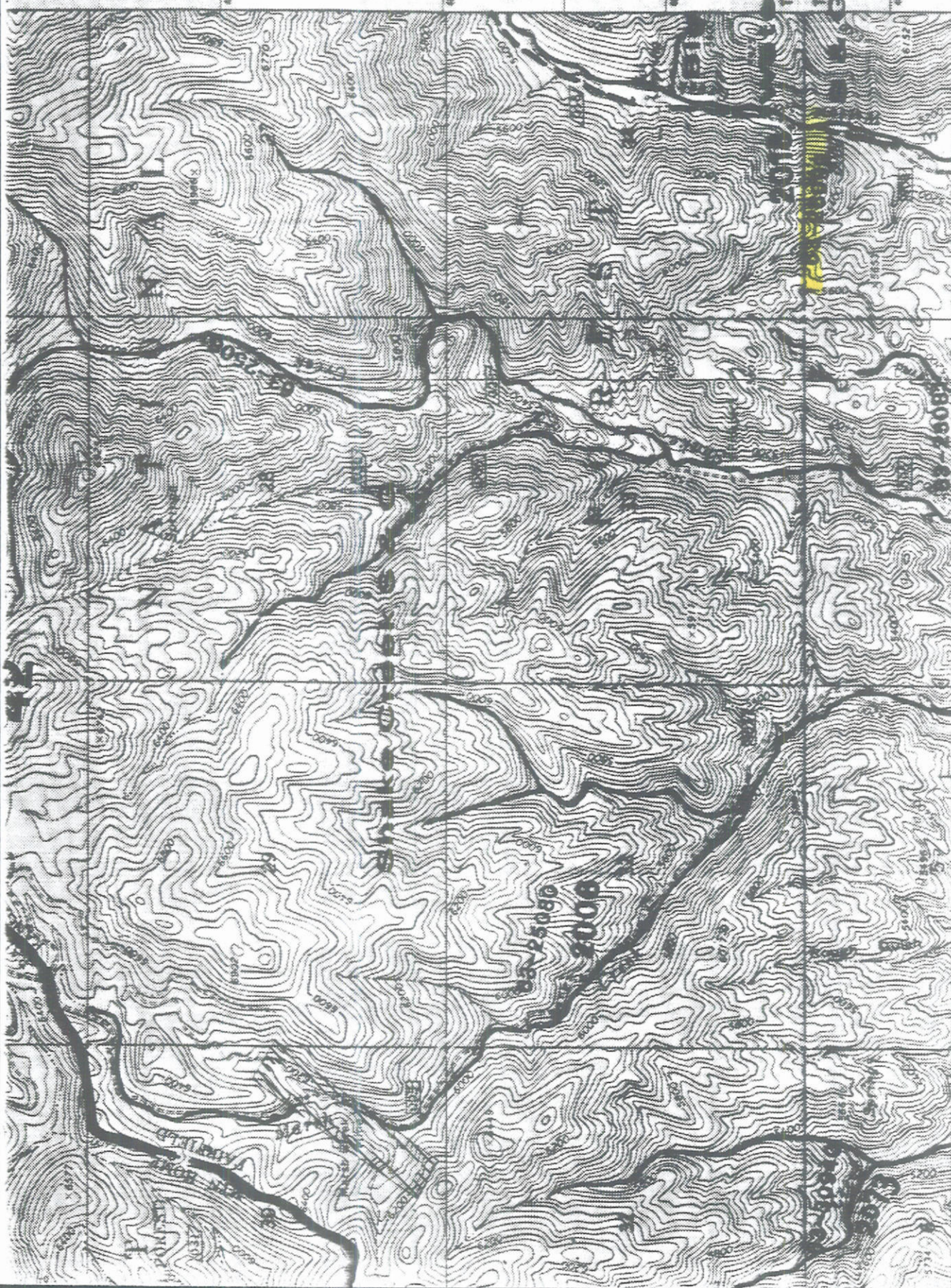
- Alienated Land within the National Forest Boundary as of January 1, 1906
- National Forest Boundary
- Special Area Boundary
- Paved Primary
- Paved Secondary
- Improved Road
- Unimproved Road
- Trail

Sawtooth N.



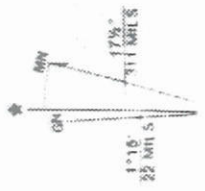
Course
Point

11E



43° 37' 30"
43° 39' 30"
115° 07' 30"
115° 09' 30"
SHAKE CREEK RANGER STATION 0.9 MI
US GEOLOGICAL SURVEY, WASHINGTON, D. C. 20506
651000m E

651000m E
US GEOLOGICAL SURVEY, WASHINGTON, D. C. 20506



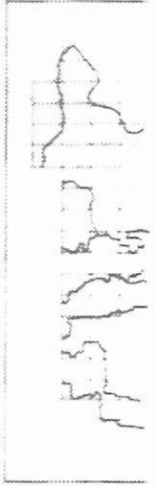
(GROUSE BUTTE) (54)
US GEOLOGICAL SURVEY

SCALE-1:24,000



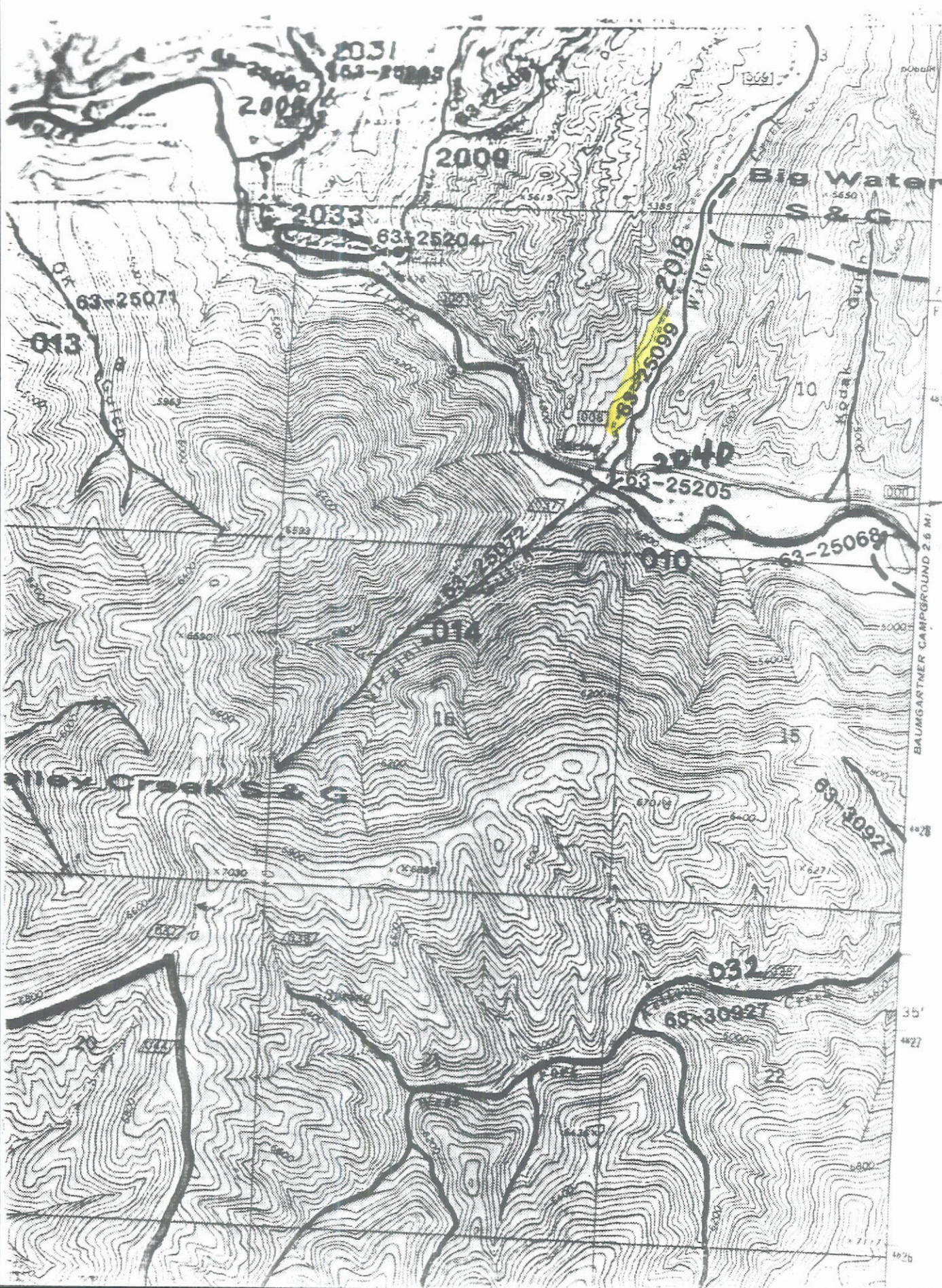
LEGEND

US GEOLOGICAL SURVEY



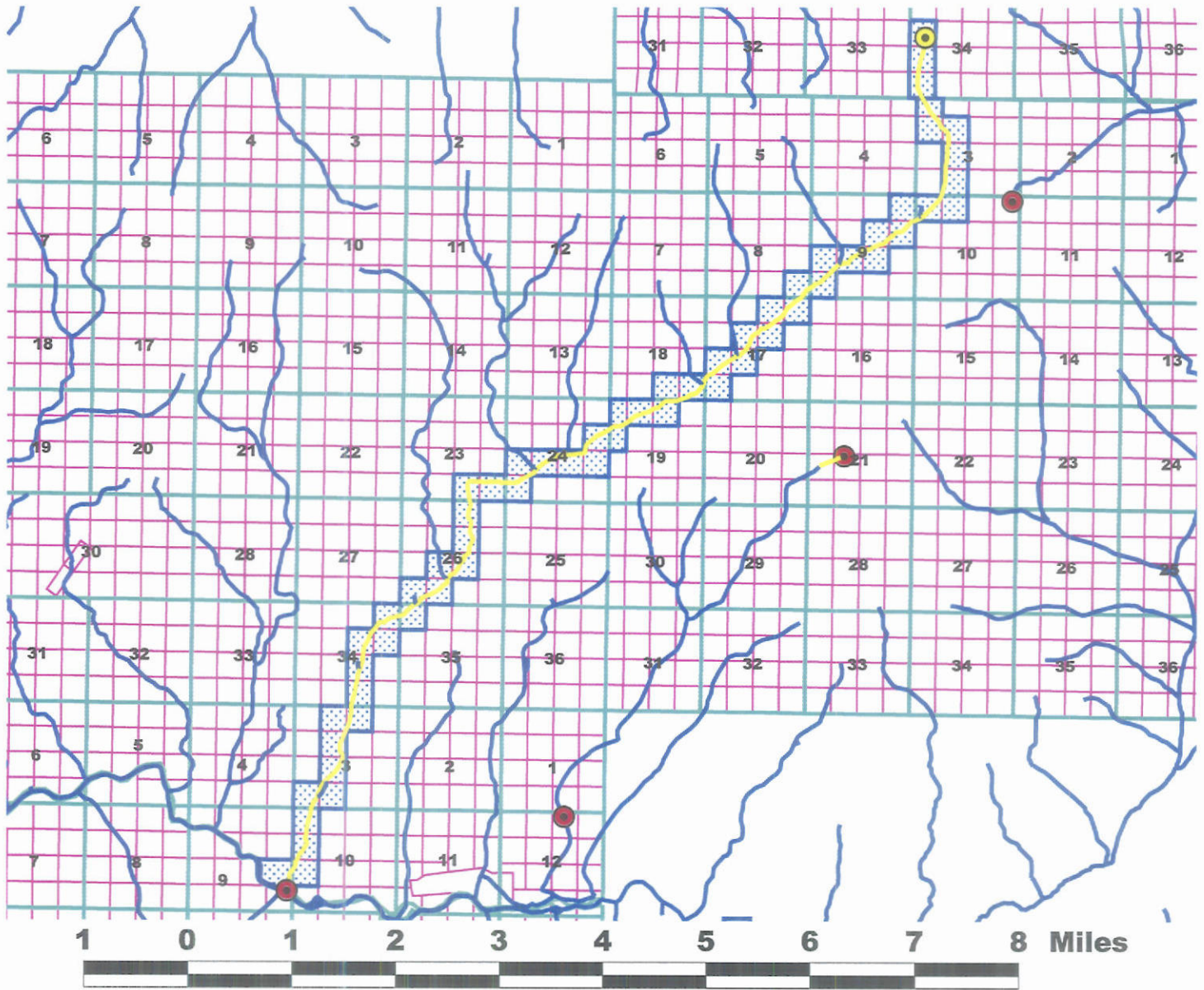
GROUSE BUTTE QUADRANGLE
ELMORE COUNTY, IDAHO
BOISE MERIDIAN

11E
3N
CROSS PLAN

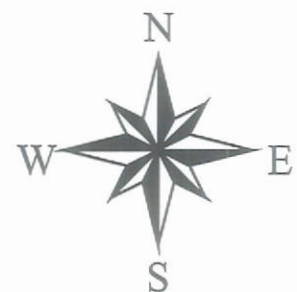


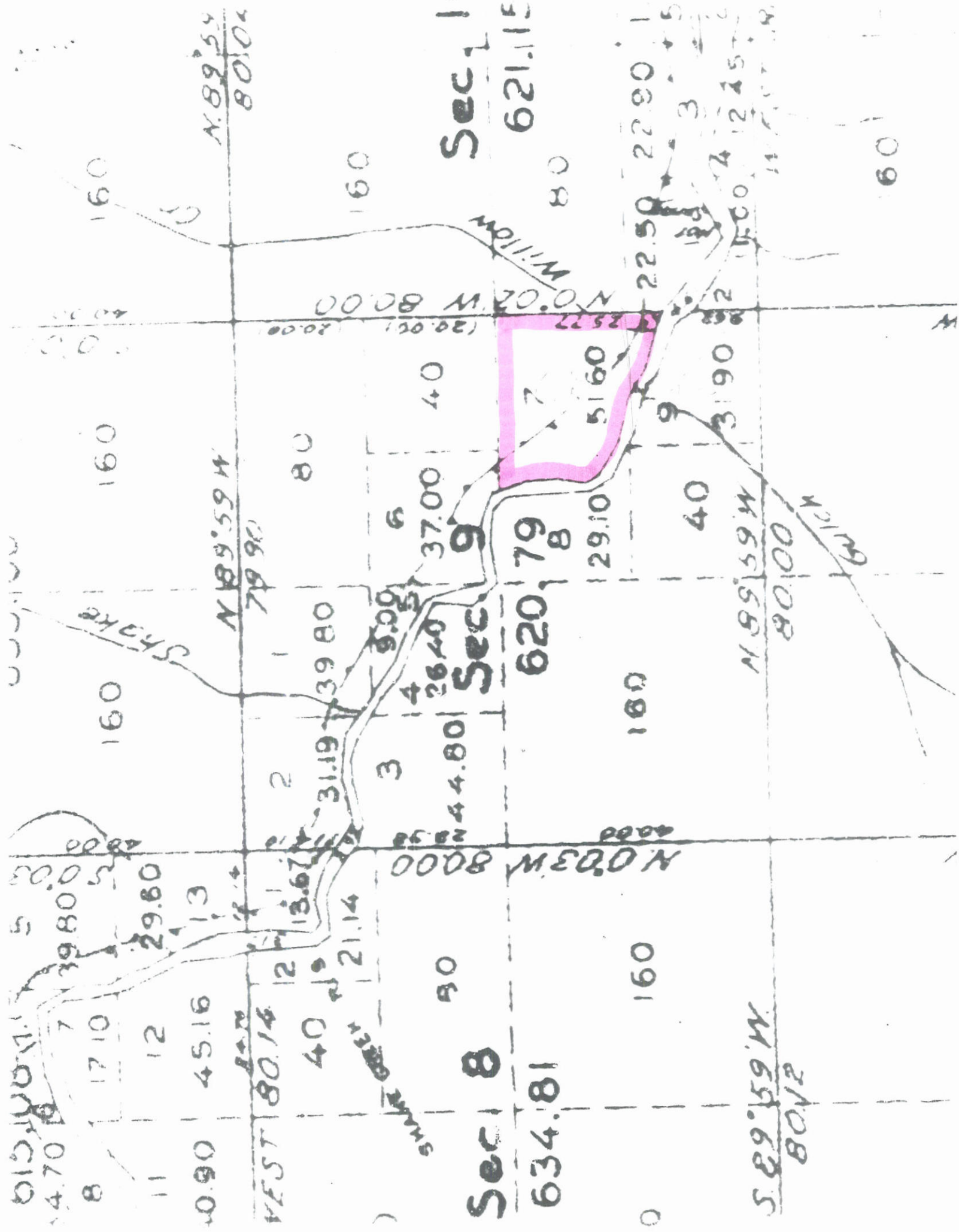
In-stream Stock POU Map

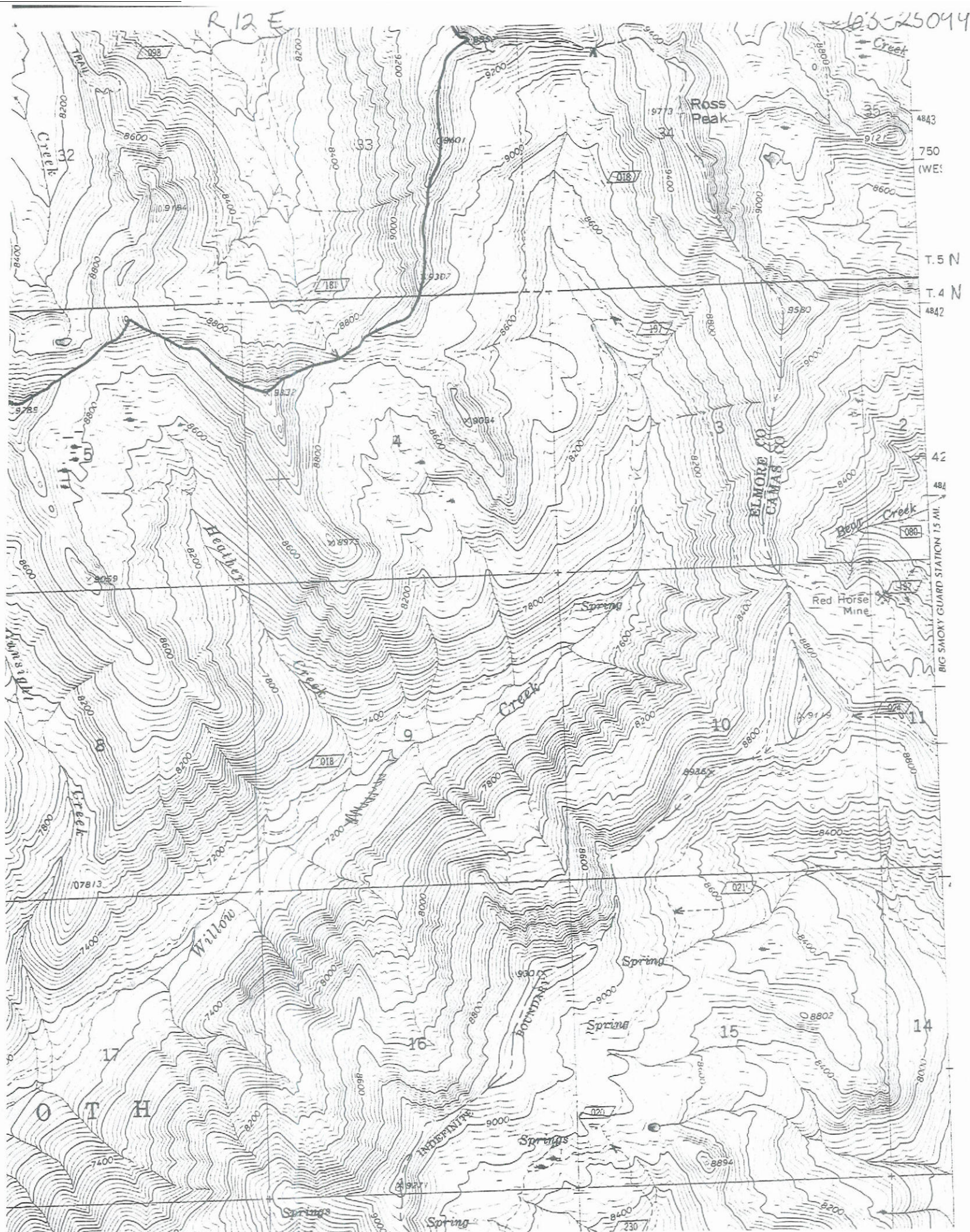
USFS 63-25099



-  Cspod.shp
-  Streams_b63-1.shp
-  Theme16.shp
-  S03n11e.shp
-  S04n11e.shp
-  S04n12e.shp
-  S05n12e.shp
-  T03n11e.shp
-  T04n11e.shp
-  T04n12e.shp
-  T05n12e.shp

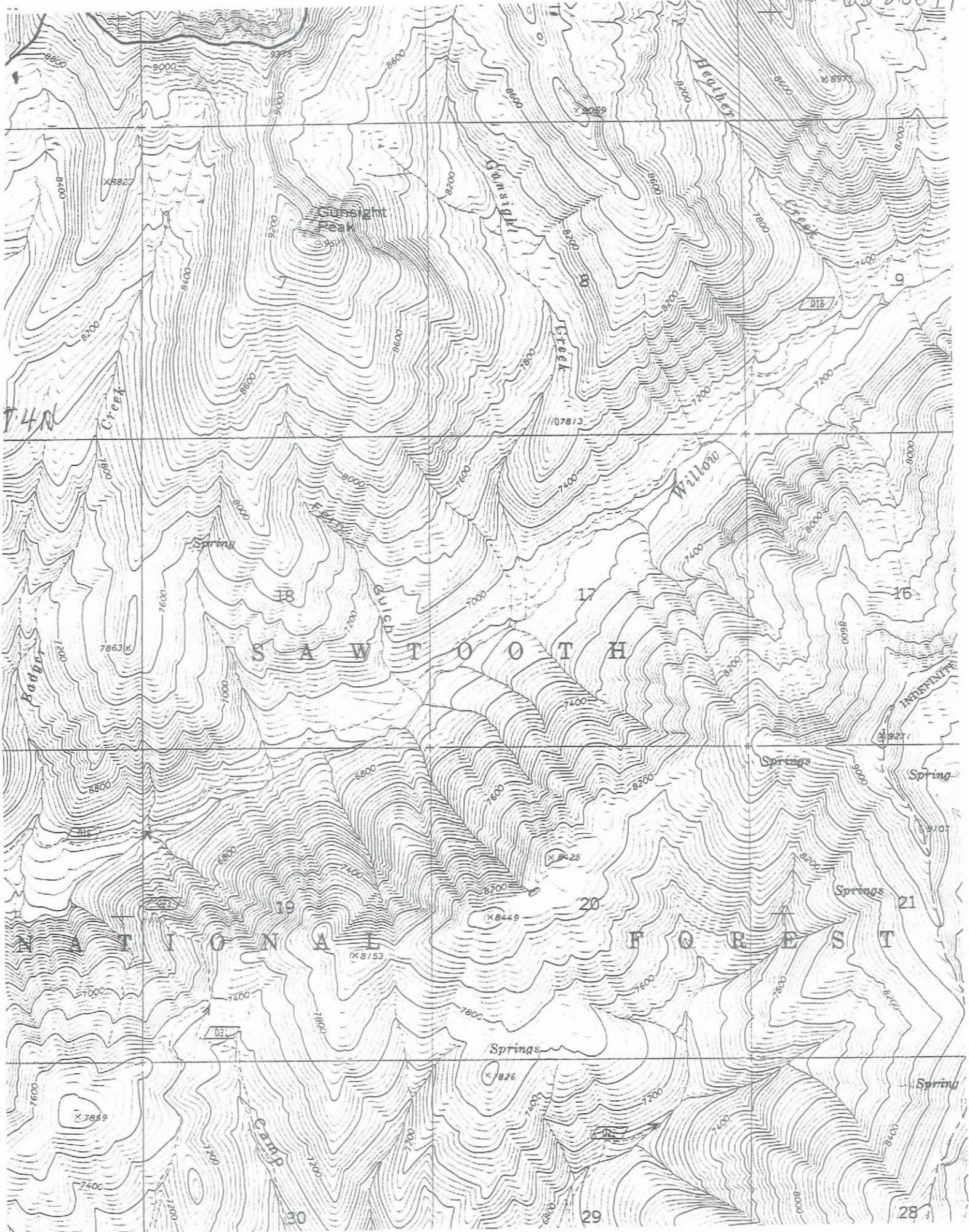






Ross Peak

03-25044



R11E R12E

Ross Peak

0555504M

4839
(CAYUSE POINT)

4838

4837

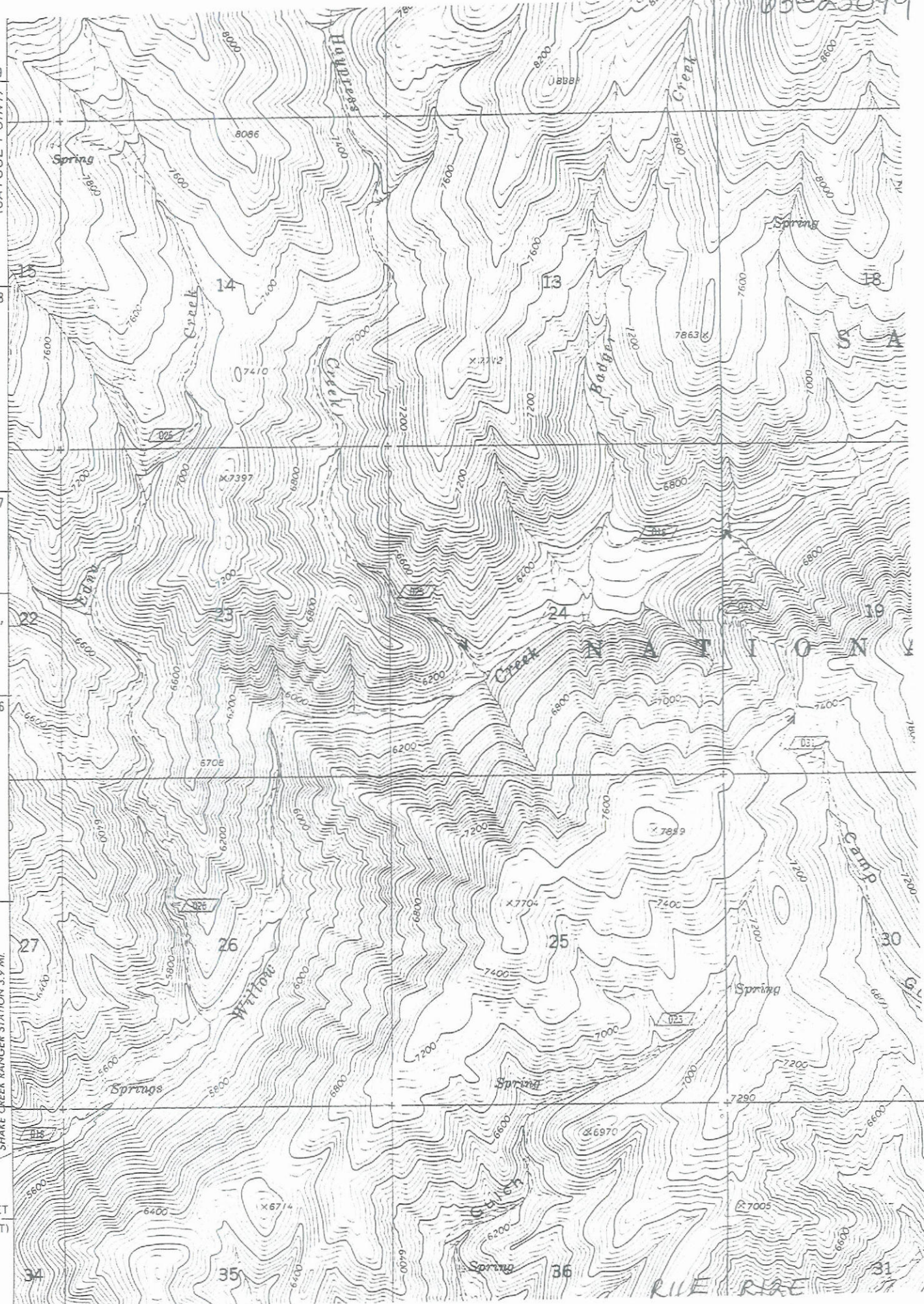
40'

4836

SHAKE CREEK RANGER STATION 3.9 MI.

720 000 FEET
(WEST)

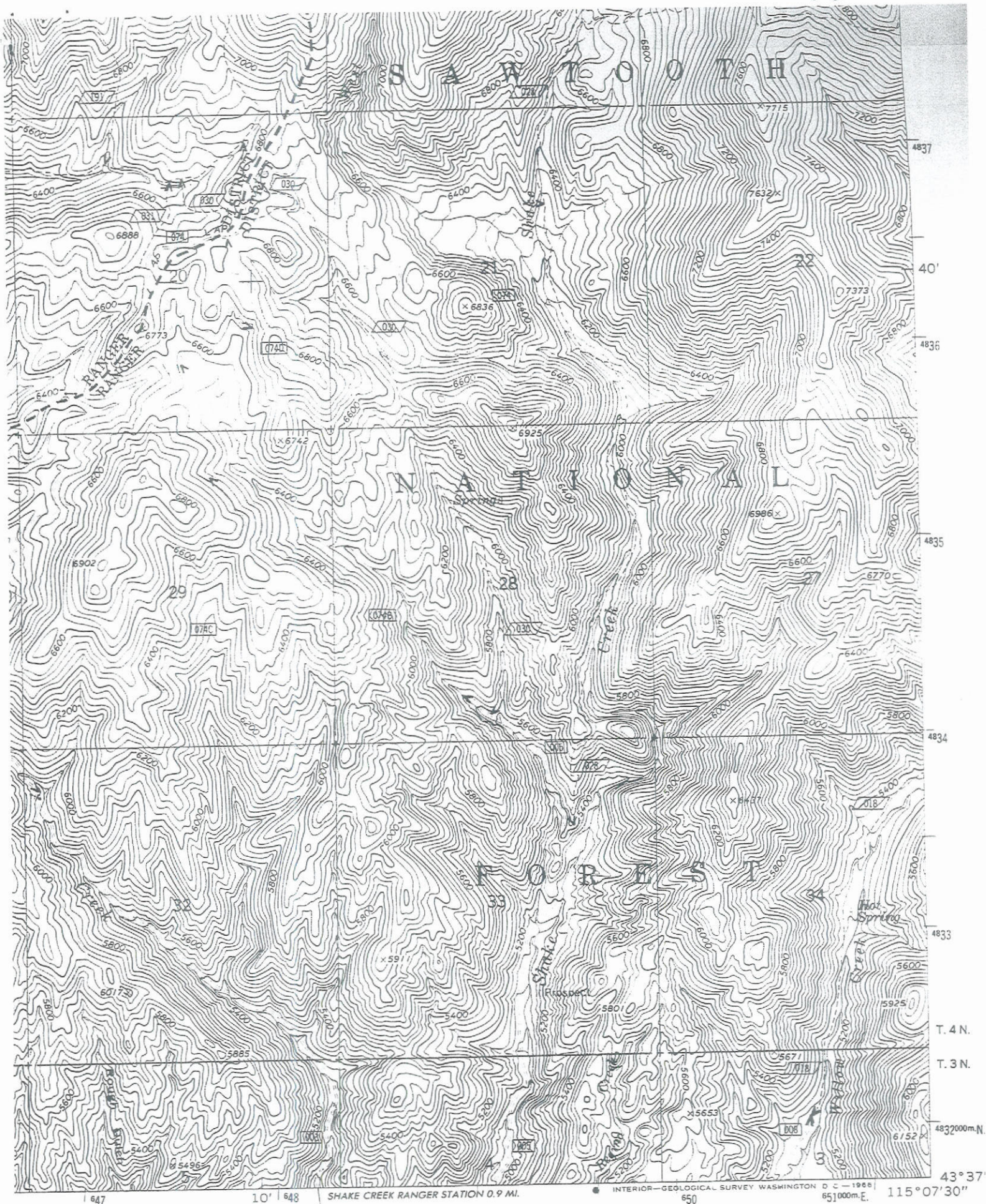
T4N



RUE RAE

Ross Peak

63-25099



R11E

Cayuse Point

W.M.

R11E

7.5 MINUTE SERIES (TOPOGRAPHIC)

10' 648

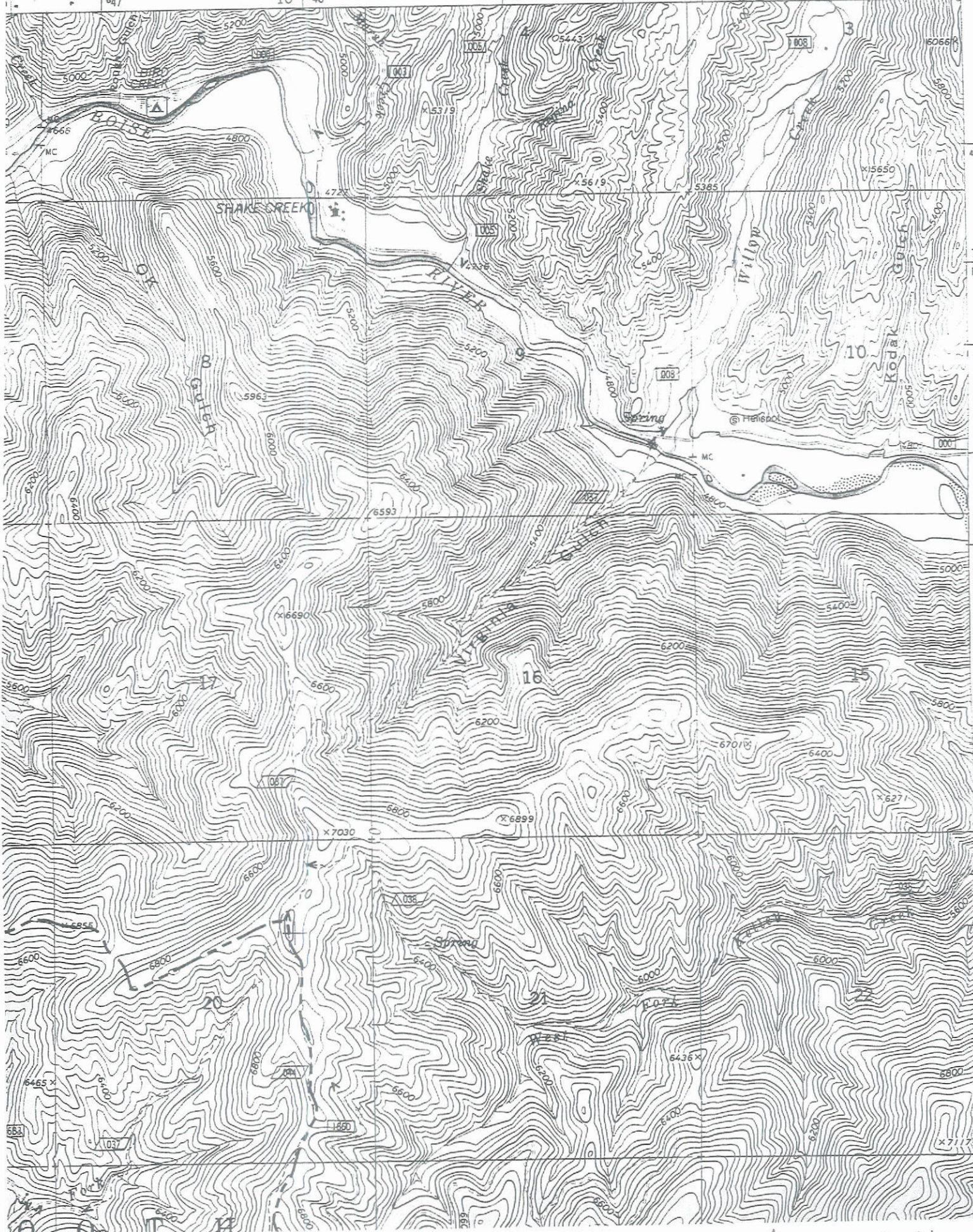
649

660 000 FEET

65-25099

651

115°07



BAUMGARTNER CAMPGROUND 2.6 MI

T3N

Grouse Butte

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A63-25099
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 06/01/1905

3. Source: WILLOW CR Trib. to: SF BOISE R

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
5 N	12 E	34	SWNW		ELMORE

5. Description of diverting works: NO DEVELOPMENT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
STOCKWATER	Jun.1	Aug.31	0.02		0.00		0

7. Total Quantity Appropriated is: 0.02 C.F.S. / 0.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: SHEEP Livestock Numbers: 673

10. Place of Use:

Township	Range	Section	Tract	Lot	County
3 N	11 E	09	SESE		ELMORE

Purpose of use: STOCKWATER Acres Irrigated:

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 43

INCLUDES LIVESTOCK USE ON ALL TRIBUTARIES

APPLICATION DATE: 00/00/

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: SAWTOOTH

Priority Dates: SAWTOOTH NATIONAL FOREST LIVESTOCK HISTORY

Forest Service Record ID: 04 14 17050113 42 0 2018 0

IDWR Water State Filing No.: 63-25099

Allotment No.: 5026

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

10-07-98

TO: STEVE SPENCER

FROM: JAN SHURTE

These are the claims requested to have the places of use changed to the main stream being claimed. Thanks again!

63-24848
63-24851
63-25014
63-25016
63-25025
63-25026
63-25027
63-25044
63-25048
63-25050
63-25058
63-25076
63-25081
63-25090
63-25096
63-25099
63-25100
63-25109
63-25124

11-2-98

*Item called - said to hold for
later report. J*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: **63-25099**

RECEIVED
JUL 16 1998

Department of Water Resources

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 06/01/1887

3. Source of water: WILLOW CREEK

Tributary: BOISE RIVER, SOUTH FORK

4. Location Meridian BOISE

Description of Diversion Works: None

From: Stream

Location of Point of Diversion

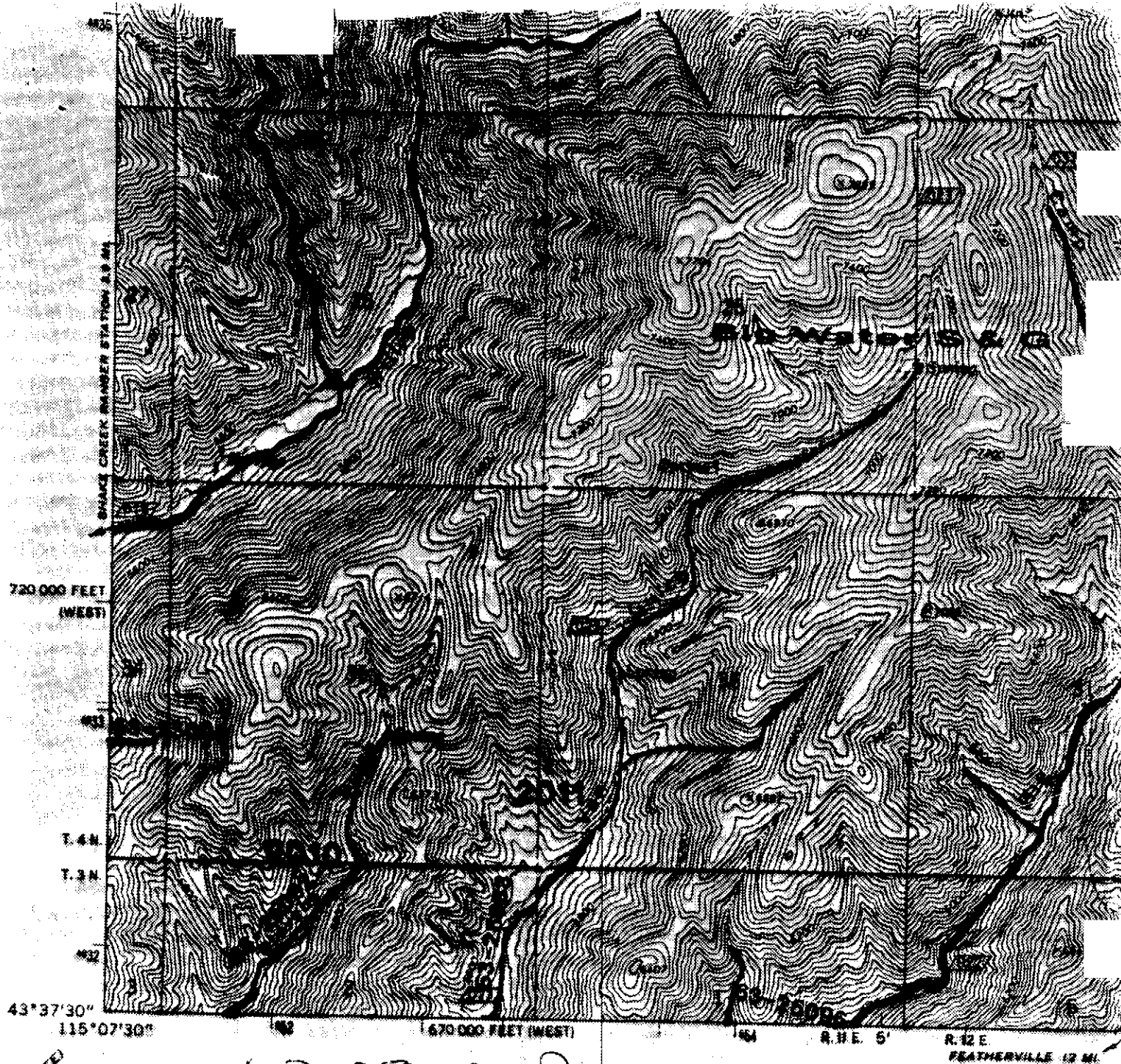
T: 03 N R: 11 E S: 9 SESE E T: 05 N R: 12 E S: 34 SWNW B

Location of Point of Use

T: 03	N	R: 11	E	S: 3	NENW	T: 03	N	R: 11	E	S: 3	NESW
T: 03	N	R: 11	E	S: 3	NWNE	T: 03	N	R: 11	E	S: 3	SENW
T: 03	N	R: 11	E	S: 3	SESW	T: 03	N	R: 11	E	S: 3	SWSW
T: 03	N	R: 11	E	S: 9	NESE	T: 03	N	R: 11	E	S: 9	SESE
T: 03	N	R: 11	E	S: 10	NWNW	T: 03	N	R: 11	E	S: 10	NWSW
T: 03	N	R: 11	E	S: 10	SWNW	T: 04	N	R: 11	E	S: 23	NESE
T: 04	N	R: 11	E	S: 23	NWSE	T: 04	N	R: 11	E	S: 23	SESE
T: 04	N	R: 11	E	S: 23	SWSE	T: 04	N	R: 11	E	S: 24	NESE
T: 04	N	R: 11	E	S: 24	NESW	T: 04	N	R: 11	E	S: 24	NWSE
T: 04	N	R: 11	E	S: 24	NWSW	T: 04	N	R: 11	E	S: 24	SENE
T: 04	N	R: 11	E	S: 24	SESW	T: 04	N	R: 11	E	S: 24	SWSW
T: 04	N	R: 11	E	S: 26	NESW	T: 04	N	R: 11	E	S: 26	NWNE
T: 04	N	R: 11	E	S: 26	NWSE	T: 04	N	R: 11	E	S: 26	SESW
T: 04	N	R: 11	E	S: 26	SWNE	T: 04	N	R: 11	E	S: 26	SWSW
T: 04	N	R: 11	E	S: 34	NENE	T: 04	N	R: 11	E	S: 34	NESE
T: 04	N	R: 11	E	S: 34	NWNE	T: 04	N	R: 11	E	S: 34	NWSE
T: 04	N	R: 11	E	S: 34	SENE	T: 04	N	R: 11	E	S: 34	SWNE
T: 04	N	R: 11	E	S: 34	SWSE	T: 04	N	R: 11	E	S: 35	NWNW
T: 04	N	R: 12	E	S: 3	NENW	T: 04	N	R: 12	E	S: 3	NESW
T: 04	N	R: 12	E	S: 3	NWNW	T: 04	N	R: 12	E	S: 3	SENW
T: 04	N	R: 12	E	S: 3	SESW	T: 04	N	R: 12	E	S: 3	SWNW
T: 04	N	R: 12	E	S: 4	NWSE	T: 04	N	R: 12	E	S: 4	SESE
T: 04	N	R: 12	E	S: 4	SWSE	T: 04	N	R: 12	E	S: 8	SESE
T: 04	N	R: 12	E	S: 9	NENE	T: 04	N	R: 12	E	S: 9	NESW
T: 04	N	R: 12	E	S: 9	NWNE	T: 04	N	R: 12	E	S: 9	NWSE
T: 04	N	R: 12	E	S: 9	NWSW	T: 04	N	R: 12	E	S: 9	SENE
T: 04	N	R: 12	E	S: 9	SWNE	T: 04	N	R: 12	E	S: 9	SWSW
T: 04	N	R: 12	E	S: 10	NENW	T: 04	N	R: 12	E	S: 10	NWNW
T: 04	N	R: 12	E	S: 10	SENW	T: 04	N	R: 12	E	S: 10	SWNW
T: 04	N	R: 12	E	S: 16	NWNW	T: 04	N	R: 12	E	S: 16	SWNW
T: 04	N	R: 12	E	S: 17	NENE	T: 04	N	R: 12	E	S: 17	NESE
T: 04	N	R: 12	E	S: 17	NESW	T: 04	N	R: 12	E	S: 17	NWNE
T: 04	N	R: 12	E	S: 17	NWNW	T: 04	N	R: 12	E	S: 17	NWSW
T: 04	N	R: 12	E	S: 17	SENE	T: 04	N	R: 12	E	S: 17	SENW
T: 04	N	R: 12	E	S: 17	SESW	T: 04	N	R: 12	E	S: 17	SWNE

JUL 16 1998

T: 04	N	R: 12	E	S: 17	SWNW	T: 04	N	R: 12	E	S: 17	SWSE
T: 04	N	R: 12	E	S: 17	SWSW	T: 04	N	R: 12	E	S: 18	NENE
T: 04	N	R: 12	E	S: 18	NESE	T: 04	N	R: 12	E	S: 18	NESW
T: 04	N	R: 12	E	S: 18	NWNE	T: 04	N	R: 12	E	S: 18	SENE
T: 04	N	R: 12	E	S: 18	SENW	T: 04	N	R: 12	E	S: 18	SESE
T: 04	N	R: 12	E	S: 18	SESW	T: 04	N	R: 12	E	S: 18	SWNE
T: 04	N	R: 12	E	S: 18	SWSE	T: 04	N	R: 12	E	S: 19	NENE
T: 04	N	R: 12	E	S: 19	NENW	T: 04	N	R: 12	E	S: 19	NWNE
T: 04	N	R: 12	E	S: 19	NWNW	T: 04	N	R: 12	E	S: 19	SENE
T: 04	N	R: 12	E	S: 19	SENW	T: 04	N	R: 12	E	S: 19	SWNW
T: 04	N	R: 12	E	S: 20	NENW	T: 04	N	R: 12	E	S: 20	NWNW
T: 04	N	R: 12	E	S: 20	SWNW	T: 05	N	R: 12	E	S: 34	NWSW
T: 05	N	R: 12	E	S: 34	SWNW	T: 05	N	R: 12	E	S: 34	SWSW



CONTOUR INTERVAL 40 FEET

Datum is mean sea level

Polyconic projection—1927 North American Datum

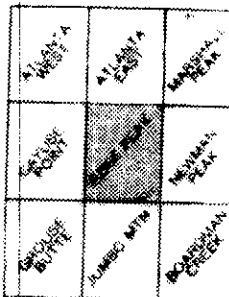
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U.S. GEOLOGICAL SURVEY, 1984

10,000-foot grid based on Idaho coordinate system, west zone. 1000 metre Universal Transverse Mercator grid, zone 11.

Prepared by the U.S. Forest Service Geomatrix Service Center, Salt Lake City utilizing 1976 field checked compilation guides. Revised information added using photogrammetric methods from 1:80,000—1976 scale aerial photography.

FOREST SUPERVISOR HEADQUARTERS
BOISE IDAHO



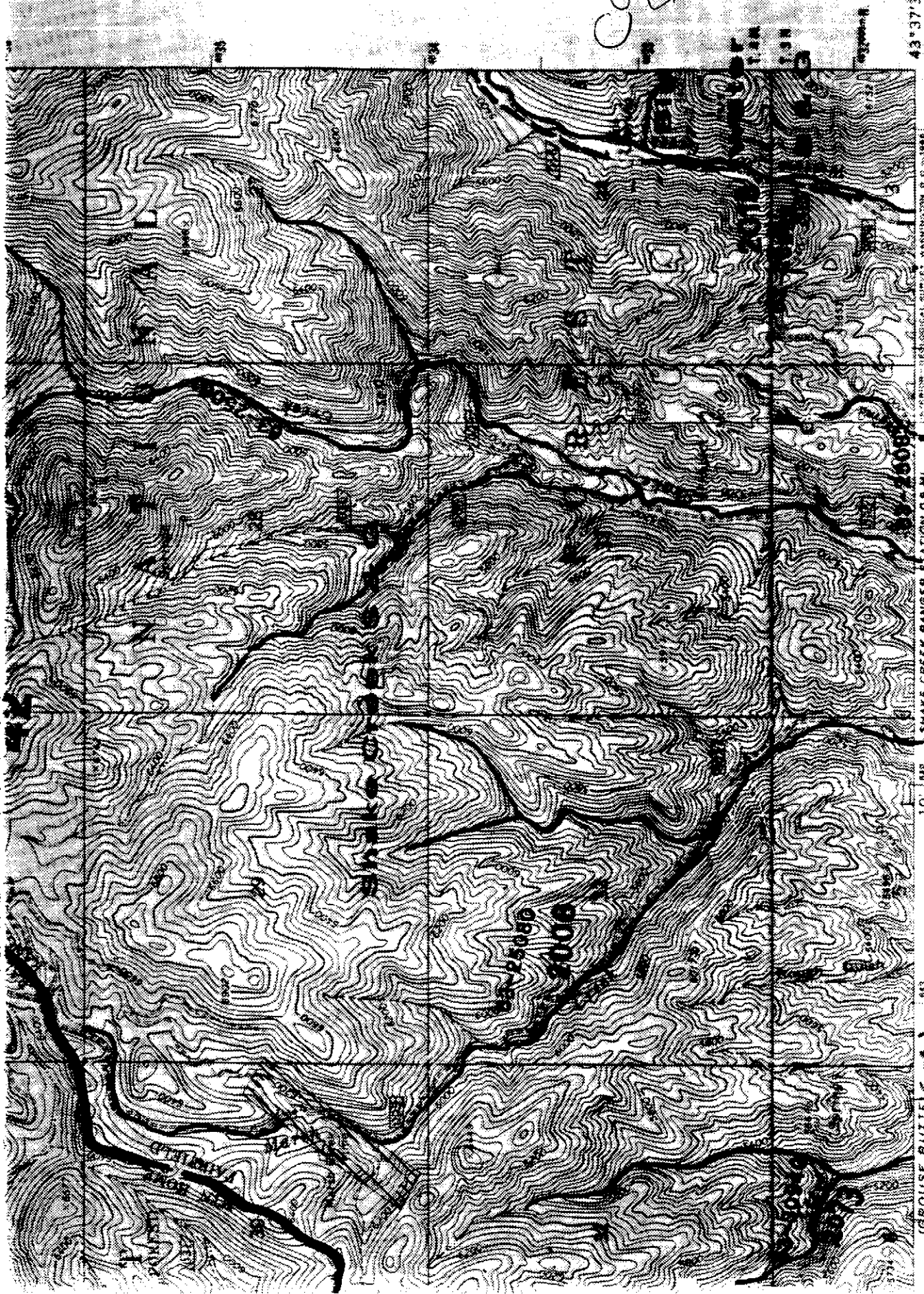
ADJACENT QUADRANGLE
LOCATIONS

- Alienated Land within the National Forest Boundary as of January 1, 1900
- National Forest Boundary
- Special Area Boundary
- Paved Primary
- Paved Secondary
- Improved Road
- Unimproved Road
- Trail

Sawtooth N.

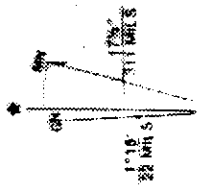


Course
 20.3
 11E



43°37'30"
 115°07'30"
 430
 SHAKE CREEK RANGER STATION 0.9 MI
 10
 43
 (GROUSE BUTTE) (57)
 (C & NO 127-41)

LUMBO MTN
 115°07'30"



SCALE-1:24,000



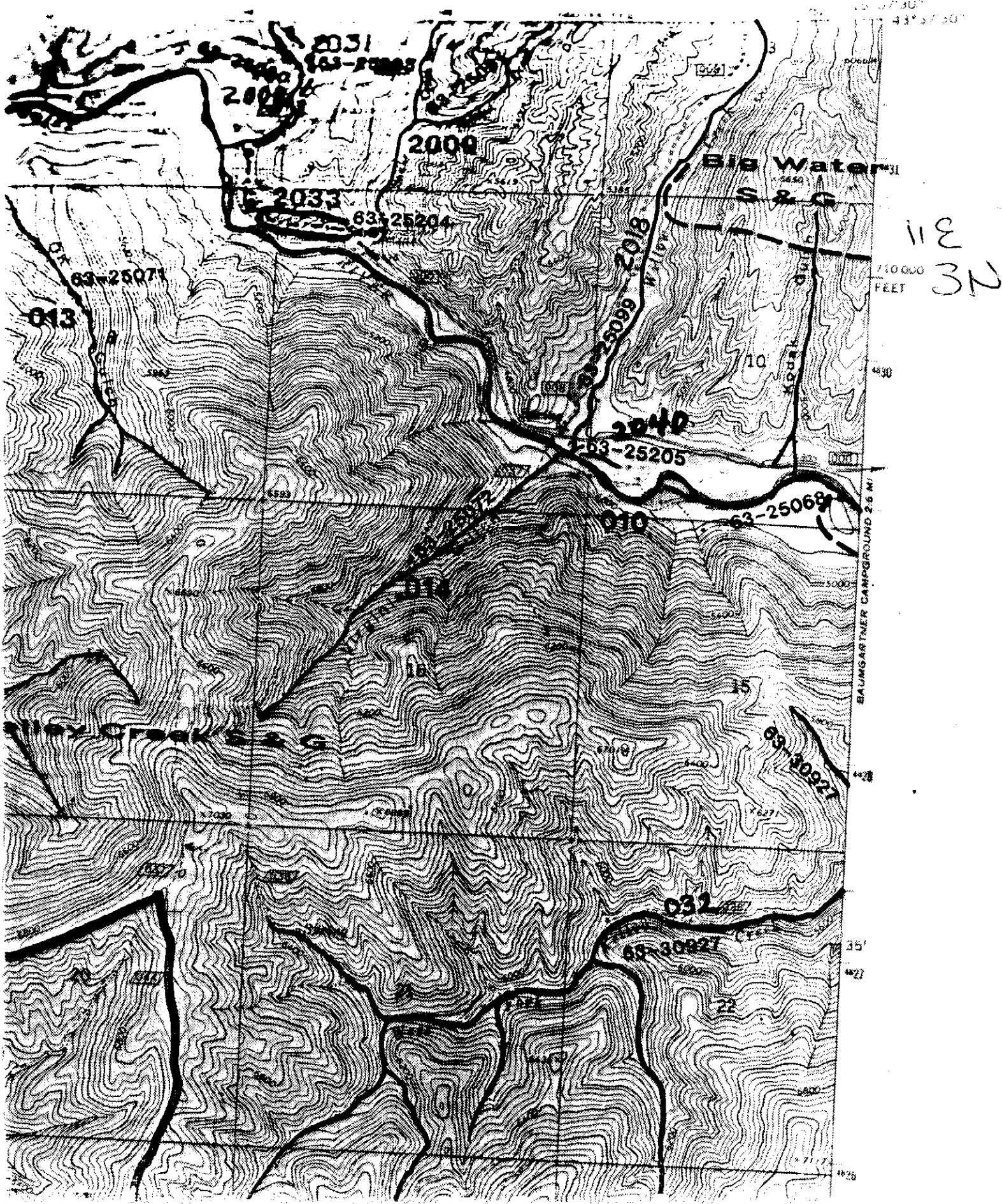
LEGEND

(in) 11.6 Hectares



BOISE MERIDIAN

(Handwritten signature)



OWNER CODE: C
NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724
PRIORITY DATE: 06/01/1887
WATER USE: STOCKWATER
USE PERIOD FROM TO: 06-01 08-31
DIVERSION RATE: 0.02 CFS
DIVERSION VOLUME: 0.02 CFS
TOTAL DIVERSION: 0.02 CFS

Water Source: WILLOW CREEK Tributary to: BOISE RIVER, SOUTH FORK Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T05N R12E S34
Point(s) of Ending Stream Reach: T03N R11E S09
SESE
ELMORE County
ELMORE County

Place of use Legal Description for: STOCKWATER									
NE NW SW SE									
T	R	S	NE	NW	SW	SE	NESE	SWSE	SESE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N 11E 3	:	:	S	:	:	S	:	:	:
03N 11E 9	:	:	:	:	:	:	:	:	:
03N 11E 10	:	:	:	S	:	:	:	:	:
04N 11E 23	:	:	:	:	:	:	:	:	:
04N 11E 24	:	:	S	:	:	S	:	:	:
04N 11E 26	:	:	S	:	:	S	:	:	:
04N 11E 34	:	:	S	:	:	S	:	:	:
04N 11E 35	:	:	:	S	:	:	:	:	:
04N 12E 3	:	:	:	S	:	:	:	:	:
04N 12E 4	:	:	:	:	:	:	:	:	:
04N 12E 8	:	:	S	:	:	S	:	:	:
04N 12E 9	:	:	S	:	:	S	:	:	:
04N 12E 10	:	:	:	S	:	:	:	:	:
04N 12E 16	:	:	:	S	:	:	:	:	:
04N 12E 17	:	:	S	:	:	S	:	:	:
04N 12E 18	:	:	S	:	:	S	:	:	:
04N 12E 19	:	:	S	:	:	S	:	:	:
04N 12E 20	:	:	S	:	:	S	:	:	:
05N 12E 34	:	:	:	:	:	:	:	:	:

POU County: ELMORE

Non-Irrigation Uses: 673 Sheep

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
R63-25072 R63-25205

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17050113 42 2018

AJ5809NP
No. R63-25099

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/30/98
PAGE: 21

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	07/28/98 AJCTR	08/28/98 AJU3-JSH	

=====

RECEIVED

JAN 31 2003

Department of Water Resources

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase: 63-25099

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America, Acting through the USDA Forest Service

Address: 550 West Fort Street
MSC 033
Boise, Idaho 83724

Daytime Phone: (208) 331-5943

Name and Address of Attorney, if any:

David L. Negri
550 West Fort Street
MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN THE DIRECTOR'S REPORT

Name: United States of America, Acting through the USDA Forest Service

Address: 550 West Fort Street
MSC 033
Boise, Idaho 83724

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be:

2. ☐ **Source**

Should be:

3. ☐ **Quantity**

Should be:

4. ☐ **Priority Date**

Should be:

5. ☐ **Point(s) of Diversion**

Should be:

6. ☐ **Instream Flow Description**

Should be:

7. ☐ **Purpose(s) of Use**

Should be:

8. ☐ **Period of Year**

Should be:

9. ☒ **Places of Use**

Should be: T03N R11E S9 NESESE should be added to the POU's that were reported in the Director's Report for this claim.

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

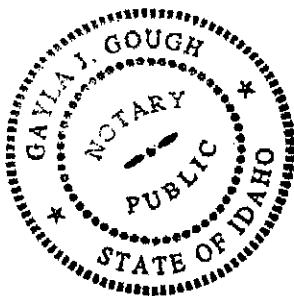
State of Idaho)
County of Ada) ss.

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Michael Collette
(Signature of person filing objections)

David Noyes
(Attorney signing in representative capacity)

January 30, 2003
Gayla J. Gough



Notary Public for: Idaho
Residing at: Kuna, Idaho
Commission Expires: 11/17/2004

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 1/30/03, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

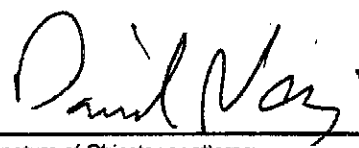
Name: United States of America, Acting through the USDA Forest Service
Address: 550 West Fort Street
MSC 033
Boise, Idaho 83724

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource
Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

03/01/2002

NOTICE OF ERROR
REPLY

RECEIVED

APR 10 2002

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-25099

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724
Telephone Number: (208)387-0835

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-8-2002 SIGNATURE: Linda R. Moore SMS
Please print your name: Linda R. Moore

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-25099

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: WILLOW CREEK

TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1887

POINT OF DIVERSION:

T03N R11E S9 NESESE Lot 7 End of Stream Flow Within ELMORE County

T05N R12E S34 SESWNW Begin of Stream Flow Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

6/01 8/31

0.020 CFS

PLACE OF USE: STOCKWATER Within ELMORE County

T03N R11E S10	NWNW	T03N R11E S10	SWNW
T03N R11E S10	NWSW	T03N R11E S03 Lot 2	NWNE
T03N R11E S03 Lot 3	NENW	T03N R11E S03	SENW
T03N R11E S03	NESW	T03N R11E S03	SWSW
T03N R11E S03	SESW	T03N R11E S09 Lot 7	NESE
T04N R11E S23	SWSE	T04N R11E S23	SESE
T04N R11E S24	SENE	T04N R11E S24	NESW
T04N R11E S24	NWSW	T04N R11E S24	SWSW
T04N R11E S24	NESE	T04N R11E S24	NWSE
T04N R11E S26	NWNE	T04N R11E S26	SWNE
T04N R11E S26	NESW	T04N R11E S26	SWSW
T04N R11E S26	SESW	T04N R11E S26	NWSE
T04N R11E S34	NENE	T04N R11E S34	SWNE
T04N R11E S34	SENE	T04N R11E S34	NWSE
T04N R11E S34	SWSE	T04N R11E S35	NWNW
T04N R12E S10	NENW	T04N R12E S10	NWNW
T04N R12E S17	NENE	T04N R12E S17	NWNE
T04N R12E S17	SWNE	T04N R12E S17	SENW
T04N R12E S17	NESW	T04N R12E S17	NWSW
T04N R12E S17	SWSW	T04N R12E S18	SWSE
T04N R12E S18	SESE	T04N R12E S19	NWNE
T04N R12E S19	NENW	T04N R12E S19 Lot 1	NWNW
T04N R12E S19 Lot 2	SWNW	T04N R12E S03 Lot 4	NWNW
T04N R12E S03	SWNW	T04N R12E S03	SENW
T04N R12E S03	NESW	T04N R12E S03	SESW
T04N R12E S08	SESE	T04N R12E S09	NENE
T04N R12E S09	SWNE	T04N R12E S09	SENE
T04N R12E S09	NESW	T04N R12E S09	NWSW
T04N R12E S09	SWSW	T04N R12E S09	NWSE
T05N R12E S34	SWNW	T05N R12E S34	NWSW
T05N R12E S34	SWSW		

02/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

FOREST SERVICE RECORD ID = 0414 17050113 42 2018

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-25099 V1

WATER RIGHT NUMBER: 63-25099 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE, ID 83724 (208)387-0835

Priority Date: 06/01/1887

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
WILLOW CREEK	SOUTH FORK BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	6/01 to 8/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

WILLOW CREEK	SE1/4SW1/4NW1/4	Sec. 34, Twp 05N, Rge 12E, B.M.
ELMORE County	(Beginning of Reach)	
WILLOW CREEK	L7 NE1/4SE1/4SE1/4	Sec. 9, Twp 03N, Rge 11E, B.M.
ELMORE County	(Ending of Reach)	

Place of UseSTOCKWATER Within ELMORE County

T03N R11E S10	NWNW	T03N R11E S10	SWNW
T03N R11E S10	NWSW	T03N R11E S03 Lot 2	NWNE
T03N R11E S03 Lot 3	NENW	T03N R11E S03	SENE
T03N R11E S03	NESW	T03N R11E S03	SWSW
T03N R11E S03	SESW	T03N R11E S09 Lot 7	NESE
T04N R11E S23	SWSE	T04N R11E S23	SESE
T04N R11E S24	SENE	T04N R11E S24	NESW
T04N R11E S24	NWSW	T04N R11E S24	SWSW
T04N R11E S24	NESE	T04N R11E S24	NWSE
T04N R11E S26	NWNE	T04N R11E S26	SWNE
T04N R11E S26	NESW	T04N R11E S26	SWSW
T04N R11E S26	SESW	T04N R11E S26	NWSE
T04N R11E S34	NENE	T04N R11E S34	SWNE
T04N R11E S34	SENE	T04N R11E S34	NWSE
T04N R11E S34	SWSE	T04N R11E S35	NWNW
T04N R12E S10	NENW	T04N R12E S10	NWNW
T04N R12E S17	NENE	T04N R12E S17	NWNE
T04N R12E S17	SWNE	T04N R12E S17	SENE
T04N R12E S17	NESW	T04N R12E S17	NWSW
T04N R12E S17	SWSW	T04N R12E S18	SWSE
T04N R12E S18	SESE	T04N R12E S19	NWNE
T04N R12E S19	NENW	T04N R12E S19 Lot 1	NWNW
T04N R12E S19 Lot 2	SWNW	T04N R12E S03 Lot 4	NWNW
T04N R12E S03	SWNW	T04N R12E S03	SENE
T04N R12E S03	NESW	T04N R12E S03	SESW

T04N R12E S08	SESE	T04N R12E S09	NENE
T04N R12E S09	SWNE	T04N R12E S09	SENE
T04N R12E S09	SWNE	T04N R12E S09	SENE
T04N R12E S09	NESW	T04N R12E S09	NWSW
T04N R12E S09	SWSW	T04N R12E S09	NWSE
T05N R12E S34	SWNW	T05N R12E S34	NWSW
T05N R12E S34	SWSW		

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory FOREST SERVICE RECORD ID = 0414 17050113 42 2018

Comments:

1. lharris 2/11/2002 Amendment
Comment: This right amended per claimant request.
2. csaxton 2/21/2002 POU
Comment: Recommended POU determined by overlaying GCDB onto USGS quads in ArcView.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	2/21/2002 12:11:25 PM	csaxton	2/21/2002 12:11:25 PM	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-25099 V1

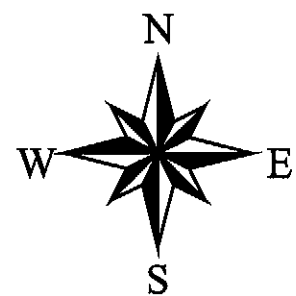
POD	2/21/2002 11:55:53 AM	csaxton	Edited point location
POU	2/21/2002 11:58:55 AM	csaxton	Edited PLS
POU	2/21/2002 11:57:14 AM	csaxton	Edited shape boundary
Summary	2/21/2002 12:11:26 PM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
Contacts	2/21/2002 11:51:39 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
POD	2/21/2002 11:53:16 AM	csaxton	Edited point location

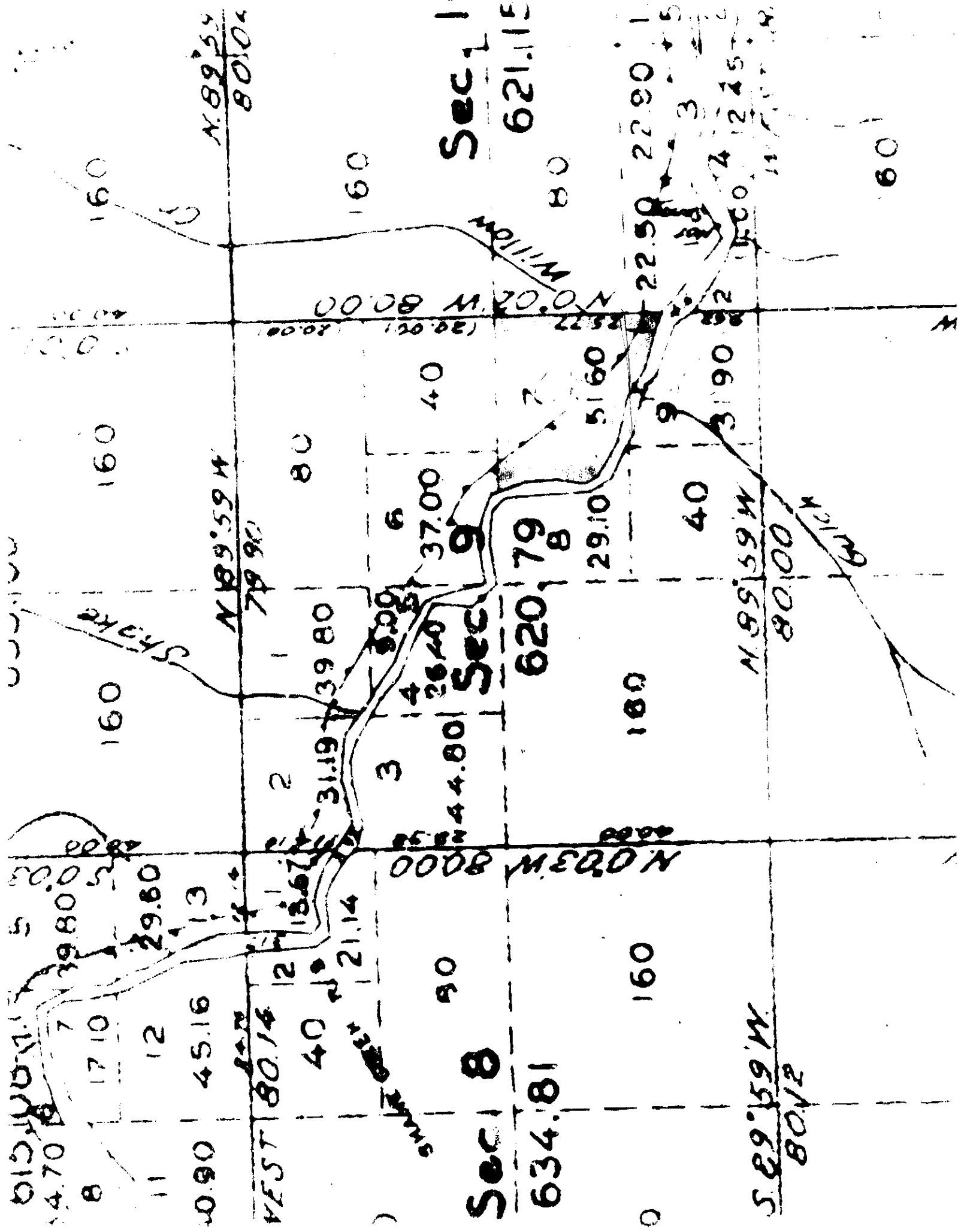
In-stream Stock POU Map

USFS 63-25099



- Cspod.shp
- ▬ Streams_b63-1.shp
- ▨ Theme16.shp
- S03n11e.shp
- S04n11e.shp
- S04n12e.shp
- S05n12e.shp
- T03n11e.shp
- T04n11e.shp
- T04n12e.shp
- T05n12e.shp





Work sheet

02/14/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-25099

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: WILLOW CREEK ^{OK}

TRIBUTARY: SOUTH FORK BOISE RIVER ^{OK}

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1887

POINT OF DIVERSION:

T03N R11E S9 ^{SESE} End of Stream Flow Within ELMORE County ^{OK}

T05N R12E S34 ^{SWNW} Begin of Stream Flow Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER ^{OK}

6/01 8/31/01 ^{OK}

0.020 CFS ^{OK}

PLACE OF USE: STOCKWATER Within ELMORE County

T03N R11E S10	NWNW'	T03N R11E S10	SWNW'
T03N R11E S10	NWSW'	T03N R11E S03	NWNE'
T03N R11E S03	NENW'	T03N R11E S03	SENE'
T03N R11E S03	NESW'	T03N R11E S03	SWSW'
T03N R11E S03	SESW'	T03N R11E S09	NESE'
T03N R11E S09	SESE'	T04N R11E S23	SWSE'
T04N R11E S23	SESE'	T04N R11E S24	SENE'
T04N R11E S24	NESW'	T04N R11E S24	NWSW'
T04N R11E S24	SWSW'	T04N R11E S24	SESE'
T04N R11E S24	NESE'	T04N R11E S24	NWSE'
T04N R11E S26	NWNE'	T04N R11E S26	SWNE'
T04N R11E S26	NESW'	T04N R11E S26	SWSW'
T04N R11E S26	SESW'	T04N R11E S26	NWSE'
T04N R11E S34	NENE'	T04N R11E S34	SWNE'
T04N R11E S34	SENE'	T04N R11E S34	NWSE'
T04N R11E S34	SWSE'	T04N R11E S35	NWNW'
T04N R12E S10	NENW'	T04N R12E S10	NWNW'
T04N R12E S10	SENE'	T04N R12E S17	NENE'
T04N R12E S17	NWNE'	T04N R12E S17	SENE' + SWNE'
T04N R12E S17	NESW'	T04N R12E S17	NWSW'
T04N R12E S17	SWSW'	T04N R12E S18	SWSE'
T04N R12E S18	SESE'	T04N R12E S19	SENE'
T04N R12E S19	NWNE'	T04N R12E S19	NENW'
T04N R12E S19	NWNW'	T04N R12E S19	SWNW'
T04N R12E S19	SENE'	T04N R12E S03	NWNW'
T04N R12E S03	SWNW'	T04N R12E S03	SENE'
T04N R12E S03	NESW'	T04N R12E S03	SESE'
T04N R12E S08	SESE'	T04N R12E S09	NENE'
T04N R12E S09	SWNE'	T04N R12E S09	SENE'
T04N R12E S09	NESW'	T04N R12E S09	NWSW'
T04N R12E S09	SWSW'	T04N R12E S09	NWSE'
T05N R12E S34	SWNW'	T05N R12E S34	NWSW'
T05N R12E S34	SWSW'		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

FOREST SERVICE RECORD ID = 0414 17050113 42 2018

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 63-25099

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 06/01/1887

3. Source of water: WILLOW CREEK

Tributary: BOISE RIVER, SOUTH FORK

4. Location Meridian BOISE

Description of Diversion Works: None

From: Stream

Location of Point of Diversion

T: 05 N R: 12 E S: 34 SWNW

B

T: 03

N R: 11

E S: 9

SESE

E

Location of Point of Use

T: 03 N R: 11 E S: 3 SWSW

T: 04 N R: 12 E S: 3 NWNW

T: 03 N R: 11 E S: 3 SESW

T: 03 N R: 11 E S: 3 NESW

T: 03 N R: 11 E S: 3 NWNE

T: 03 N R: 11 E S: 3 NENW

T: 05 N R: 12 E S: 34 SWSW

T: 05 N R: 12 E S: 34 NWSW

T: 04 N R: 12 E S: 17 SWSW

T: 04 N R: 12 E S: 3 SENW

T: 04 N R: 12 E S: 17 NESW*

T: 03 N R: 11 E S: 3 SENW

T: 04 N R: 12 E S: 9 SENE

T: 04 N R: 12 E S: 17 NWSW

T: 04 N R: 12 E S: 17 SENW

T: 04 N R: 12 E S: 17 NENE

T: 04 N R: 12 E S: 17 NWNE

T: 03 N R: 11 E S: 9 NESE

T: 04 N R: 12 E S: 9 NWSE

T: 04 N R: 12 E S: 9 NWSW

T: 04 N R: 12 E S: 9 NESW

T: 04 N R: 12 E S: 9 SWSW

T: 03 N R: 11 E S: 10 NWNW

T: 03 N R: 11 E S: 10 SWNW

T: 03 N R: 11 E S: 10 NWSW

T: 04 N R: 12 E S: 10 NENW

T: 04 N R: 12 E S: 10 SWNW

T: 04 N R: 12 E S: 10 NWNW

T: 04 N R: 12 E S: 19 NWNE

T: 04 N R: 12 E S: 19 NENE

T: 04 N R: 12 E S: 19 SWNW

T: 04 N R: 12 E S: 19 SENW

T: 04 N R: 12 E S: 19 NENW

T: 04 N R: 12 E S: 19 NWNW

T: 04 N R: 12 E S: 18 SWSE

T: 04 N R: 11 E S: 24 NESW

T: 04 N R: 12 E S: 18 SESE

T: 04 N R: 11 E S: 26 SESW

T: 04 N R: 11 E S: 35 NWNW

T: 04 N R: 11 E S: 34 SWSE

T: 04 N R: 11 E S: 34 NWSE

T: 04 N R: 11 E S: 34 SENE

T: 04 N R: 11 E S: 34 SWNE

T: 04 N R: 11 E S: 24 SENE

T: 04 N R: 11 E S: 23 SWSE

T: 04 N R: 11 E S: 26 SWSW

T: 04 N R: 11 E S: 26 NWSE

T: 04 N R: 11 E S: 26 NESW

T: 04 N R: 11 E S: 26 SWNE

T: 04 N R: 11 E S: 26 NWNE

T: 04 N R: 11 E S: 24 SESW

T: 04 N R: 11 E S: 24 SWSW

T: 04 N R: 11 E S: 24 NESE

T: 04 N R: 11 E S: 24 NWSE

T: 04 N R: 11 E S: 24 NWSW

T: 04 N R: 11 E S: 23 SESE

T: 04 N R: 11 E S: 34 NENE

T: 04 N R: 12 E S: 9 NENE

T: 04 N R: 12 E S: 8 SESE

T: 04 N R: 12 E S: 3 SESW

T: 04 N R: 12 E S: 3 NESW

T: 04 N R: 12 E S: 9 SWNE

T: 04 N R: 12 E S: 3 SWNW

T: 05 N R: 12 E S: 34 SWNW

T: 03 N R: 11 E S: 9 SESE

5. Quantity claimed:

Period

Quantity

For

6/ 01 -- 8/ 31

0.02 CFS

Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 63

National Forest: Sawtooth

Forest Service Record ID: 4 14 17050113 42 0 2018

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard

U.S. Department of Justice

Environment and Natural Resources Division

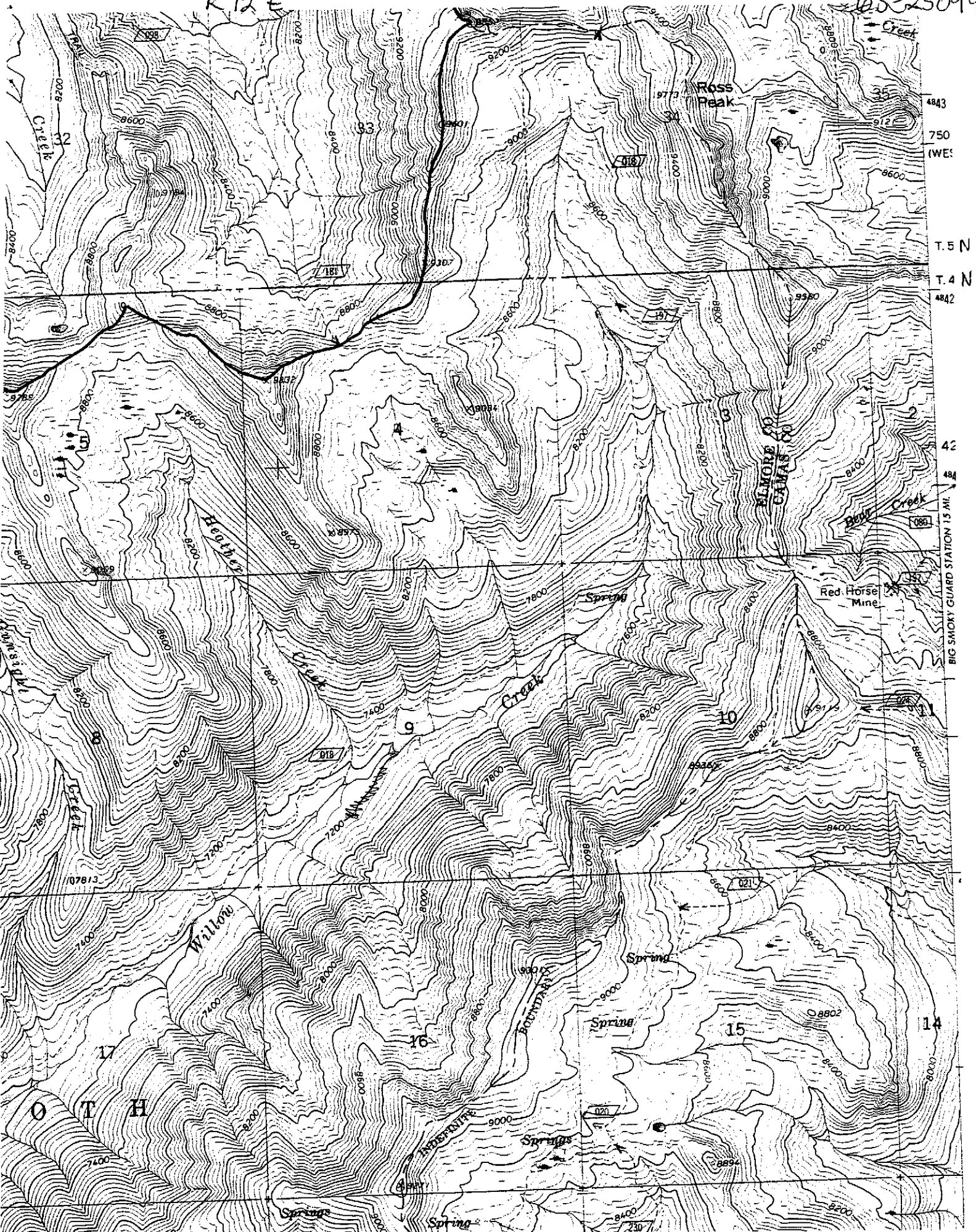
550 W. Fort Street, Box 33

Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

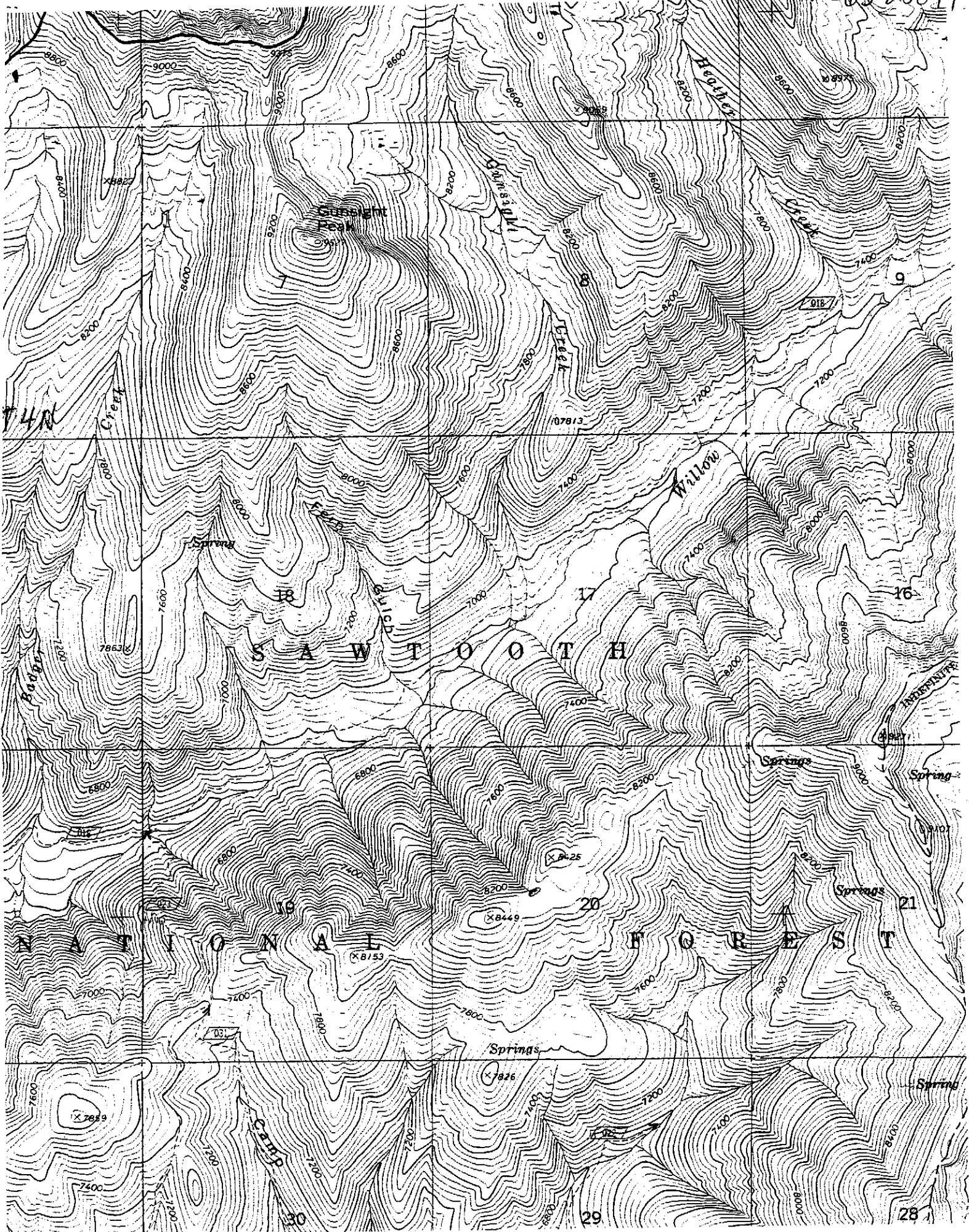
R 12 E

105-25094



Ross Peak

63-25044



R11E R12E

Ross Peak

This is a detailed topographic map of a region in Idaho, centered on the Snake River National Forest. The map features dense contour lines indicating elevation, with major contours labeled every 200 feet (e.g., 6000, 5800, 5600). Key geographical features include the Snake River flowing through the upper portion of the map and Shake Creek in the lower portion. The map is overlaid with a grid showing coordinates: Township 43 North, Range 10 East, and Section 28. Specific points of interest are marked, including the Shake Creek Ranger Station (0.9 miles from the bottom center) and several benchmark elevations (e.g., 6888, 6773, 6742, 6740, 6741, 6743, 6744, 6745, 6746, 6747, 6748, 6749, 6750, 6751, 6752, 6753, 6754, 6755, 6756, 6757, 6758, 6759, 6760, 6761, 6762, 6763, 6764, 6765, 6766, 6767, 6768, 6769, 6770, 6771, 6772, 6773, 6774, 6775, 6776, 6777, 6778, 6779, 6780, 6781, 6782, 6783, 6784, 6785, 6786, 6787, 6788, 6789, 6790, 6791, 6792, 6793, 6794, 6795, 6796, 6797, 6798, 6799, 6800). The map is titled 'SNAKE RIVER NATIONAL FOREST' and includes a scale bar at the bottom indicating distances in miles and feet.

R11E

SHAKE CREEK RANGER STATION 0.9 MI.

INTERIOR—GEOLOGICAL SURVEY, WASHINGTON D C — 196
652 651000m E

6E1000m E

115°07'30"

43°37'

T.3 N.

T. 3 N.

T. 4 N.

T. 4 N.

833

833

34

34

35

35

5

5

?

?

2.

2.

Cayuse Point

12/11/20

651, 115°07'

