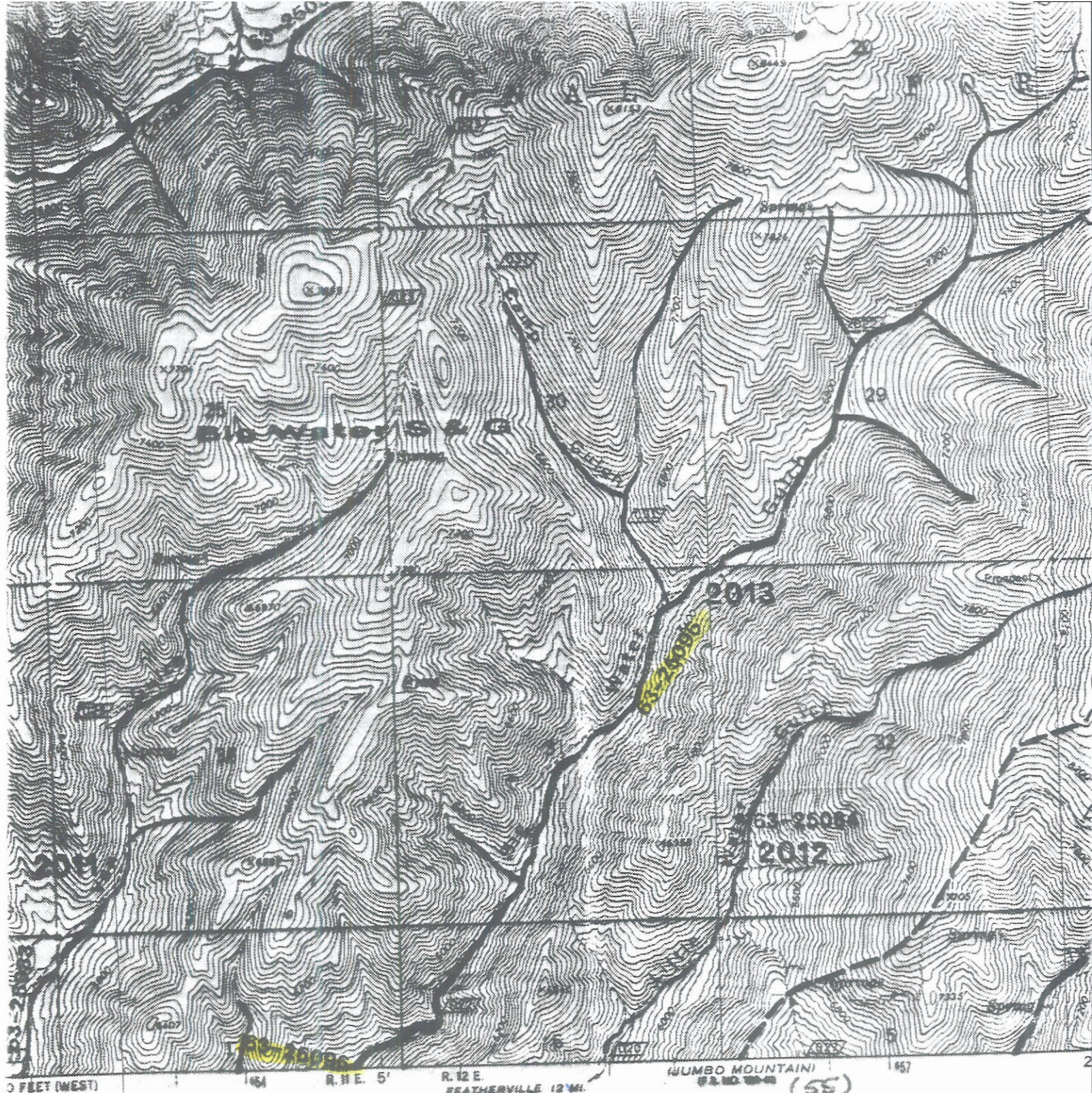


UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
SPECIALIZED FOR FOREST SERVICE USE

- Well
- ☼ Spring
- ☼ Stockpond
- Ditch
- Pipeline
- Allotment boundary
- PWI watershed boundary
- Streams claimed for stockwater
- ∩ Trough
- Pump station
- ⊗ Water storage tank





ALABAMA WEST	ALABAMA EAST	MARSHALL
ALABAMA WEST	ALABAMA EAST	MARSHALL
ALABAMA WEST	ALABAMA EAST	MARSHALL

ADJACENT QUADRANGLE LOCATIONS

- Alienated Land within the National Forest Boundary as of January, 1979
- National Forest Boundary
- Special Area Boundary
- Paved Primary
- Paved Secondary
- Improved Road
- Unimproved Road
- Trail

LEGEND

- U.S. Highway
- State Highway
- Forest Road
- Forest Trail

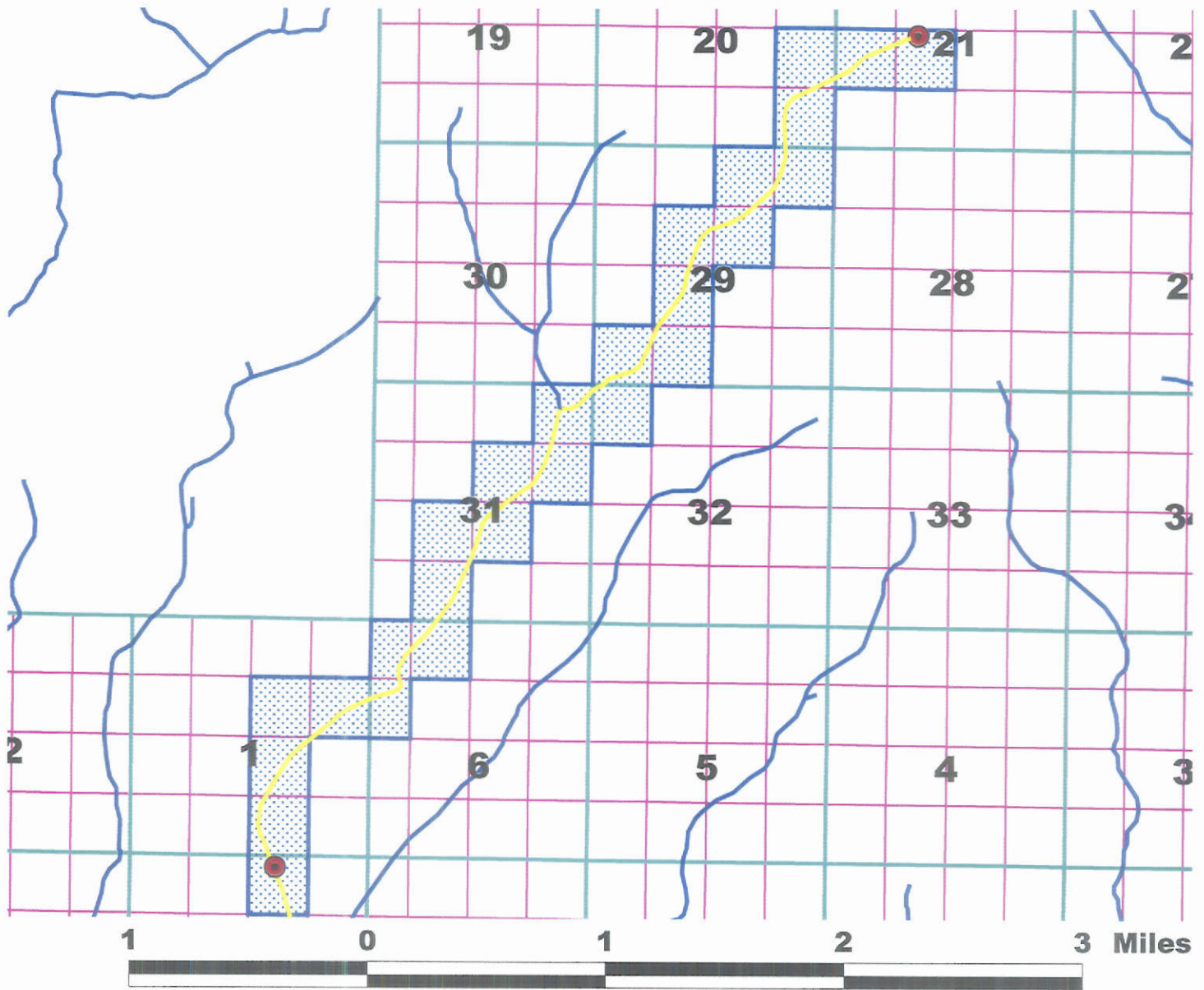
- TOWNSHIP AND SECTION LINE CLASSIFICATION
- Surveyed, Location Reliable
- Surveyed, Location Approximate
- Unsurveyed, BLM Protection

JULY 1998

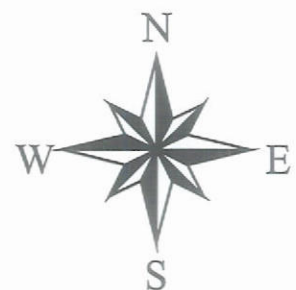


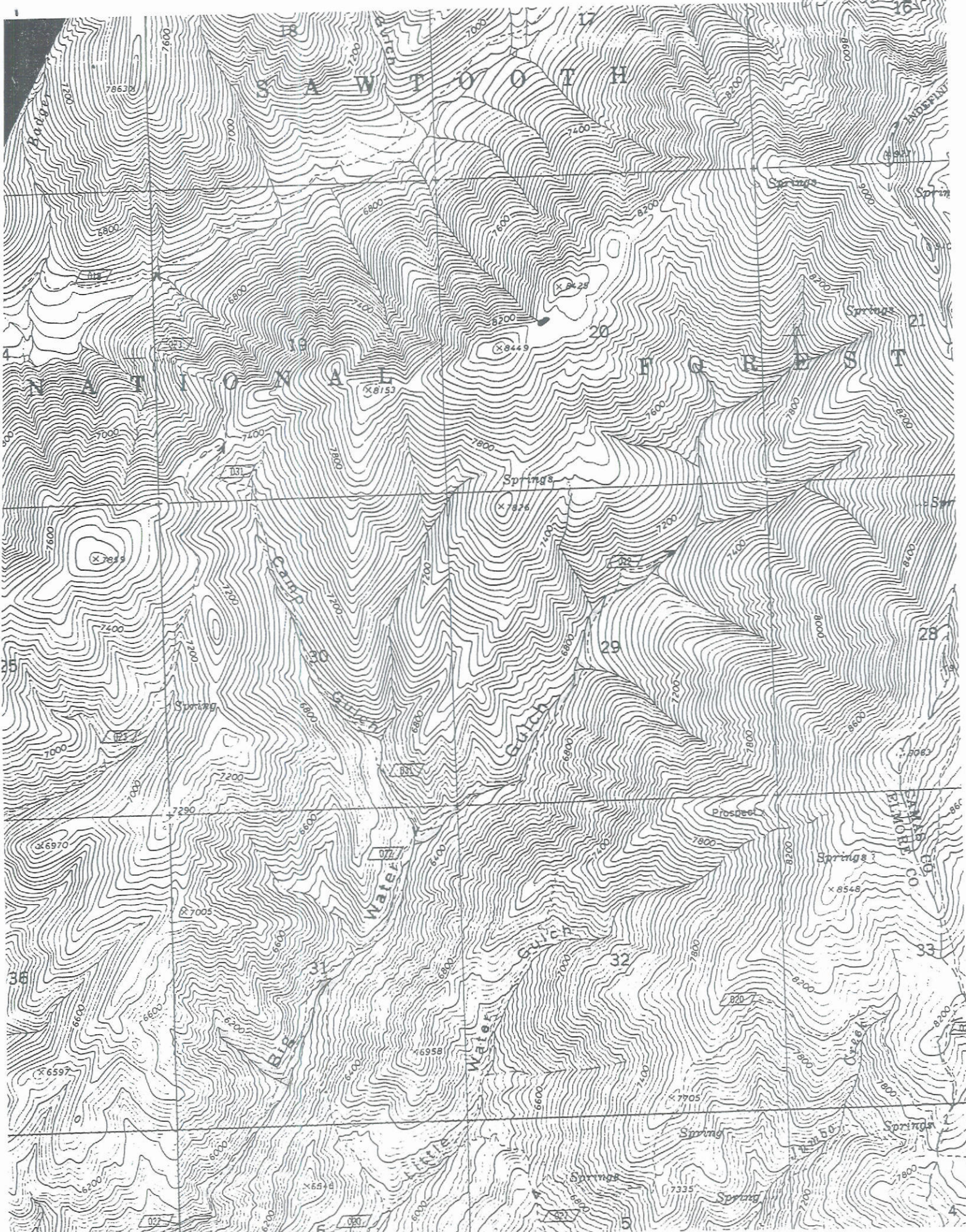
In-stream Stock POU Map

USFS 63-25096



- Cspod.shp
- Streams_b63-1.shp
- Cspou.shp
- S03n11e.shp
- S03n12e.shp
- S04n12e.shp
- T03n11e.shp
- T03n12e.shp
- T04n12e.shp

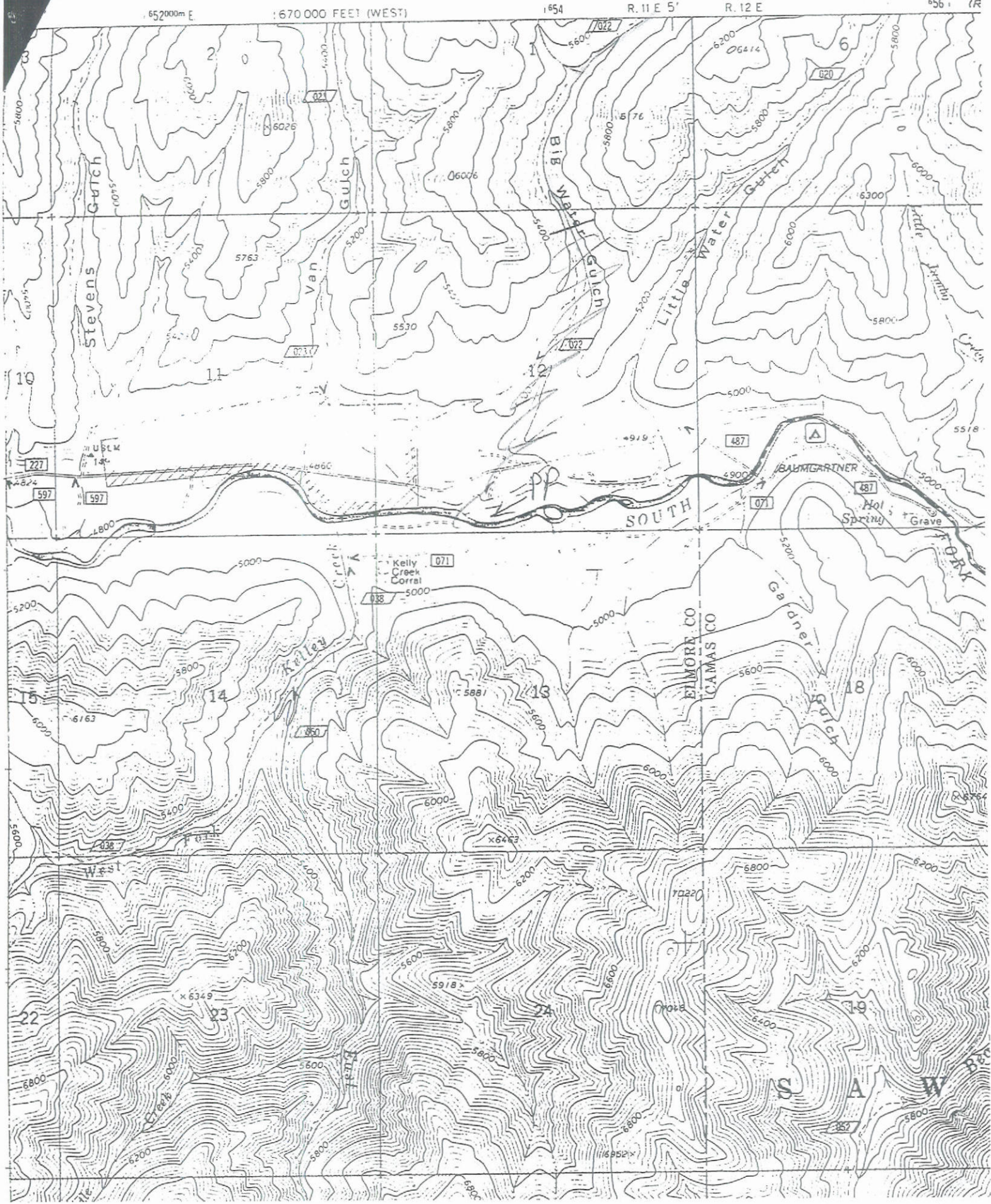




Ross Peak

GEOLOGICAL SURVEY
ADAPTED FOR USDA FOREST SERVICE USE

63-25096



Jumbo Mtn.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A63-25096
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 06/01/1905

3. Source: BIG WATER CR Trib. to: SF BOISE R

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
4 N	12 E	20	SESE		ELMORE

5. Description of diverting works: NO DEVELOPMENT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A. (or)	Elevation/ Well Depth
STOCKWATER	Jun.1	Aug.31	0.02		0.00	0

7. Total Quantity Appropriated is: 0.02 C.F.S. / 0.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: SHEEP Livestock Numbers: 608

10. Place of Use:

Township	Range	Section	Tract	Lot	County
3 N	11 E	12	NESW		ELMORE

Purpose of use: STOCKWATER Acres Irrigated:

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 43

INCLUDES LIVESTOCK USE ON ALL TRIBUTARIES

APPLICATION DATE: 00/00/

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: SAWTOOTH

Priority Dates: SAWTOOTH NATIONAL FOREST LIVESTOCK HISTORY

Forest Service Record ID: 04 14 17050113 42 0 2013 0

IDWR Water State Filing No.: 63-25096

Allotment No.: 5027

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

10-07-98

TO: STEVE SPENCER

FROM: JAN SHURTE

These are the claims requested to have the places of use changed to the main stream being claimed. Thanks again!

63-24848
63-24851
63-25014
63-25016
63-25025
63-25026
63-25027
63-25044
63-25048
63-25050
63-25058
63-25076
63-25081
63-25090
63-25096
63-25099
63-25100
63-25109
63-25124

11-2-98

*Item called - said to hold for
later report. J*

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JUL 16 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 63-25096

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 06/01/1887

3. Source of water: BIG WATER GULCH

Tributary: BOISE RIVER, SOUTH FORK

4. Location Meridian BOISE

Description of Diversion Works: None

From: Stream

Location of Point of Diversion

T: 03 N R: 11 E S: 12 NWNE E T: 04 N R: 12 E S: 21 NESW B

Location of Point of Use

T: 03	N	R: 11	E	S: 1	NESE	T: 03	N	R: 11	E	S: 1	NWNE
T: 03	N	R: 11	E	S: 1	NWSE	T: 03	N	R: 11	E	S: 1	SENE
T: 03	N	R: 11	E	S: 1	SWNE	T: 03	N	R: 11	E	S: 1	SWSE
T: 03	N	R: 11	E	S: 12	NWNE	T: 03	N	R: 12	E	S: 6	NENW
T: 03	N	R: 12	E	S: 6	NWNW	T: 03	N	R: 12	E	S: 6	SWNW
T: 04	N	R: 12	E	S: 20	NESE	T: 04	N	R: 12	E	S: 20	SESE
T: 04	N	R: 12	E	S: 20	SESW	T: 04	N	R: 12	E	S: 20	SWSE
T: 04	N	R: 12	E	S: 20	SWSW	T: 04	N	R: 12	E	S: 21	NESW
T: 04	N	R: 12	E	S: 21	NWSW	T: 04	N	R: 12	E	S: 21	SESW
T: 04	N	R: 12	E	S: 21	SWNW	T: 04	N	R: 12	E	S: 21	SWSW
T: 04	N	R: 12	E	S: 28	NENW	T: 04	N	R: 12	E	S: 28	NWNW
T: 04	N	R: 12	E	S: 29	NENE	T: 04	N	R: 12	E	S: 29	NENW
T: 04	N	R: 12	E	S: 29	NESW	T: 04	N	R: 12	E	S: 29	NWNE
T: 04	N	R: 12	E	S: 29	NWNW	T: 04	N	R: 12	E	S: 29	NWSE
T: 04	N	R: 12	E	S: 29	SENE	T: 04	N	R: 12	E	S: 29	SENW
T: 04	N	R: 12	E	S: 29	SESE	T: 04	N	R: 12	E	S: 29	SESW
T: 04	N	R: 12	E	S: 29	SWNE	T: 04	N	R: 12	E	S: 29	SWSE
T: 04	N	R: 12	E	S: 29	SWSW	T: 04	N	R: 12	E	S: 30	NENE
T: 04	N	R: 12	E	S: 30	NENW	T: 04	N	R: 12	E	S: 30	NESE
T: 04	N	R: 12	E	S: 30	NWSE	T: 04	N	R: 12	E	S: 30	SENE
T: 04	N	R: 12	E	S: 30	SENW	T: 04	N	R: 12	E	S: 30	SESE
T: 04	N	R: 12	E	S: 30	SWNE	T: 04	N	R: 12	E	S: 30	SWSE
T: 04	N	R: 12	E	S: 31	NENE	T: 04	N	R: 12	E	S: 31	NESW
T: 04	N	R: 12	E	S: 31	NWSE	T: 04	N	R: 12	E	S: 31	NWSW
T: 04	N	R: 12	E	S: 31	SENE	T: 04	N	R: 12	E	S: 31	SESW
T: 04	N	R: 12	E	S: 31	SWNE	T: 04	N	R: 12	E	S: 32	NWNW

5. Quantity claimed: Period 6/ 01 -- 8/ 31 Quantity 0.02 CFS For Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

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JUL 16 1998

Department of Water Resources

9. Remarks:

State Basin: 63

National Forest: Sawtooth

Forest Service Record ID: 04 14 17050113 42 0 2013

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard

U.S. Department of Justice

Environment and Natural Resources Division

550 W. Fort Street, Box 33

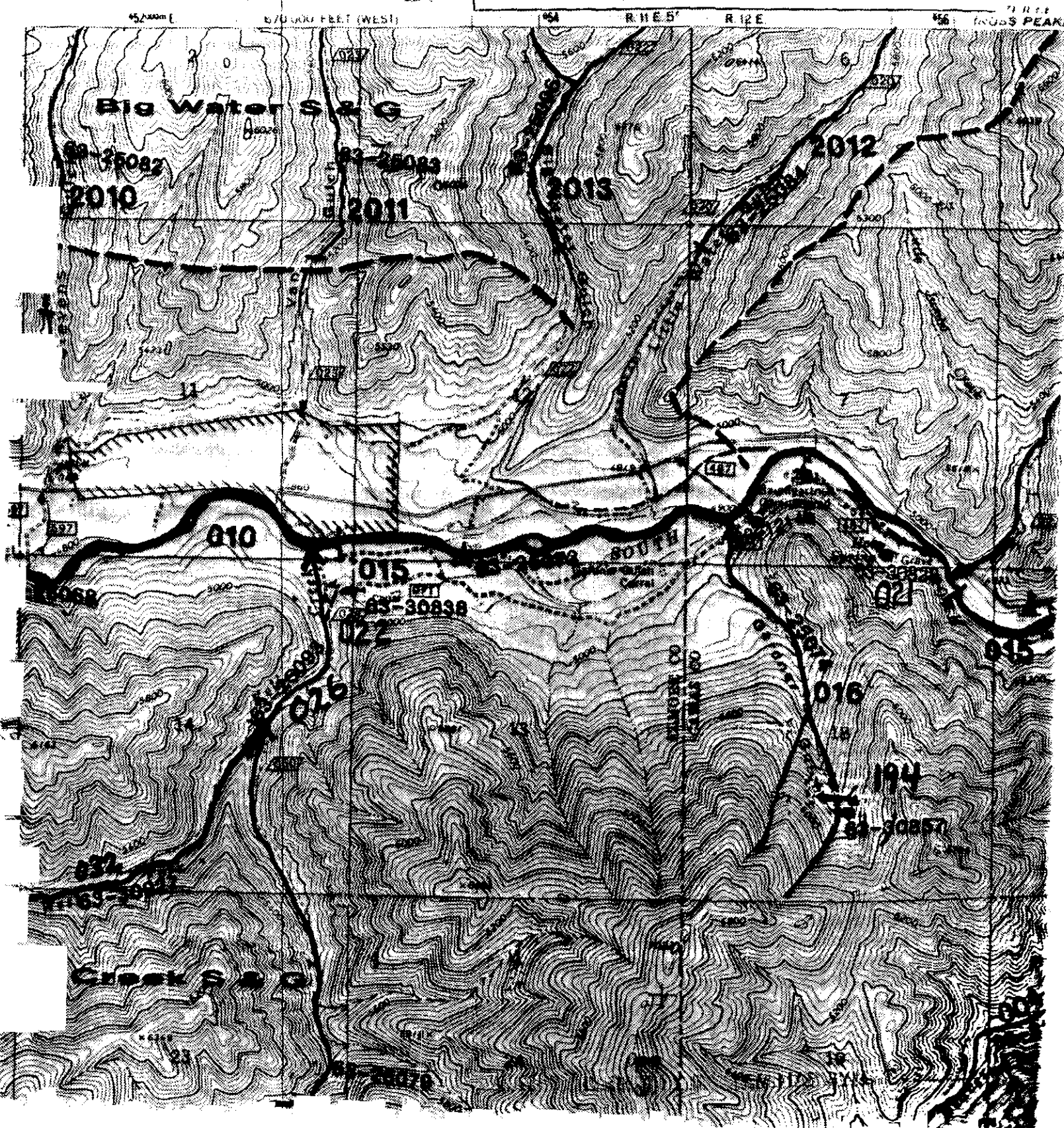
Boise, ID 83724

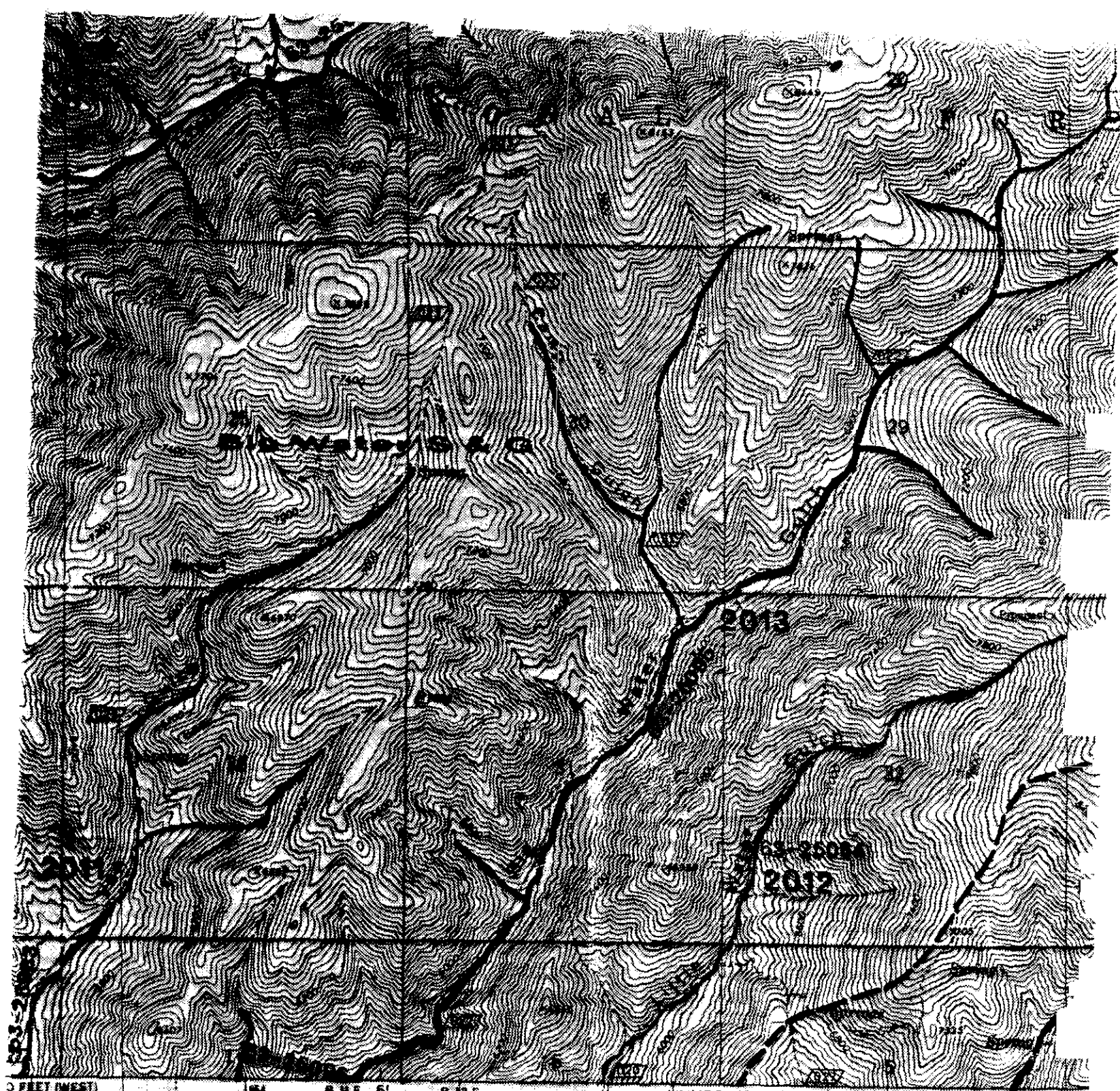
This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
OFFICE OF FOREST SERVICE USE

Jumbo Mt
11 E
3N

- Well
- ♂ Spring
- ⊙ Stockpond
- Ditch
- .-.- Pipeline
- - - Allotment boundary
- ▬ PWI watershed boundary
- ▬ Streams claimed for stockwater
- ∩ Trough
- Pump station
- ⊗ Water storage tank





5 FEET (WEST)

R. 12 E. 5'

R. 12 E.

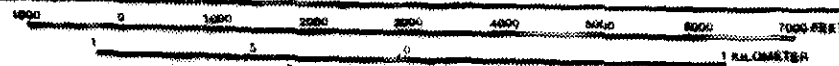
FEATHERVILLE 12 W.

HUMBO MOUNTAIN

U.S. NO. 1000

(55)

SCALE-1:24,000



um

west

to, zone

service

to

to aerial

ALBERTA WEST	ALBERTA EAST	MANITOBA WEST
ALBERTA POINT	ALBERTA PLATEAU	MANITOBA PLATEAU
ALBERTA BUTTE	ALBERTA MOUNTAIN	MANITOBA MOUNTAIN

ADJACENT QUADRANGLE LOCATIONS

- Alienated Land within the National Forest Boundary as of January, 1979
- National Forest Boundary
- Special Area Boundary
- Paved Primary
- Paved Secondary
- Improved Road
- Unimproved Road

LEGEND

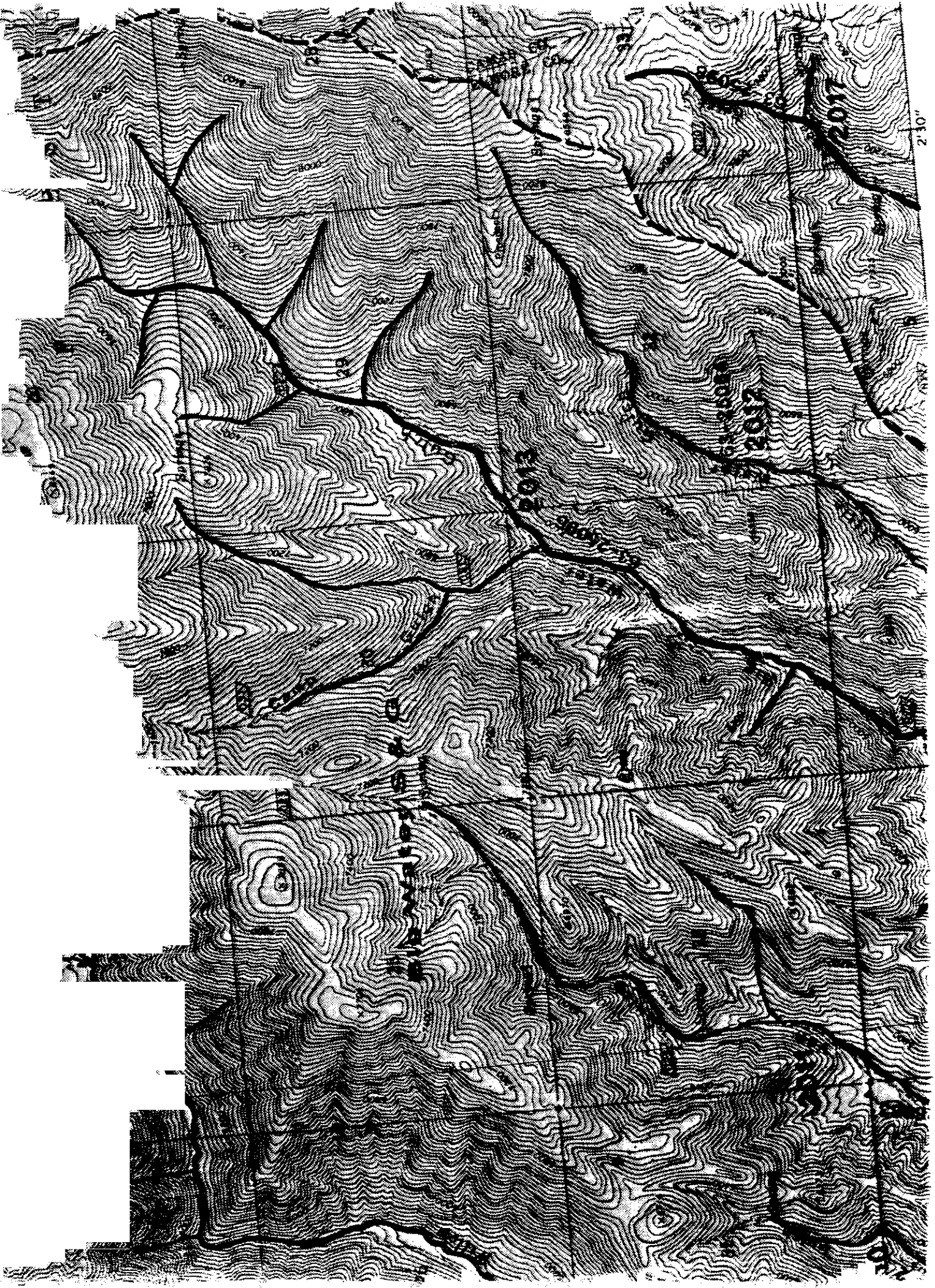
- U.S. Highway
- State Highway
- Forest Road
- Forest Trail

TOWNSHIP AND SECTION LINE CLASSIFICATION

- Surveyed, Location Reliable
- Surveyed, Location Approximate
- Unsurveyed, BLM Projection

ROSS

11 V 1



03/01/2002

RECEIVED

APR 10 2002

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-25096

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724
Telephone Number: (208)387-0835

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-8-2002 SIGNATURE: Linda R. Moore SMS
Please print your name: Linda R. Moore

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-25096 V1

WATER RIGHT NUMBER: 63-25096 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE, ID 83724 (208)387-0835

Priority Date: 06/01/1887
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WATER GULCH CREEK	SOUTH FORK BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	6/01 to 8/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

BIG WATER GULCH CREEK	NW1/4NE1/4SW1/4	Sec. 21, Twp 04N, Rge 12E, B.M.
ELMORE County	(Beginning of Reach)	
BIG WATER GULCH CREEK	NW1/4NW1/4NE1/4	Sec. 12, Twp 03N, Rge 11E, B.M.
ELMORE County	(Ending of Reach)	

Place of Use

STOCKWATER Within ELMORE County

T03N R11E S01	SWNE	T03N R11E S01	SENE
T03N R11E S01	NWSE	T03N R11E S01	SWSE
T03N R11E S12	NWNE	T03N R12E S06 Lot 3	NENW
T03N R12E S06 Lot 4	NWNW	T03N R12E S06 Lot 5	SWNW
T04N R12E S20	NESE	T04N R12E S20	SESE
T04N R12E S21	NESW	T04N R12E S21	NWSW
T04N R12E S29	NENE	T04N R12E S29	NWNE
T04N R12E S29	SWNE	T04N R12E S29	SENW
T04N R12E S29	NESW	T04N R12E S29	SWSW
T04N R12E S29	SESW	T04N R12E S31	NENE
T04N R12E S31	SWNE	T04N R12E S31	SENE
T04N R12E S31	NESW	T04N R12E S31	SESW
T04N R12E S31	NWSE	T04N R12E S32	NWNW

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-25096 V1

3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory FOREST SERVICE RECORD ID = 0414 17050113 42 2013

Comments:

1. lharris 2/11/2002 Amendment
Comment: This right amended per claimant request.
2. csaxton 2/21/2002 POU
Comment: Recommended POU determined by overlaying GCDB on USGS quad maps in ArcView.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	2/21/2002 10:44:30 AM	csaxton	2/21/2002 10:44:30 AM	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	2/21/2002 10:37:29 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
POD	2/21/2002 10:38:16 AM	csaxton	Edited point location
POD	2/21/2002 10:39:19 AM	csaxton	Edited point location
POU	2/21/2002 10:40:16 AM	csaxton	Edited shape boundary
POU	2/21/2002 10:41:41 AM	csaxton	Edited PLS

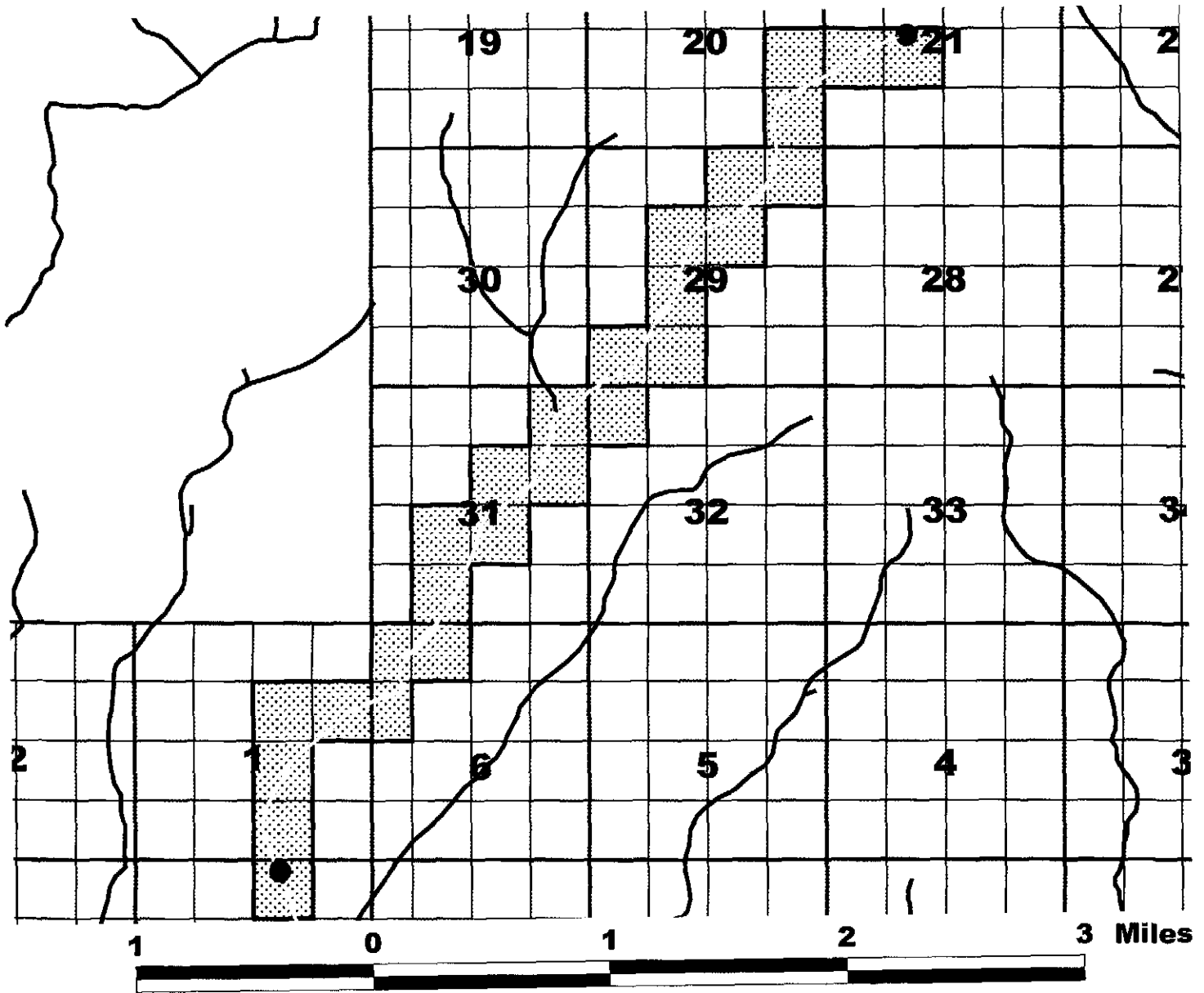
IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-25096 V1

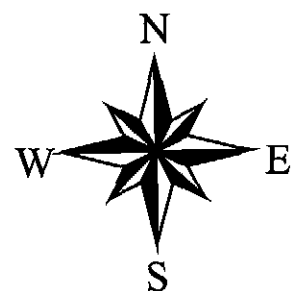
Summary	2/21/2002 10:44:30 AM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
---------	-----------------------	---------	---

In-stream Stock POU Map

USFS 63-25096



- Cspod.shp
- Streams_b63-1.shp
- Cspou.shp
- S03n11e.shp
- S03n12e.shp
- S04n12e.shp
- T03n11e.shp
- T03n12e.shp
- T04n12e.shp



02/11/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-25096

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: BIG WATER GULCH CREEK ^{OK} TRIBUTARY: SOUTH FORK BOISE RIVER ^{OK}
QUANTITY: 0.02 CFS ^{OK}

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 ^{OK}
GALLONS PER DAY.

PRIORITY DATE: 06/01/1887 ^{OK}

POINT OF DIVERSION: ^{NW}
T03N R11E S12 ^{NW} End of Stream Flow Within ELMORE County ^{OK}
T04N R12E S21 ^{NW} Begin of Stream Flow Within ELMORE County ^{OK}

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER ^{OK}	6/01 8/31 ^{OK}	0.020 CFS ^{OK}

PLACE OF USE: STOCKWATER Within ELMORE County

T03N R11E S01	SENE'	T03N R11E S01	SENE'
T03N R11E S01	NWSE'	T03N R11E S01	NWSE'
T03N R11E S12	NWNE'	T03N R12E S06	NENW'
T03N R12E S06	NWNW'	T03N R12E S06	SWNW'
T04N R12E S20	NESE'	T04N R12E S20	SESE'
T04N R12E S21	NESW'	T04N R12E S21	NWSW'
T04N R12E S29	NENE'	T04N R12E S29	NWNE'
T04N R12E S29	SWNE'	T04N R12E S29	SENW'
T04N R12E S29	NESW'	T04N R12E S29	SWSW'
T04N R12E S29	SESW'	T04N R12E S31	NENE'
T04N R12E S31	SWNE'	T04N R12E S31	SENE'
T04N R12E S31	NESW'	T04N R12E S31	SESW'
T04N R12E S31	NWSE'	T04N R12E S32	NWNW'

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

FOREST SERVICE RECORD ID = 0414 17050113 42 2013

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **63-25096**

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 06/01/1887

3. Source of water: BIG WATER GULCH

Tributary: BOISE RIVER, SOUTH FORK

4. Location Meridian BOISE

Description of Diversion Works: None

From: Stream

Location of Point of Diversion

T: 04 N R: 12 E S: 21 NESW

B

T: 03

N R: 11

E S: 12 NWNE

E

Location of Point of Use

T: 04 N R: 12 E S: 29 SESW

ac: 0

T: 04 N R: 12 E S: 31 SWNE

ac: 0

T: 04 N R: 12 E S: 29 SWSW

T: 04 N R: 12 E S: 29 SWNE

T: 04 N R: 12 E S: 29 NESW

T: 04 N R: 12 E S: 31 NENE

T: 04 N R: 12 E S: 31 SENE

T: 04 N R: 12 E S: 31 NESW

T: 04 N R: 12 E S: 31 NWSE

T: 04 N R: 12 E S: 31 SESW

T: 04 N R: 12 E S: 32 NWNW

T: 04 N R: 12 E S: 29 SENW

T: 04 N R: 12 E S: 29 NENE

T: 04 N R: 12 E S: 21 NWSW

T: 03 N R: 11 E S: 1 SENE

T: 03 N R: 11 E S: 1 NWSE

T: 03 N R: 11 E S: 1 NESE

T: 03 N R: 11 E S: 1 SWSE

T: 03 N R: 12 E S: 6 NWNW

T: 03 N R: 12 E S: 6 NENW

T: 04 N R: 12 E S: 29 NWNE

T: 04 N R: 12 E S: 20 SESE

T: 04 N R: 12 E S: 20 NESE

T: 03 N R: 12 E S: 6 SWNW

T: 03 N R: 11 E S: 12 NWNE

T: 04 N R: 12 E S: 21 NESW

5. Quantity claimed:

Period

Quantity

For

6/ 01 -- 8/ 31

0.02 CFS

Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin:

63

National Forest:

Sawtooth

Forest Service Record ID: 4 14 17050113 42 0 2013

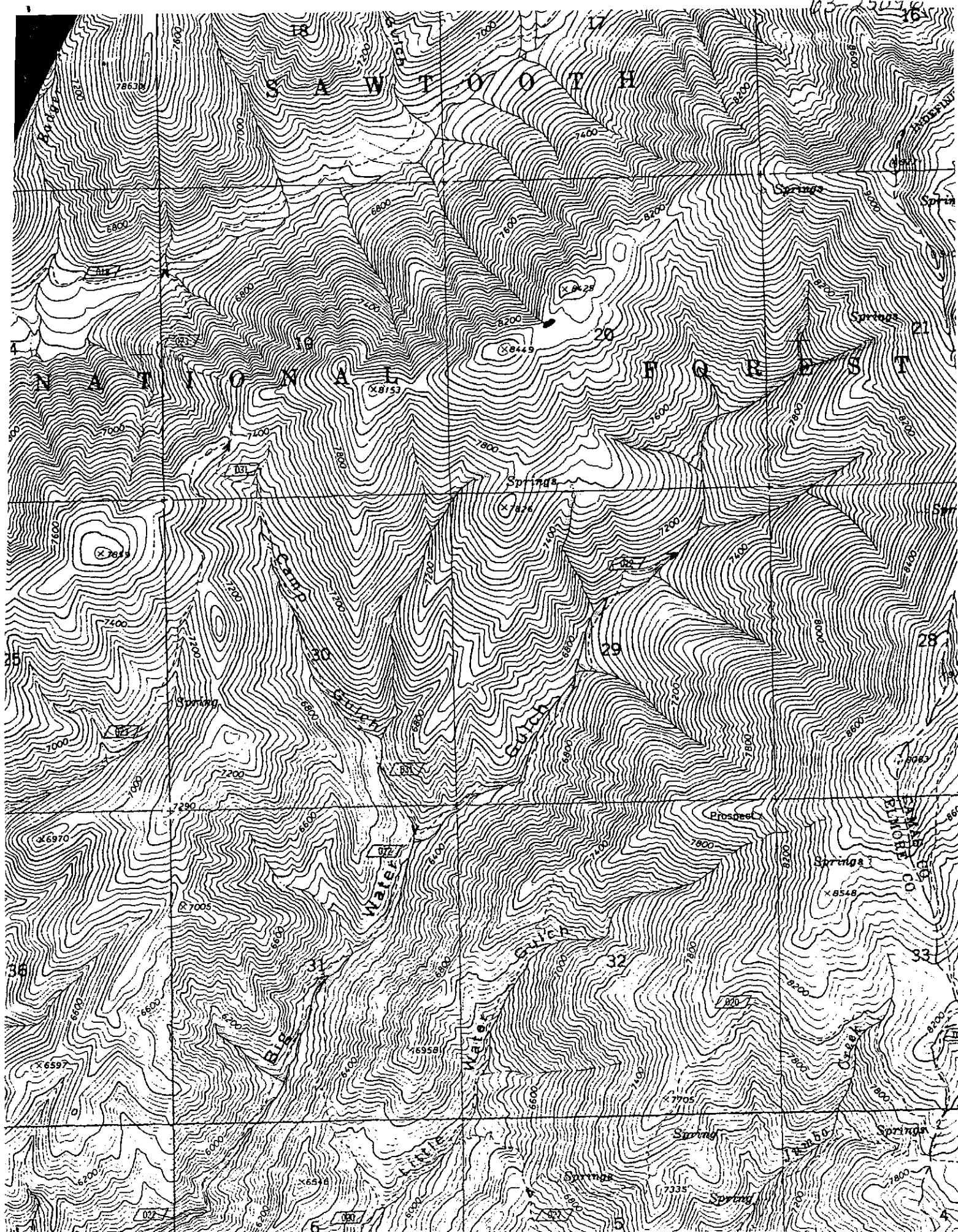
10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

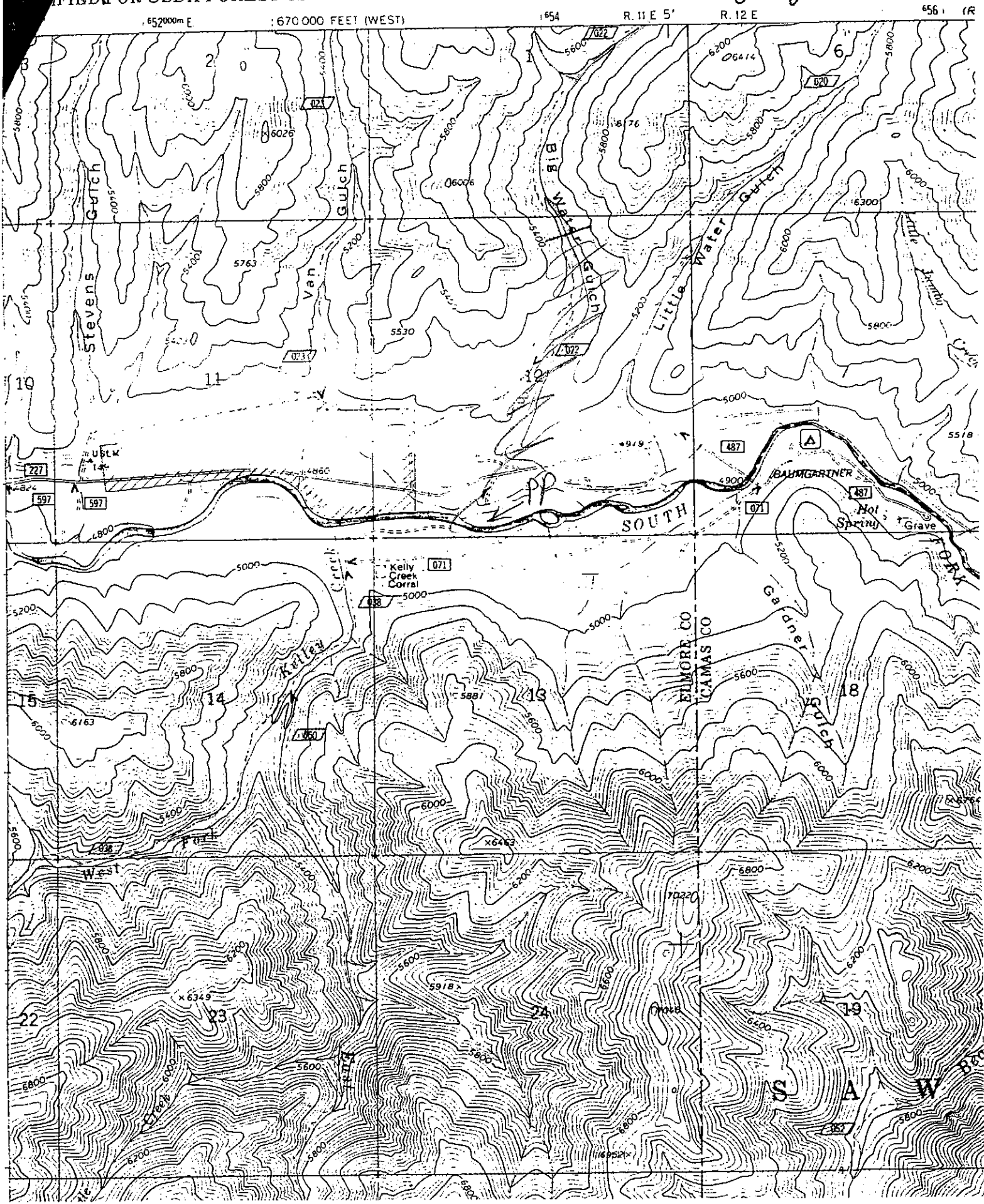
This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.



Ross Peak

GEOLOGICAL SURVEY
ADAPTED FOR USDA FOREST SERVICE USE

63-25096



Jumbo Mtn.