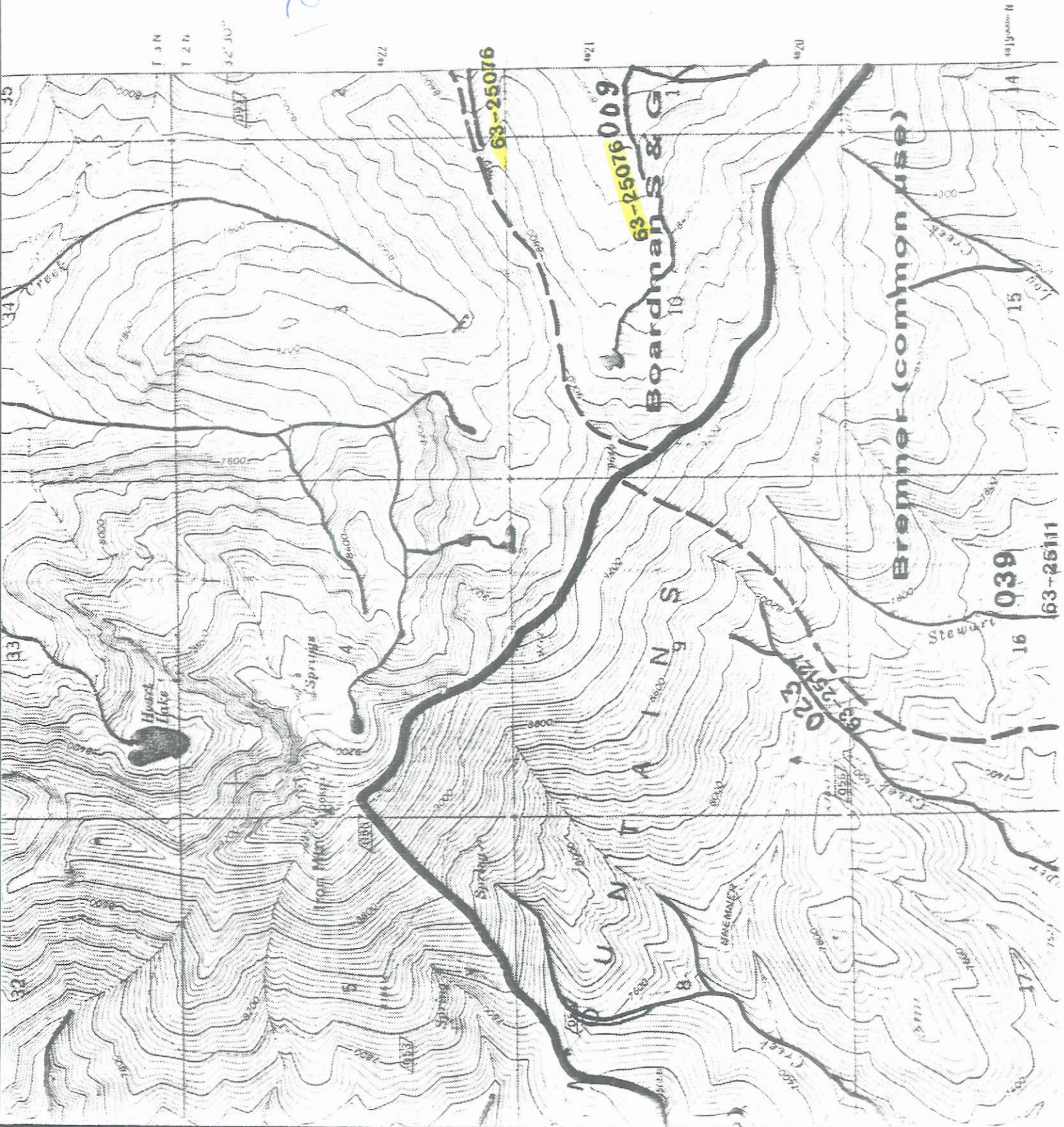


301
Jimbo Rkt



(55)
2971 II SE
(JUMBO MTN.)

T. 3 N.
T. 2 N.
32' 30"

N A T I O N A L

63-25076

Boardman

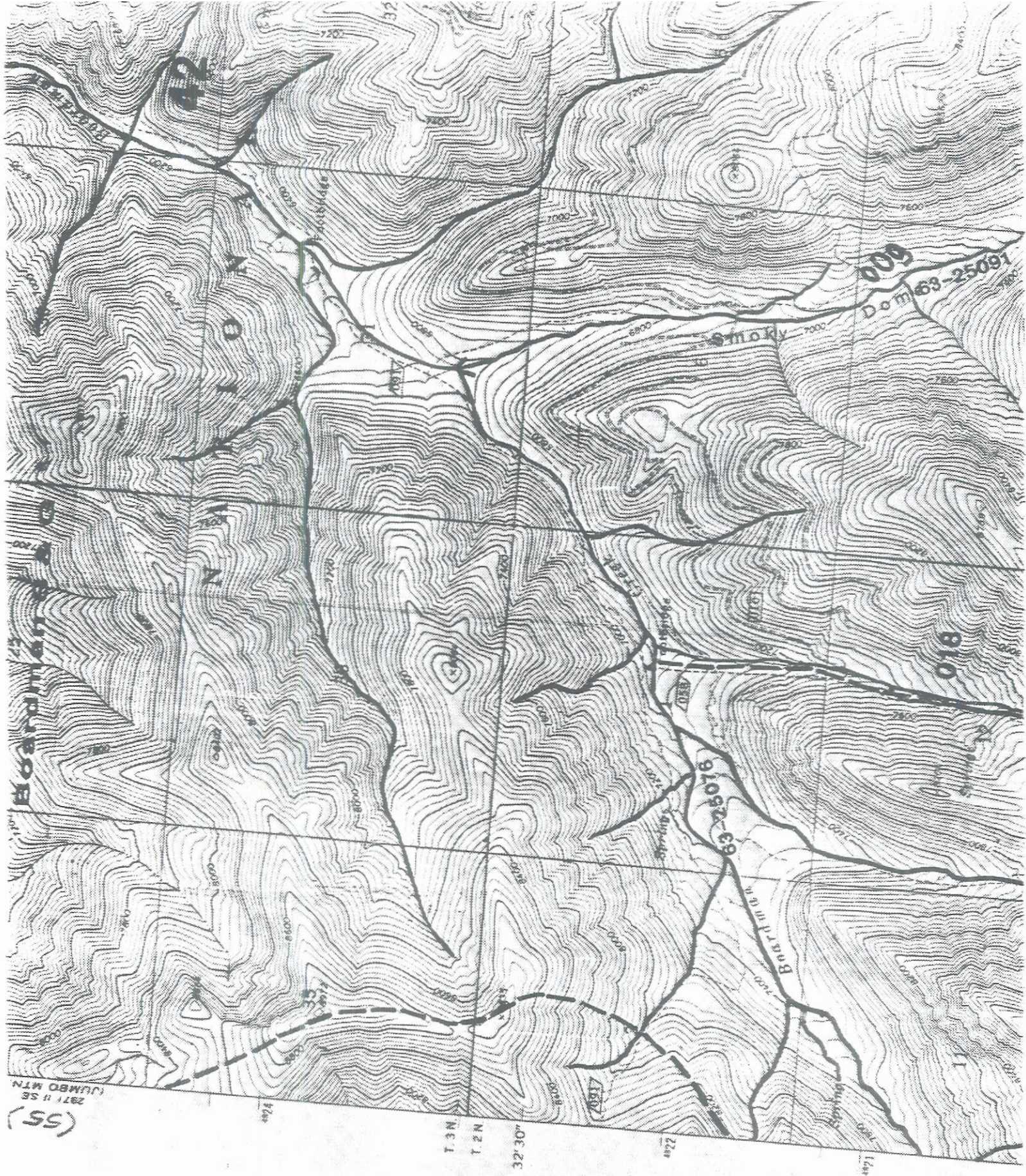
018

Boardman
cr.

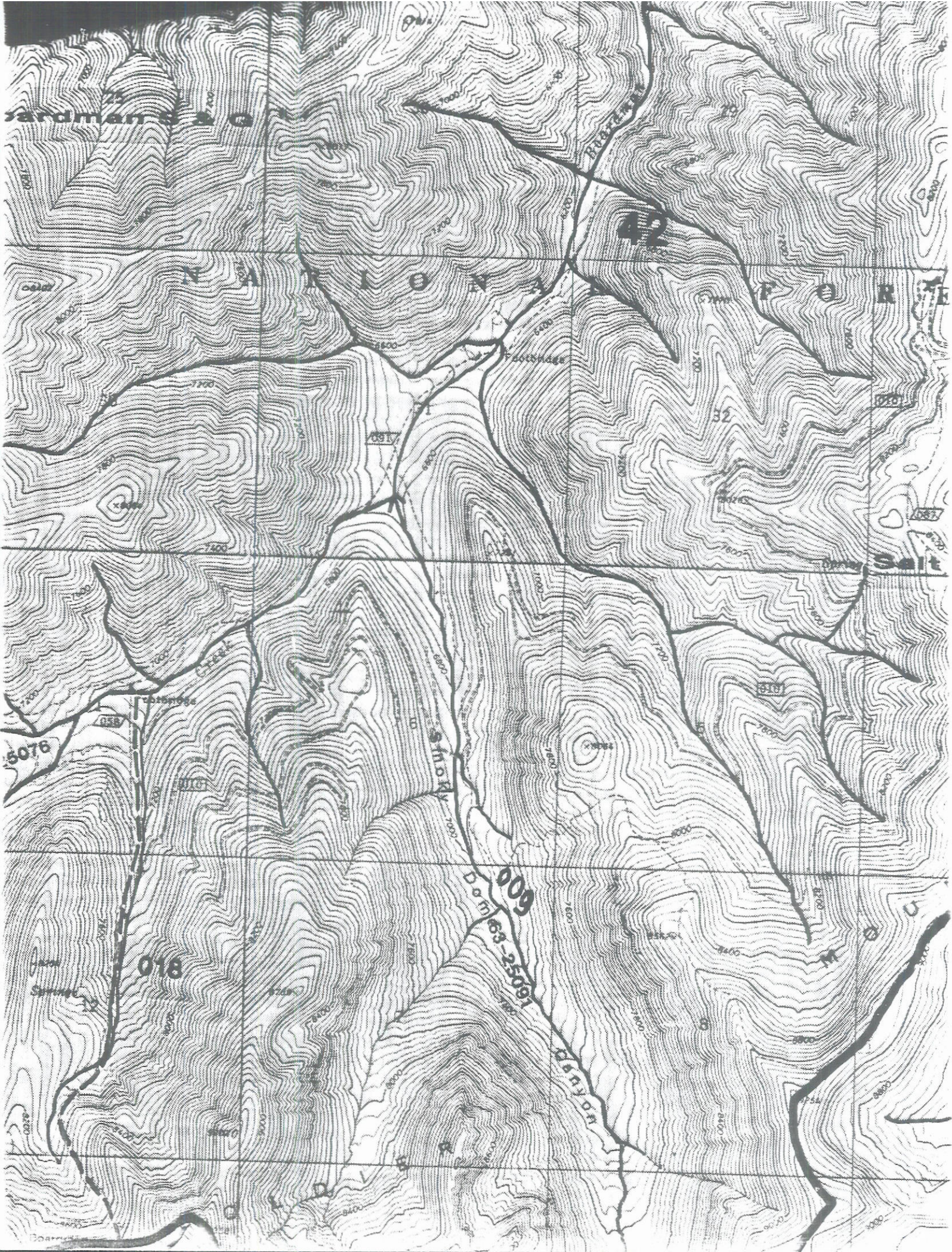
44

Bremner
(common use)

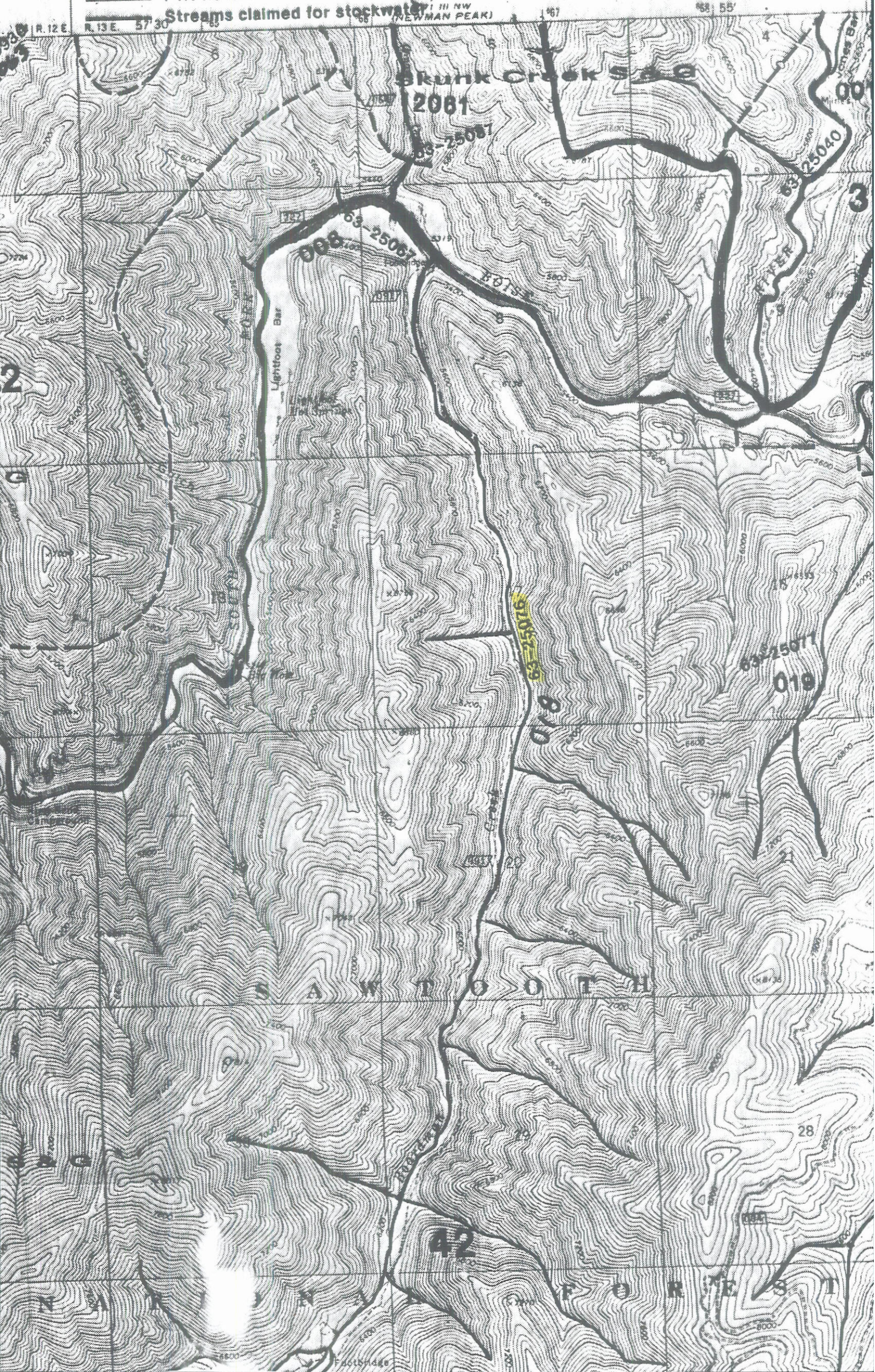
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63-25093



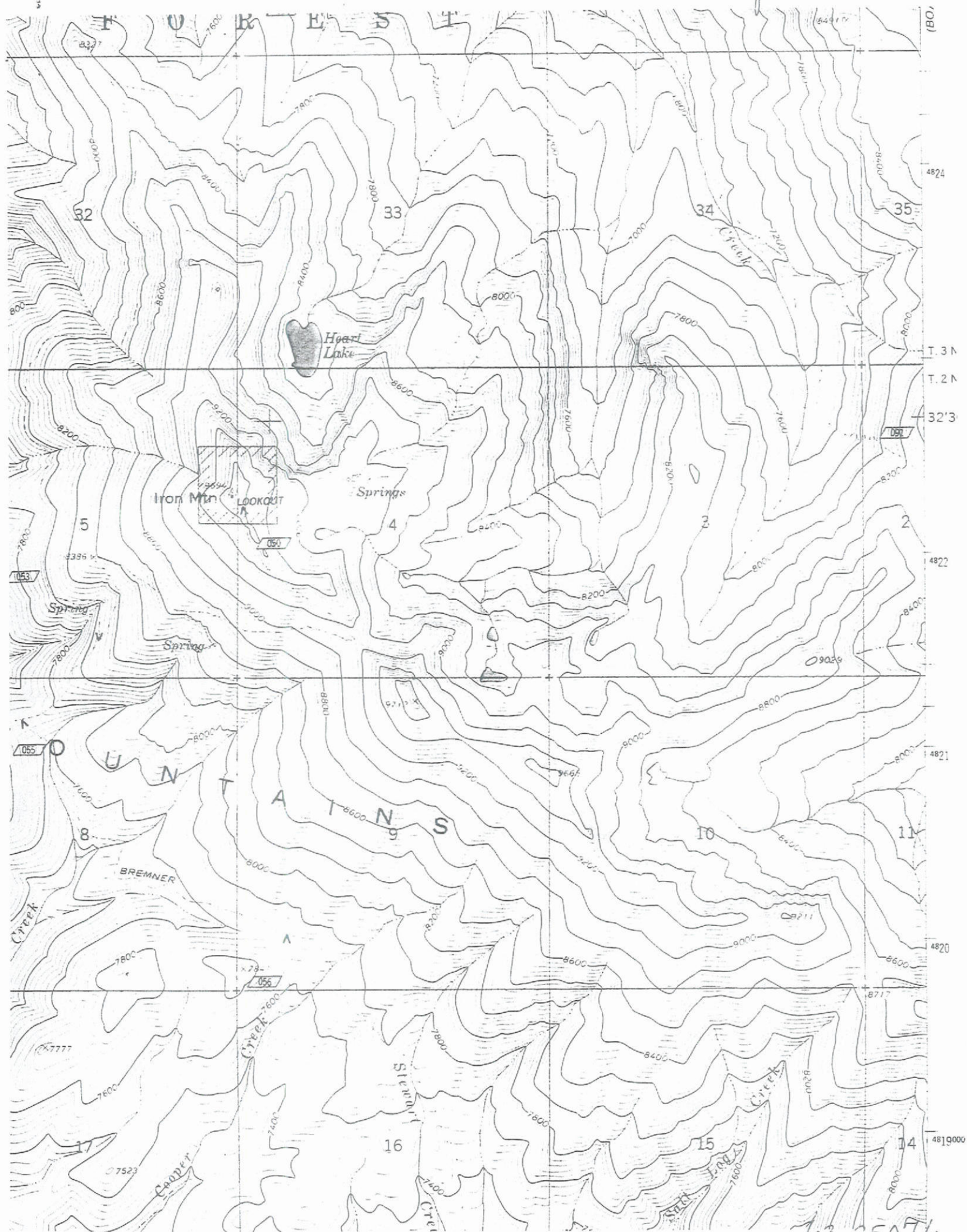
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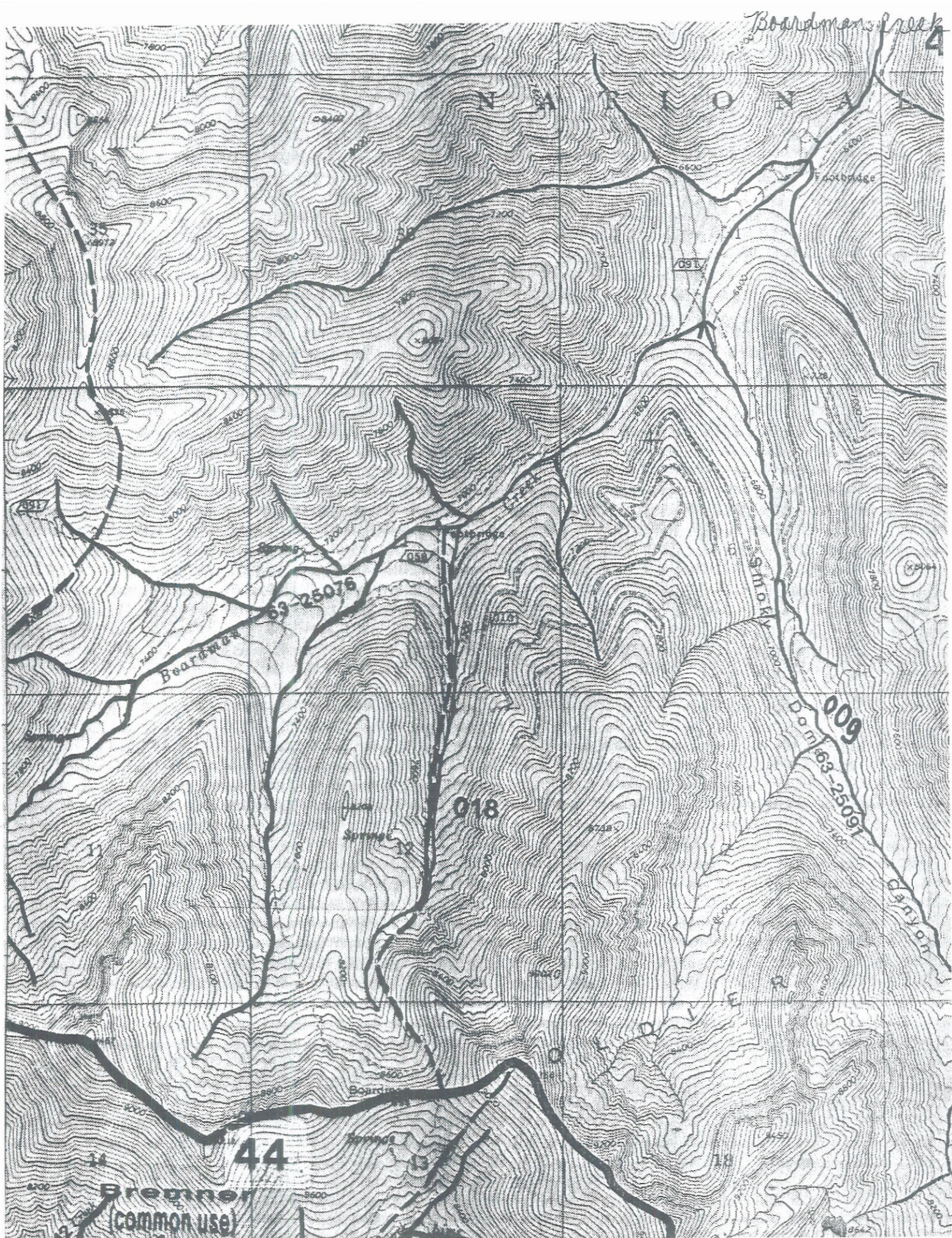


- Pipeline
- Allotment boundary
- PWI watershed boundary
- Streams claimed for stockwater

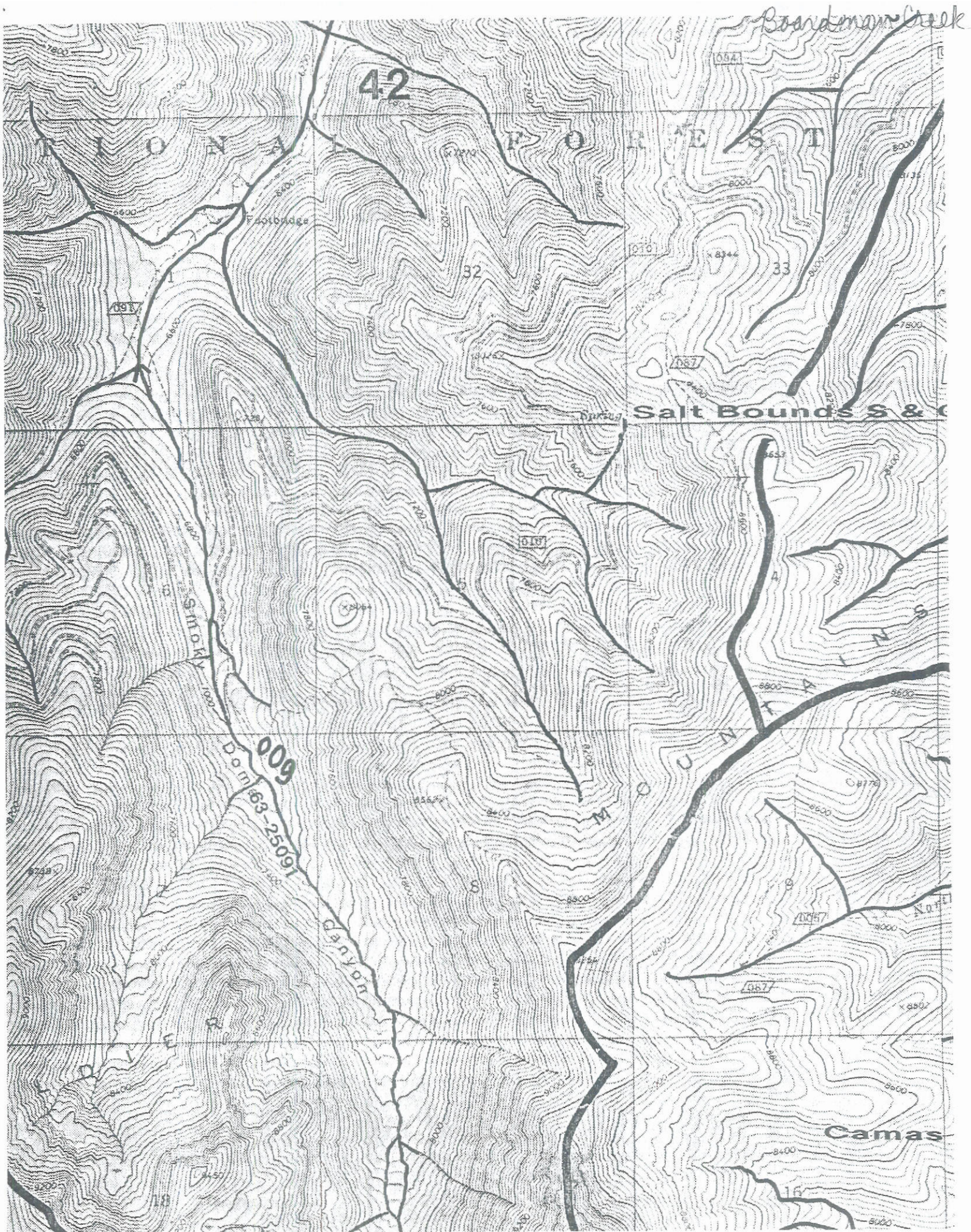


Jumbo Mtn.

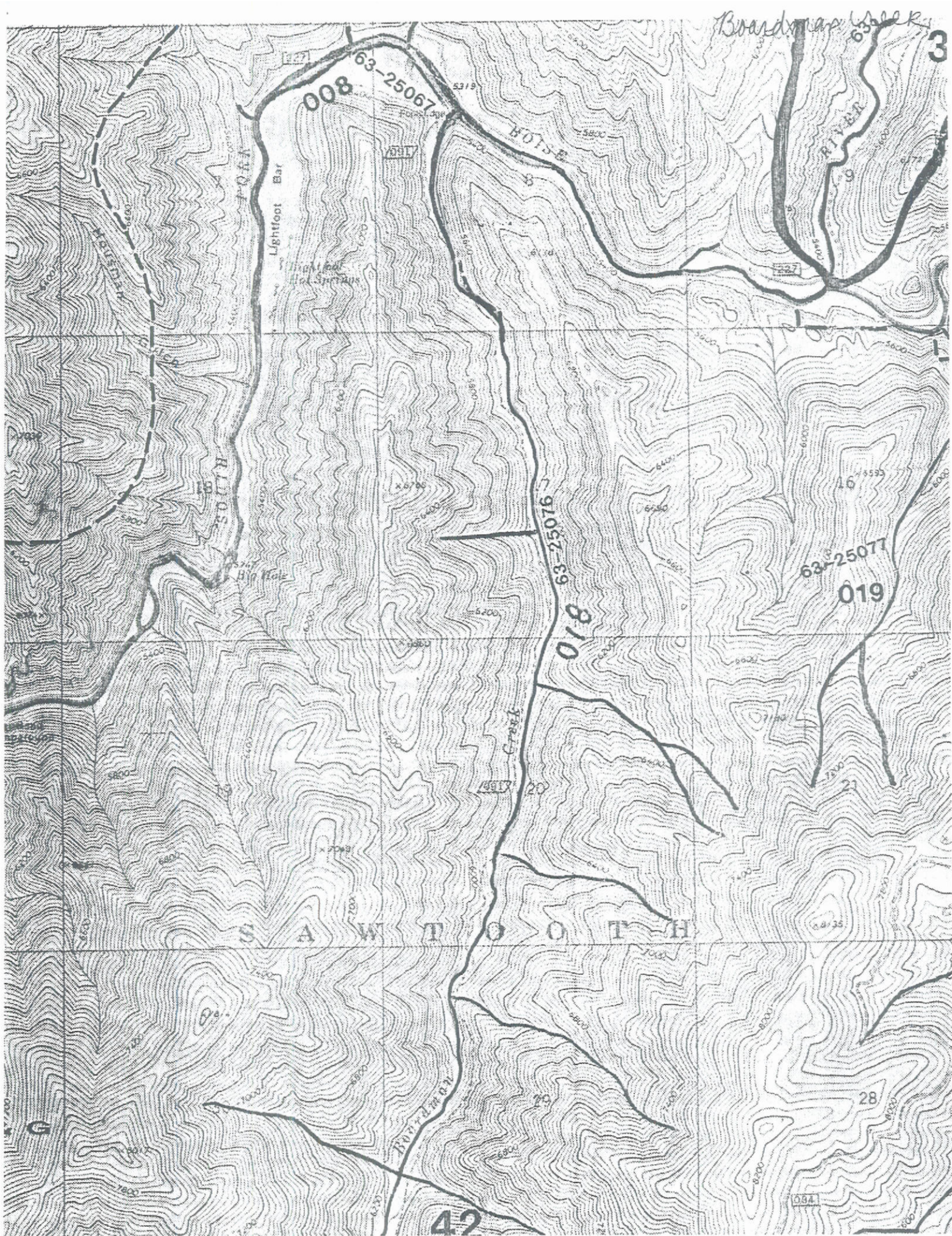




63-25076



63-25076



63-25076

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A63-25076
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 06/01/1905

3. Source: BOARDMAN CR Trib. to: SF BOISE R

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
2 N	12 N	12	NWSE		CAMAS

5. Description of diverting works: NO DEVELOPMENT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
STOCKWATER	Jun.1	Sep.30	0.02		0.00		0

7. Total Quantity Appropriated is: 0.02 C.F.S. / 0.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: SHEEP Livestock Numbers: 787

10. Place of Use:

Township	Range	Section	Tract	Lot	County
3 N	13 E	8	SENW		CAMAS

Purpose of use: STOCKWATER Acres Irrigated:

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 56

INCLUDES LIVESTOCK USE ON ALL TRIBUTARIES

APPLICATION DATE: 00/00/

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: SAWTOOTH

Priority Dates: SAWTOOTH NATIONAL FOREST LIVESTOCK HISTORY

Forest Service Record ID: 04 14 17050113 42 0018 0

IDWR Water State Filing No.: 63-25076

Allotment No.: 5013

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-25076
Date Received: 3/25/1993
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

UNITED STATES OF AMERICA ACTING THROUGH Phone: (208)387-0835
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID USA 83724

2. Date of Priority: 06/01/1887

3. Source: BOARDMAN CREEK Trib. to: BOISE RIVER SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	12E	10	SE NW	BOISE	Beginning Point
03N	13E	8	SE NW	BOISE	Ending Point

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	6/01	9/30	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02N	12E	1	SW	NE		STOCKWATER	
			SE	NE		STOCKWATER	
			SE	NW		STOCKWATER	
			NE	SW		STOCKWATER	
			SW	SW		STOCKWATER	
			NE	NE		STOCKWATER	
			NW	SW		STOCKWATER	
02N	12E	2	SW	SE		STOCKWATER	
			SE	SE		STOCKWATER	
02N	12E	10	SW	NE		STOCKWATER	
			SE	NE		STOCKWATER	
			SE	NW		STOCKWATER	
			NW	SE		STOCKWATER	
02N	12E	11	NW	NE		STOCKWATER	
			NE	NW		STOCKWATER	
			SW	NW		STOCKWATER	
			SE	NW		STOCKWATER	
02N	13E	6	NW	NW		STOCKWATER	
03N	13E	8	SW	NW		STOCKWATER	
			SE	NW		STOCKWATER	
			NE	SW		STOCKWATER	
			NW	SW		STOCKWATER	
			SW	SW		STOCKWATER	
			SE	SW		STOCKWATER	
03N	13E	17	SW	NE		STOCKWATER	
			NE	NW		STOCKWATER	
			SE	NW		STOCKWATER	
			NE	SW		STOCKWATER	
			NW	SE		STOCKWATER	
			SW	SE		STOCKWATER	
03N	13E	20	NW	NE		STOCKWATER	
			NE	NW		STOCKWATER	
			SE	NW		STOCKWATER	
			NE	SW		STOCKWATER	
			SE	SW		STOCKWATER	
03N	13E	29	NE	NW		STOCKWATER	
			NW	NW		STOCKWATER	
			SW	NW		STOCKWATER	
			SE	NW		STOCKWATER	
			NW	SW		STOCKWATER	
			SW	SW		STOCKWATER	
03N	13E	30	SE	SE		STOCKWATER	
03N	13E	31	NE	NE		STOCKWATER	
			SW	NE		STOCKWATER	

SE	NE	STOCKWATER
NE	SW	STOCKWATER
SW	SW	STOCKWATER
SE	SW	STOCKWATER
NW	SE	STOCKWATER

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

FOREST SERVICE RECORD ID = 0414 17050113 42 0018

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20____

Notary Public

Residing at _____

My commission Expires _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

10-07-98

TO: STEVE SPENCER

FROM: JAN SHURTE

These are the claims requested to have the places of use changed to the main stream being claimed. Thanks again!

63-24848
63-24851
63-25014
63-25016
63-25025
63-25026
63-25027
63-25044
63-25048
63-25050
63-25058
63-25076
63-25081
63-25090
63-25096
63-25099
63-25100
63-25109
63-25124

11-2-98

*I have called - said to hold for
later report. J*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: 63-25076

RECEIVED

JUL 16 1998

Department of Water Resources

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 06/01/1887

3. Source of water: BOARDMAN CREEK

Tributary: BOISE RIVER, SOUTH FORK

4. Location Meridian BOISE

Description of Diversion Works: None

From: Stream

Location of Point of Diversion

T: 02 N R: 12 E S: 10 SENW B T: 03 N R: 13 E S: 8 SENW E

Location of Point of Use

T: 02	N	R: 12	E	S: 1	NENE	T: 02	N	R: 12	E	S: 1	NENW
T: 02	N	R: 12	E	S: 1	NESE	T: 02	N	R: 12	E	S: 1	NESW
T: 02	N	R: 12	E	S: 1	NWNE	T: 02	N	R: 12	E	S: 1	NWSE
T: 02	N	R: 12	E	S: 1	NWSW	T: 02	N	R: 12	E	S: 1	SENE
T: 02	N	R: 12	E	S: 1	SENW	T: 02	N	R: 12	E	S: 1	SESW
T: 02	N	R: 12	E	S: 1	SWNE	T: 02	N	R: 12	E	S: 1	SWNW
T: 02	N	R: 12	E	S: 1	SWSE	T: 02	N	R: 12	E	S: 1	SWSW
T: 02	N	R: 12	E	S: 2	NESE	T: 02	N	R: 12	E	S: 2	NESW
T: 02	N	R: 12	E	S: 2	NWSE	T: 02	N	R: 12	E	S: 2	SENW
T: 02	N	R: 12	E	S: 2	SESE	T: 02	N	R: 12	E	S: 2	SESW
T: 02	N	R: 12	E	S: 2	SWSE	T: 02	N	R: 12	E	S: 2	SWSW
T: 02	N	R: 12	E	S: 3	SESE	T: 02	N	R: 12	E	S: 10	SENE
T: 02	N	R: 12	E	S: 10	SENW	T: 02	N	R: 12	E	S: 10	SWNE
T: 02	N	R: 12	E	S: 11	NENW	T: 02	N	R: 12	E	S: 11	NESW
T: 02	N	R: 12	E	S: 11	NWNE	T: 02	N	R: 12	E	S: 11	NWSW
T: 02	N	R: 12	E	S: 11	SENW	T: 02	N	R: 12	E	S: 11	SESE
T: 02	N	R: 12	E	S: 11	SESW	T: 02	N	R: 12	E	S: 11	SWNW
T: 02	N	R: 12	E	S: 11	SWSW	T: 02	N	R: 12	E	S: 12	NESW
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T: 02	N	R: 13	E	S: 4	SWNW	T: 02	N	R: 13	E	S: 4	SWSW
T: 02	N	R: 13	E	S: 5	NENE	T: 02	N	R: 13	E	S: 5	NENW
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T: 02	N	R: 13	E	S: 5	SENW	T: 02	N	R: 13	E	S: 5	SESE
T: 02	N	R: 13	E	S: 5	SWNE	T: 02	N	R: 13	E	S: 5	SWSE
T: 02	N	R: 13	E	S: 6	NWNW	T: 02	N	R: 13	E	S: 6	NWSW
T: 02	N	R: 13	E	S: 6	SWNW	T: 02	N	R: 13	E	S: 6	SWSW
T: 02	N	R: 13	E	S: 8	NENE	T: 02	N	R: 13	E	S: 8	NWNE
T: 03	N	R: 12	E	S: 35	NESE	T: 03	N	R: 12	E	S: 35	SESE
T: 03	N	R: 12	E	S: 35	SWSE	T: 03	N	R: 12	E	S: 36	NESW

JUL 16 1998

T: 03	N	R: 12	E	S: 36	NWSE
T: 03	N	R: 12	E	S: 36	SENE
T: 03	N	R: 13	E	S: 8	NESW
T: 03	N	R: 13	E	S: 8	SENW
T: 03	N	R: 13	E	S: 8	SWNW
T: 03	N	R: 13	E	S: 17	NENW
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T: 03	N	R: 13	E	S: 32	NENW
T: 03	N	R: 13	E	S: 32	NWNW
T: 03	N	R: 13	E	S: 32	SENW
T: 03	N	R: 13	E	S: 32	SWSW

T: 03	N	R: 12	E	S: 36	NWSW
T: 03	N	R: 12	E	S: 36	SWNE
T: 03	N	R: 13	E	S: 8	NWSW
T: 03	N	R: 13	E	S: 8	SESW
T: 03	N	R: 13	E	S: 8	SWSW
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T: 03	N	R: 13	E	S: 17	NWSW
T: 03	N	R: 13	E	S: 17	SWNE
T: 03	N	R: 13	E	S: 20	NENE
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T: 03	N	R: 13	E	S: 20	SESW
T: 03	N	R: 13	E	S: 21	NWSW
T: 03	N	R: 13	E	S: 29	NENW
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T: 03	N	R: 13	E	S: 29	SESW
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T: 03	N	R: 13	E	S: 29	SWSW
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T: 03	N	R: 13	E	S: 31	SESW
T: 03	N	R: 13	E	S: 31	SWNW
T: 03	N	R: 13	E	S: 32	NENE
T: 03	N	R: 13	E	S: 32	NWNE
T: 03	N	R: 13	E	S: 32	SENE
T: 03	N	R: 13	E	S: 32	SESE

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

R E C E I V E D

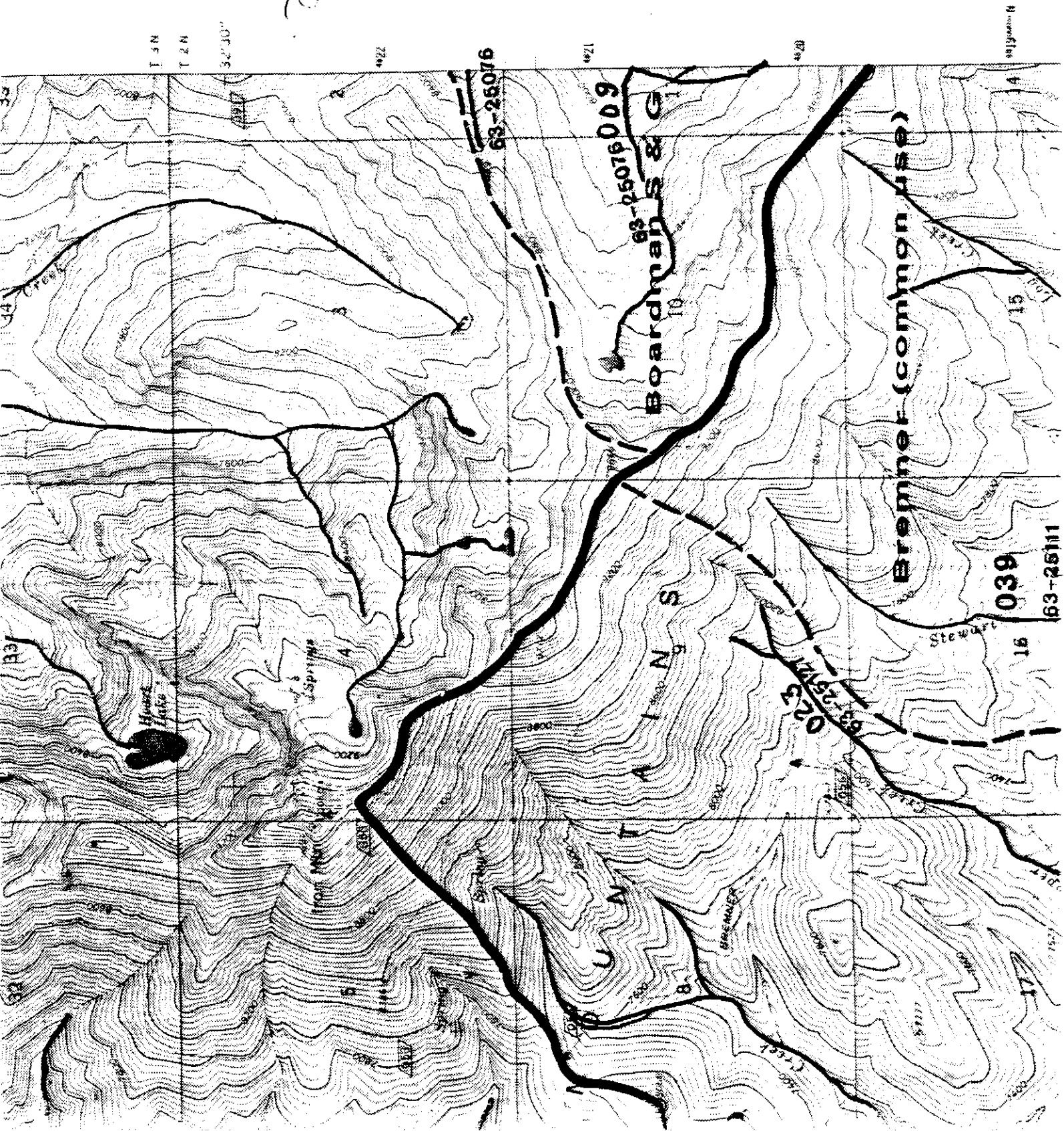
JUL 16 1998

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

Department of Water Resources

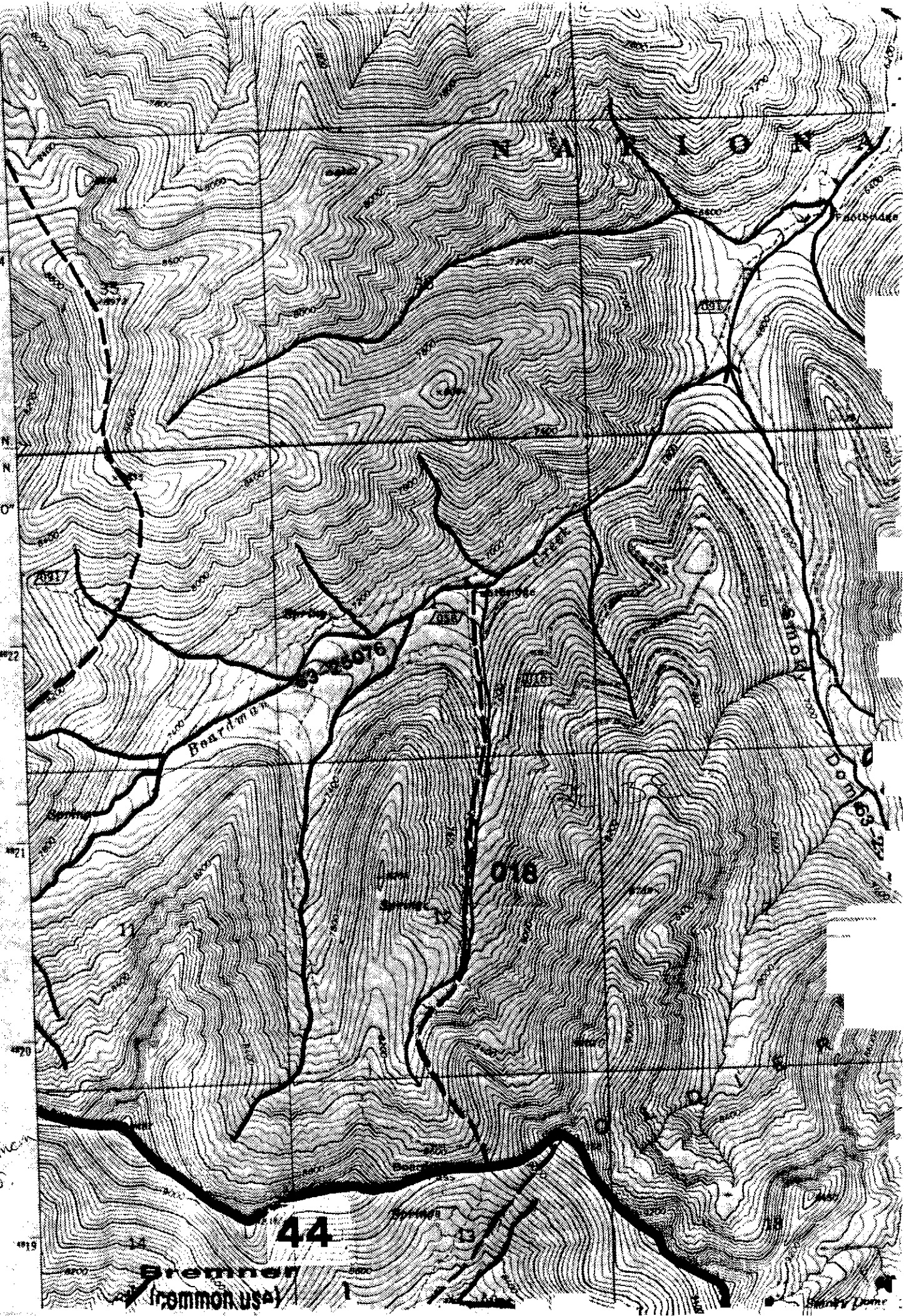
This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

30
Dumb



(55)
2871 J SE
NUMBER 017N

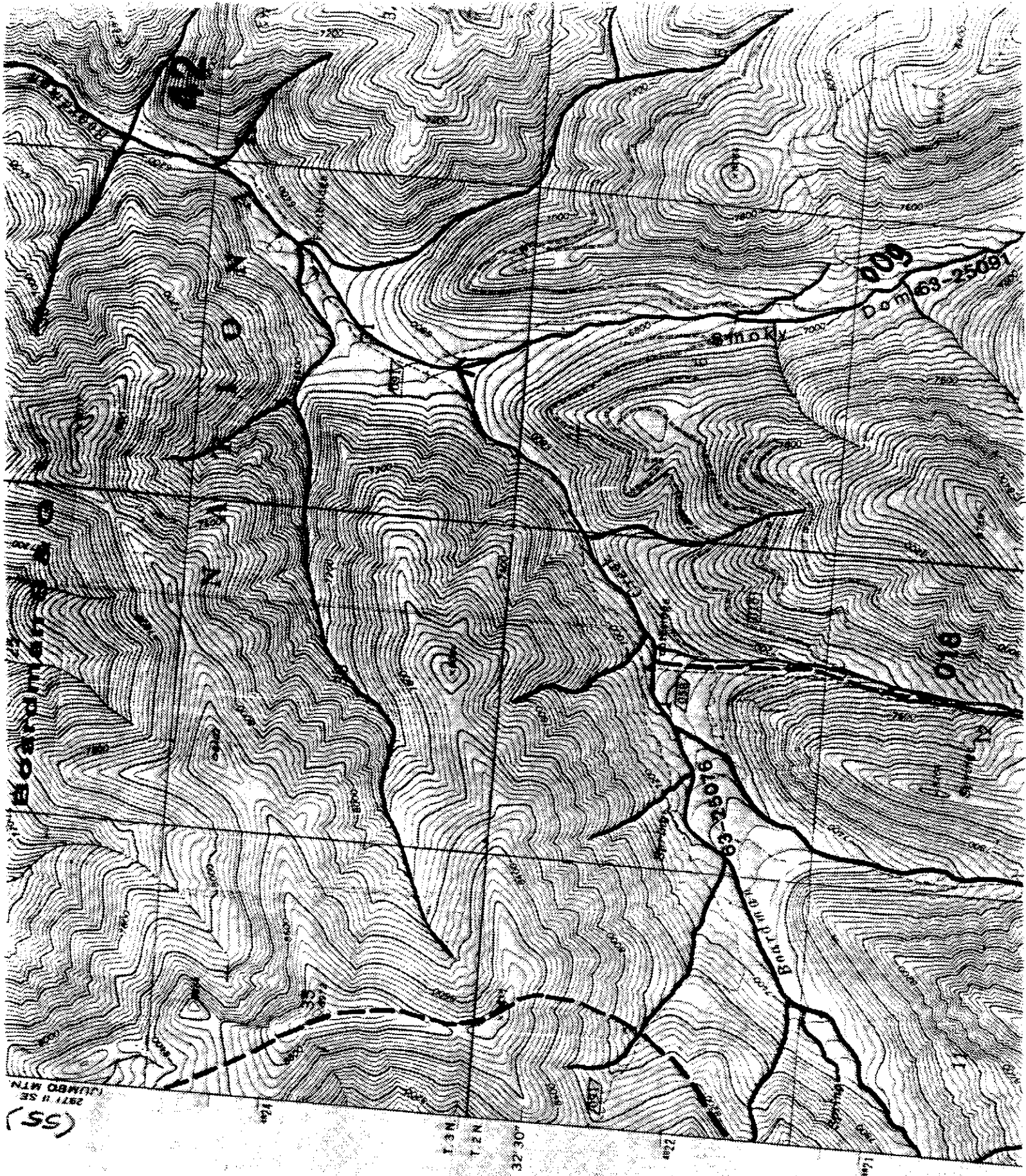
T.3N
T.2N
32°30'



Boardman
cr.

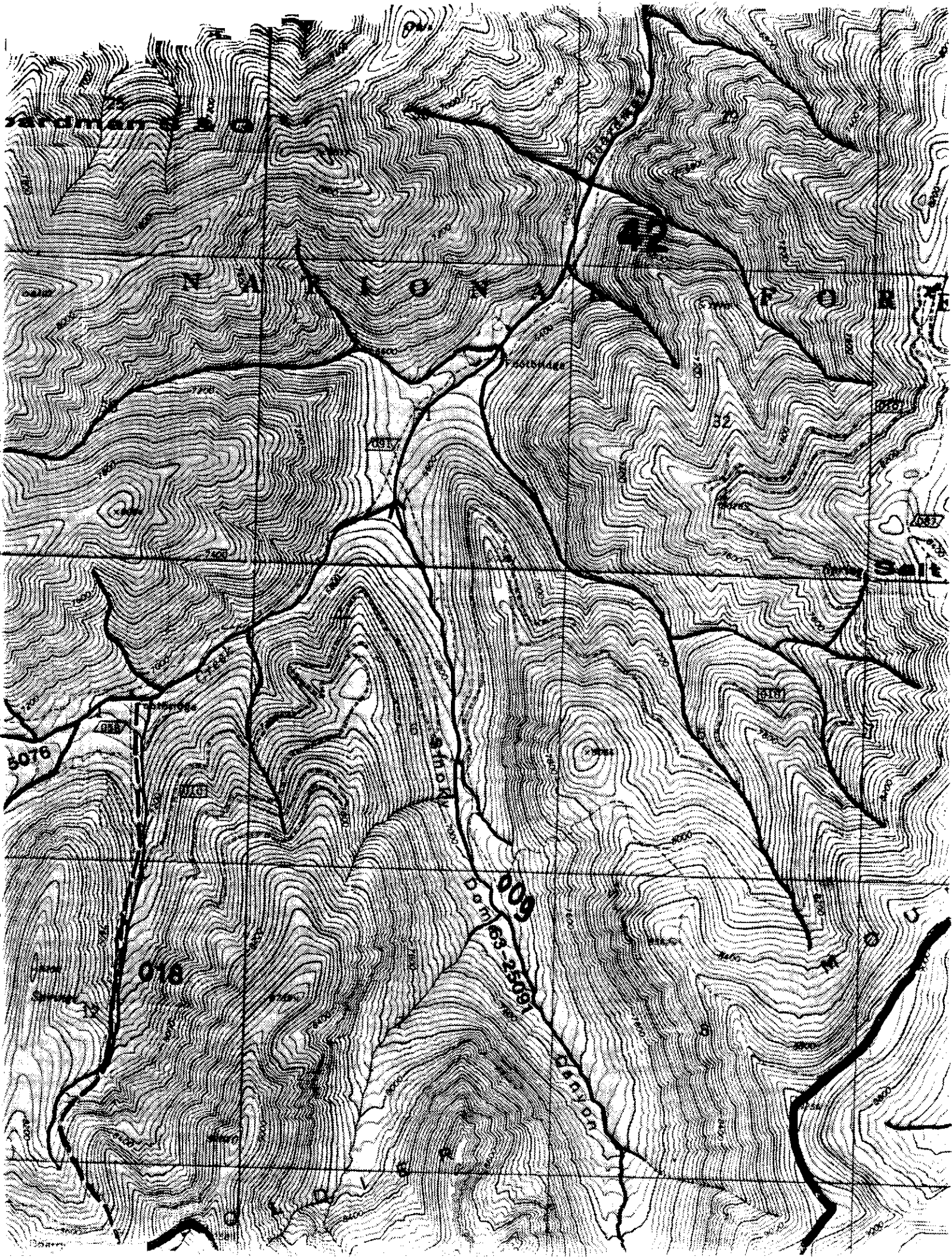
44
Bremner
common usay

Sandy Dome



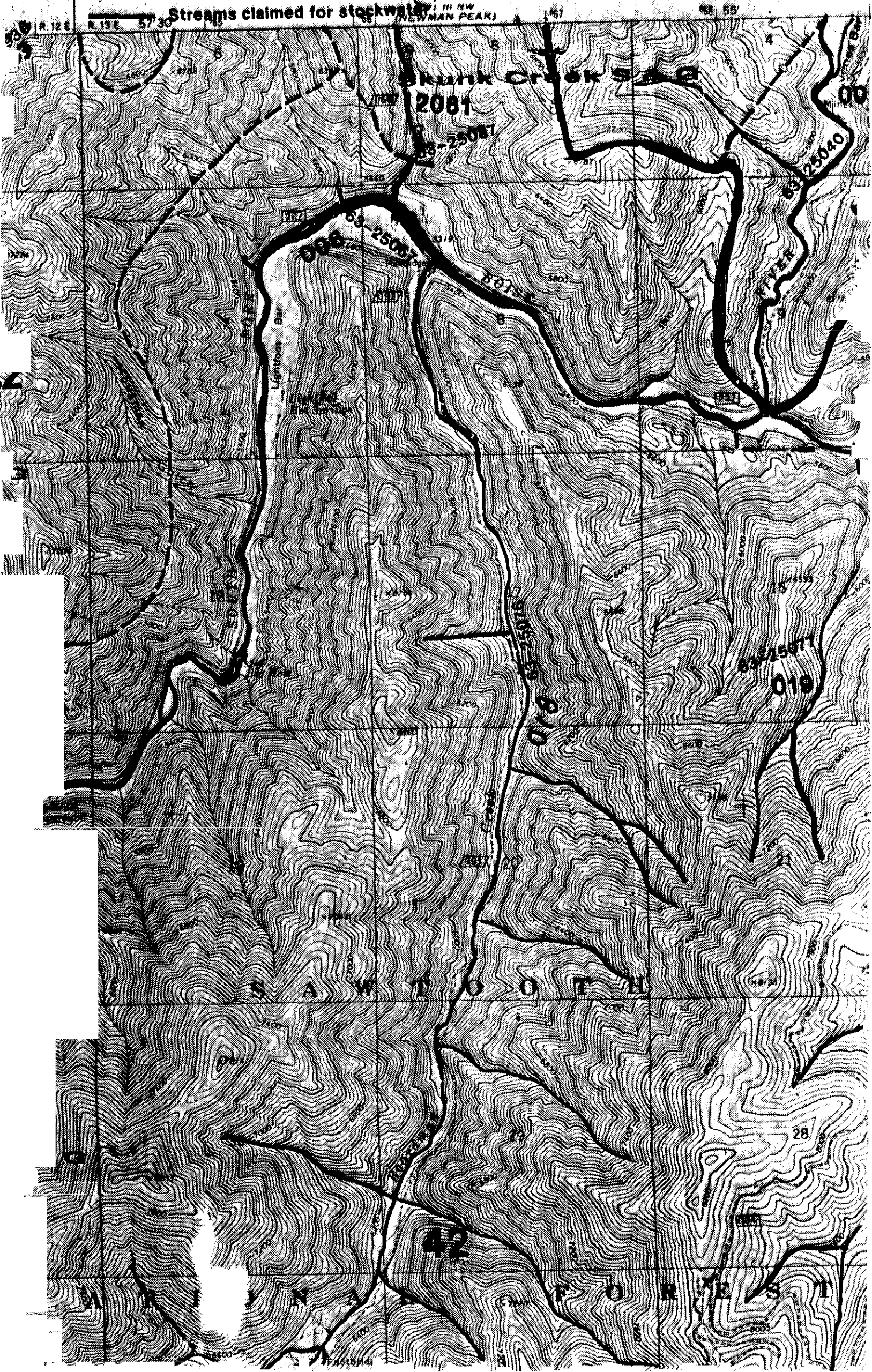
WABO #174
SE 1/2

(55)



- Pipeline
- Allotment boundary
- PWI watershed boundary
- Streams claimed for stockwater

(44)



08/06/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-25076

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: BOARDMAN CREEK

TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1887

POINT OF DIVERSION:

T02N R12E S10 SENW Begin of Stream Flow Within BOISE County

T03N R13E S8 SENW End of Stream Flow Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	6/01 9/30	0.020 CFS

PLACE OF USE: STOCKWATER Within BOISE County

T02N R12E S01	NENE	T02N R12E S01	SWNE
T02N R12E S01	SENE	T02N R12E S01	SENE
T02N R12E S01	NESW	T02N R12E S01	NWSW
T02N R12E S01	SWSW	T02N R12E S02	SWSE
T02N R12E S02	SESE	T02N R12E S10	SWNE
T02N R12E S10	SENE	T02N R12E S10	SENE
T02N R12E S10	NWSE	T02N R12E S11	NWNE
T02N R12E S11	NENW	T02N R12E S11	SWNW
T02N R12E S11	SENE	T02N R13E S06	NWNW
T03N R13E S08	SWNW	T03N R13E S08	SENE
T03N R13E S08	NESW	T03N R13E S08	NWSW
T03N R13E S08	SWSW	T03N R13E S08	SESE
T03N R13E S17	SWNE	T03N R13E S17	NENW
T03N R13E S17	SENE	T03N R13E S17	NESW
T03N R13E S17	NWSE	T03N R13E S17	SWSE
T03N R13E S20	NWNE	T03N R13E S20	NENW
T03N R13E S20	SENE	T03N R13E S20	NESW
T03N R13E S20	SESE	T03N R13E S29	NENW
T03N R13E S29	NWNW	T03N R13E S29	SWNW
T03N R13E S29	SENE	T03N R13E S29	NWSW
T03N R13E S29	SWSW	T03N R13E S30	SESE
T03N R13E S31	NENE	T03N R13E S31	SWNE
T03N R13E S31	SENE	T03N R13E S31	NESW
T03N R13E S31	SWSW	T03N R13E S31	SESE
T03N R13E S31	NWSE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

08/06/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

FOREST SERVICE RECORD ID = 0414 17050113 42 0018

Shurte, Jan

From: Linda R Moore/R4/USDAFS [lrmoore01@fs.fed.us]
Sent: Tuesday, July 23, 2002 3:22 PM
To: JShurte@idwr.state.id.us
Subject: Basin 63 claims

Hi Jan,
I'm working on the claims in basin 63 that you asked Steve to check on.
I will send a copy to you via Steve this week.
Hope you are having a good summer, mine has been great so far. Linda

63-25081
New claim
63-25038
Claim and map, please recommend as they are claimed.
63-25076
Claim and map, please recommend as they are claimed.
63-24378
Claim is OK

Linda R. Moore
Boise Adjudication Team
380 Parkcenter Blvd. Suite 330
Boise, ID 83706
208-331-5940
lrmoore01@fs.fed.us

Shurte, Jan

From: Shurte, Jan
Sent: Friday, July 19, 2002 4:59 PM
To: 'sspencer@fs.fed.us'
Cc: Shurte, Jan
Subject: FW: Basin 63, Part I, Upper Boise Director's Report

Hi Steve -

Are you still there? If you are, have you had a chance to look at these yet. Probably not. I am still trying to get the Director's Report done for B63 Part 1. Never made that middle of July date, but would like it to go out in the next week or two, so could you please give me a call or email me concerning these. I could clean them up or something before the report?

Thanks,
Jan

-----Original Message-----

From: Shurte, Jan
Sent: Wednesday, June 26, 2002 11:21 AM
To: 'sspencer@fs.fed.us'
Cc: Shurte, Jan
Subject: Basin 63, Part I, Upper Boise Director's Report

Hi Steve,

Hope all is ok at your office nowadays. I'm getting the Director's Report put together for Basin 63, Part I. I had asked Linda about a few USFS claims, however, it was her last day and so I think I was supposed to get back to you.

Here's a recap:

63-25081 - We included this one in the preliminary report and then sent an email on 3-13-02 concerning the way it was claimed and if you wanted to change it. It was one of those that listed Shake Creek as the source and then listed a whole bunch of places of use that included other sources (unnamed streams). Could you look at this one and see if we can narrow it down to only Shake Creek or something and send me a new claim?

63-25038 & 63-25076 - These were not recommended in the preliminary report for some reason (my error I know) and so I just want to know if you still want these claims and if they are ok as claimed now.

63-24378 - We did recommend this one in the preliminary report and Linda had asked me to send her a copy of it for some reason. I can't remember what was wrong, but maybe you could take a look at it and let me know if something needs changed or whatever.

That's it. Thanks for looking at these - I plan on having this report ready to mail out towards the middle of July.

Jan

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 63-25076

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 06/01/1887 ✓

3. Source of water: BOARDMAN CREEK ✓

Tributary: BOISE RIVER, SOUTH FORK ✓

4. Location Meridian BOISE

Description of Diversion Works: None

From: Stream

Location of Point of Diversion

T: 03 N R 13 E S: 8 SENW ✓

E

T: 02

N R 12

E S: 10 SENW

B ✓

Location of Place of Use

T: 02 N R 12 E S: 10 NWSE

ac: 0

T: 03 N R 13 E S: 29 SWSW

T: 03 N R 13 E S: 29 SWNW

T: 03 N R 13 E S: 29 NWNW

T: 03 N R 13 E S: 29 NENW

T: 03 N R 13 E S: 29 SENW

T: 03 N R 13 E S: 17 SWNE

T: 03 N R 13 E S: 29 NWSW

T: 03 N R 13 E S: 17 NWSE

T: 03 N R 13 E S: 17 NENW

T: 03 N R 13 E S: 17 SENW

T: 03 N R 13 E S: 31 NWSE

T: 03 N R 13 E S: 17 NESW

T: 03 N R 13 E S: 20 SESW

T: 03 N R 13 E S: 17 SWSE

T: 03 N R 13 E S: 20 NENW

T: 03 N R 13 E S: 20 NWNE

T: 03 N R 13 E S: 20 SENW

T: 03 N R 13 E S: 20 NESW

T: 03 N R 13 E S: 31 SENE

T: 03 N R 13 E S: 30 SESE

T: 03 N R 13 E S: 31 NENE

T: 03 N R 13 E S: 31 SWNE

T: 03 N R 13 E S: 31 NESW

T: 03 N R 13 E S: 31 SWSW

T: 03 N R 13 E S: 31 SESW

T: 02 N R 12 E S: 1 SWSW

T: 02 N R 12 E S: 1 NESW

T: 02 N R 12 E S: 1 NWSW

T: 02 N R 12 E S: 2 SWSE

T: 02 N R 12 E S: 2 SESE

T: 02 N R 12 E S: 10 SWNE

T: 03 N R 13 E S: 8 SWNW

T: 03 N R 13 E S: 8 NWWSW

T: 03 N R 13 E S: 8 NESW

T: 03 N R 13 E S: 8 SWSW

T: 02 N R 12 E S: 10 SENE

T: 02 N R 12 E S: 1 NENE

T: 02 N R 12 E S: 1 SENW

T: 02 N R 12 E S: 1 SWNE

T: 02 N R 12 E S: 1 SENE

T: 03 N R 13 E S: 8 SESW

T: 02 N R 12 E S: 11 NWNE

T: 02 N R 12 E S: 11 SENW

T: 02 N R 12 E S: 11 NENW

T: 02 N R 12 E S: 11 SWNW

T: 02 N R 13 E S: 6 NWNW

T: 03 N R 13 E S: 8 SENW

T: 02 N R 12 E S: 10 SENW

5. Quantity claimed:

Period

Quantity

For

6/ 01 -- 9/ 30 ✓

0.02 CFS ✓

Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

7. Present and future uses to which the water is or will be used:

Stockwater

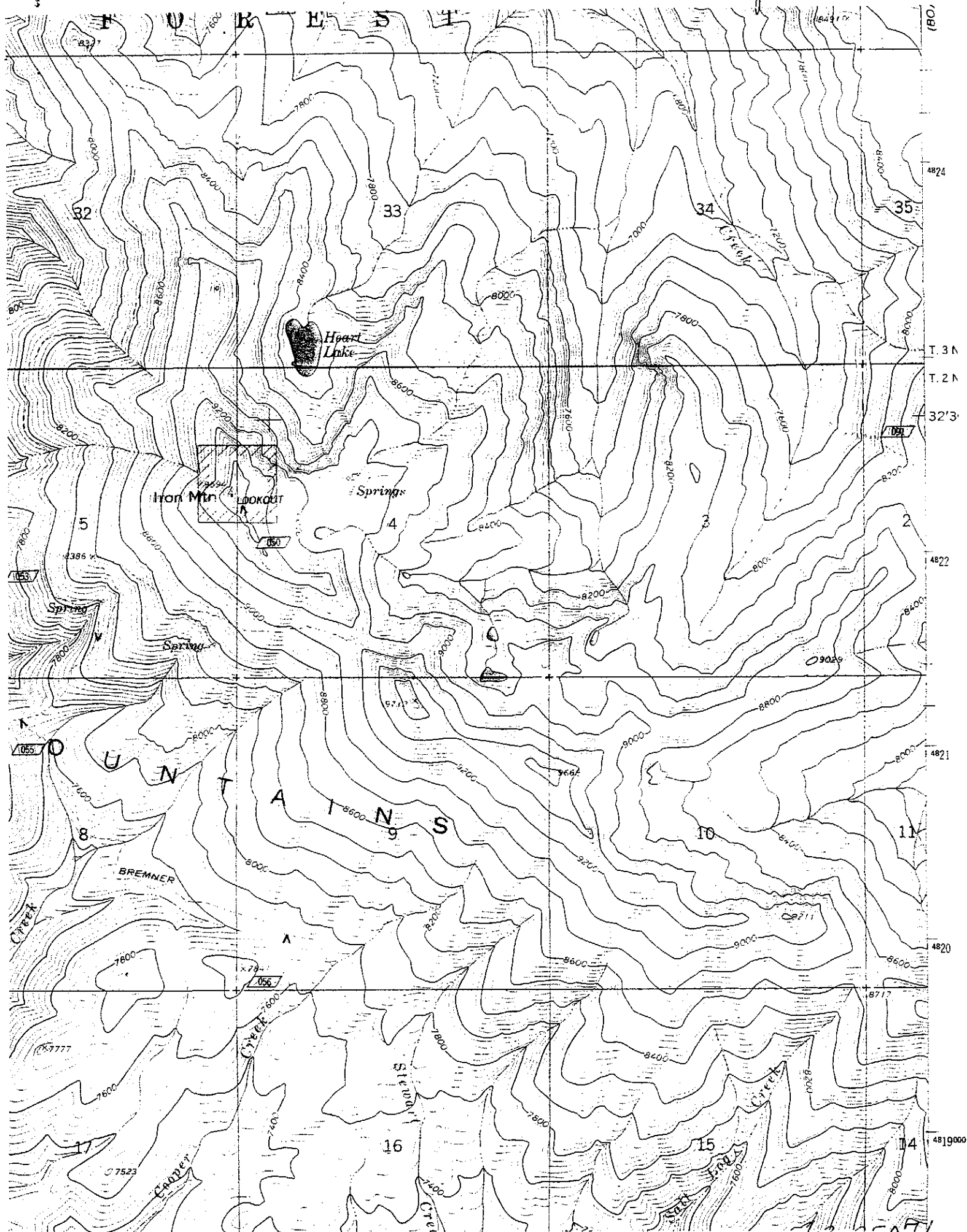
8. Remarks:

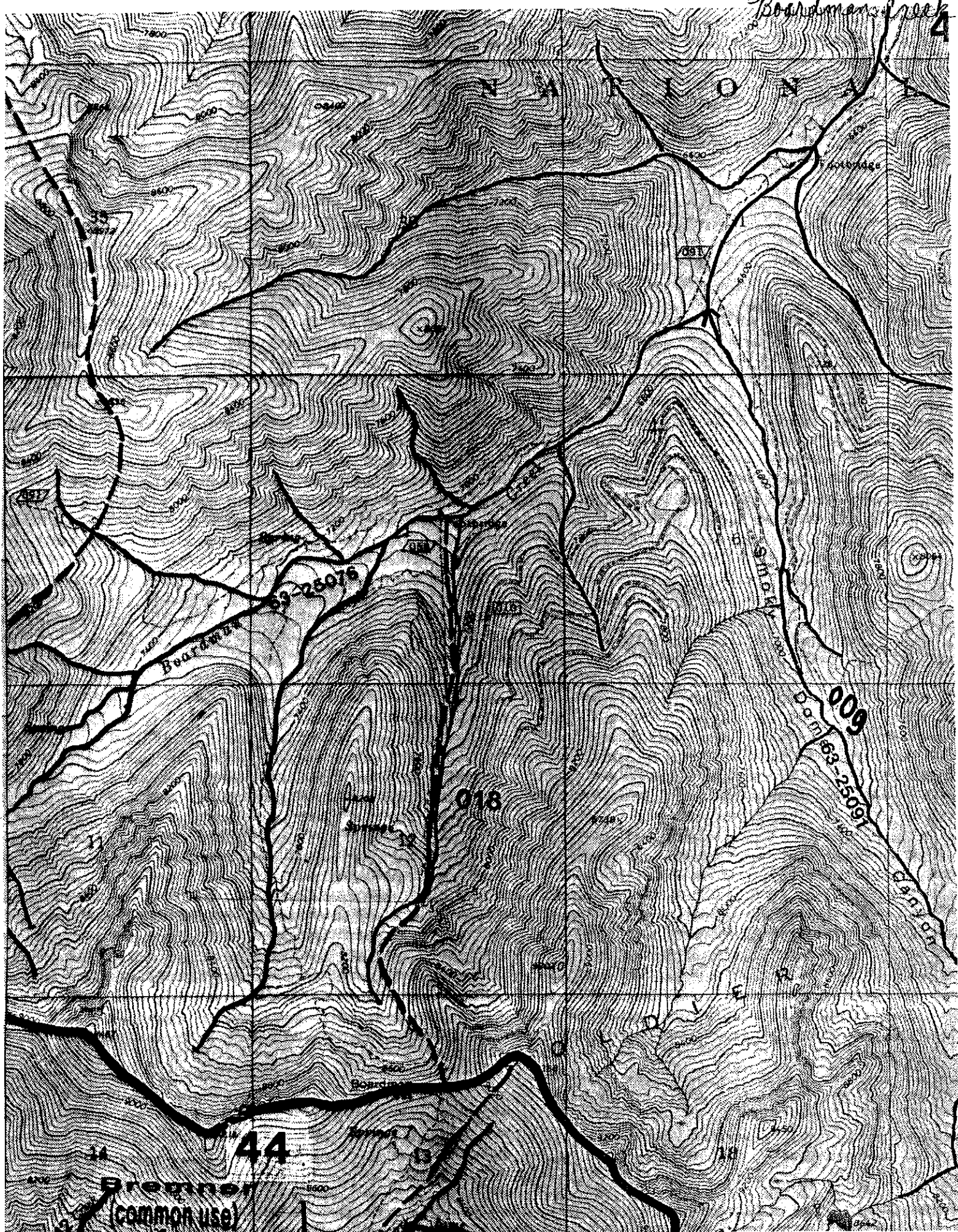
State Basin:

63

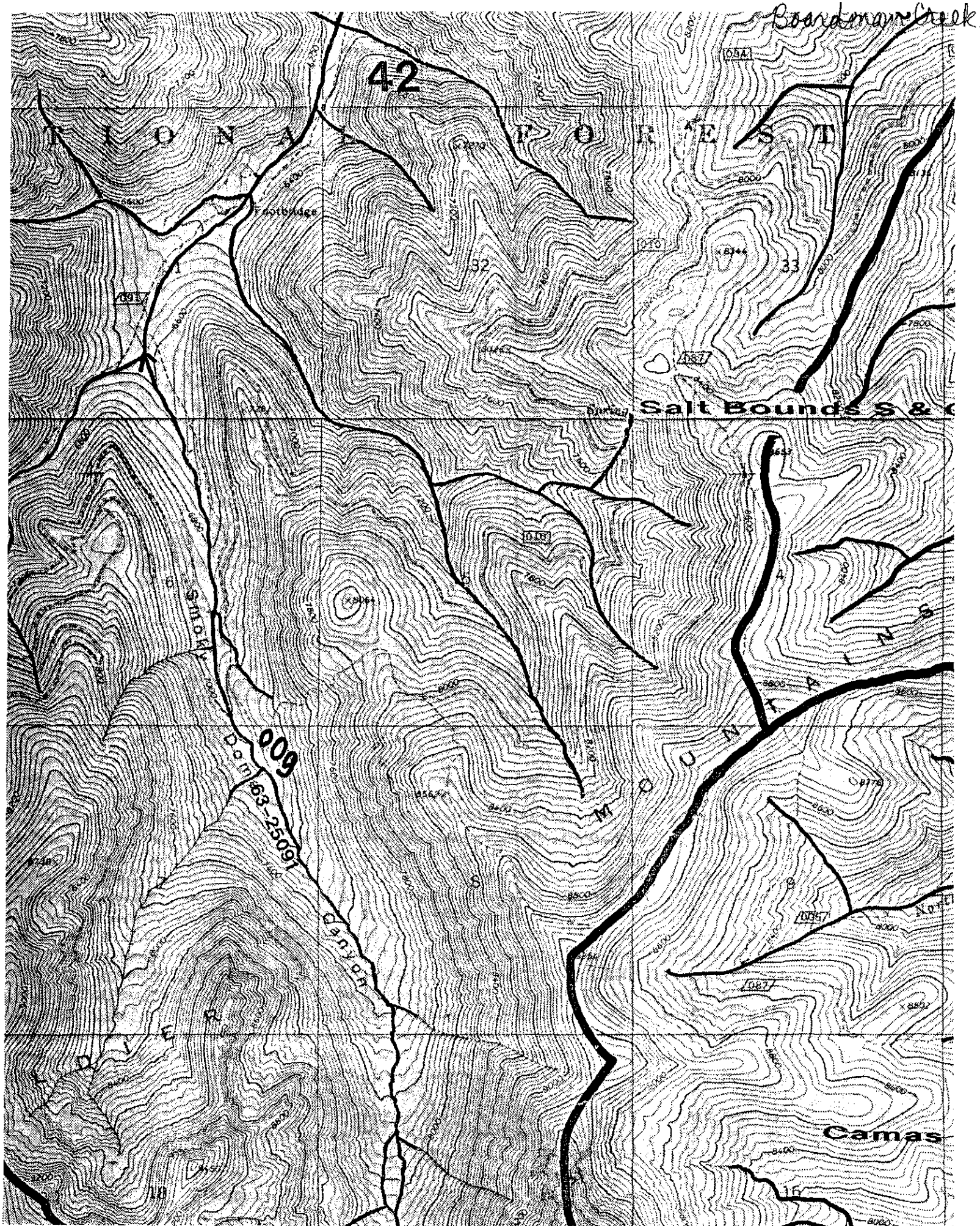
National Forest: Sawtooth
Forest Service Record ID: 4 14 17050113 42 0018

FOURTH

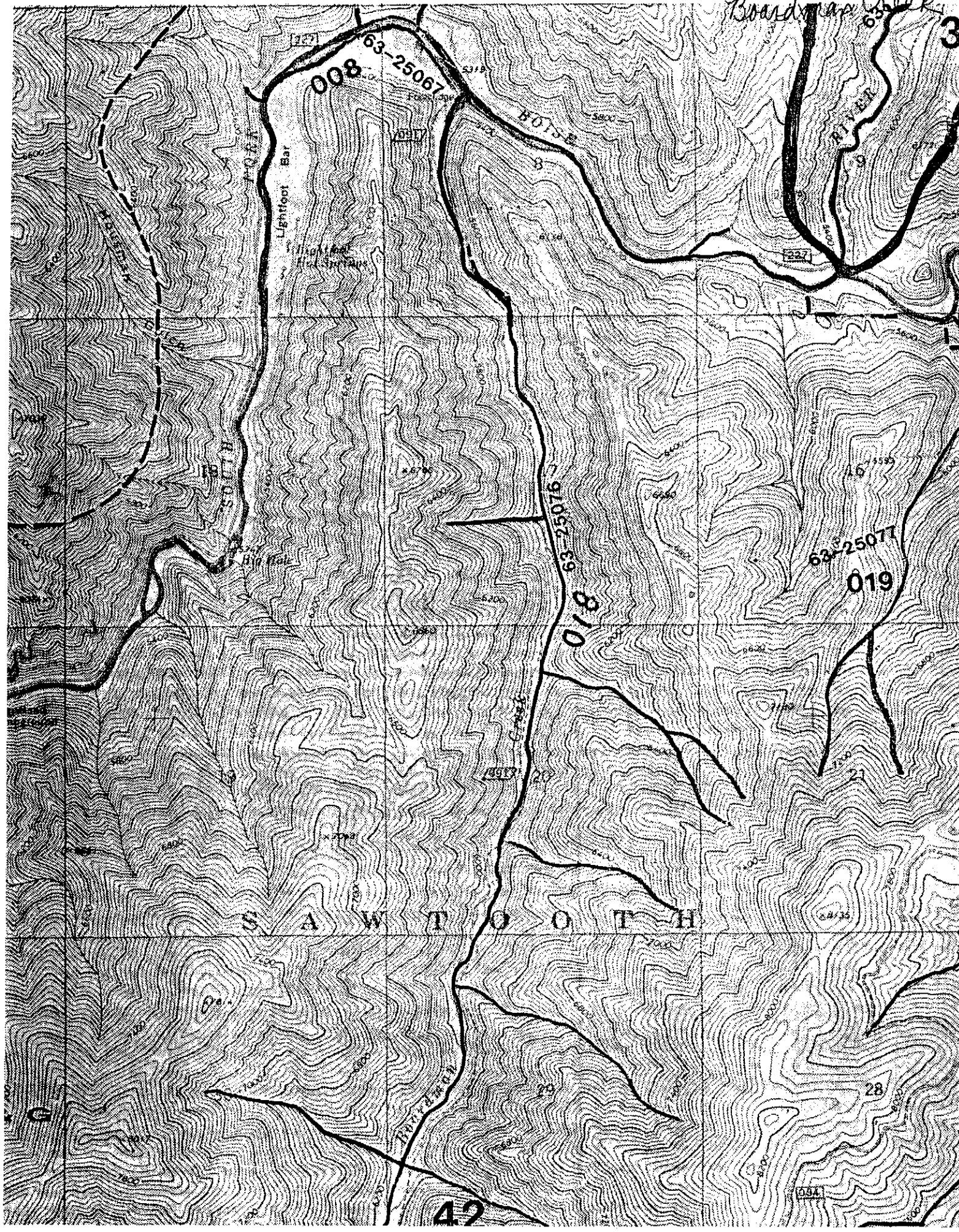




103-25076



63-25076



63-25076