

This is a topographic map of a mountainous region. The map features contour lines indicating elevation, with labels such as 23, 24, 19, 20, 25, 30, 31, 32, and 5. A prominent peak is labeled 'Big Peak'. The area is divided into several sections, some of which are labeled with 'Oil' and numbers: 'Oil 63-25013', 'Oil 63-25025', and 'Oil 63-25026'. A dashed line runs across the upper portion of the map. The map is oriented with North at the top, as indicated by the 'N' in the bottom left corner. The map is titled 'Big Peak S & G' in the center.

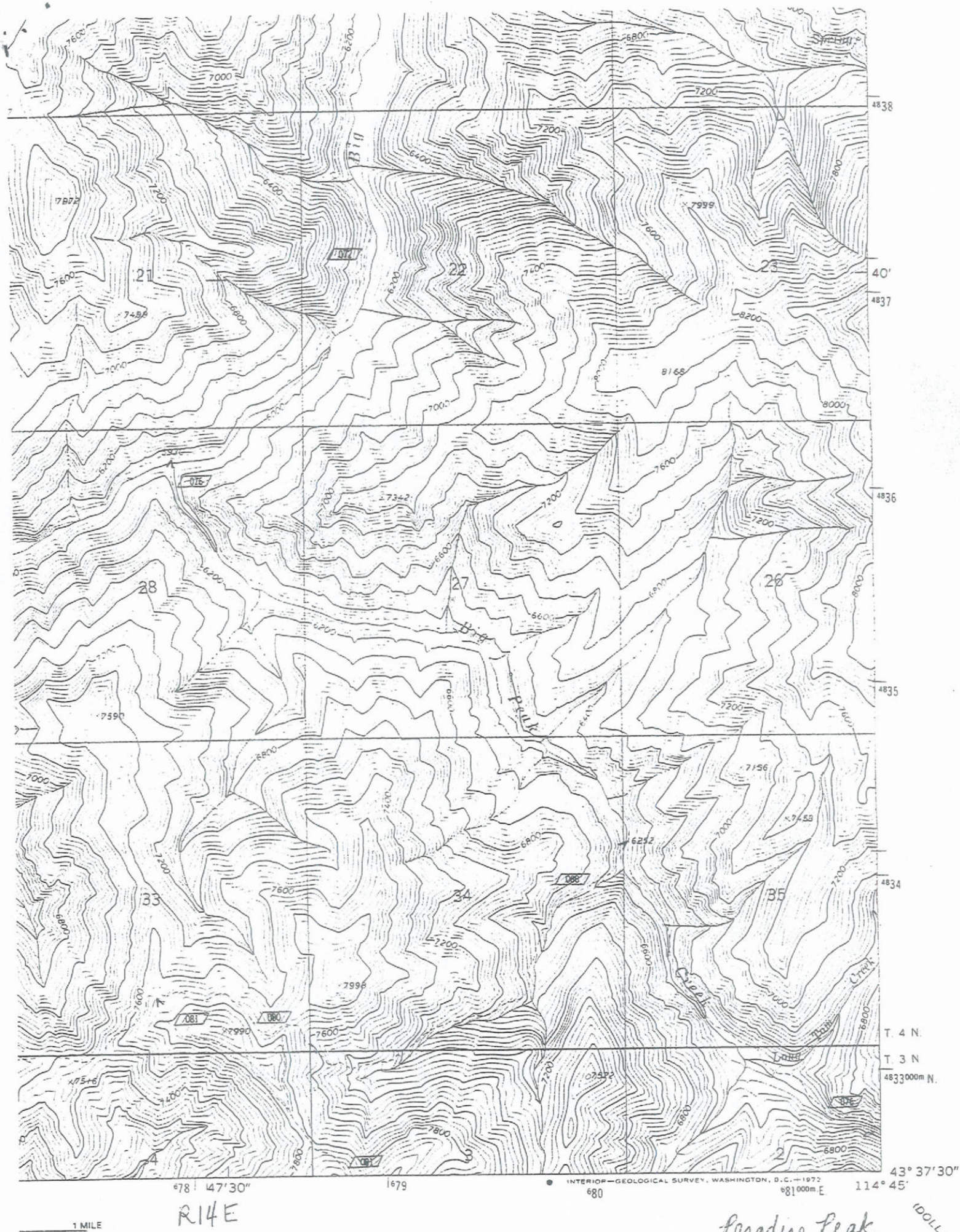
1140-45

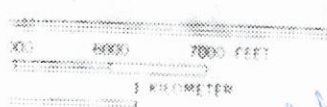
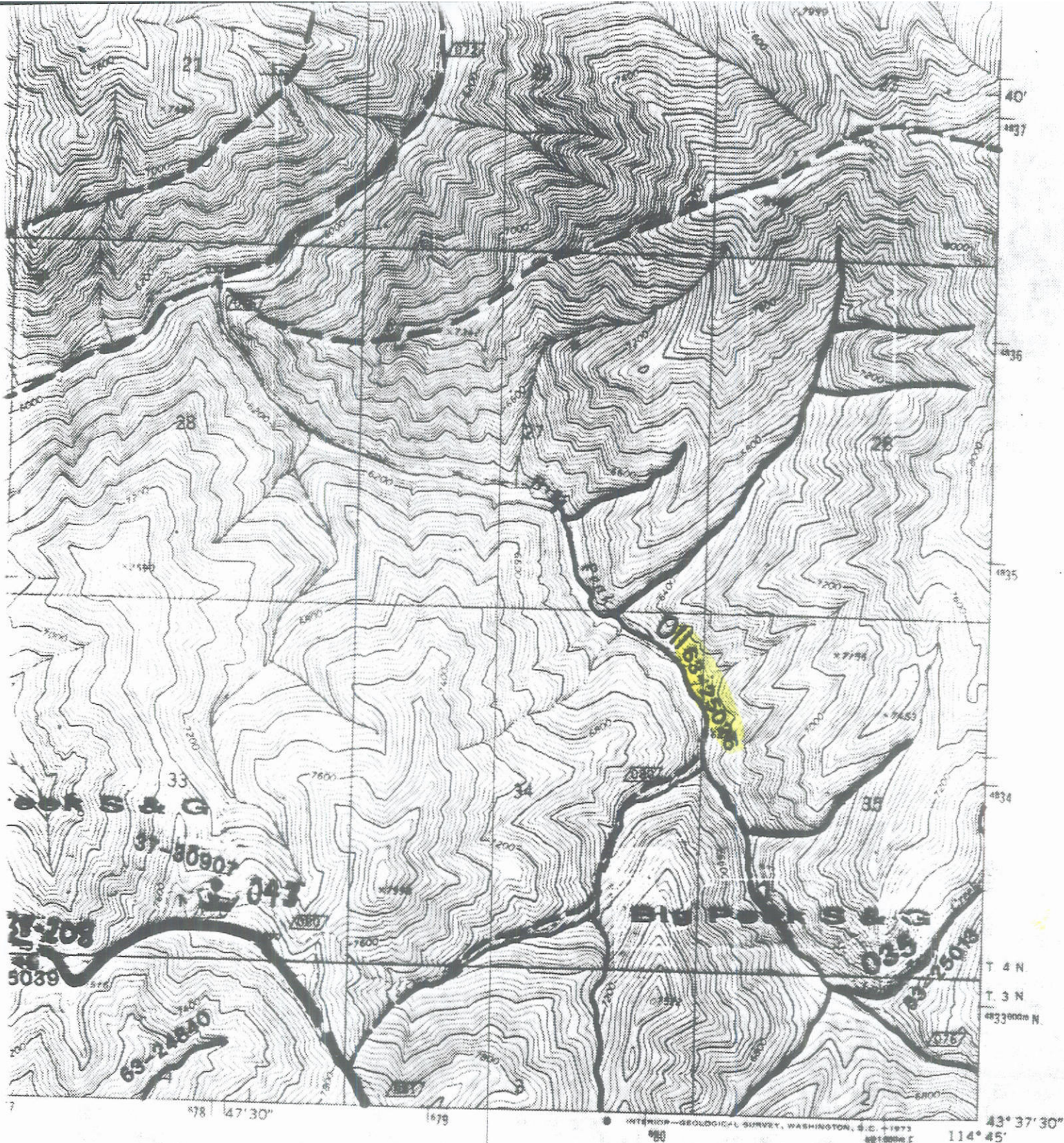
783 R 14E R 15E
R 14E R 15E

42° 30' 89

Baker Peak

63-25026





*Donohue
Baker PK.*

- hwy 50 U.S. Highway
- highway 85 State Highway
- 249 County Road
- FH 555 Forest Highway
- FR 37 Forest Road



SAWTOOTH NATIONAL FOREST

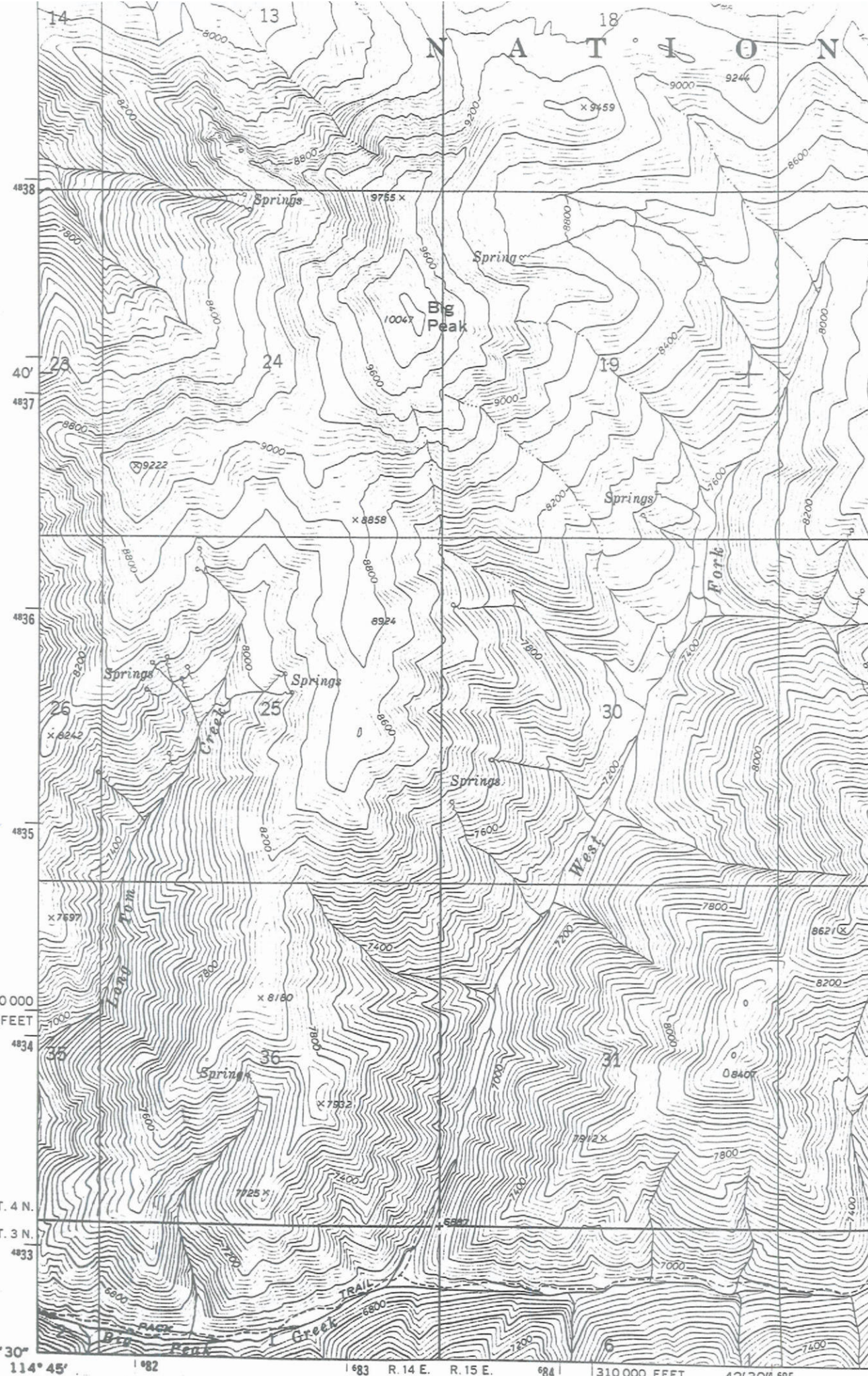
Maps for sale at
U.S. Forest Service
324-25th St
Ogden, Utah 84401

PARADISE PEAK, IDAHO
N4337 5-W11445 17 5

1970

U.S. GEOLOGICAL SURVEY, WASHINGTON, D.C. 20540

N A T I O N



Baker
PK

43° 37' 30" 114° 45' 182 183 R. 14 E. R. 15 E. 684 310 000 FEET 42' 30" 685

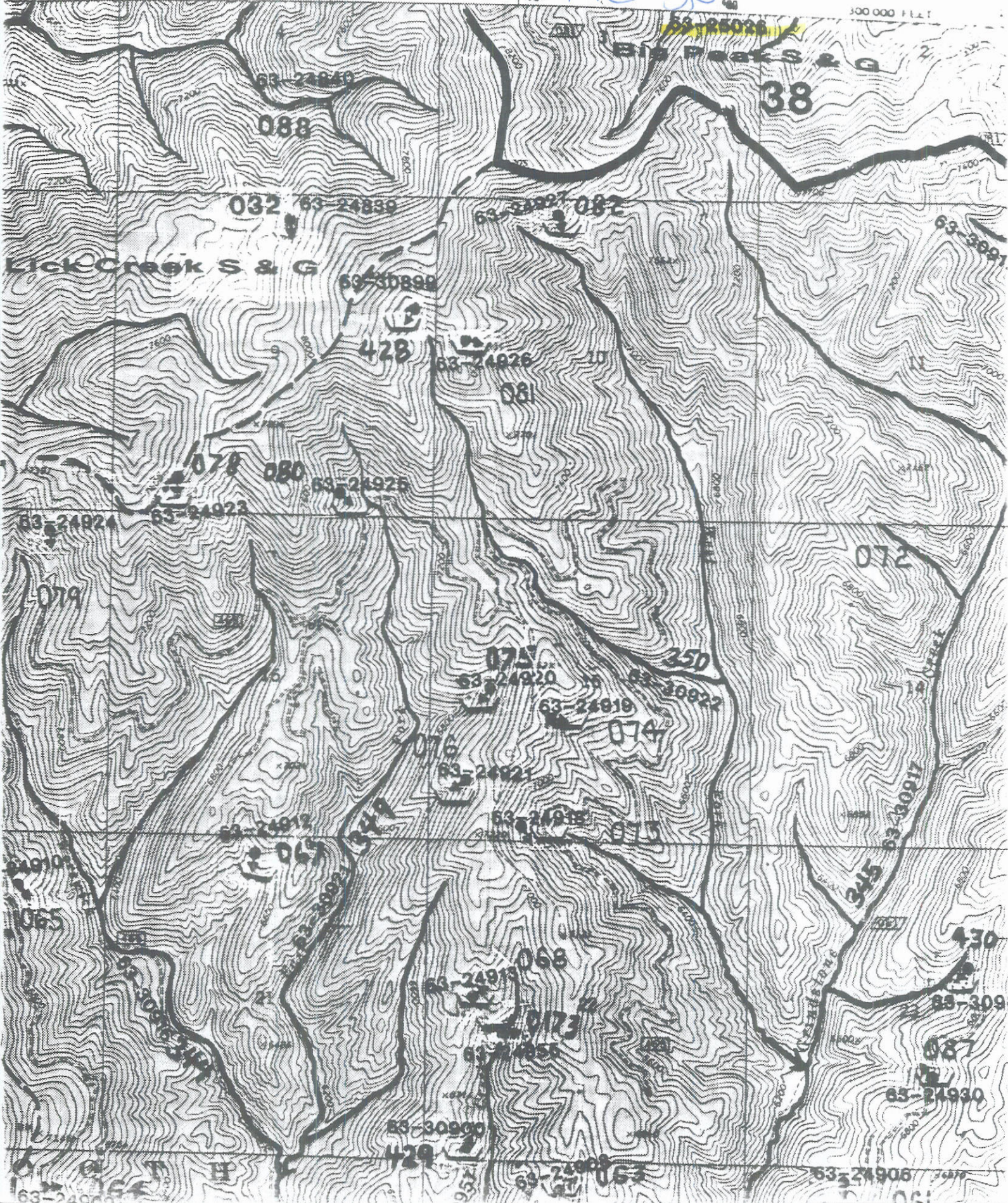
Mapped, edited, and published by the Geological Survey

449

71 10 NE
DISE PEAK

SYDNEY BUTTE QUADRANGLE
IDAHO-CAMAS CO
7.5 MINUTE SERIES
100 000 FEET

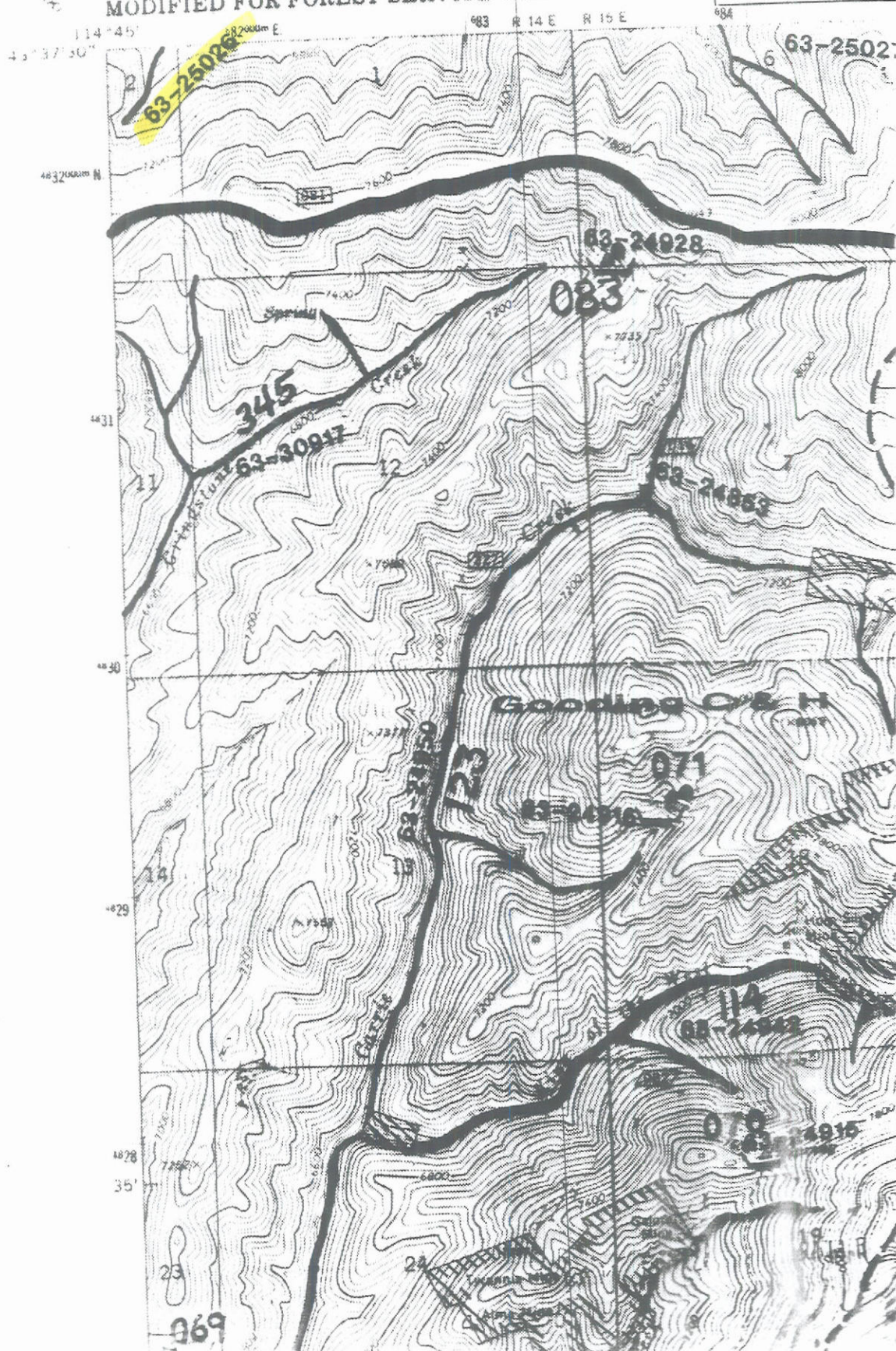
14E 3N



14E
3N
Dollahide
Mtn

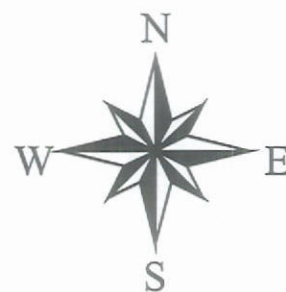
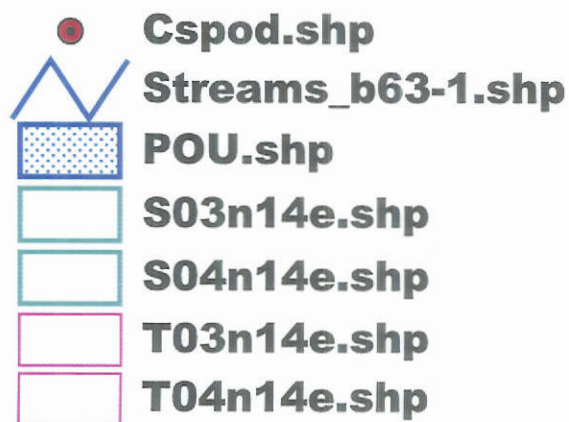
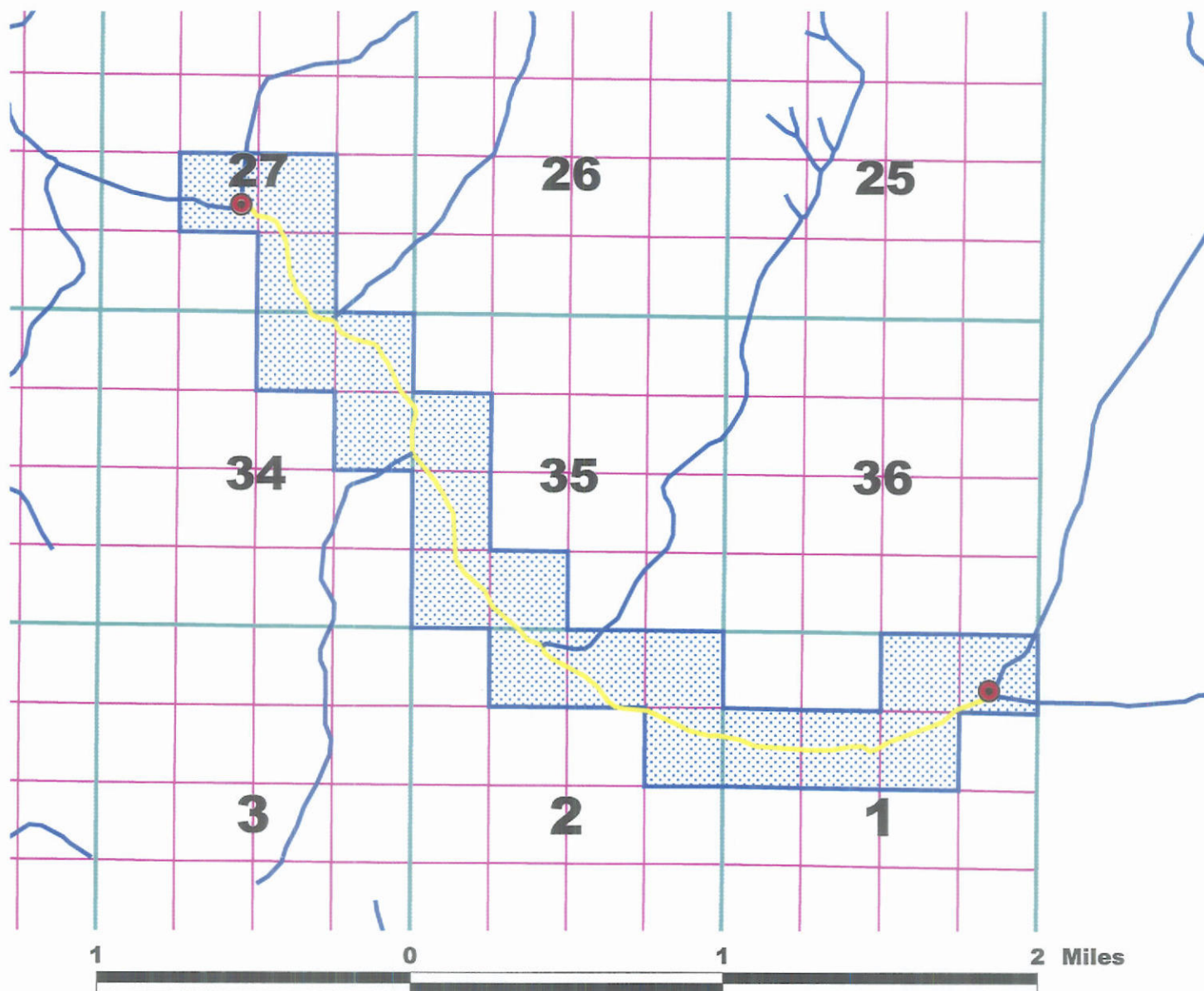
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
MODIFIED FOR FOREST SERVICE USE

- Well
- ♣ Spring
- ⊕ Stockpond
- Ditch
- - - - - Pipe
- Allot
- ▬ PWI
- ▬ Stre



Instream Stock POU Map

USFS 63-25026



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A63-25026
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 05/29/1905

3. Source: BIG PEAK CR Trib. to: BIG SMKY CR

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
3 N	14 E	01	NENE		CAMAS

5. Description of diverting works: NO DEVELOPMENT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
STOCKWATER	Jul.1	Aug.31	0.02		0.00		0

7. Total Quantity Appropriated is: 0.02 C.F.S. / 0.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: SHEEP Livestock Numbers: 700

10. Place of Use:

Township	Range	Section	Tract	Lot	County
4 N	14 E	28	NWNE		CAMAS

Purpose of use: STOCKWATER Acres Irrigated:

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 45

INCLUDES LIVESTOCK USE ON ALL TRIBUTARIES

APPLICATION DATE: 00/00/

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: SAWTOOTH

Priority Dates: SAWTOOTH NATIONAL FOREST LIVESTOCK HISTORY

Forest Service Record ID: 04 14 17050113 38 0 0011 0

IDWR Water State Filing No.: 63-25026

Allotment No.: 05008

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-25026
Date Received: 3/25/1993
Receipt No: X111111
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

UNITED STATES OF AMERICA ACTING THROUGH Phone: (208)387-0835

USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID USA 83724

2. Date of Priority: 05/01/1863

3. Source: BIG PEAK CREEK ^{OK}

Trib. to: BIG SMOKY CREEK ^{OK}

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	14E	27	~~SW~~ ^{SW} ~~NE~~ ^{NE}	CAMAS	Ending Point
03N	14E	1	~~SW~~ ^{SW} NE NE	CAMAS	Beginning Point ^{OK}

5. Description of diverting works:

None

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER ^{OK}	7/01	8/31	0.02 ^{OK}	^{OK}

7. Total Quantity Appropriated is:

0.02 C.F.S. ^{OK}

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
03N	14E	1	NE	NE ✓	STOCKWATER		
			SW	NW ✓	STOCKWATER		
			SW	NE ✓	STOCKWATER		
			NW	NE ✓	STOCKWATER		
			SE	NW	STOCKWATER		
03N	14E	2	SE	NE ✓	STOCKWATER		
			NW	NE ✓	STOCKWATER		
			NE	NE ✓	STOCKWATER		
04N	14E	27	<i>add</i> NE	NW	SE ✓	STOCKWATER	
			<i>no</i> SE	SE	SE ✓	STOCKWATER	
				NE	SW ✓	STOCKWATER	
				SW	SE ✓	STOCKWATER	
			<i>no</i> SW	NE	SE ✓	STOCKWATER	
04N	14E	34	SE	NE ✓	STOCKWATER		
			NE	NE ✓	STOCKWATER		
04N	14E	35	<i>add</i> NW	SW ✓	STOCKWATER		
				SE	SW ✓	STOCKWATER	
				SW	SW ✓	STOCKWATER	
				SW	NW ✓	STOCKWATER	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended per claimant 1/16/02.

FOREST SERVICE RECORD ID = 041417050113380011 00

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-25026
Date Received: 3/25/1993
Receipt No: X111111
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

UNITED STATES OF AMERICA ACTING THROUGH Phone: (208)387-0835

USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID USA 83724

2. Date of Priority: 05/01/1863

3. Source: BIG PEAK CREEK Trib. to: BIG SMOKY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	14E	27	SW NE	CAMAS	Ending Point
03N	14E	1	NE NE	CAMAS	Beginning Point

5. Description of diverting works:

None

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	7/01	8/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03N	14E	1	NE	NE		STOCKWATER	
			SW	NW		STOCKWATER	
			SW	NE		STOCKWATER	
			NW	NE		STOCKWATER	
			SE	NW		STOCKWATER	
03N	14E	2	SE	NE		STOCKWATER	
			NW	NE		STOCKWATER	
			NE	NE		STOCKWATER	
04N	14E	27	NW	SE		STOCKWATER	
			SE	SE		STOCKWATER	
			NE	SW		STOCKWATER	
			SW	SE		STOCKWATER	
			SW	NE		STOCKWATER	
04N	14E	34	SE	NE		STOCKWATER	
			NE	NE		STOCKWATER	
04N	14E	35	NW	SW		STOCKWATER	
			SE	SW		STOCKWATER	
			SW	SW		STOCKWATER	
			SW	NW		STOCKWATER	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended per claimant 1/16/02.

FOREST SERVICE RECORD ID = 041417050113380011 00

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: 63-25026

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1863

3. Source of water: BIG PEAK CREEK

Tributary: BIG SMOKY CREEK

4. Location Meridian BOISE

Description of Diversion Works: None

From: Stream

Location of Point of Diversion

T: 04 N R: 14 E S: 27 SWNE E T: 03 N R: 14 E S: 1 NENE B

Location of Point of Use

T: 04	N R: 14	E S: 27	SWNE	ac: 0	T: 04	N R: 14	E S: 27	NWSE	ac: 0
T: 04	N R: 14	E S: 27	NESW	ac: 0	T: 04	N R: 14	E S: 34	SENE	
T: 04	N R: 14	E S: 34	NENE		T: 04	N R: 14	E S: 35	NWSW	
T: 04	N R: 14	E S: 35	SWSW		T: 04	N R: 14	E S: 35	SESW	
T: 04	N R: 14	E S: 35	SWNW		T: 04	N R: 14	E S: 27	SESE	
T: 03	N R: 14	E S: 1	NWNE		T: 03	N R: 14	E S: 1	SWNW	
T: 03	N R: 14	E S: 1	SENE		T: 03	N R: 14	E S: 1	SWNE	
T: 04	N R: 14	E S: 27	SWSE		T: 03	N R: 14	E S: 2	NWNE	
T: 03	N R: 14	E S: 2	SENE		T: 03	N R: 14	E S: 2	NENE	
T: 03	N R: 14	E S: 1	NENE						

5. Quantity claimed: Period Quantity For
7/ 01 -- 8/ 31 0.02 CFS Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 63

National Forest: Sawtooth

Forest Service Record ID: 4 14 17050113 38 0 0011

10. Describe any other water rights used at the same place and for the same purposes as described above: None

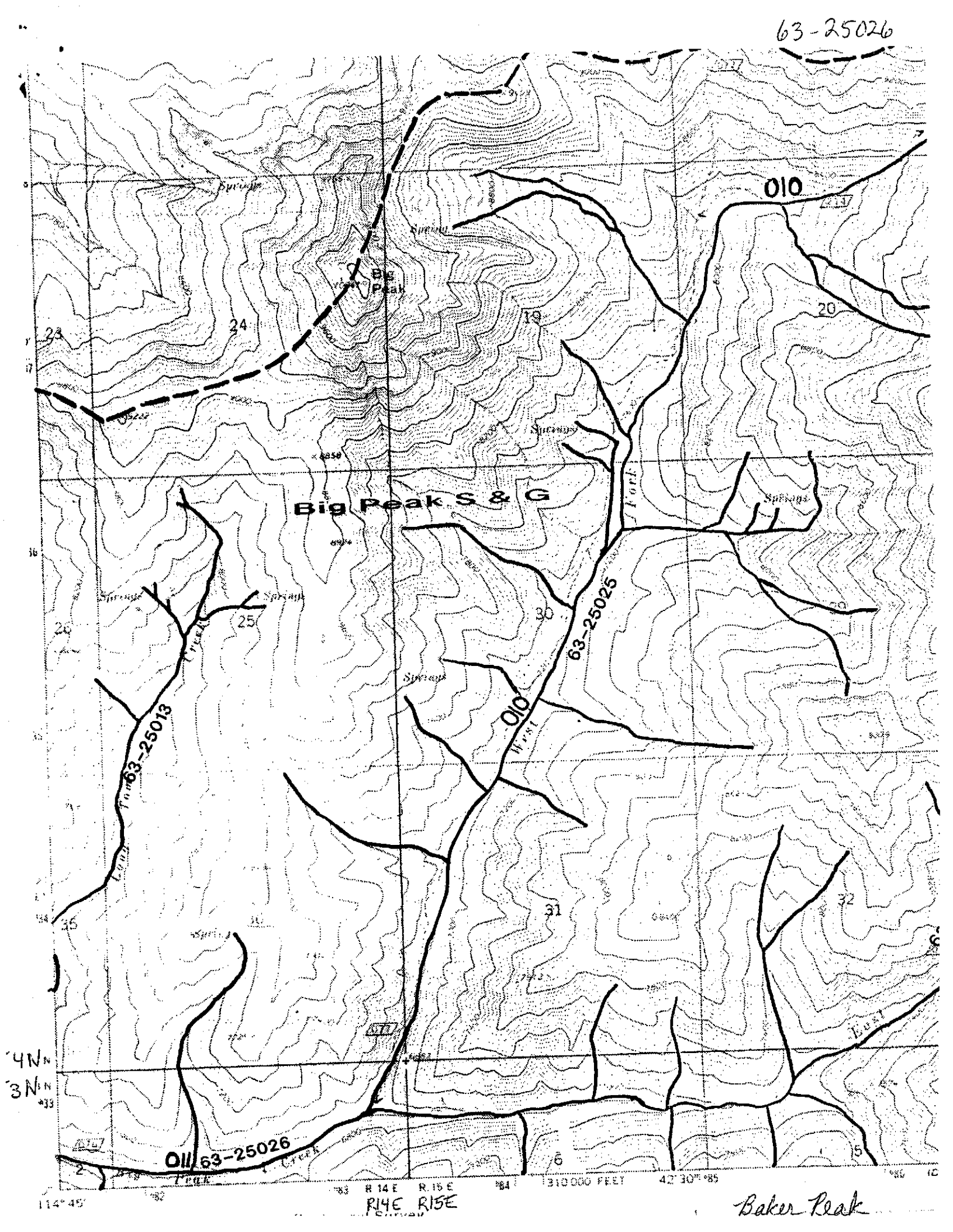
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

63-25026



Big Peak S & G

010

63-25025

63-25013

010

Oil 63-25026

R14E R15E

Baker Peak

Topographic map of the Teton National Monument area, showing contour lines, elevation points, and section numbers. The map is divided into sections 21, 22, 23, 26, 27, 28, 33, 34, 35, and 36. Elevation points range from 6000 to 8000 feet. The map is titled "TETON NATIONAL MONUMENT" and "TETON NATIONAL FOREST". The map is dated 1972 and is part of the Interior Geological Survey, Washington, D.C.

38

C'

37

4836

4835

4834

T. 4 N:

T. 3 N

4833000m.N.

43° 37' 30"

° 45'

(DOLL)

● INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D.C.—1972
680 681000m.E

680

681 000 m. E.

678 | 47'30"

1679

R14E

Paradise Peak

1 MILE

AJ5809NP
NO. R63-25026

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/24/98
PAGE: 273

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME
C UNITED STATES OF AMERICA ACTING THROUGH 05/01/1863 STOCKWATER 07-01 08-31 0.02 CFS
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724
TOTAL DIVERSION: 0.02 CFS

Water Source: BIG PEAK CREEK Tributary to: BIG SMOKY CREEK Stage: BENEFICIAL USE
Point(s) of Beginning Stream Reach: T03N R14E S01
Point(s) of Ending Stream Reach: T04N R14E S27
NENE SWNE
SWNE

Place of use Legal Description for: STOCKWATER																					
NE										NW											
NENE					SWNE					NENW					SWNW						
T		R		S		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac	
03N	14E	1	:	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S
03N	14E	2	:	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S
03N	14E	3	:	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S
04N	14E	23	:	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S
04N	14E	26	:	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S
04N	14E	27	:	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S
04N	14E	34	:	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S
04N	14E	35	:	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S
04N	14E	36	:	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S	:	:	S



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

10-07-98

TO: STEVE SPENCER

FROM: JAN SHURTE

These are the claims requested to have the places of use changed to the main stream being claimed. Thanks again!

63-24848
63-24851
63-25014
63-25016
63-25025
63-25026
63-25027
63-25044
63-25048
63-25050
63-25058
63-25076
63-25081
63-25090
63-25096
63-25099
63-25100
63-25109
63-25124

11-2-98

Item called - said to hold for
later report. J

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: 63-25026

FILED UNDER STATE LAW

RECEIVED
JUL 16 1998
Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1863

3. Source of water: BIG PEAK CREEK

Tributary: BIG SMOKY CREEK

4. Location Meridian BOISE

Description of Diversion Works: None

From: Stream

Location of Point of Diversion

T: 03 N R: 14 E S: 1 NENE B T: 04 N R: 14 E S: 27 SWNE E

Location of Point of Use

T: 03	N	R: 14	E	S: 1	NENE	T: 03	N	R: 14	E	S: 1	NENW
T: 03	N	R: 14	E	S: 1	NWNE	T: 03	N	R: 14	E	S: 1	NWNW
T: 03	N	R: 14	E	S: 1	SENE	T: 03	N	R: 14	E	S: 1	SWNE
T: 03	N	R: 14	E	S: 1	SWNW	T: 03	N	R: 14	E	S: 2	NENE
T: 03	N	R: 14	E	S: 2	NENW	T: 03	N	R: 14	E	S: 2	NESE
T: 03	N	R: 14	E	S: 2	NWNE	T: 03	N	R: 14	E	S: 2	NWSW
T: 03	N	R: 14	E	S: 2	SENE	T: 03	N	R: 14	E	S: 2	SENW
T: 03	N	R: 14	E	S: 2	SWNW	T: 03	N	R: 14	E	S: 3	NENW
T: 03	N	R: 14	E	S: 3	NESE	T: 03	N	R: 14	E	S: 3	NWNE
T: 03	N	R: 14	E	S: 3	NWNW	T: 03	N	R: 14	E	S: 3	NWSE
T: 03	N	R: 14	E	S: 3	SWNE	T: 03	N	R: 14	E	S: 3	SWSE
T: 04	N	R: 14	E	S: 23	SESW	T: 04	N	R: 14	E	S: 26	NENW
T: 04	N	R: 14	E	S: 26	NWNE	T: 04	N	R: 14	E	S: 26	NWSW
T: 04	N	R: 14	E	S: 26	SENE	T: 04	N	R: 14	E	S: 26	SWNE
T: 04	N	R: 14	E	S: 26	SWNW	T: 04	N	R: 14	E	S: 26	SWSW
T: 04	N	R: 14	E	S: 27	SENE	T: 04	N	R: 14	E	S: 27	SESE
T: 04	N	R: 14	E	S: 27	SWNE	T: 04	N	R: 14	E	S: 27	SWSE
T: 04	N	R: 14	E	S: 34	NENE	T: 04	N	R: 14	E	S: 34	NESE
T: 04	N	R: 14	E	S: 34	NWNE	T: 04	N	R: 14	E	S: 34	NWSE
T: 04	N	R: 14	E	S: 34	SENE	T: 04	N	R: 14	E	S: 34	SESW
T: 04	N	R: 14	E	S: 34	SWSE	T: 04	N	R: 14	E	S: 35	NESW
T: 04	N	R: 14	E	S: 35	NWSW	T: 04	N	R: 14	E	S: 35	SENW
T: 04	N	R: 14	E	S: 35	SESW	T: 04	N	R: 14	E	S: 35	SWNE
T: 04	N	R: 14	E	S: 35	SWNW	T: 04	N	R: 14	E	S: 35	SWSW
T: 04	N	R: 14	E	S: 36	NESW	T: 04	N	R: 14	E	S: 36	SESW
T: 04	N	R: 14	E	S: 36	SWSW						

5. Quantity claimed: Period 7/ 01 -- 8/ 31 Quantity 0.02 CFS For Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 63

National Forest: Sawtooth

Forest Service Record ID: 04 14 17050113 38 0 0011

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

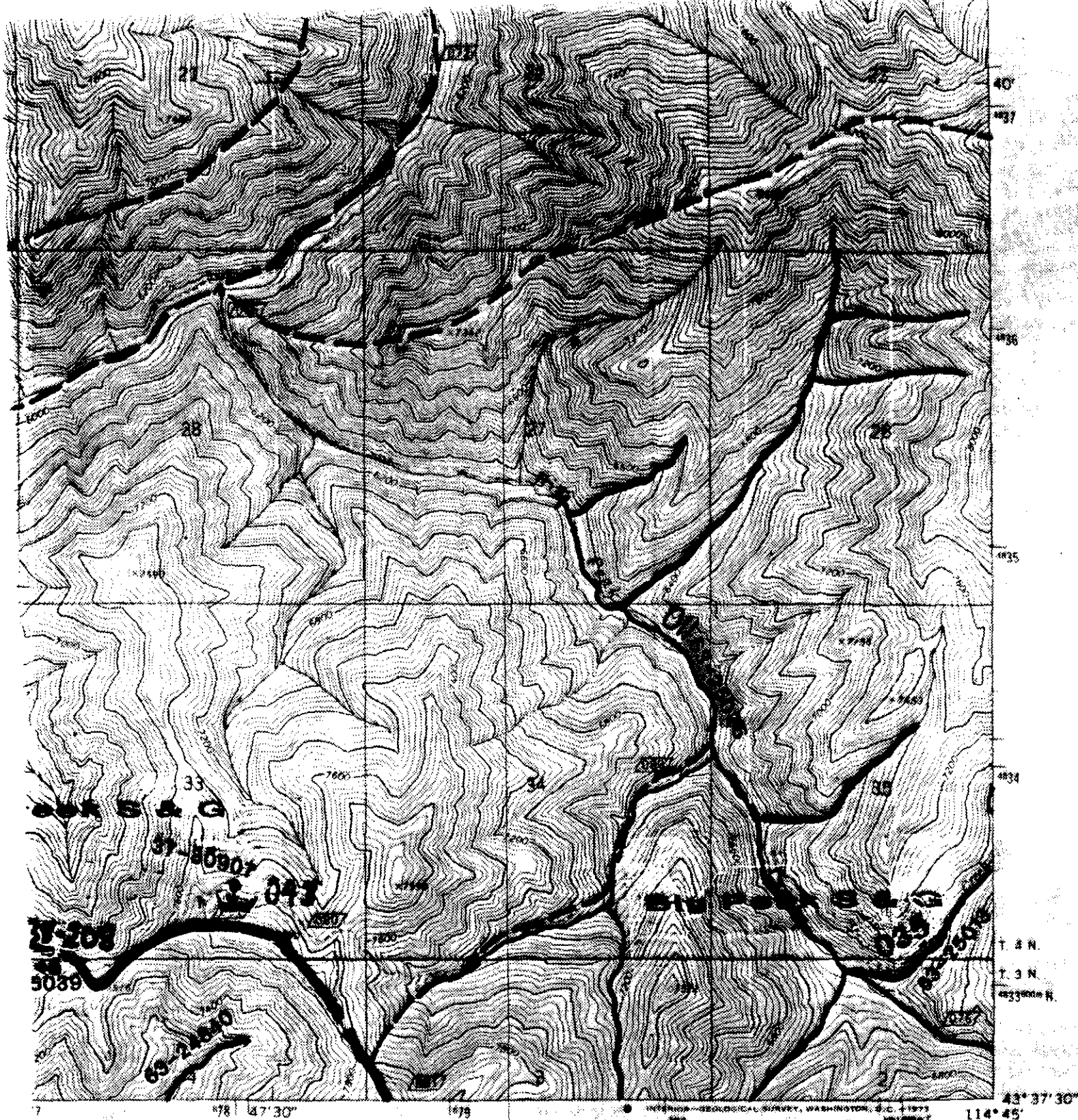
Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RECEIVED
JUL 16 1998

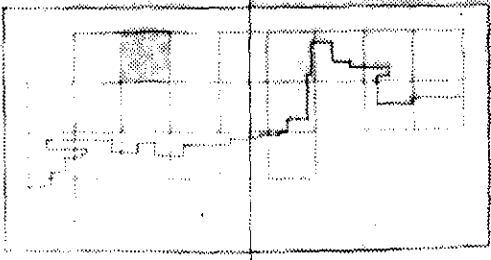
Department of Water Resources



*Donohue
Baker PK.*

14E

Maps for sale at
U.S. Forest Service
324-25th St
Ogden, Utah 84401



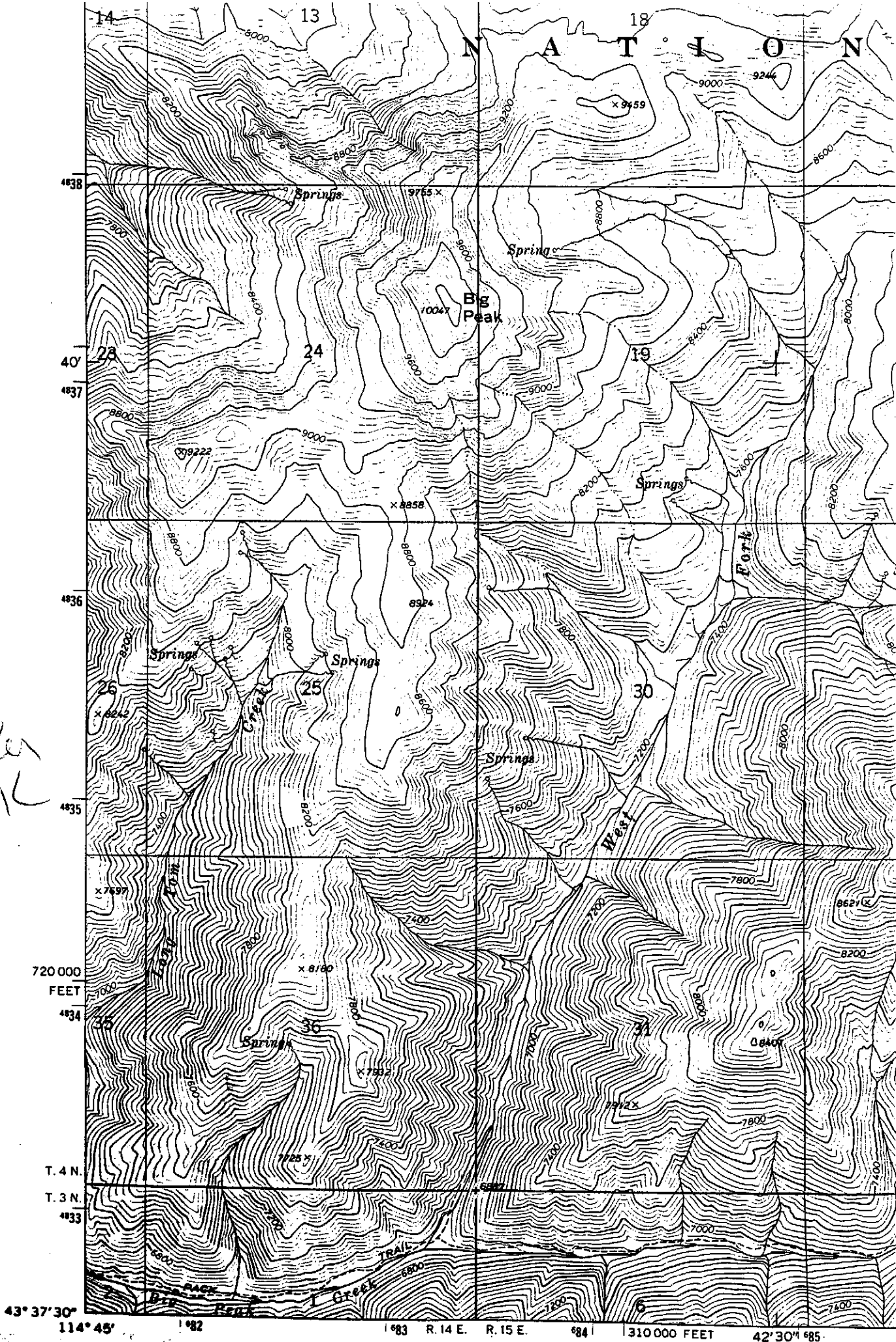
SAWTOOTH NATIONAL FOREST

PARADISE PEAK, IDAHO
N4337 5-W11445 17 5

1970

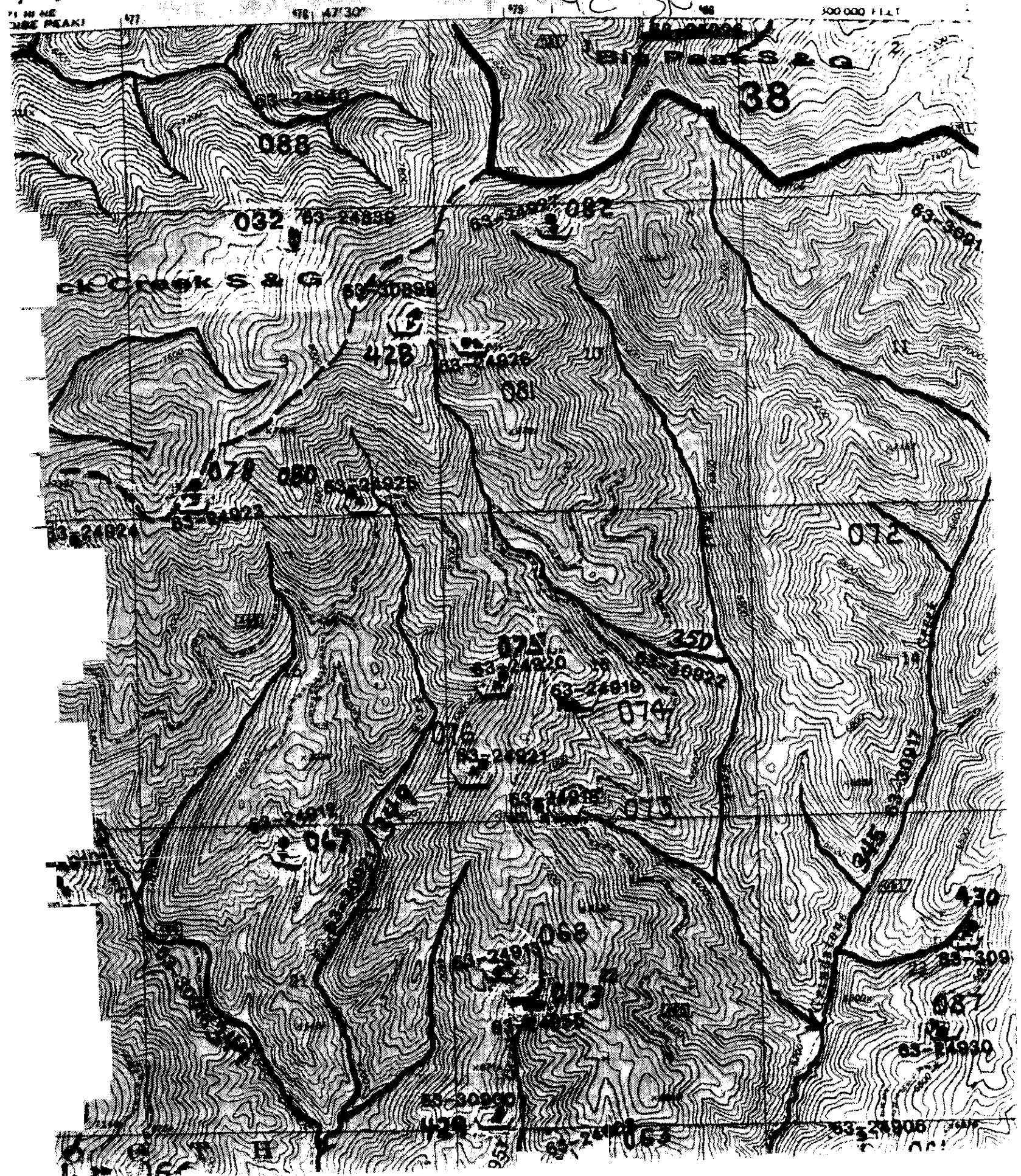
U.S. GEOLOGICAL SURVEY, WASHINGTON, D.C. 1973

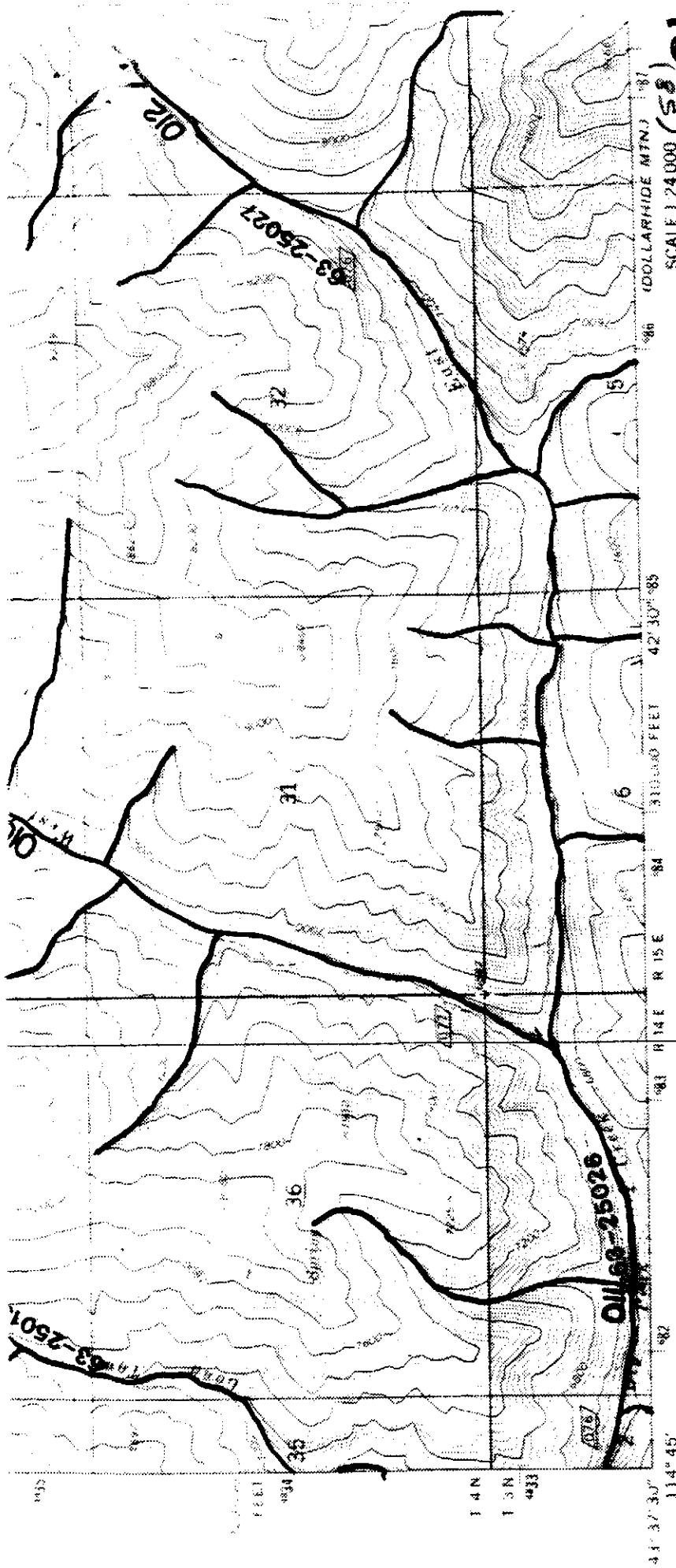
Baker
PK



7.5 MINUTE SERIES

300 000 + 1.27





Base map prepared by the U.S. Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photos taken 1968. Elevation checked 1970

Projection by projection 1967 North American Datum
10,000-foot grid based on Idaho coordinate system,
central zone

1000-meter UTM grid; Transverse Mercator projection,
zone 11

Modification by 1:25,000 map by the United States
Service Center from 1968 contour lines
furnished by the later Mtn. Region

SCALE 1:24,000 (53)

BANNER

CONTOUR INTERVAL 40 FEET
ELEVATION IS MEAN SEA LEVEL

LEGEND

- National Forest Boundary
- Anticline Land within the National Forest Boundary as of 1965
- TOWNSHIP AND SECTION LINE CLASSIFICATION
- Surveyed, Location Reliable
- Surveyed, Location Approximate
- Unsurveyed, Point Located
- Primary Highway
- Secondary Highway
- Improved Light Road
- Unimproved Road
- Trail
- Locked Gate

Sawtooth N.F. Water Use Map. JULY

RECEIVED

JAN 30 2003

Department of Water Resources

COPY

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)
)
)
Case No. 39576)
)
)
)
)
_____)

A. Subcase Number: 63-25026
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: State of Idaho, Department of Lands
Address: 700 W. Jefferson, Room 210
P.O. Box 44449
Boise, Idaho 83711-4449
Daytime Phone: (208) 334-2400

Name and Address of Attorney, if any:

Attorney Name: LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER
Deputy Attorney General
Attorney Address: Office of the Attorney General
700 W. Jefferson, Room 210
P.O. Box 44449
Boise, ID 83711-4449
Attorney Phone No. (208) 334-2400
Idaho State Bar # 2597

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: United States of America
USDA Forest Service
Address: 550 W. Fort Street, MSC 033
Boise, ID 83724

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☒ **Priority Date**
Should be: May 29, 1905
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

4. Priority Date

The beginning and ending points of this instream flow and the place of use are within the lands that were reserved as a forest reservation by the Proclamation dated May 29, 1905. A copy of the Proclamation dated May 29, 1905, is attached as Attachment I. The claimant could not claim a water right for the claimed purposes until it began to manage the land as a forest reservation on the date of May 29, 1905.

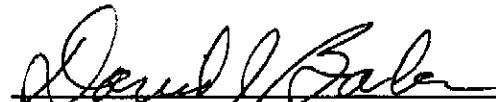
F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

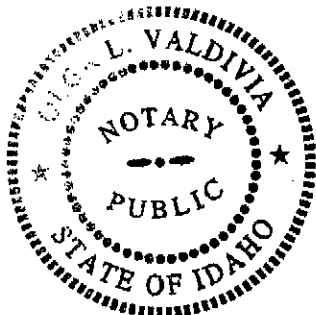
DAVID J. BARBER, Deputy Attorney General, duly sworn, upon oath, deposes and says:

That the State of Idaho, Department of Lands, in its proprietary capacity is filing this objection and that I am a Deputy Attorney General authorized to represent the State of Idaho, Department of Lands which is a party/claimant in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER
Deputy Attorney General


By Attorney signing in representative capacity

Subscribed and sworn to before me on: 1-29-03
(Insert Date)




Notary Public for IDAHO
Residing at: BOISE, ID
My commission expires: 2/8/06

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 29, 2003, I caused the original and the copies of this objection, including all attachments, to be served on the following persons by the method designated:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

U.S. Mail

2. One copy to the owner of the water right at the following address:

United States of America
USDA Forest Service
550 W. Fort Street, MSC 033
Boise, ID 83724

U.S. MAIL

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

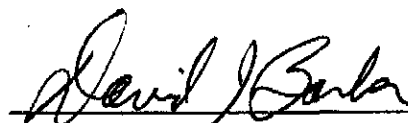
STATEHOUSE MAIL

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

(not applicable)

United States Department of Justice
Environment and Natural Resource Division
550 W. Fort Street, MSC 033
Boise, ID 83724

U.S. MAIL



Signature of Objector or attorney
Mailing on Objector's behalf

ATTACHMENT/S

Name.

The reservation hereby established shall be known as The Weiser Forest Reserve.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the United States to be affixed.

Done at the City of Washington this 25th day of May, in the year of our Lord one thousand nine hundred and five, and of the Independence of the United States the one hundred and twenty-ninth.

THEODORE ROOSEVELT

By the President:

FRANCIS B. LOUNIS

Acting Secretary of State.

May 29, 1905

BY THE PRESIDENT OF THE UNITED STATES OF AMERICA.

A PROCLAMATION.

The Sawtooth
Forest Reserve,
Idaho
Preamble
Vol. 28, p. 1108
Post, p. 3280.

WHEREAS, it is provided by section twenty-four of the Act of Congress, approved March third, eighteen hundred and ninety-one, entitled, "An act to repeal timber-culture laws, and for other purposes", "That the President of the United States may, from time to time, set apart and reserve, in any State or Territory having public land bearing forests, in any part of the public lands wholly or in part covered with timber or undergrowth, whether of commercial value or not, as public reservations, and the President shall, by public proclamation, declare the establishment of such reservations and the limits thereof"; And whereas, the public lands in the State of Idaho, within the limits hereinafter described, are in part covered with timber, and it appears that the public good would be promoted by setting apart and reserving said lands as a public reservation;

Forest reserve,
Idaho.

Now, therefore, I, Theodore Roosevelt, President of the United States, by virtue of the power in me vested by section twenty-four of the aforesaid Act of Congress, do hereby make known and proclaim that there are hereby reserved from entry or settlement and set apart as a Public Reservation all those certain tracts, pieces or parcels of land lying and being situate in the State of Idaho, and within the boundaries particularly described as follows:

Description

Beginning at the north-west corner of Section three (3), Township thirteen (13) North, Range five (5) East, Boise Base and Meridian, Idaho; thence easterly to the north-east corner of Section four (4), Township thirteen (13) North, Range eight (8) East; thence southerly to the south-west corner of Section fifteen (15), Township twelve (12) North, Range eight (8) East; thence easterly to the north-east corner of Section twenty-four (24), Township twelve (12) North, Range nine (9) East; thence southerly to the south-west corner of Section thirty (30), Township twelve (12) North, Range ten (10) East; thence easterly to the north-east corner of Section thirty-six (36), said township; thence southerly to the south-west corner of Township twelve (12) North, Range eleven (11) East; thence easterly to the north-east corner of Section five (5), Township eleven (11) North, Range eleven (11) East; thence southerly to the south-west corner of Section twenty-one (21), said township; thence easterly to the north-east corner of Section twenty-nine (29), Township eleven (11) North, Range twelve (12) East; thence southerly to the south-west corner of Section sixteen (16), Township ten (10) North, Range twelve (12) East; thence easterly to the north-east corner of Section

Sawtooth Forest
Reserve—Contin-
ued.

twenty-one (21), said township; thence southerly to the south-west corner of Section twenty-two (22), said township; thence easterly to the north-east corner of Section twenty-five (25), said township; thence southerly to the south-west corner of Section thirty (30), Township ten (10) North, Range thirteen (13) East; thence easterly to the north-east corner of Section thirty-three (33), said township; thence southerly to the south-west corner of Section thirty-four (34), said township; thence easterly to the north-east corner of Section three (3), Township nine (9) North, Range thirteen (13) East; thence southerly to the south-west corner of Section twenty-six (26), said township; thence easterly to the north-east corner of Section thirty-five (35), said township; thence southerly to the south-west corner of Section one (1), Township eight (8) North, Range thirteen (13) East; thence easterly to the north-east corner of Section twelve (12), said township; thence southerly to the south-west corner of Section nineteen (19), Township eight (8) North, Range fourteen (14) East; thence easterly to the north-east corner of Section thirty (30), said township; thence southerly to the south-west corner of Section thirty-two (32), said township; thence easterly to the north-east corner of Section five (5), Township seven (7) North, Range fourteen (14) East; thence southerly to the south-east corner of Section twenty-nine (29), said township; thence westerly to the north-west corner of Section thirty-one (31), said township; thence southerly to the south-east corner of Township seven (7) North, Range thirteen (13) East; thence westerly to the north-west corner of Section one (1), Township six (6) North, Range thirteen (13) East; thence southerly to the south-east corner of Section eleven (11), said township; thence westerly to the north-west corner of Section fourteen (14), said township; thence southerly to the south-west corner of Section twenty-three (23), said township; thence easterly to the north-east corner of Section thirty (30), Township six (6) North, Range fourteen (14) East; thence southerly to the south-west corner of Section twenty-nine (29), said township; thence easterly to the north-east corner of Section thirty-three (33), Township six (6) North, Range fifteen (15) East; thence southerly, allowing for the proper offset on the First (1st) Standard Parallel North, to the south-west corner of Section fifteen (15), Township four (4) North, Range fifteen (15) East; thence easterly to the north-east corner of Section twenty-two (22), said township; thence southerly to the south-east corner of Section thirty-four (34), said township; thence westerly to the north-west corner of Township three (3) North, Range fifteen (15) East; thence southerly to the south-east corner of Section one (1), Township three (3) North, Range fourteen (14) East; thence westerly to the north-west corner of Section nine (9), said township; thence southerly to the south-east corner of Section thirty-two (32), said township; thence westerly to the south-west corner of Section thirty-five (35), Township three (3) North, Range ten (10) East; thence northerly to the north-west corner of the south-west quarter of Section eleven (11), said township; thence easterly to the south-east corner of the north-east quarter of Section seven (7), Township three (3) North, Range eleven (11) East; thence northerly to the north-west corner of Section eight (8), said township; thence easterly to the south-east corner of Section four (4), said township; thence northerly to the north-east corner of said section; thence westerly to the north-west corner of Section five (5), said township; thence southerly to the south-west corner of the north-west quarter of said section; thence westerly to the south-west corner of the north-west quarter of Section one (1), Township three (3) North, Range ten (10) East; thence northerly to the north-east corner of Section two (2), said township; thence westerly to the south-west

Sawtooth Forest
Reserve—Continued

corner of Section thirty-five (35), Township four (4) North, Range ten (10) East; thence northerly to the north-east corner of Section twenty-seven (27), said township; thence westerly to the south-west corner of Section twenty-two (22), said township; thence northerly to the north-west corner of said section; thence easterly to the south-east corner of Section fifteen (15), said township; thence northerly to the north-east corner of said section; thence westerly to the south-west corner of Section ten (10), said township; thence northerly to the north-east corner of Section four (4), said township; thence westerly to the north-west corner of said section; thence southerly to the south-east corner of Section five (5), said township; thence westerly to the north-west corner of Section eight (8), said township; thence southerly to the south-west corner of said section; thence easterly to the north-east corner of Section seventeen (17), said township; thence southerly to the south-west corner of Section twenty-eight (28), said township; thence easterly to the north-east corner of Section thirty-three (33), said township; thence southerly to the south-east corner of Section nine (9), Township three (8) North, Range ten (10) East; thence westerly to the north-west corner of Section sixteen (16), said township; thence southerly to the south-east corner of Section thirty-two (32), said township; thence westerly to the south-west corner of Township three (8) North, Range seven (7) East; thence northerly to the north-east corner of Section twenty-four (24), Township three (8) North, Range six (6) East; thence westerly to the south-west corner of Section eighteen (18), said township; thence northerly to the north-west corner of Section seven (7), said township; thence easterly to the south-east corner of Section six (6), said township; thence northerly to the north-west corner of Section thirty-two (32), Township four (4) North, Range six (6) East; thence easterly to the south-east corner of Section twenty-six (26), said township; thence northerly to the north-west corner of Section twenty-five (25), said township; thence easterly to the south-east corner of Section twenty-four (24), said township; thence northerly to the north-west corner of Section nineteen (19), Township four (4) North, Range seven (7) East; thence easterly to the south-east corner of Section eighteen (18), said township; thence northerly to the north-west corner of Section seventeen (17), said township; thence easterly to the south-east corner of Section eight (8), said township; thence northerly to the north-east corner of said section; thence westerly to the north-west corner of Section seven (7), said township; thence southerly to the south-east corner of Section twelve (12), Township four (4) North, Range six (6) East; thence westerly to the north-west corner of Section thirteen (13), said township; thence southerly to the south-east corner of Section fourteen (14), said township; thence westerly to the north-west corner of Section twenty-three (23), said township; thence southerly to the south-east corner of Section twenty-two (22), said township; thence westerly to the north-west corner of Section thirty (30), said township; thence southerly to the south-east corner of Section twenty-five (25), Township four (4) North, Range five (5) East; thence westerly to the north-west corner of Section thirty-six (36), said township; thence southerly to the south-east corner of Section thirty-five (35), said township; thence westerly to the south-west corner of said township; thence northerly to the north-west corner of said township; thence easterly to the south-east corner of Township five (5) North, Range five (5) East; thence northerly to the north-west corner of Township five (5) North, Range six (6) East; thence easterly to the south-east corner of Township six (6) North, Range six (6) East; thence northerly to the north-east corner of said township; thence westerly to the south-west corner of Township seven (7) North, Range six (6) East; thence northerly to the south-east corner

of Township eight (8) North, Range five (5) East; thence westerly to the south-west corner of Section thirty-six (36), said township; thence northerly to the north-west corner of said section; thence easterly to the north-east corner of said section; thence northerly to the north-east corner of Section twenty-five (25), said township; thence westerly to the north-west corner of the north-east quarter of Section twenty-seven (27), said township; thence southerly to the south-east corner of the south-west quarter of Section thirty-four (34), said township; thence westerly to the south-west corner of Township eight (8) North, Range four (4) East; thence northerly to the north-west corner of said township; thence easterly to the north-east corner of Section four (4), said township; thence southerly to the south-west corner of Section fifteen (15), said township; thence easterly to the south-east corner of said section; thence northerly to the north-west corner of the south-west quarter of Section eleven (11), said township; thence easterly to the south-east corner of the north-east quarter of said section; thence northerly to the north-west corner of Section one (1), said township; thence easterly to the south-east corner of Township nine (9) North, Range four (4) East; thence northerly to the north-east corner of said township; thence westerly to the south-west corner of Section thirty-six (36), Township ten (10) North, Range four (4) East; thence northerly to the south-west corner of Section thirteen (13), said township; thence easterly to the south-east corner of said section; thence northerly to the north-east corner of said section; thence westerly to the north-west corner of the north-east quarter of Section fourteen (14), said township; thence southerly to the south-east corner of the south-west quarter of said section; thence westerly to the north-west corner of Section twenty-one (21), said township; thence southerly to the south-west corner of said section; thence westerly to the north-west corner of Section twenty-nine (29), said township; thence southerly to the south-west corner of said section; thence westerly to the north-west corner of the north-east quarter of Section thirty-one (31), said township; thence southerly to the south-east corner of the south-west quarter of said section; thence westerly to the south-west corner of said township; thence northerly to the north-west corner of Section thirty (30), Township eleven (11) North, Range four (4) East; thence easterly to the south-east corner of Section twenty (20), said township; thence northerly to the north-west corner of Section sixteen (16), said township; thence easterly to the north-east corner of said section; thence northerly to the north-west corner of Section three (3), said township; thence easterly to the south-east corner of Section thirty-four (34), Township twelve (12) North, Range four (4) East; thence northerly to the north-west corner of Section two (2), said township; thence easterly to the south-west corner of Township thirteen (13) North, Range five (5) East; thence northerly to the north-west corner of Section thirty (30), said township; thence easterly to the north-east corner of said section; thence northerly to the north-west corner of Section twenty (20), said township; thence easterly to the north-east corner of said section; thence northerly to the north-west corner of Section sixteen (16), said township; thence easterly to the north-east corner of said section; thence northerly to the north-west corner of Section three (3), said township, the place of beginning; such of the above-named corners as have not been established by the official surveys being intended to be located at the points where such corners would fall in projecting the surveys in the directions indicated without allowing for any irregularities which may occur in actually extending the surveys;

Sawtooth Forest Reserve—Continued

Excepting from the force and effect of this proclamation all lands which may have been, prior to the date hereof, embraced in any legal

Lands excepted.

PROCLAMATIONS, 1905.

entry or covered by any lawful filing duly of record in the proper United States Land Office, or upon which any valid settlement has been made pursuant to law, and the statutory period within which to make entry or filing of record has not expired. *Provided*, that this exception shall not continue to apply to any particular tract of land unless the entryman, settler or claimant continues to comply with the law under which the entry, filing or settlement was made.

Reserved from
settlement

Name

Warning is hereby expressly given to all persons not to make settlement upon the lands reserved by this proclamation.

The reservation hereby established shall be known as The Sawtooth Forest Reserve.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the United States to be affixed

Done at the City of Washington this 29th day of May, in the year of our Lord one thousand nine hundred and five, and of [SEAL.] the Independence of the United States the one hundred and twenty-ninth.

THEODORE ROOSEVELT

By the President.

FRANCIS B. LOOMIS

Acting Secretary of State.

BY THE PRESIDENT OF THE UNITED STATES OF AMERICA.

A PROCLAMATION.

June 2, 1905

Game preserve.
Wichita Forest Reserve, Okla.
Preamble
Vol 82, p 814
Post, p 2207.

Vol 82, p 1978

WHEREAS, it is provided by the Act of Congress, approved January twenty-fourth, nineteen hundred and five, entitled, "An Act for the protection of wild animals and birds in the Wichita Forest Reserve", That the President of the United States is hereby authorized to designate such areas in the Wichita Forest Reserve as should, in his opinion, be set aside for the protection of game animals and birds and be recognized as a breeding place therefor.

"Sec. 2. That when such areas have been designated as provided for in section one of this Act, hunting, trapping, killing, or capturing of game animals and birds upon the lands of the United States within the limits of said areas shall be unlawful, except under such regulations as may be prescribed from time to time, by the Secretary of Agriculture; and any person violating such regulations or the provisions of this Act shall be deemed guilty of a misdemeanor, and shall, upon conviction in any United States court of competent jurisdiction, be fined in a sum not exceeding one thousand dollars or be imprisoned for a period not exceeding one year, or shall suffer both fine and imprisonment, in the discretion of the court.

"Sec. 3. That it is the purpose of this Act to protect from trespass the public lands of the United States and the game animals and birds which may be thereon, and not to interfere with the operation of the local game laws as affecting private, State, or Territorial lands";

And whereas, for the purpose of giving this Act effect, it appears desirable that the entire Wichita Forest Reserve be declared a Game Preserve;

Now, therefore, I, Theodore Roosevelt, President of the United States, by virtue of the power in me vested by the aforesaid Act of Congress, do hereby make known and proclaim that the Wichita Forest Reserve, in the Territory of Oklahoma, is designated and set aside for the protection of game animals and birds, and shall be rec-

Wichita Forest
Reserve, Okla., set
aside as a game
preserve

03/01/2002

RECEIVED

APR 10 2002

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-25026

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724
Telephone Number: (208)387-0835

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-8-2002 SIGNATURE: Linda R. Moore SMS
Please print your name: Linda R. Moore

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/19/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-25026

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: BIG PEAK CREEK TRIBUTARY: BIG SMOKY CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1863

POINT OF DIVERSION:

T03N R14E S1 SWNE Begin of Stream Flow Within CAMAS County

T04N R14E S27 SENESW End of Stream Flow Within CAMAS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	7/01 8/31	0.020 CFS

PLACE OF USE: STOCKWATER Within CAMAS County

T03N R14E S01 Lot 1 NENE	T03N R14E S01 Lot 2 NWNE
T03N R14E S01 SWNE	T03N R14E S01 SWNW
T03N R14E S01 SENW	T03N R14E S02 Lot 1 NENE
T03N R14E S02 Lot 2 NWNE	T03N R14E S02 SENE
T03N R14E S02 Lot 3 NENW	T04N R14E S27 NESW
T04N R14E S27 NWSE	T04N R14E S27 SWSE
T04N R14E S34 NENE	T04N R14E S34 NWNE
T04N R14E S34 SENE	T04N R14E S35 SWNW
T04N R14E S35 NWSW	T04N R14E S35 SWSW
T04N R14E S35 SESW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

FOREST SERVICE RECORD ID = 0414 17050113 38 0011

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-25026 V1

WATER RIGHT NUMBER: 63-25026 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE, ID 83724 (208)387-0835

Priority Date: 05/01/1863
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
BIG PEAK CREEK	BIG SMOKY CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	7/01 to 8/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

BIG PEAK CREEK	SW1/4NE1/4NE1/4	Sec. 1, Twp 03N, Rge 14E, B.M.
CAMAS County	(Beginning of Reach)	
BIG PEAK CREEK	SE1/4NE1/4SW1/4	Sec. 27, Twp 04N, Rge 14E, B.M.
CAMAS County	(Ending of Reach)	

Place of Use

STOCKWATER Within CAMAS County

T03N R14E S01 Lot 1 NENE	T03N R14E S01 Lot 2 NWNE
T03N R14E S01 SWNE	T03N R14E S01 SWNW
T03N R14E S01 SENW	T03N R14E S02 Lot 1 NENE
T03N R14E S02 Lot 2 NWNE	T03N R14E S02 SENE
T03N R14E S02 Lot 3 NENW	T04N R14E S27 NESW
T04N R14E S27 NWSE	T04N R14E S27 SWSE
T04N R14E S34 NENE	T04N R14E S34 NWNE
T04N R14E S34 SENE	T04N R14E S35 SWNW
T04N R14E S35 NWSW	T04N R14E S35 SWSW
T04N R14E S35 SESW	

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-25026 V1

Remarks:

1. Explanatory FOREST SERVICE RECORD ID = 0414 17050113 38 0011

Comments:

1. csaxton 2/19/2002 POD
Comment: Ending point for in stream stock POD claimed in SWNE of section 27. Actually located in NESW of section 27. I think this was a typo - recommended as NESW.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	2/19/2002 11:15:26 AM	csaxton	2/19/2002 11:15:26 AM	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	2/19/2002 11:09:58 AM	csaxton	Edited shape boundary
Contacts	2/19/2002 10:58:25 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review.
POD	2/19/2002 10:58:54 AM	csaxton	Edited point location
POD	2/19/2002 10:59:36 AM	csaxton	Edited PLS
POD	2/19/2002 11:00:02 AM	csaxton	Edited point location
POU	2/19/2002 11:10:33 AM	csaxton	Edited PLS

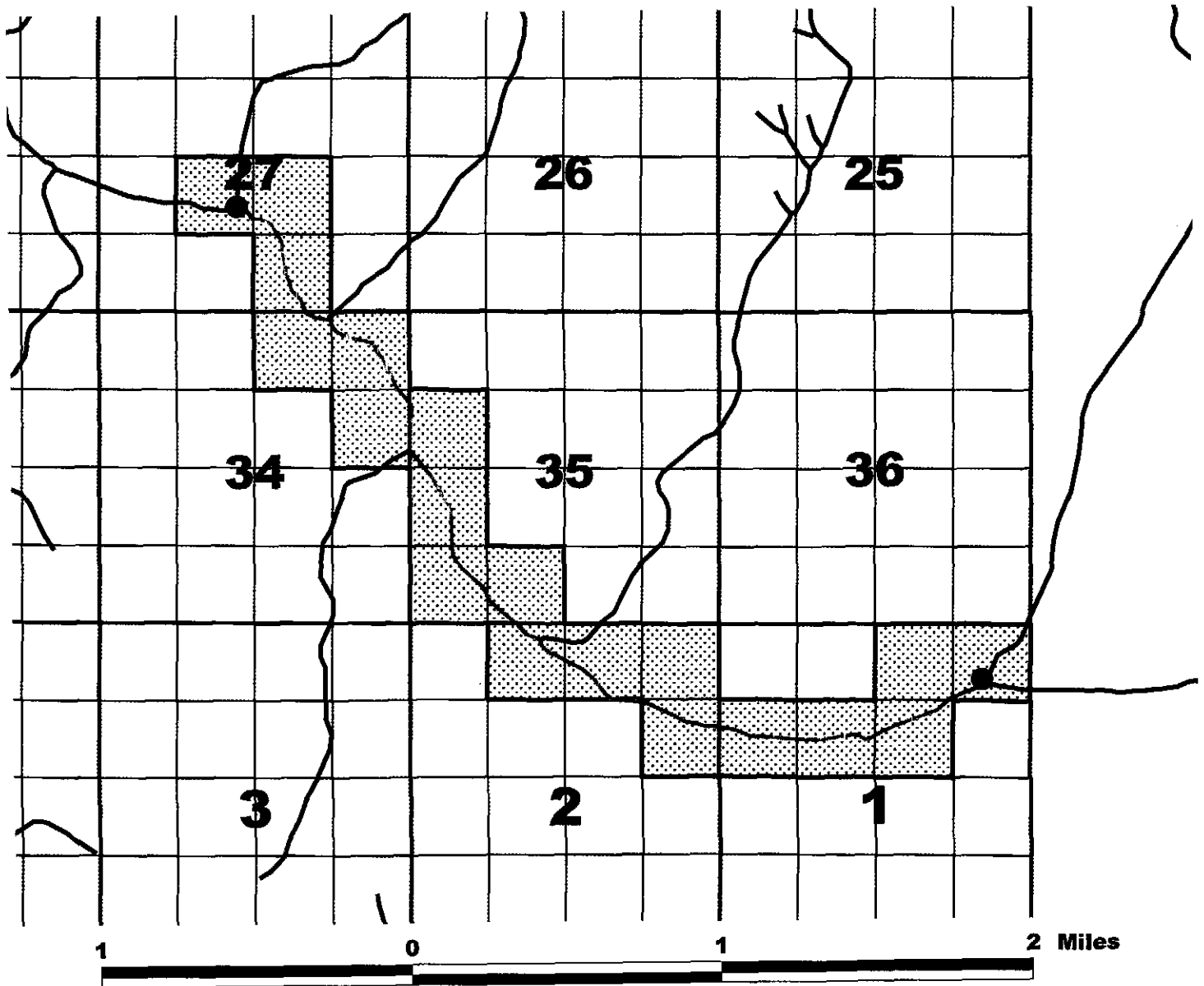
IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-25026 V1

Summary	2/19/2002 11:15:27 AM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
---------	-----------------------	---------	---

Instream Stock POU Map

USFS 63-25026



- Cspod.shp
- Streams_b63-1.shp
- POU.shp
- S03n14e.shp
- S04n14e.shp
- T03n14e.shp
- T04n14e.shp

