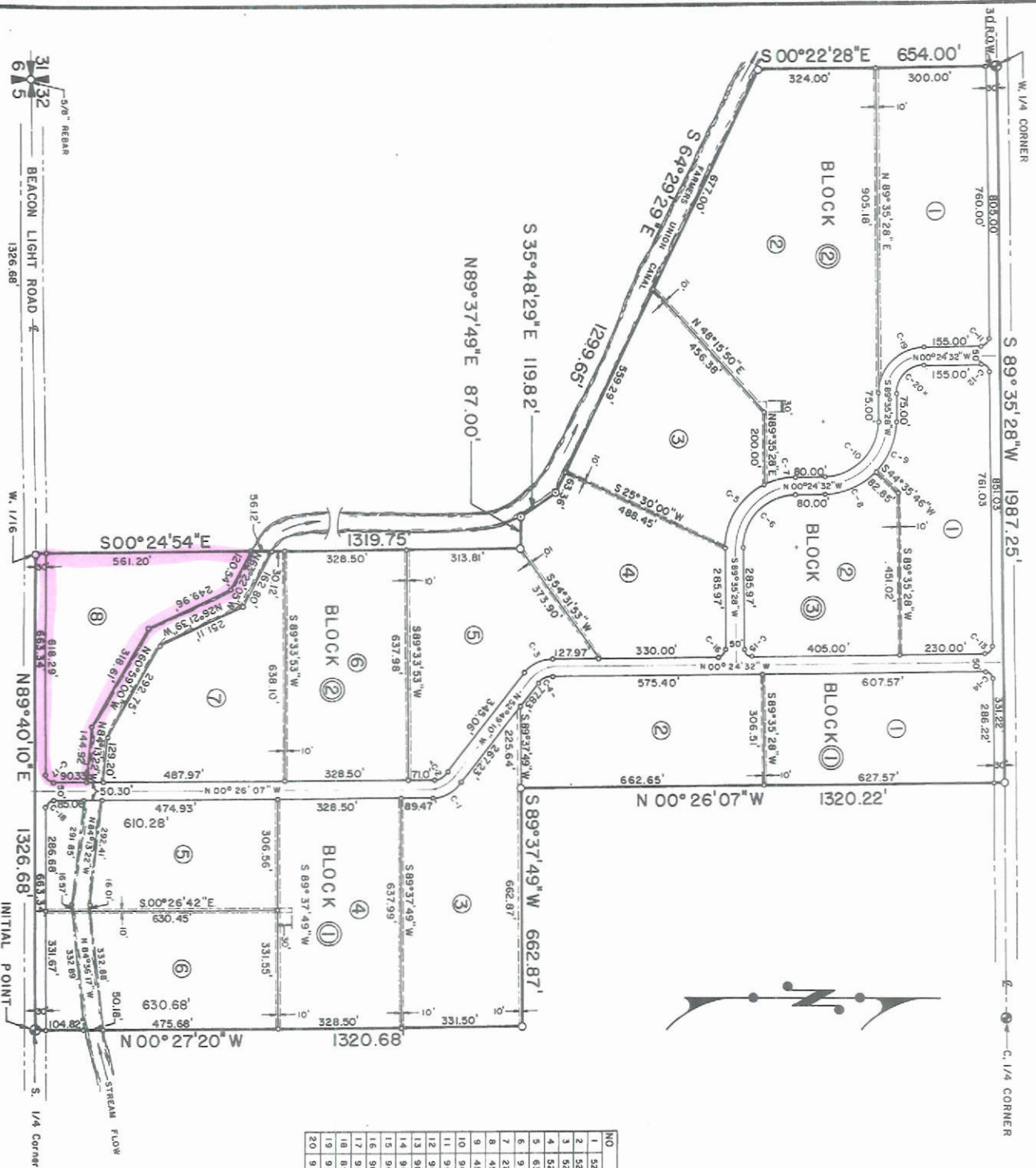


AMENDED PLAT OF EAGLE PINES SUBDIVISION IN THE SW 1/4 OF SEC. 32 T.5N., R.1E.



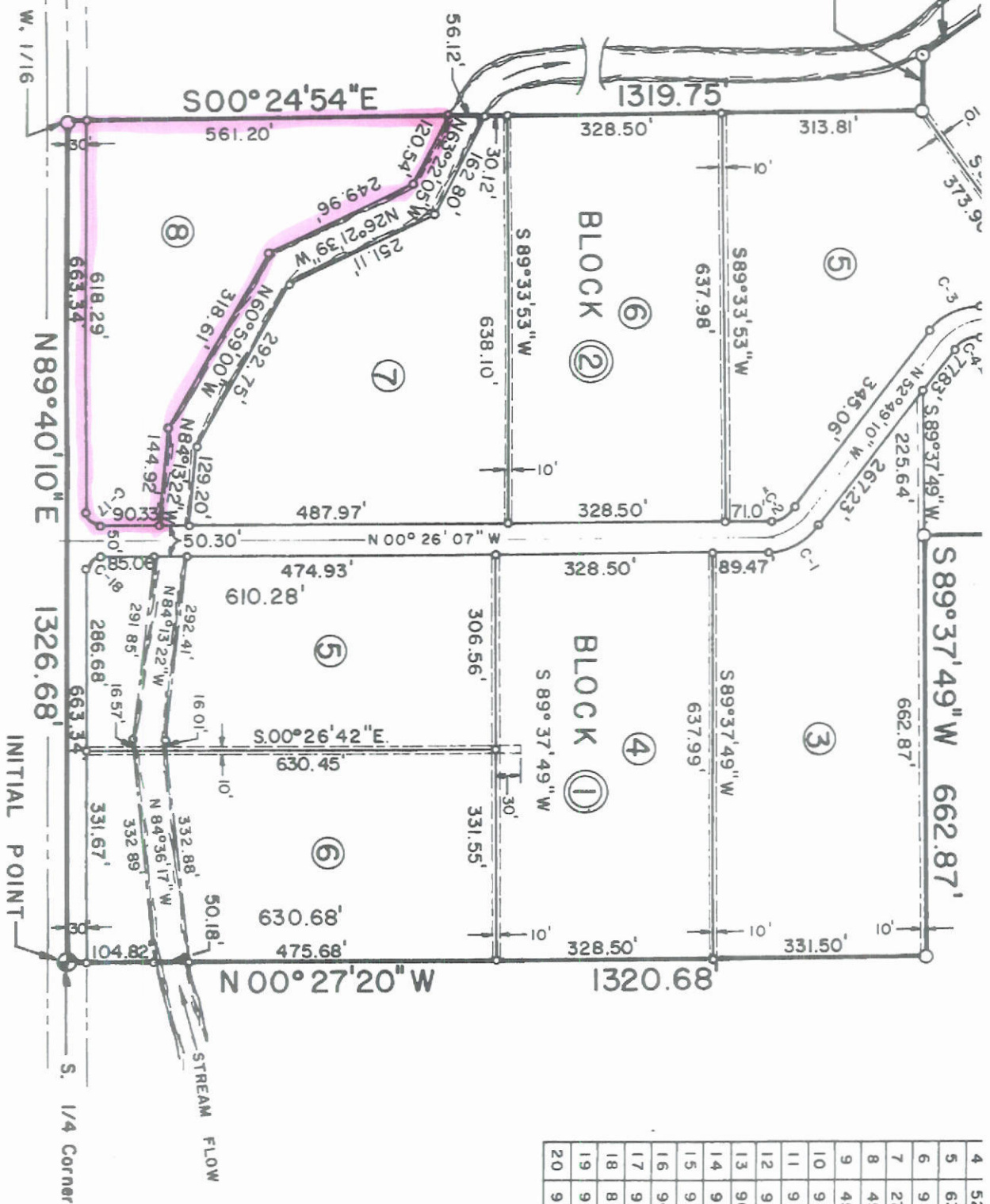
LEGEND

- SECTION CORNER
- BRASS CAP
- 5/8" x 30" REBAR
- 1/2" x 24" REBAR
- EASEMENT LINE - Width as shown

CURVE DATA

NO	A	R	L	T	LCH	CH	Bearing
1	52°23'03"	100.00'	91.43'	49.19'	88.28'	N 26°37'38" W	
2	52°23'03"	50.00'	45.71'	24.59'	44.14'	N 26°37'38" W	
3	52°24'36"	100.00'	91.47'	49.22'	88.32'	N 26°36'31" W	
4	52°24'36"	50.00'	45.74'	24.61'	44.16'	N 26°36'31" W	
5	63°00'00"	195.00'	214.41'	119.50'	203.77'	N 36°54'32" W	
6	63°00'00"	145.00'	227.77'	145.00'	205.06'	N 49°24'32" W	
7	27°00'00"	195.00'	91.89'	46.82'	91.04'	N 13°54'32" W	
8	45°00'00"	200.00'	137.05'	82.84'	153.07'	N 27°54'32" W	
9	45°00'00"	200.00'	137.05'	82.84'	153.07'	N 27°54'32" E	
10	90°00'00"	150.00'	235.62'	150.00'	212.13'	S 49°24'32" E	
11	90°00'00"	20.00'	31.42'	20.00'	28.28'	S 49°24'32" E	
12	90°00'00"	20.00'	31.42'	20.00'	28.28'	N 44°35'28" E	
13	90°00'00"	20.00'	31.42'	20.00'	28.28'	S 49°24'32" E	
14	90°00'00"	20.00'	31.42'	20.00'	28.28'	N 44°35'28" E	
15	90°00'00"	20.00'	31.42'	20.00'	28.28'	N 44°35'28" E	
16	90°00'00"	20.00'	31.42'	20.00'	28.28'	S 49°24'32" E	
17	90°00'00"	20.00'	31.42'	20.00'	28.28'	N 44°35'28" E	
18	89°53'43"	20.00'	31.38'	19.86'	28.28'	N 43°22'58" W	
19	90°00'00"	125.00'	156.35'	125.00'	176.78'	S 49°24'32" E	
20	90°00'00"	75.00'	117.81'	75.00'	106.07'	S 49°24'32" E	

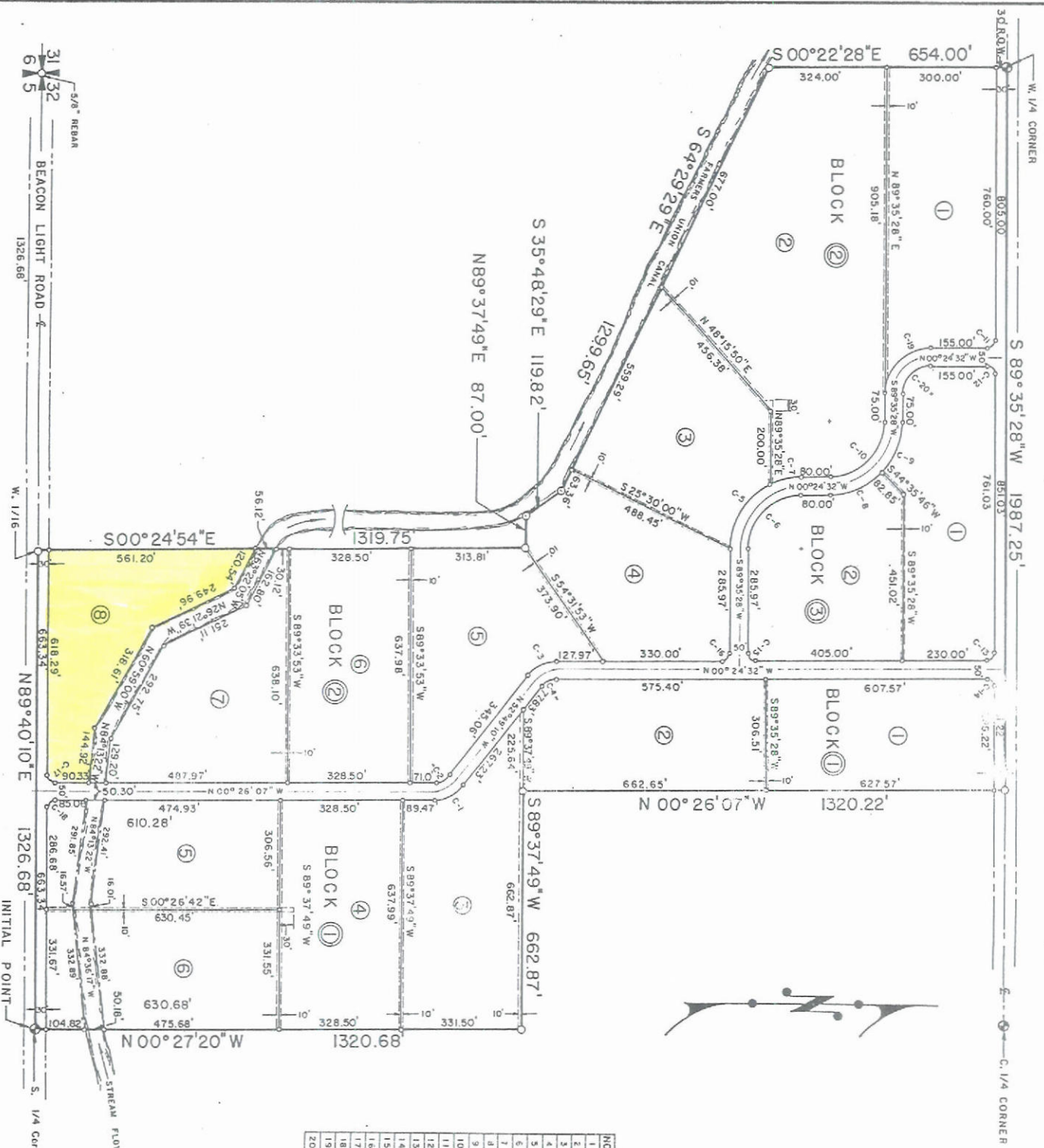
4	52° 24' 38"	50.00'	48'
5	63° 00' 00"	195.00'	214'
6	9° 00' 00"	145.00'	22'
7	27° 00' 00"	195.00'	91'
8	45° 00' 00"	200.00'	151'
9	45° 00' 00"	200.00'	151'
10	90° 00' 00"	150.00'	234'
11	90° 00' 00"	20.00'	3'
12	90° 00' 00"	20.00'	3'
13	90° 00' 00"	20.00'	3'
14	90° 00' 00"	20.00'	3'
15	90° 00' 00"	20.00'	3'
16	90° 00' 00"	20.00'	3'
17	90° 06' 17"	20.00'	3'
18	89° 53' 43"	20.00'	3'
19	90° 00' 00"	125.00'	194'
20	90° 00' 00"	75.00'	117'



CHRONIC
CONSULTING E

Sanitary project

AMENDED PLAT OF
EAGLE PIT SUBDIVISION
IN THE S 1/4 OF SEC. 32 T.5N., R.1E.



- LEGEND
- SECTION CORNER
 - BRASS CAP
 - 5/8" x 30" REBAR
 - 1/2" x 24" REBAR
 - EASEMENT LINE - Width as shown

SCALE
0 50 100 200 300 400

CURVE DATA			
NO	Δ	R	L
1	32°23'03"	100.00'	91.43'
2	52°23'03"	50.00'	45.71'
3	52°24'38"	100.00'	91.47'
4	52°24'38"	50.00'	45.74'
5	63°00'00"	195.00'	214.41'
6	90°00'00"	145.00'	227.77'
7	27°00'00"	119.00'	91.66'
8	45°00'00"	200.00'	152.08'
9	45°00'00"	200.00'	152.08'
10	90°00'00"	150.00'	235.62'
11	90°00'00"	20.00'	31.42'
12	90°00'00"	20.00'	31.42'
13	90°00'00"	20.00'	31.42'
14	90°00'00"	20.00'	31.42'
15	90°00'00"	20.00'	31.42'
16	90°00'00"	20.00'	31.42'
17	90°00'00"	20.00'	31.42'
18	88°53'43"	20.00'	31.38'
19	90°00'00"	125.00'	117.81'
20	90°00'00"	75.00'	117.81'

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-24073**
Date Received: 2/20/1991
Receipt No: C019700
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DAVID B WILLMOT 208-939-8688
Address: 1100 W BEACON LIGHT RD
EAGLE ID 83616
AND/OR
Name: CYNTHIA J WILLMOT 208-939-8688
Address: 1100 W BEACON LIGHT RD
EAGLE ID 83616

2. Date of Priority: DEC 31, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	32	SW	SE	SW		ADA

5. Description of diverting works:
WELL, 6" CASING, 75' DEEP, 1 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME, STOCK-CATTLE 10, HORSES 3

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	32	SE	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

10 INCHES OF JACOB'S WATER CARRIED BY FARMERS UNION IRR. CO.

14. Remarks:

STOCKWATER REMOVED FROM POU, NOT CLAIMED AS WATER USE. 9/10/97 LH

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-24073
Date Received: 2/20/1991
Receipt No: C019700
Received By: _____

APR 02 1991

Department of Water Resources
Western Regional Office
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DAVID B. WILLMOT 208-939-8688
Address: 1100 W. BEACON LIGHT RD.
EAGLE, ID 83616

AND/OR
Name: CYNTHIA J. WILLMOT 208-939-8688
Address: 1100 W. BEACON LIGHT RD.
EAGLE, ID 83616

2. Date of Priority: DEC 31, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	32	SW	SE	SW		ADA

5. Description of diverting works:
WELL, 6" CASING, 75' DEEP, 1 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME, STOCK-CATTLE 10, HORSES 3

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	32	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

10 INCHES OF JACOB'S WATER CARRIED BY FARMERS UNION IRR. CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David B. Willmott Date: Feb 20, 1991

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of February 19 91

Carter Fritschle
Notary Public

Seal

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-24073

NAME & ADDRESS: ILENE STINAR
1100 W BEACON LIGHT RD
EAGLE ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1976

POINT OF DIVERSION: T05N R01E S32 SWSSEW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T05N R01E S32 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R2024210750
STOCKWATER, 10 RANGE CATTLE, 3 HORSES
PROPERTY ALSO KNOWN AS LOT 8, BLK 2, AMENDED PLAT OF EAGLE
PINES SUBDIVISION.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-24073

IDWR has completed the following Administrative Proceeding:

<u> </u>	Change of Address
<u>X</u>	Substitution of Party
<u> </u>	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-24073

From (Claimant/Seller):

Name of Claimant: DAVID B WILLMOT
CYNTHIA J WILLMOT
Address: 1100 W BEACON LIGHT RD
EAGLE ID 83616
Phone: (208) 939-8688

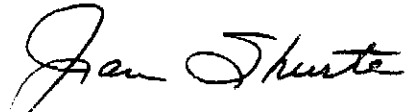
To (Claimant/Purchaser):

Name of Claimant: ILENE STINAR
Address: 1100 W BEACON LIGHT RD
EAGLE ID 83616
Phone: (208) 939-2933

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 28, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 28, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

DAVID B WILLMOT
CYNTHIA J WILLMOT
1100 W BEACON LIGHT RD
EAGLE ID 83616
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

ILENE STINAR
1100 W BEACON LIGHT RD
EAGLE ID 83616
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

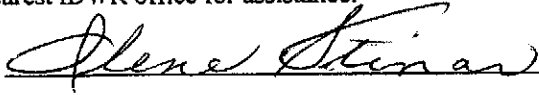
STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 09 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-24073
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant David Willmot
1100 Beacon Light Rd, Eagle ID
4. New Owner/Claimant(s) Ilene Stinar
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1100 W Beacon Light Rd
City, State and ZIP Code Eagle ID 83616
New Telephone Number (208) 939-2933
5. Date you acquired the property December 22, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

D-175413 LF

WARRANTY DEED

(INDIVIDUAL.)

FOR VALUE RECEIVED DAVID B. WILLMOT, WHO ALSO APPEARS OF RECORD AS DAVID BRETT WILLMOT AND MAURISA MCFARLAND WILLMOT, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto ILENE STINAR, AN UNMARRIED PERSON

the Grantee , whose current address is: 1100 W. BEACON LIGHT ROAD, EAGLE, ID 83616
the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:

LOT 8 IN BLOCK 2 OF AMENDED PLAT OF EAGLE PINES SUBDIVISION, ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 33 OF PLATS AT PAGE 1999, RECORDS OF ADA COUNT, IDAHO .

TAX ID NUMBER: R2024210750

ADA COUNTY RECORDER
DAVID NAVARRO

1998 DE 22 PM 4:34

RECORDED-REQUEST OF

FEE 3.00 DEPUTY J. Kitchin
98123407

PIONEER TITLE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: December 21, 1998

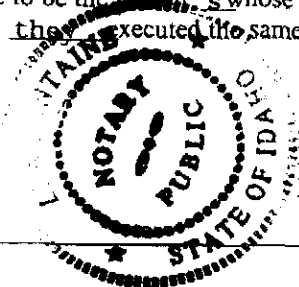
David B. Willmot
DAVID B. WILLMOT

Maurisa McFarland Willmot
MAURISA MCFARLAND WILLMOT

STATE OF IDAHO , County of ADA , ss.

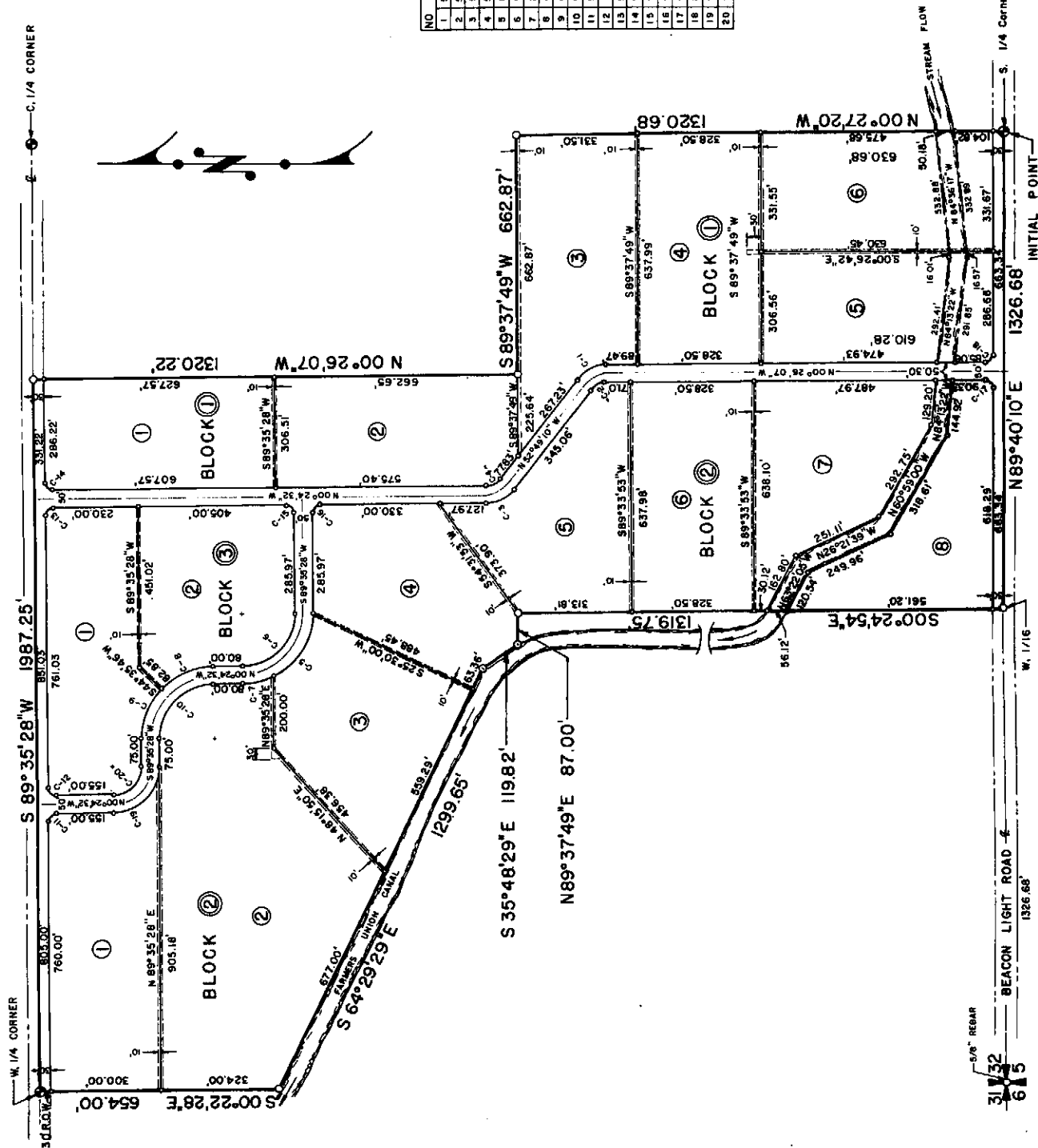
On this 22nd day of December , in the year of 1998 , before me THE UNDERSIGNED

, a notary public, personally appeared DAVID B. WILLMOT AND MAURISA MCFARLAND WILLMOT known or identified to me to be the person, s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

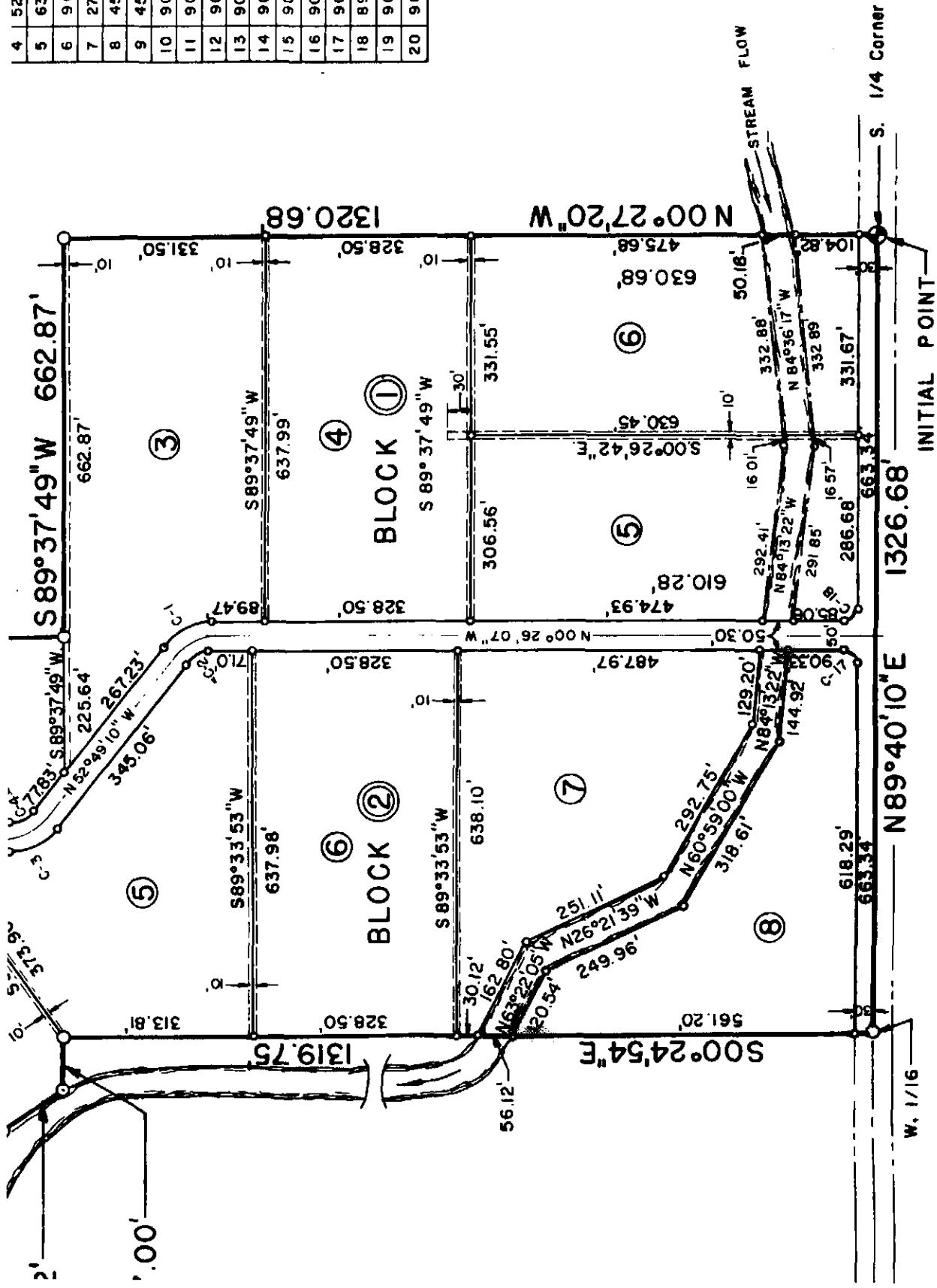


Notary Public: Dee Fontaine
Residing at: BOISE, IDAHO
My Commission Expires: 6/10/2000

AMENDED PLAT OF EAGLE PINES SUBDIVISION IN THE SW 1/4 OF SEC. 32 T.5N., R.1E.



4	52° 24' 38"	50.00'	42
5	63° 00' 00"	195.00'	214
6	9° 00' 00"	145.00'	22
7	27° 00' 00"	195.00'	91
8	45° 00' 00"	200.00'	151
9	45° 00' 00"	200.00'	151
10	90° 00' 00"	150.00'	231
11	90° 00' 00"	20.00'	3
12	90° 00' 00"	20.00'	3
13	90° 00' 00"	20.00'	3
14	90° 00' 00"	20.00'	3
15	90° 00' 00"	20.00'	3
16	90° 00' 00"	20.00'	3
17	90° 06' 17"	20.00'	3
18	89° 53' 43"	20.00'	3
19	90° 00' 00"	125.00'	191
20	90° 00' 00"	75.00'	117



CHRONIC
CONSULTING E

WARRANTY DEED

9010096

FOR VALUE RECEIVED ROGER E. WRIGHT AND PATRICIA M. WRIGHT, HUSBAND AND WIFE

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto DAVID WILLMOT^{ss} AND CYNTHIA WILLMOT^{ss}, HUSBAND AND WIFE,

GRANTEE(S), whose current address is: 1100 Beacon Light Rd., Eagle, Idaho 83616
the following described real property in ADA County, State of Idaho,
more particularly described as follows, to wit:

Lot 8 in Block 2 of AMENDED PLAT EAGLE PINES SIBDIVISION, according to the official plat thereof, filed in Book 33 of Plats at Page(S) 1999, records of Ada County, Idaho.

Ada County, Idaho ss

Request of STEWART TITLE

TIME 4:25 P.M.

DATE 2-27-90

JOHN EASTDA

RECORDED

By *[Signature]*
300

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: February 23, 1990

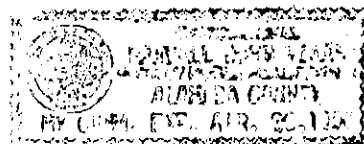
[Signature]
ROGER E. WRIGHT

[Signature]
Patricia M. Wright

STATE OF CALIFORNIA, COUNTY OF SACRAMENTO, SS.

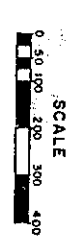
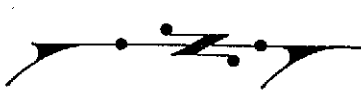
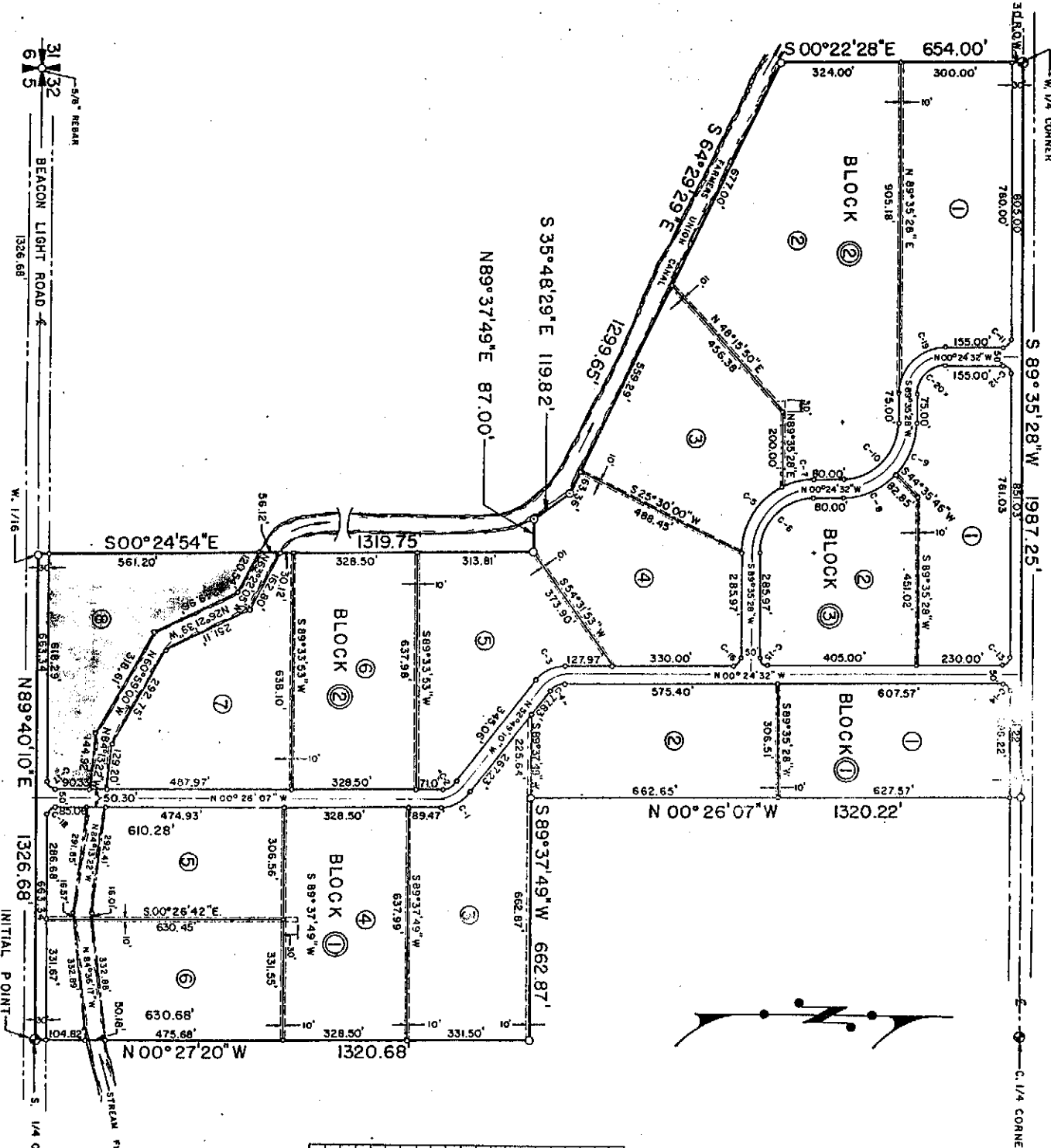
ON This 24th day of February, in the year of 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Roger E. Wright and Patricia M. Wright known or identified to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
RANDALL JOHN VIARS
430 MONTE VISTA DR
WOODLAND, CA 95695



MY COMMISSION EXPIRES: APRIL 20, 1990

AMENDED PLAT OF EAGLE PINES SUBDIVISION IN THE S 1/4 OF SEC. 32 T5N, R1E



- LEGEND**
- SECTION CORNER
 - BRASS CAP
 - 5/8" x 30" REBAR
 - 1/2" x 24" REBAR
 - EASEMENT LINE - Width as shown

NO.	Δ	R	L	T	LCH	CH. Bearing
1	32°23'03"	100.00'	91.43'	48.19'	88.26'	N. 88°37'38" W.
2	58°23'03"	50.00'	45.71'	24.05'	44.14'	N. 88°37'38" W.
3	52°24'38"	100.00'	91.47'	49.22'	88.32'	N. 88°37'38" W.
4	52°24'38"	50.00'	45.74'	24.06'	44.15'	N. 88°37'38" W.
5	63°00'00"	195.00'	214.41'	119.30'	203.77'	N. 88°37'38" W.
6	90°00'00"	195.00'	222.77'	146.00'	205.06'	N. 88°37'38" W.
7	27°00'00"	195.00'	91.48'	48.22'	41.04'	N. 88°37'38" W.
8	45°00'00"	200.00'	157.08'	82.84'	153.07'	N. 88°37'38" W.
9	45°00'00"	200.00'	157.08'	82.84'	153.07'	N. 88°37'38" W.
10	90°00'00"	150.00'	130.62'	130.07'	130.07'	N. 88°37'38" W.
11	90°00'00"	20.00'	31.42'	20.00'	28.28'	N. 88°37'38" W.
12	90°00'00"	20.00'	31.42'	20.00'	28.28'	N. 88°37'38" W.
13	90°00'00"	20.00'	31.42'	20.00'	28.28'	N. 88°37'38" W.
14	90°00'00"	20.00'	31.42'	20.00'	28.28'	N. 88°37'38" W.
15	90°00'00"	20.00'	31.42'	20.00'	28.28'	N. 88°37'38" W.
16	90°00'00"	20.00'	31.42'	20.00'	28.28'	N. 88°37'38" W.
17	90°00'00"	20.00'	31.42'	20.00'	28.28'	N. 88°37'38" W.
18	90°00'00"	20.00'	31.42'	20.00'	28.28'	N. 88°37'38" W.
19	90°00'00"	125.00'	116.78'	75.00'	106.07'	N. 88°37'38" W.
20	90°00'00"	75.00'	117.81'	75.00'	106.07'	N. 88°37'38" W.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ILENE STINAR 1100 W BEACON LIGHT RD EAGLE ID 83616 (208) 939-2933	12/31/1976	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	

D DAVID B WILLMOT
D CYNTHIA J WILLMOT
1100 W BEACON LIGHT RD
EAGLE ID 83616
(208) 939-8688

Water Source:	GROUNDWATER	Tributary to:	Stage: BENEFICIAL USE
Point(s) of Diversion:	T05N R01E S32	SWSESW	ADA County

Place of use Legal Description for: DOMESTIC

	NENE	NNNE	SUNE	SENE	: NENW	NNNW	SNWW	SENW	:	NESW	MWSW	SWSW	SESW	:	NESE	NUSE	SWSE	SESE	:	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	01E	32:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
														D	:	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: 10 INCHES OF JACOB'S WATER CARRIED BY FARMERS UNION IRR. CO.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-08258 A63-24073

Other Water Rights Listing Overlapping Place(s) of Use:

A63-001206	A63-001207	A63-001208	A63-001209	A63-001210	A63-001211	A63-001212	A63-001213	A63-001214	A63-001215	A63-001216	A63-001217	A63-001218	A63-001219	A63-001220	A63-001221	A63-001222	A63-001223	A63-001224	A63-001225	A63-001226	A63-001227	A63-001228	A63-001229	A63-001230	A63-001231	A63-001232	A63-001233	A63-001234	A63-001235	A63-001236	A63-001237	A63-001238	A63-001239	A63-001240	A63-001241	A63-001242	A63-001243	A63-001244	A63-001245	A63-001246	A63-001247	A63-001248	A63-001249	A63-001250	A63-001251	A63-001252	A63-001253	A63-001254	A63-001255	A63-001256	A63-001257	A63-001258	A63-001259	A63-001260	A63-001261	A63-001262	A63-001263	A63-001264	A63-001265	A63-001266	A63-001267	A63-001268	A63-001269	A63-001270	A63-001271	A63-001272	A63-001273	A63-001274	A63-001275	A63-001276	A63-001277	A63-001278	A63-001279	A63-001280	A63-001281	A63-001282	A63-001283	A63-001284	A63-001285	A63-001286	A63-001287	A63-001288	A63-001289	A63-001290	A63-001291	A63-001292	A63-001293	A63-001294	A63-001295	A63-001296	A63-001297	A63-001298	A63-001299	A63-001300	A63-001301	A63-001302	A63-001303	A63-001304	A63-001305	A63-001306	A63-001307	A63-001308	A63-001309	A63-001310	A63-001311	A63-001312	A63-001313	A63-001314	A63-001315	A63-001316	A63-001317	A63-001318	A63-001319	A63-001320	A63-001321	A63-001322	A63-001323	A63-001324	A63-001325	A63-001326	A63-001327	A63-001328	A63-001329	A63-001330	A63-001331	A63-001332	A63-001333	A63-001334	A63-001335	A63-001336	A63-001337	A63-001338	A63-001339	A63-001340	A63-001341	A63-001342	A63-001343	A63-001344	A63-001345	A63-001346	A63-001347	A63-001348	A63-001349	A63-001350	A63-001351	A63-001352	A63-001353	A63-001354	A63-001355	A63-001356	A63-001357	A63-001358	A63-001359	A63-001360	A63-001361	A63-001362	A63-001363	A63-001364	A63-001365	A63-001366	A63-001367	A63-001368	A63-001369	A63-001370	A63-001371	A63-001372	A63-001373	A63-001374	A63-001375	A63-001376	A63-001377	A63-001378	A63-001379	A63-001380	A63-001381	A63-001382	A63-001383	A63-001384	A63-001385	A63-001386	A63-001387	A63-001388	A63-001389	A63-001390	A63-001391	A63-001392	A63-001393	A63-001394	A63-001395	A63-001396	A63-001397	A63-001398	A63-001399	A63-001400	A63-001401	A63-001402	A63-001403	A63-001404	A63-001405	A63-001406	A63-001407	A63-001408	A63-001409	A63-001410	A63-001411	A63-001412	A63-001413	A63-001414	A63-001415	A63-001416	A63-001417	A63-001418	A63-001419	A63-001420	A63-001421	A63-001422	A63-001423	A63-001424	A63-001425	A63-001426	A63-001427	A63-001428	A63-001429	A63-001430	A63-001431	A63-001432	A63-001433	A63-001434	A63-001435	A63-001436	A63-001437	A63-001438	A63-001439	A63-001440	A63-001441	A63-001442	A63-001443	A63-001444	A63-001445	A63-001446	A63-001447	A63-001448	A63-001449	A63-001450	A63-001451	A63-001452	A63-001453	A63-001454	A63-001455	A63-001456	A63-001457	A63-001458	A63-001459	A63-001460	A63-001461	A63-001462	A63-001463	A63-001464	A63-001465	A63-001466	A63-001467	A63-001468	A63-001469	A63-001470	A63-001471	A63-001472	A63-001473	A63-001474	A63-001475	A63-001476	A63-001477	A63-00
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Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. R2024210750
STOCKWATER, 10 RANGE CATTLE, 3 HORSES
PROPERTY ALSO KNOWN AS LOT 8, BLK 2, AMENDED PLAT OF EAGLE
PINES SUBDIVISION.

AJ0749NP
No. 63-24073

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/25/99
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments: Date: 09/10/1997 User-ID: LHARRIS Subject: PLACE OF USE CORRECTION
STOCKWATER REMOVED FROM PLACE OF USE, NOT CLAIMED AS A WATER USE.

Date: 05/25/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 05/25/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 28, 1999

RE: Water Right No. 63-24073

ILENE STINAR
1100 W BEACON LIGHT RD
EAGLE ID 83616

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: David B and Cynthia J Willmot

DATE: 10/15/98
PAGE: 1

ADA County

Audit: 10/15/98 KWATERS

DATE: 07/26/98
PAGE: 1

PAGE: 1

DIVERSION
VOLUME

0.04 CFS

0.08 CFS

Stage: BENEFICIAL USE

ADA County

SE	SESE	SESE
C	Lt AC	Lt AC
-	----	----

Objection Filed Date:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

(REGIONAL)

Water Source:	Tributary to:	Stage: BENEFICIAL USE
GROUNDWATER		
Point(s) of Diversion:	T05N R01E S32 SWSESW	ADA County

[illegible]

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 10 CATTLE, 3 HORSES
Other Rights: 10 INCHES OF JACOB'S WATER CARRIED BY FARMERS UNION IRR. CO.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:	GEN	PARCEL NO. R2024210750	PROPERTY ALSO KNOWN AS LOT 8, BLOCK 2, AMD PLAT OF EAGLE PINES
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Comments:	Date: 09/10/1997	User-ID: LHARRIS	Subject: PLACE OF USE CORRECTION STOCKWATER REMOVED FROM PLACE OF USE, NOT CLAIMED AS A WATER USE.
Audit:	09/10/97	LHARRIS	

WATER RIGHT NUMBER - A63-24073

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

WILLNOT

DAVID B.

1 - 1100 W. BEACON LIGHT RD.

2 -

3 -

CITY- EAGLE

PHONE - 208-939-8688

STATE- ID ZIP- 83616

1 - 1100 W. BEACON LIGHT RD.

2 -

3 -

CITY- EAGLE

PHONE - 208-939-8688

STATE- ID ZIP- 83616

+ - - - - PRIORITY DATE - - - +

12/31/1976

+ - - - - REGION - - - +

14 WESTERN

+ - - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - - STATUS - - - +

+ - - - - SOURCE - - - - +

GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLS COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

05N 01E 32 SW SE SW

(1) ADA

+ - - - - WATER USE - - - - - +

PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

01/01 12/31 0.040

43 - DOMESTIC

+ - - - - TOTAL DIV. VOLUME - + - - - - +

0.080

+ - - - - TOTAL DIV. CAPACITY - + - - - - +

0.080

+ - - - - TOTAL CONSUMPTIVE USE - + - - - - +

0.080

+ - - - - KW USAGE - + - - - - +

+ - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05N 01E 32 SE SW

04 STOCKWATER

05N 01E 32 SE SW

43 DOMESTIC

(1) ADA

(1) ADA

+ - - - - DIVERSION MEANS - WELL, 6" CASING, 75' DEEP, 1 HP SUBMERSIBLE PUMP

+ - - - - NON-IRRIGATION USE - DOMESTIC, ONE HOME, STOCK-CATTLE 10, HORSES 3

+ - - - - OTHER RIGHTS FOR SAME USE - 10 INCHES OF JACOBS'S WATER CARRIED BY FARMERS UNION IRR. CO.

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 10 1986