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|----|--|
| 1 | MUIRFIELD SUBDIVISION |
| 2 | OKMONT SUBDIVISION NO. 1 |
| 3 | OKMONT SUBDIVISION NO. 2 |
| 4 | OKMONT SUBDIVISION NO. 3 |
| 5 | QUALITY PROPERTIES
PROFESSIONAL PLAZA |
| 6 | SEASONS SUBDIVISION |
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| 9 | SOUTH VALLEY SUBDIVISION |
| 10 | SOUTH VALLEY SUBDIVISION #2 |
| 11 | SYRINGA CREEKSIDE ESTATES |
| 12 | TAMARACK POINT UNIT NO. 1 |
| 13 | TAMARACK POINT UNIT NO. 2 |
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| 15 | THE STANFORD,
A TOWNHOUSE SUBDIVISION |
| 16 | TORREY PINES SUBDIVISION |
| 17 | WADE'S SUBDIVISION |



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23919
Date Received: 1/17/1990
Receipt No: W007688
Received By: DE JDL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALBERT F. TOWNSEND 208-466-5594
Address: 1706 SOUTH MIDLAND BLVD.
NAMPA, ID 83686

2. Date of Priority: NOV 26, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	33	NW	SW		16	CANYON

5. Description of diverting works:
50' WELL, 4" CASING, ABOVE GROUND PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCK 1-10 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	33	NW	SW	16	DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-23919
Date Received 1-17-90
Receipt Number W007688

RECEIVED

JAN 17 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Albert F. Townsend Phone (208) 466-5594
Mailing Address 1706 South Midland Blvd. *Ramp* Zip 83686
- Date of Priority (Only one per claim) Nov. 26 1968 Month/Day/Year
- Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
- Location of point of diversion is: Township 3North Range 2 West of the Boise Meridian
Section 33 NW 1/4 1/4 of SW 1/4 of _____ 1/4, Govt. Lot 16, BM.,
County of Canyon
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4" casing, 50' deep, pipe to the house, electric pump on top of well.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount 0.04 ^(cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house, Stockwater--1-10

MICROFILMED

SEP 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3 North Range 2 West
Section 33 NW 1/4 1/4 of SW 1/4, Govt. Lot 16, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Albert F. Townsend Date 1/16 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title
of _____, that I have signed the foregoing
document in the space below as _____ Organization
_____ of _____ Title
and that the statements contained in the foregoing document are true and correct. Organization

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Canyon) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16 day of January 1990

SEAL

Notary Public Bruce A. Schuld

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
MY COMMISSION EXPIRES APRIL 11, 1995

MICROFILMED

SEP 11 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Townsend

CLAIM IDENT. NO.

163

DATE RECEIVED

CK #

W007688

AMOUNT \$

25⁰⁰

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

Bunce

Date:

1/23/90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

LH

Date:

1/17/90

Claim data entered by:

Date:

Checked by:

Date:

Sent to claimant by:

Comments:

MICROFILMED

SEP 11 1992

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JUN-10-1999
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-23919

NAME & ADDRESS: VELDON L TOWNSEND SR
PATRICIA A TOWNSEND
1706 S MIDLAND BLVD
Nampa ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/26/1968

POINT OF DIVERSION: T03N R02W S33 NWSW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T03N R02W S33 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R22966-000--0
STOCKWATER, 10 RANGE CATTLE
PROPERTY ALSO KNOWN AS LOT 16, HOME ACRES SUBDIVISION #5.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
)
) SUB CASE NO. 63-23919

IDWR has completed the following Administrative proceedings: **SUBSTITUTION OF PARTY AND CLERICAL ERROR CORRECTION IN POINT OF DIVERSION AND PLACE OF USE.**

Does the change in "ownership" result in a splitting of the water right claimed? []Yes [X]No

FROM: Claimant/Seller(s):

Name and address of Claimant/Seller(s):

Albert F Townsend
1706 S Midland Blvd
Nampa ID 83686
Phone: 466-5594

TO: Claimant/Purchaser(s):

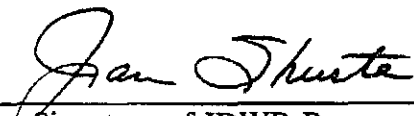
Name and Address of Claimant/Purchaser(s):

Veldon L Townsend Sr
Patricia A Townsend
1706 S Midland Blvd
Nampa ID 83686
Phone: 467-2271

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 6-10-99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on **June 10, 1999** I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:

Albert F Townsend
1706 S Midland Blvd
Nampa ID 83686

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:

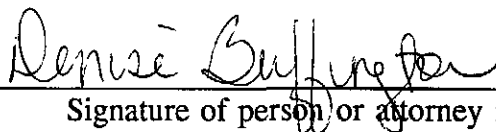
Veldon L Townsend Sr
Patricia A Townsend
1706 S Midland Blvd
Nampa ID 83686

4. One Copy to:

Chief, Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449

5. One Copy to:

United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**DEC 03 1998****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-23919
 2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant ALBERT F. TOWNSEND
1706 S. MIDLAND BLVD Nampa, Id 83686
 4. New Owner/Claimant(s) Veldon L. Townsend or Patricia A. Townsend
Name Connector (Check one): [] and, [] or, [] and/or
 New Mailing Address 1706 S. MIDLAND BLVD
 City, State and ZIP Code Nampa Id 83686
 New Telephone Number (208) 467 2271
 5. Date you acquired the property Jan 10 1996
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 1.46 Number and type of stock 6 Cattle
 Diversion rate in CFS _____ Number of homes 1 Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Veldon L. Townsend Sr.
Patricia A. Townsend
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

TUE, DEC 1, 1998, 10:01 AM

MODE:F ACTION:L

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

01 9R22966-000- -0 144-00 N SCH131	15	20,000	1.00
	37	58,700	
TOWNSEND, VELDON L	5A	2,300	.46
& TOWNSEND, PATRICIA A-H/W			
1706 S MIDLAND BLVD			
NAMPA ID 83686-2995			
33-3N-2W SW HOME ACRES SUB #05 3723	TOTAL	81,000	1.46
LT 16 LESS S 80' OF W 160'			
1706 S MIDLAND BLVD, NA Pg 115E	SURVEY	INST 9601136	
	DRAIN DR VALUE	APPR WLK	
	CLASS 2 REAP 96 MAN 95 UNIT 1		
	PARCEL 9R03723000016A H/O N C/B N		
	PRIOR ACCOUNT 8R22966-000- -0		
	02 MH on Property NO		
	03 Traits Inquiry		

LOGON ID: PLAT.TAX

PORT ID: 332

GROUP: USERA

QUICK709E L4 TRQK101(98/01/30) QDESIGN709E HP2392 (c) COGNOS INCORPORATED.

INSTRUMENT NO. 9401136

CO-PERSONAL REPRESENTATIVES' DEED

THIS INDENTURE, made and entered into this 6th day of November, 1995, by and between ELDON TOWNSEND, FERN SCRIVNER, MYRTLE HALE and VELDON TOWNSEND, the duly appointed and acting Co-Personal Representatives of the Estate of Albert F. Townsend, Deceased, hereinafter referred to as "Grantors", and VELDON L. TOWNSEND, SR. and PATRICIA A. TOWNSEND, husband and wife, hereinafter referred to as "Grantees";

W I T N E S S E T H :

WHEREAS, on the 18th day of September, 1995 the Grantors were appointed as the Co-Personal Representatives of the Estate of Albert F. Townsend, Deceased;

NOW THEREFORE, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the said Eldon Townsend, Fern Scrivner, Myrtle Hale and Veldon Townsend, as Co-Personal Representatives, pursuant to the authority granted to said Co-Personal Representatives under the laws of the State of Idaho, do hereby grant, demise and convey unto the Grantees, Veldon L. Townsend, Sr. and Patricia A. Townsend, husband and wife, their heirs and representatives, all that certain lot, piece or parcel of land, situate, lying and being in the County of Canyon, State of Idaho, more particularly described as follows, to-wit:

Lot 16 of Home Acres Subdivision No. 5 in the West Half of the Southwest Quarter of Section 33, Township 3 North,

Range 2 West of the Boise Meridian, Canyon County, Idaho,
according to the Official Plat filed in Book 2 of Plats at page
6, records of Canyon County, Idaho, EXCEPTING
THEREFROM the South 80 feet of the West 160 feet.

TO HAVE AND TO HOLD the said premises with its appurtenances unto
the said Grantees, their heirs and assigns forever.

Dated this 6th day of November, 1995.

Eldon Townsend
Eldon Townsend

Fern Scrivner
Fern Scrivner

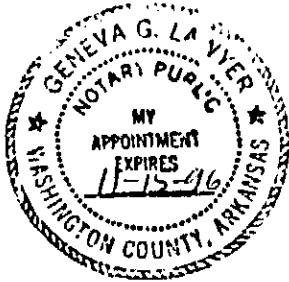
Myrtle Hale
Myrtle Hale

Veldon Townsend
Veldon Townsend
Co-Personal Representatives

STATE OF ARKANSAS)
) ss.
County of Washington)

On this 27th day of November, 1995, before me, the undersigned, a
Notary Public in and for said State, personally appeared **ELDON TOWNSEND**, known
or sworn to me to be one of the Co-Personal Representatives of the Estate of Albert
F. Townsend, Deceased, and whose name is subscribed to the foregoing instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Geneva G. Lawyer
Notary Public for Arkansas
Residing at Springdale, Arkansas
My commission expires: 11-15-96

STATE OF IDAHO)
) ss.
County of Canyon)

On this 16th day of November, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared FERN SCRIVNER, known or sworn to me to be one of the Co-Personal Representatives of the Estate of Albert F. Townsend, Deceased, and whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

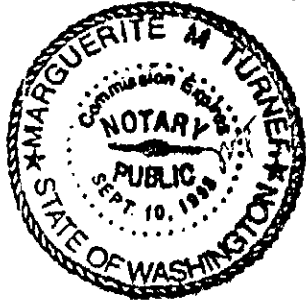


Tamara B. Fitch
Notary Public for Idaho
Residing at Nampa, Idaho
My commission expires: 2-25-99

STATE OF WASHINGTON)
) ss.
County of King)

On this 14th day of November, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared MYRTLE HALE, known or sworn to me to be one of the Co-Personal Representatives of the Estate of Albert F. Townsend, Deceased, and whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



MARGUERITE M. TURNER

Marguerite M. Turner
Notary Public for Washington
Residing at Kirkland, Washington
My commission expires: Sept 10, 1998

STATE OF IDAHO)

) ss.

County of Canyon)

On this 6th day of November, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared **VELDON TOWNSEND**, known or sworn to me to be one of the Co-Personal Representatives of the Estate of Albert F. Townsend, Deceased, and whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

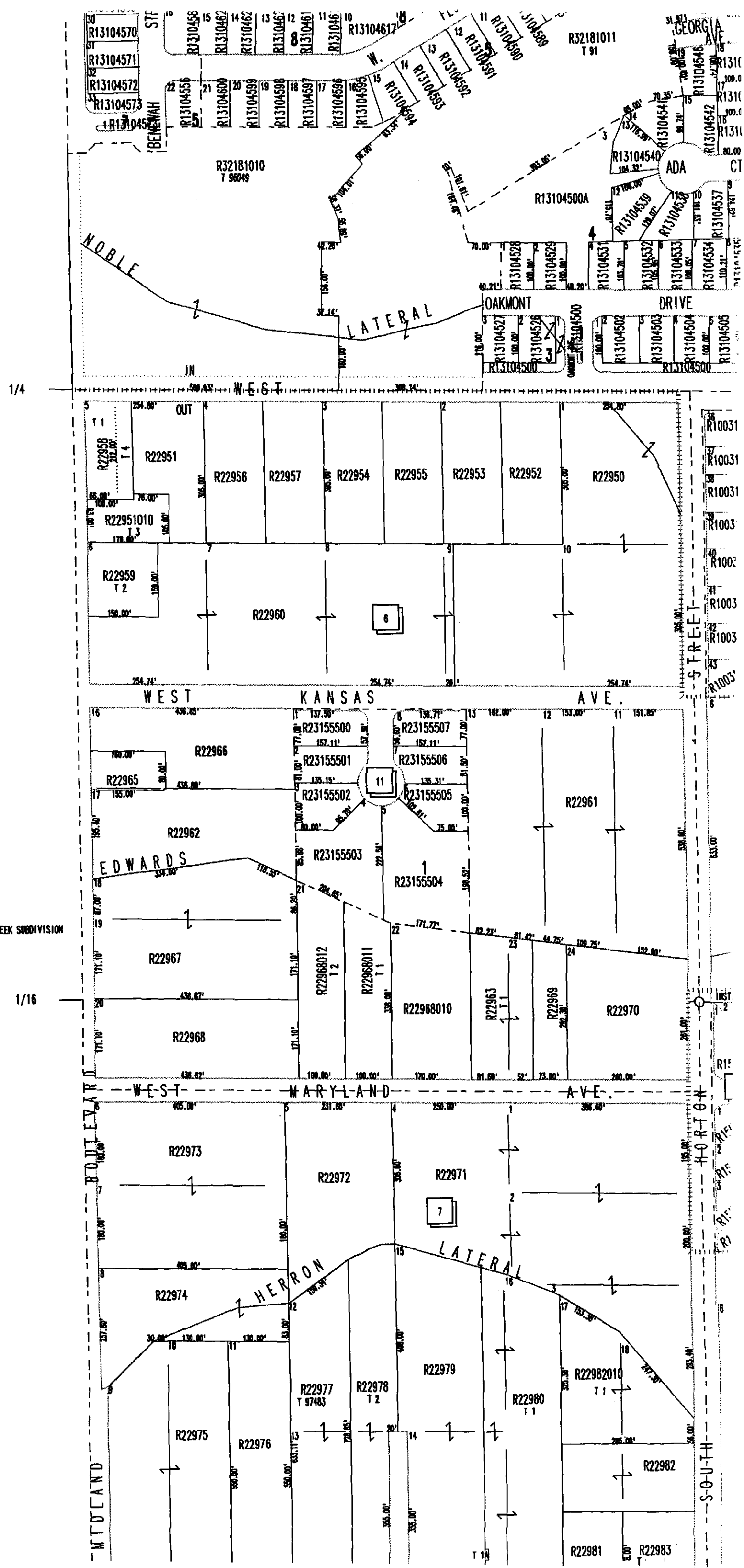


Thomas A. Fritch
Notary Public for Idaho
Residing at Nampa, Idaho
My commission expires: 2-25-99

RECORDED
96 JUN 10 PM 3 26
NEO J. RERR
CANYON CHIEF RECORDER
BY William J. Rerr
REQUEST: William J. Rerr
TYPE Deed FEE 12.00

9601136

- MUIRFIELD SUBDIVISION
- OAKMONT SUBDIVISION NO. 1
- OAKMONT SUBDIVISION NO. 2
- OAKMONT SUBDIVISION NO. 3
- QUALITY PROPERTIES
PROFESSIONAL PLAZA
- SEASONS SUBDIVISION
- SEASONS SUBDIVISION NO. 2
- SEASONS SUBDIVISION NO. 3
- SOUTH VALLEY SUBDIVISION
- SOUTH VALLEY SUBDIVISION #2
- SYRINGA CREEKSIDE ESTATES
- TAMARACK POINT UNIT NO. 1
- TAMARACK POINT UNIT NO. 2
- TAMARACK POINT UNIT NO. 3
- THE STANFORD,
A TOWNHOUSE SUBDIVISION
- TORREY PINES SUBDIVISION
- WADE'S SUBDIVISION



IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way

Boise, Idaho 83705-5082

UNDELIVERABLE AS
ADDRESSED



RETURN SERVICE REQUESTED

★ ★ ★
119 119 PB8594393
9481 00.330 JUN 10 99
9346 MAILED FROM BOISE ID 83705

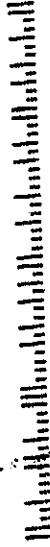
RECEIVED

JUN 14 1999

WATER RESOURCES
WESTERN REGION

ALBERT F TOWNSEND
1706 S MIDLAND BLVD
Nampa ID 83686

63-23919



83686-2735185082

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/09/99
PAGE: 1

D ALBERT F TOWNSEND
1706 S MIDLAND BLVD
NAMPA ID 83686
(208) 466-5594

Water Source: GROUNDWATER

Point(s) of Diversion: T03N R02W S33

Tributary to: NWSW

Stage: BENEFICIAL USE
CANYON County

Place of use Legal Description for:										
NE										
NW										
SW										
SE										
NENE	NUNE	SUNE	SENE	NENW	NUNW	SWNW	SENW	NESW	NUSW	SWSE
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	02W	33								

Non-Irrigation Uses: 1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):					
63-21217	63-21218	63-21219	63-21220	63-21221	63-21222
63-23919	63-28037	63-21217	63-21218	63-21219	63-21220
63-23388	63-23421	63-23919	63-28037		
				63-23369	63-23388
				63-21222	63-21411
					63-23369

Other Water Rights Listing Overlapping Place(s) of Use:
A63-30181Z1

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP
PARCEL NO. 1R22966-000--0
STOCKWATER, 10 RANGE CATTLE
PROPERTY ALSO KNOWN AS LOT 16, HOME ACRES SUBDIVISION #5.

AJ0749NP
No. R63-23919

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/09/99
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:
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Comments: Date: 06/09/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 06/09/1999 User-ID: DBUFFING Subject: CLERICAL ERROR CORRECTION - LOT NUMBER
CORRECTED LOT NUMBER - SHOULD BE SUBDIVISION LOT NUMBER, NOT A
GOVERNMENT LOT NUMBER, PER DEED AND TAX NOTICE RECEIVED.

Audit: 06/09/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 10, 1999

RE: Water Right No. 63-23919

VELDON L TOWNSEND SR
PATRICIA A TOWNSEND
1706 S MIDLAND BLVD
NAMPA ID 83686

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the lot number for this claim has been corrected to show it is a lot number in a subdivision, rather than a Government lot number.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Albert F Townsend

DATE: 07/24/98
PAGE: 1

Audit: 07/24/98 CWALKER

WATER RIGHT NUMBER - A63-23919 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - + - - - -

*** C - CURRENT OWNER ***
TOWNSEND ALBERT F.
1 - 1706 SOUTH MIDLAND BLVD.
2 -
3 -
CITY- NAMPA STATE- ID ZIP- 83686
PHONE - 208-466-5594

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
11/26/1968 14 WESTERN J - BENEFICIAL USE
+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

+ - - - - GROUNDWATER
+ - - - - TRACT SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE) + - - - -

03N 02W 33 NW SW 16 (27) CANYON

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - + + - - - - DIVERSION RATE DIVERSION VOLUME + - - - -
43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.040

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - + + - - - - DESCRIPTION COUNTY + - - - -
03N 02W 33 NW SW 16 43 DOMESTIC (27) CANYON

+ - - - - DIVERSION MEANS - 50' WELL, 4" CASING, ABOVE GROUND PUMP, PIPE TO HOUSE

+ - - - - NON-IRRIGATION USE - DOMESTIC 1 HOME, STOCK 1-10 HEAD

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + + - - - - REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - OLD WATER RIGHT NUMBERS FOUND.
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + + - - - - CONDITIONS OF APPROVAL FOUND.
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - +
00/00/0000

+ - - - - AUDIT FIELDS - 10/22/90 HARRIS

AJ5808NP
- (DD-26)

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----+
- COMMENTS - - - - -
NO COMMENTS FOUND

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	01/17/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	W007583	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-				

1R 22966-000--0

PROOF
AUG 01 1991

CERTIFIED
SEP 27 1983
MASTER EXAMINER

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Prole. Records
IDWR Records

VERIFIED
JAN 25 1992

MICROFILMED
OCT 10 1996

DATA ENTRY

ENTERED 10-14-93
CHECKED 7-31-94