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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23903  
Date Received: 2/12/1990  
Receipt No: W008741  
Received By: DE JOL

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: TEN DAVIS COMMUNITY HALL ASSOC. 208-722-6366  
Address: 27501 FOUNTAIN ROAD  
PARMA, ID 83660

2. Date of Priority: JAN 01, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 04W   | 19      | SW     | SW     |     |     | CANYON |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.060 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 04W   | 19      | SW     | SW  |     | DOMEST |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Ala 3-23903  
Date Received 2-12-90  
Receipt Number W008741

**RECEIVED** NOTICE OF CLAIM  
FEB 12 1990 TO A  
WATER RIGHT

Department of Water Resources  
Western Regional Office

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ten Davis Community Hall Assoc (508) 722-6366  
Mailing Address 27501 Fountain Road Parma Zip 83660

2. Date of Priority (Only one per claim) Jan. 1, 1946 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source  
which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 5N Range 4W  
Section 19 1/4 of SW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Canyon

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well & Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
For Domestic purposes from 1/1 Month/Day to 1/31 Month/Day amount 0.06 (cfs)  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/P

**MICROFILMED**

SEP 11 1992

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A\* monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 5N Range 4W  
Section 19 SW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Camp

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
☒ None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mawin Sorenson Date 2/7/90  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Board Member  
of Ten Davis Comm Hall Assoc Title \_\_\_\_\_ that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Mawin Sorenson Date \_\_\_\_\_  
Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Boise ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 7 day of February 19 90

SEAL

Notary Public Bruce A. Schold

Residing at \_\_\_\_\_  
BRUCE A. SCHOLD, NOTARY PUBLIC  
RESIDING AT BOISE, IDAHO

My Commission Expires \_\_\_\_\_ MY COMMISSION EXPIRES APRIL 11, 1995

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

**MICROFILMED**

SEP 11 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

NOTARY PUBLIC  
IDAHO  
MY COMMISSION EXPIRES

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 63-23903

NAME & ADDRESS: TEN DAVIS COMMUNITY HALL ASSOC  
C/O SHIRLENE ROSS  
25731 DON LN  
PARMA ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/01/1946

POINT OF DIVERSION: T05N R04W S19 SWSW Within CANYON County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.06 CFS |

PLACE OF USE: DOMESTIC Within CANYON County  
T04N R04W S19 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 4R38381-000-0  
PROPERTY ALSO KNOWN AS 23897 TEN DAVIS RD., PARMA.

MAR 30 1999

WATER RESOURCES  
WESTERN REGION

In Re SRBA ) NOTICE OF COMPLETED  
 ) ADMINISTRATIVE PROCEEDINGS  
Case No. 39576 )  
 ) Water Right 63-23903  
 )

|     |                       |
|-----|-----------------------|
| [X] | Change of Address     |
| [ ] | Substitution of Party |
| [ ] | I.C. 42-222 Transfer  |

Name of Claimant: TEN DAVIS COMMUNITY HALL ASSOC  
New Address: C/O SHIRLENE ROSS  
25731 DON LN  
PARMA ID 83660  
Phone: (208) 722-6667

The Claimant has filed Objections or Responses to the following water rights:

63-23903

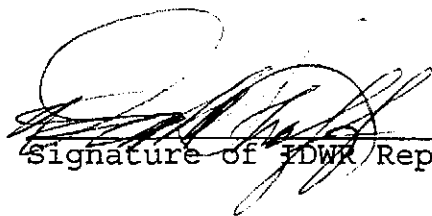
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5-16-99



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Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on 3-30-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
TEN DAVIS COMMUNITY HALL ASSOC  
C/O SHIRLENE ROSS  
25731 DON LN  
PARMA ID 83660
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

*Sandy Egbert*  
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 25 1999

Department of Water Resources

DIRK KEMPTHORNE  
GOVERNOR

February 19, 1999

KARL J. DREHER  
DIRECTOR

TEN DAVIS COMMUNITY HALL ASSOC  
C/O ~~SHIRLEEN~~ ROSS *Shirlene*  
25731 DON LN  
PARMA ID 83660

Re: Snake River Basin Adjudication (SRBA)  
Adjudication Claim #63-23903  
Change of Address

*all and changed, NCAP  
prepared. 2-25-99  
js*

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

*Shirlene Ross*  
Claimant Signature

*(208) 722-6667*  
Telephone No.

*I am the treasurer of the Ten Davis Community Hall which is located on Ten Davis Road. There is no mail delivery there, so I have all the mail delivered to my home.*

*2/24/99*

from USPS

63-23903

### Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail

☐ Account number illegible

Addressee's Name

TEN DAVIS COMMUNITY HALL ASSOC

Old Address (Include apartment or suite number)

City, State, and ZIP Code

37501 FOUNTAIN RD

PARMA ID 83660

New Address (Include apartment or suite number)

City, State, and ZIP Code

SHIRLEY ROSS

35731 DON LN

This card is furnished:

☒ For address correction as requested (your mailpiece was forwarded)

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

Address modified, NCAP prepared

2-11-99 MS



DATE: 02/25/99  
PAGE: 1

DATE: 07/24/98  
PAGE: 1

**Audit:** 07/24/98 CWALKER

DATE: 07/15/98  
PAGE: 50

DIVERSION  
VOLUME

**CANYON County**

```

: : NESE NWSE SESE SESE
: : Lt AC Lt AC Lt AC Lt AC
: : .....

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N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

08/15/97 AJU3-DSH

100

WATER RIGHT NUMBER - A63-23903      PREFIX TRANSLATION: ADJUDICATION CLAIM      OLD (D) NUMBER -  
+ - - - - LAST NAME - - - - +      + - - - - FIRST NAME - - - - +      + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
TEN DAVIS COMMUNITY HALL ASSOC.  
1 - 27501 FOUNTAIN ROAD  
2 -  
3 -  
CITY- PARMA  
PHONE - 208-722-6366  
STATE- ID ZIP- 83660

+ - - - - PRIORITY DATE - - - +      + - - - - REGION - - - +      + - - - - STAGE - - - +      + - - - - STATUS - - - - +  
01/01/1946      14 WESTERN      J - BENEFICIAL USE  
+ - - - - SOURCE - - - - - +      + - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +      + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)  
TWN      RNG      SEC      TRACT      LOT      RFLG      COUNTY      DIVERSION RATE      DIVERSION VOLUME

05N      04W      19      SW SW      (27) CANYON  
+ - - - - PERIOD FROM      PERIOD TO      WATER USE      + - - - - TOTAL CONSUMPTIVE USE - +      + - - - - KW USAGE - +  
01/01      12/31      0.060

+ - - - - TOTAL DIV. RATE - +      + - - - - TOTAL DIV. VOLUME - +      + - - - - TOTAL CONSUMPTIVE USE - +      + - - - - KW USAGE - +  
0.060

+ - - - - TWN      RNG      SEC      TRACT      LOT      ACRES      PLACE OF USE      DESCRIPTION      COUNTY  
05N      04W      19      SW SW      (27) CANYON

+ - - - - DIVERSION MEANS - WELL AND PUMP  
+ - - - - NON-IRRIGATION USE - DOMESTIC 1 HOME  
+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +      + - - - - DEGREE DEFENDANT - - - - +  
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +      + - - - - DEGREE DEFENDANT - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +      + - - - - DEGREE DEFENDANT - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DEGREE PLAINTIFF - - - - +      + - - - - DEGREE DEFENDANT - - - - +  
00/00/0000

+ - - - - AUDIT FIELDS - 10/22/90 HARRIS

4R 38381-5808  
23897 Ten Davis Rd, Pa

PROOF  
AUG 01 1991

**"Verified By"**  
**Topo Map/Ortho-PQ**  
**AGCS Map**  
**Wintermaster Records**  
**NIPR Photos**  
**File Review**  
**Current (See Remarks)**  
**Census Records**  
**Witness Statement**  
**Project Records**  
**IDWR Records**

VERIFIED

FEB 09 1994

**CERTIFIED**

FEB 18 1994

WATER EXAMINER