

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23822
Date Received: ~~6/11/1990~~ 12-7-89
Receipt No: C017239
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD B. ALEXANDER 208-454-0041
Address: 16439 FLORIDA AVE.
CALDWELL, ID 83605

2. Date of Priority: FEB 25, 1895

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	11	NE	SW			CANYON

5. Description of diverting works:
75' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 500 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	11	NE	SW		STOCK	
			NE	SW		DOMEST	

A63-23822

Page 1

Date: 10/05/90

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11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-23822Date Received 6/12/90Receipt Number 6012239NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN 11 1990

RECEIVED

DEC 7 1989

Department of Water Resources

Filing Fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Richard B. Alexander Phone (208) 454-0041Mailing Address 16439 Florida Ave Zip 836052. Date of Priority (Only one per claim) 2-25-1995 ~~Emmett~~ Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3 N Range 3 WSection 11, NE 1/4 of SW 1/4 of of the Boise meridian 1/4, Govt. Lot _____, BM.,County of Caldwell Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well-75

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-30 amount .04 (cfs)For Stockwater purposes from 1-1 to 12-31 amount .12 (Both dates are inclusive)7. Total quantity claimed .16 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - charge lawn Stockwater - 500 cattle

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SEP 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

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10. Place of use is: Township: 3 N Range 3 W
Section 11 NF 1/4 of SW of the Boise meridian Govt. Lot 1/4 B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
that I have signed the foregoing
document in the space below as _____ Organization
_____ of _____ Title _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Richard B. Alexander Date 12-6-89
Title and Organization _____

State of Idaho/or _____)
County of Canyon) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 6th day of December 19 89

SEAL

Notary Public Dyella M. Bowman

Residing at Hamper, Idaho

My Commission Expires 5/23/94

Last Name _____ Ident No. _____

Copies: White-State Yellow-Original
MICROFILMED
SEP 11 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

AlexanderCLAIM IDENT. NO. A63-23822

DATE RECEIVED

12/7/89

CK #

CO17239AMOUNT \$ 25

YES

NO

Require
Info?

1. Is the name and address complete with zip code? Caldwell ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memo #1 and #4 to determine if a permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO *
- Is the consumptive use correct? N/A ☒ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (if yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: RMDate: 7/9/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

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Comments:

SEP 11 1992

Office: 467-4455

✓ Re Max of Nampa/Caldwell
✓ % Debbie Lampman and
Jim Wilhite
1015 Caldwell Boulevard
Nampa, Idaho 83651
✓ FAX: 467-3355

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: FEB-9-1999
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-23822

NAME & ADDRESS: JAMES WILHITE
16349 FLORIDA AVE
CALDWELL ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/25/1895

POINT OF DIVERSION: T03N R03W S11 NESW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.12 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CANYON County
	T03N R03W S11	NESW
	DOMESTIC	Within CANYON County
	T03N R03W S11	NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R32742 000 0
STOCKWATER, 500 RANGE CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-23822
_____	)	

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-23822

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
2/9/1999

63-23822

PAGE 1

From (Claimant/Seller):

Name of Claimant: RICHARD B ALEXANDER
Address: 16439 FLORIDA AVE
CALDWELL ID 83605
Phone: (208) 454-0041

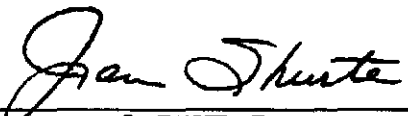
To (Claimant/Purchaser):

Name of Claimant: JAMES WILHITE
Address: 16349 FLORIDA AVE
CALDWELL ID 83605
Phone: (208) 459-3268

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 9, 1999



Signature of IDWR Representative

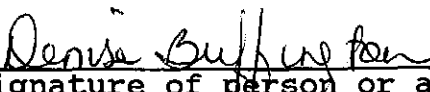
CERTIFICATE OF MAILING

I certify that on *February 9, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

RICHARD B ALEXANDER
16439 FLORIDA AVE
CALDWELL ID 83605
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JAMES WILHITE
16349 FLORIDA AVE
CALDWELL ID 83605
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 08 1999

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 3W
Section 11, 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-23822
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): RICHARD B. ALEXANDER
(ERRATA) 16439 FLORIDA AVE.
CALDWELL, ID 83605
- ☐ New Owner/Claimant (Purchaser): JAMES WILHITE
- ☐ New Mailing Address: 16349 FLORIDA AVE.
CALDWELL, ID 83605
- ☐ New Telephone Number: (208) 459-3268
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) James F. Wilhite Date _____
James F. Wilhite Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

INSTRUMENT NO.

911118

WARRANTY DEED

FOR VALUE RECEIVED RICHARD B. ALEXANDER AND CARLYN C. ALEXANDER, HUSBAND AND WIFE

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto JAMES F. WILHITE AND TREVA L. WILHITE, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 16349 FLORIDA AVENUE, CALDWELL, IDAHO 83605
the following described real property in CANYON County, State of Idaho,
more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s), and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated June 07, 1991

Richard B. Alexander
RICHARD B. ALEXANDER

Carlyn C. Alexander
CARLYN C. ALEXANDER

STATE OF IDAHO, County of CANYON ss

On this 11th day of June
in the year of 1991, before me, the undersigned, a Notary
Public in and for said State, personally appeared Richard B.
Alexander and Carlyn C. Alexander
known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to me that

NOTARY

Patricia Sigel

EXHIBIT "A"

A TRACT OF LAND SITUATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (CENTER QUARTER CORNER); THENCE SOUTH 0 DEGREES 01'19" EAST, A DISTANCE OF 645.09 FEET ALONG THE EASTERLY BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 01'19" EAST, A DISTANCE OF 466.69 FEET ALONG THE EASTERLY BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 39'48" WEST, A DISTANCE OF 466.69 FEET; THENCE NORTH 0 DEGREES 01'19" WEST, A DISTANCE OF 466.69 FEET PARALLEL WITH THE EASTERLY BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE NORTH 89 DEGREES 39'48" EAST, A DISTANCE OF 466.69 FEET TO THE POINT OF BEGINNING.

91111116

RECORDED

'91 JUN 11 PM 4 38

NED J. KERR

CANYON CNTY RECORDER

BY *[Signature]*

STEWART - NAMPA

REQUEST
TYPE *[Signature]* 6-20

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

01 9R32742-000- -0 059-00 SCH139	01	11,400	14.32
WILHITE, JAMES F & TREVA-H/W	19		1.25
16349 FLORIDA AVE CALDWELL ID 83605			
11-3N-3W SW TX 12 IN NESW	TOTAL	11,400	15.57
S FLORIDA AVE, CA	SURVEY	INST 9225630	
SEE R32742-011	DRAIN	DR VALUE	APPR MKB
	CLASS	REAP 96 MAN	UNIT 0
	PARCEL	9R03N03W115260	H/O N C/B N
	PRIOR ACCOUNT	8R32742-000- -0	
		02 MH on Property	NO
		03 Traits Inquiry	

Alt-Z FOR HELP| VT100 | FDX | 9600 N81 | LOG CLOSED | PRT OFF | ANY_PORT

9225635

24

WARRANTY DEED

FOR VALUE RECEIVED RICHARD B. ALEXANDER and CARLYN C. ALEXANDER, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto JAMES F. WILHITE and TREVA WILHITE, husband and wife

the Grantees, whose address is 16349 FLORIDA AVE, CALDWELL, ID 83605

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1992 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: November 5, 1992

Richard B. Alexander Carlyn C. Alexander
RICHARD B. ALEXANDER CARLYN C. ALEXANDER

STATE OF Nevada
COUNTY OF Washoe
On this 11th day of November, 1992, before me a notary public, personally appeared RICHARD B. ALEXANDER AND CARLYN C. ALEXANDER, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

Teresa M. Bush
Notary Public
Residing at Reno , Nevada
My commission expires: 9-16-95



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

A tract of land situated in the Northeast Quarter of the Southwest Quarter of Section 11, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho; more particularly described as follows:

Commencing at the Northeast corner of said Northeast Quarter of the Southwest Quarter (C 1/4 Cor.); thence

South 0° 01' 19" East, a distance of 645.09 feet along the Easterly boundary of said Northeast Quarter of the Southwest Quarter; thence

South 89° 39' 48" West a distance of 466.69 feet; to the POINT OF BEGINNING; thence continuing

South 89° 39' 48" West a distance of 858.47 feet to a point in the West line of the Northeast Quarter of the Southwest Quarter; thence

South 0° 00' 39" East 691.89 feet to the Southwest corner of the Northeast Quarter of the Southwest Quarter; thence

North 89° 06' 38" East 1,325.43 feet to the Southeast corner of the Northeast Quarter of the Southwest Quarter; thence

North 0° 01' 19" West 212.41 feet; thence

South 89° 39' 48" West 466.69 feet; thence

North 0° 01' 19" West 466.69 feet to the POINT OF BEGINNING.

9225630

RECORDED

92 NOV 12 AM 11 47

RECORDED

CANYON COUNTY RECORDER

BY *Adair*

PIONEER — NAMPA

REQUEST

Adair

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

01 9R32743-000- -0 059-00 SCH139	01	27,100	34.00
WILHITE, JAMES F & WILHITE, TREVA L 16349 FLORIDA AVE CALDWELL ID 83605-5181	02	500	1.50
	10	20,000	1.00
	19		3.50
	31	37,000	
	32	7,875	
11-3N-3W SW SESW	TOTAL	92,475	40.00
16069 FLORIDA AVE, CA	SURVEY INST 9806206 DRAIN DR VALUE APPR MKB CLASS R2 REAP 96 MAN 95 UNIT 1 PARCEL 9R03N03W116600 H/O N C/B N PRIOR ACCOUNT 8R32743-000- -0 02 MH on Property NO 03 Traits Inquiry		

Alt-Z FOR HELP| VT100 | FDX | 9600 N81 | LOG CLOSED | PRT OFF | ANY_PORT

MODE:F ACTION:

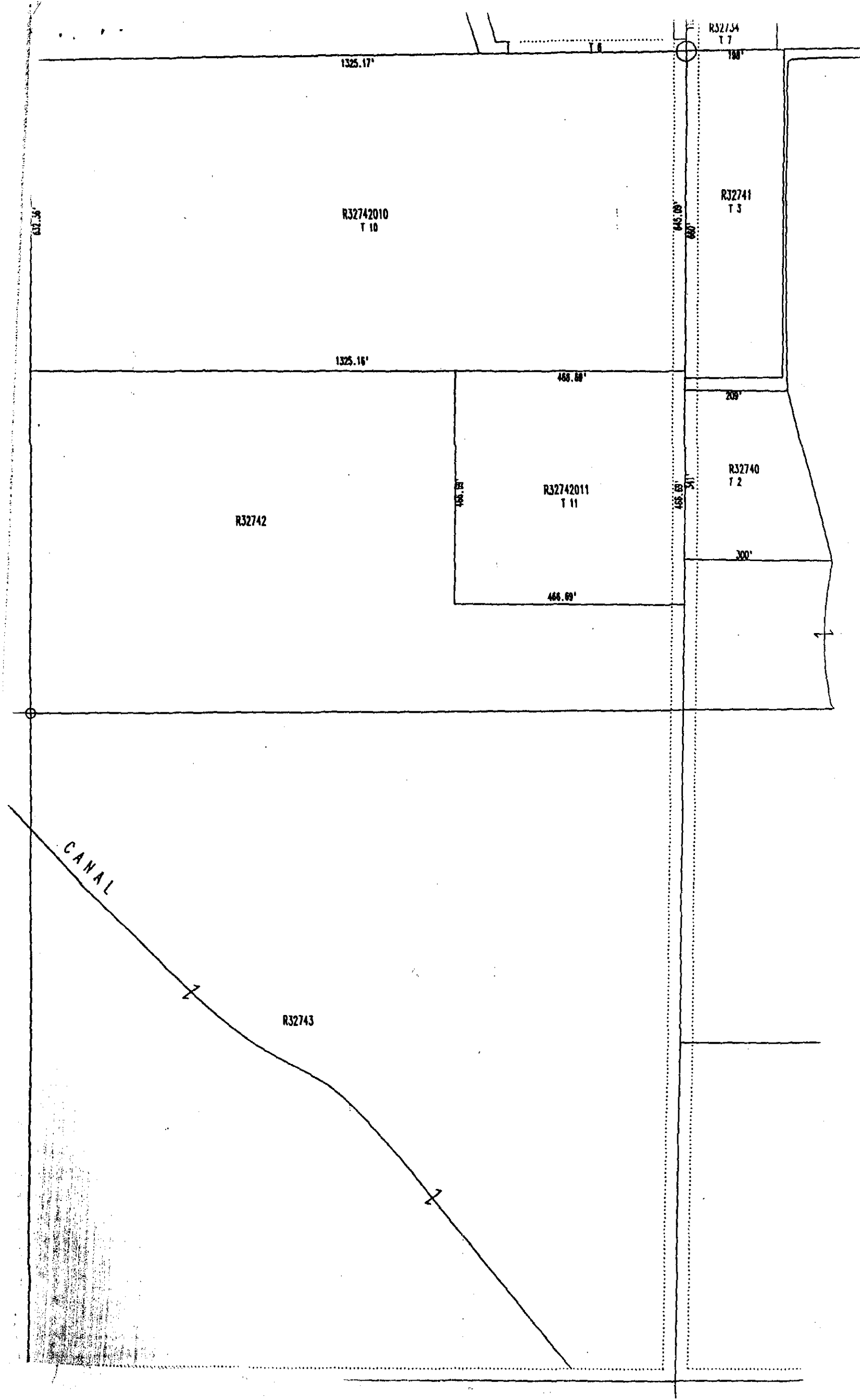
PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

01 9R32742-011- -0 059-00 SCH139	01	3,200	4.00
WILHITE, JAMES F & TREVA L-H/W 16349 FLORIDA AVE CALDWELL ID 83605	10	20,000	1.00
	31	119,100	
	32	17,050	
11-3N-3W SW TX 11 IN S1/2 NESW	TOTAL	159,350	5.00
16349 FLORIDA AVE, CA SEE R32742	SURVEY INST 9111118 DRAIN DR VALUE APPR MKB CLASS 3 REAP 96 MAN 95 UNIT 1 PARCEL 9R03N03W115255 H/O N C/B N PRIOR ACCOUNT 8R32742-011- -0 02 MH on Property NO 03 Traits Inquiry		

Alt-Z FOR HELP| VT100 | FDX | 9600 N81 | LOG CLOSED | PRT OFF | ANY_PORT



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

63-23822

RECEIVED

FEB 12 1999

WATER RESOURCES
WESTERN REGION

RICHARD B ALEXANDER
16439 FLORIDA AVE
CALDWELL ID 83605

★ ★ ★
174
9491 \$00.330 FEB 09 99
6230 MAILED FROM BOISE ID 83705

NO SING. ADDRESS
N.S. ADDRESS

63605-5082

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AJ0749NP
No. 63-23822

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/08/99
PAGE: 2

Remarks: EXP PARCEL NO. 1R32742 000 0
STOCKWATER, 500 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 63 Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/08/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 02/08/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 9, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 63-23822

James Wilhite
16349 Florida Ave
Caldwell ID 83605

Dear Mr. Wilhite:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,


Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

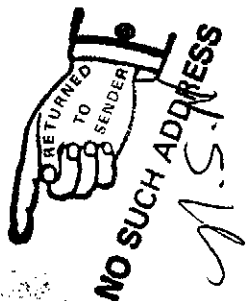
Enclosures

cc: Richard B Alexander

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

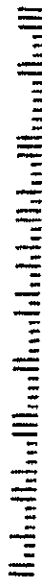


RECEIVED
NOV 09 1998

Department of Water Resources

63-23822
RICHARD B ALEXANDER
16439 FLORIDA AVE
CALDWELL ID 83605

63605-2319-63237





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-23822

RICHARD B ALEXANDER
16439 FLORIDA AVE
CALDWELL ID 83605

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

Enclosure 1: SRBA Court Order, Decree, and Recommendation for Basin 63, Reporting Area 13, Snake River Basin Adjudication (SRBA). This document contains the final recommendations of the Idaho Department of Water Resources for your water right(s) in Basin 63, Reporting Area 13. It also includes the SRBA Court Order and Decree, which will be issued after the 180-day objection period next year.

DATE: 07/19/98
PAGE: 1

Audit: 07/19/98 CHALKER

DATE: 07/13/98
PAGE: 1

DIVERSION
VOLUME

01-01 12-31 0.12 CFS
01-01 12-31 0.04 CFS

DIVERSION: 0.16 CFS

Stage: BENEFICIAL USE

CANYON County

STOCKWATER

5

[illegible]

DOMESTIC

FS

[illegible]

POU County: CANYON

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 500 CATTLE

Other Rights: NONE

PARCEL NO. 1R32742-000--0

Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 63 Field Inspection Flag: Presumption Flag:

Audit:	10/12/93	DUNN1	10/14/93	DUNN1	03/30/95	POST-STD

Cond. Codes	N11	N13
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CONVERSATION MEMORANDUM

DATE 5-21-92FILE A63-23822

NAME OF PARTY

JAMES WILHITE

EMPLOYEE

Jan Thurtel

RE:

Change of Ownership

Mr. Wilhite phoned this date to inquire whether his will had been filed on. I found this claim and sent him a change of ownership form to change from Alexander to his name. Address is incorrect - it should be 16349 rather than 16439 Florida Ave. Mr. Wilhite will correct on Change of Ownership form - he says it's always been a problem as to which is the correct address, but it is 16349 Florida Ave.

MICROFILMED

SEP 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

June 4, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Mr. Richard B. Alexander
16439 Florida Avenue
Caldwell, ID 83605

RE: Snake River Basin Adjudication - Canyon County

Dear Mr. Alexander:

We are returning your Notice of Claim to a Water Right filed for your property in Canyon County. We have noted some problems with your claim which we would like you to correct.

A critical item of the water right, the month and day, on your date of priority, was left off your claim in Item #2. This is the date that the water was first placed to beneficial use to the best of your knowledge. If you do not complete a month and day, we will enter it into the computer as December 31, 1895.

Item #13 was left blank. If you do not have other water rights used at this location for domestic/stockwater use, please enter "none". If other water rights are used, please enter the water right numbers or description of the water rights, here.

The correct filing fee of \$25.00 for this claim was not enclosed. The correct and full filing fees must be submitted with the Notice of Claim in order to include your water right(s) in the report to the court. Please enclose \$25.00 when resubmitting this claim.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC;HHT/dms *tf*

Enclosures:

Notice of Claim

MICROFILMED

SEP 11 1992

WATER RIGHT NUMBER - A63-23822

Order No. 130

WATER RIGHT NUMBER - A63-23822 PREFIX TRANSLATION: ADJUDICATION CLAIM

AUDIT FIELDS - 10/05/90 STERLING

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	- Y	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/12/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 63
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C017239	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

1R32742-000--0

PROOF
JUL 31 1991

CERTIFIED
SEP 29 1993
WATER EXAMINER

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED 10-14-93
CHECKED 7-31-96

VERIFIED
MICROFILMED
OCT 10 1996