

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23819
Date Received: 2/02/1990
Receipt No: W008320
Received By: DE AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN F. SLINKER 208-337-4512
Address: 15907 HILLTOP CIRCLE
WILDER, ID 83676

OR
Name: CLEO D. SLINKER 208-337-4512
Address: 15907 HILLTOP CIRCLE
WILDER, ID 83676

2. Date of Priority: MAR 29, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	05W	13	NE	NW			CANYON

5. Description of diverting works:
108' WELL, STATIC WATER LEVEL 55', PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	13	NE	NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. H03-23819
Date Received 2-2-90
Receipt Number W008320**RECEIVED**
NOTICE OF CLAIM
TO A
WATER RIGHT

FEB 02 1990

Department of Water Resources
Western Regional Office

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) John E. or Cleo D. Shinker Phone () 337-4512Mailing Address 15907 Hilltop Circle Wilder Id Zip 836762. Date of Priority (Only one per claim) 3/29/77 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 3N Range 5W
Section 13 NE 1/4 of N4 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well & Pump on Lot 5 Seven Springs Park #2
DEPTH 108 FT. STATIC WATER LEVEL 55 FT

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from _____ Month/Day _____ to _____ Month/Day _____ amount _____ (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household

MICROFILMED

SEP 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED

SEP 11 1988

10. Place of use is: Township: 3N Range 5W
Section 13, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or none

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John F. Slinker Date Jan 29, 1990
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 29 day of January, 1990

SEAL

Notary Public Burt A. Schuch

Residing at Boise, Idaho

My Commission Expires 4/11/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 11 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 21 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
— 63-23818		—	_____	_____	—
— 63-23819		—	_____	_____	—
_____	_____	—	_____	_____	—
_____	_____	—	_____	_____	—
_____	_____	—	_____	_____	—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John F. or Cleo D. Slinker
4. New Owner/Claimant(s) Larry or Sheri Search
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 15907 Hilltop Circle
- City, State and ZIP Code Wilder, ID 83676
- New Telephone Number (208) 337-3660
5. Date you acquired the property 5-10-04

Note: Originals sent to S.O. 5-21-04.

P.D. Issued 2001

SCANNED

MAY 21 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Larry Search
(include title if applicable) Sherr Search

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>5.21.04</u>	Fee <u>\$25-Ea.</u>	
Received by <u>DB</u>	Date <u>5.21.04</u>	Receipt No. <u>W031746</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

PC 56129

200408436

CC2099

WARRANTY DEED

FOR VALUE RECEIVED Harry A. Bricker co-trustee and Louise J. Bricker co-trustee and/or trustees for the Harry A. Bricker and Louise J. Bricker Trust U/T/A dated October 23, 1992

the Grantors, do hereby grant, bargain, sell and convey unto Larry Search and Sheryl Search, husband and wife

the Grantees, whose address is 15907 Hill Top Cir., Wilder, ID, 83676

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

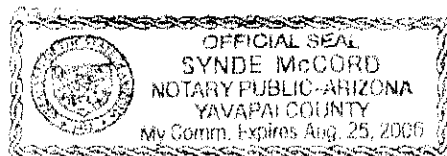
DATED: February 10, 2004

Harry A. Bricker Co-Trustee
Harry A. Bricker co-trustee

Louise J. Bricker Co-trustee
Louise J. Bricker co-trustee

STATE OF Arizona
COUNTY OF Yavapai

On this 2/12/04 day of February in the year 2004, before me, a Notary Public, in and for the said State, personally appeared Harry A. Bricker & Louise J. Bricker known to me to be the person whose name is subscribed to the within instrument as co-trustee and/or trustee of the Harry A. Bricker & Louise J. Bricker Trust U/T/A dated October 23, 1992 and acknowledged to me that they executed the same as such co-trustee and/or trustees.



Synde McCord
Notary Public
Residing at Cottonwood, Az.
My commission expires 8/25/06

PIONEER TITLE COMPANY
OF CANYON COUNTY
"CANYON OFFICE"

5680 E. FRANKLIN, STE. 150
NAMPA, IDAHO 83686

PIONEER-CALDWELL

REQUEST
TYPE Deed FEE 16.00

TEL. (208) 465-6655
FAX. (208) 465-6556

SCANNED
MAY 21 2004

Exhibit "A"

PARCEL 1

A part of Lot 5, Block 5, SEVEN SPRINGS PARK NO. TWO, Canyon County, Idaho, according to the Plat filed in Book 14 of Plats, Page 3, records of said County, more particularly described as follows:

BEGINNING at the most Westerly corner of said Lot 5; thence
South 53° 43' 20" East 339.78 feet along the Southerly boundary of said Lot 5; thence
South 58° 41' 40" East 145.67 feet along the Southerly boundary of said Lot 5; thence
North 263.98 feet; thence
North 70° 00' 00" West 200.70 feet; thence
North 140.45 feet along the arc of a 50-foot-radius curve right; said curve having a chord bearing North 79° 31' 40" West 98.62 feet; thence
South 56° 48' 27" West 134.81 feet to the POINT OF BEGINNING.

PARCEL 2

A portion of Lots 6 and 5, Block 5, SEVEN SPRINGS PARK NO. TWO, Canyon County, Idaho, according to the plat filed in Book 14 of Plats, Page 3, records of said County, lying in the Northeast Quarter of the Northwest Quarter of Section 13, Township 3 North, Range 5 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Northwest Quarter; thence
South 0° 31' 47" East along the East boundary of said Northeast Quarter of the Northwest Quarter a distance of 239.18 feet; thence
North 89° 59' 31" West a distance of 40 feet to the Northeast corner of said Lot 6; thence
South 0° 31' 47" East along the East boundary of said Lot 6 a distance of 339.52 feet to the TRUE POINT OF BEGINNING; thence continuing
South 0° 31' 47" East along said East boundary a distance of 288.79 feet to the Southerly boundary of said Lot 6; thence
North 76° 59' 28" West along said Southerly boundary a distance of 120.61 feet; thence
North 58° 41' 08" West continuing along said South boundary a distance of 103.33 feet to the Southeasterly corner of said Lot 5; thence
North 58° 41' 08" West along the Southwesterly boundary of said Lot 5 a distance of 85.79 feet; thence
North 0° 00' 32" East a distance of 263.98 feet to a point on the Northerly boundary of said Lot 5; thence
South 69° 59' 28" East along the said Northerly boundary a distance of 78 feet to a point on the West boundary of said Lot 6; thence
South 69° 59' 28" East a distance of 216.12 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO all easements and rights of way existing or implied.

SCANNE

MAY 21 20

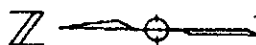
SEVEN SPRINGS PARK No. TWO

A PART OF THE NE 1/4 NW 1/4, SEC. 13, T. 35 N., R. 25 W., B. M. CANYON COUNTY, IDAHO

738930

FILED

WALTER FRY
CANYON COUNTY, IDAHO



LEGEND

- Blk Monument
- 3/4" x 3/4" x 3/4" x 3/4"
- 1/2" x 1/2" x 1/2" x 1/2"

Scale 1" = 100' The SANITARY RESTRICTIONS under Title 50 Chapter 13, IDAHO CODE, are as force.

SURVEYORS CERTIFICATE

STATE OF IDAHO
COUNTY OF CANYON
I, John W. Moore, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have surveyed and plotted SEVEN SPRINGS PARK No. TWO in the NE 1/4, NW 1/4, Sec. 13, T. 35 N., R. 25 W., B. M. CANYON COUNTY, IDAHO, and that the same is shown on the plat of said Sec. 13, thence S 89° 35' 00" W. 133.71 ft. along the West boundary of said NE 1/4 NW 1/4, thence S 0° 05' 14" E. 270.00 ft. along the West boundary of said NE 1/4 NW 1/4, thence S 75° 28' 30" E. 645.00 ft., thence S 33° 41' 40" E. 314.79 ft., thence S 77° 00' 00" E. 140.75 ft., thence N 0° 31' 42" W. 876.50 ft. along the East boundary of said NE 1/4 NW 1/4 to the POINT OF BEGINNING. This plat contains 18.517 acres. The bearings are based on the Plat of SEVEN SPRINGS PARK and the SLO Township Plat. I further certify that I made the survey under the direction of the owners thereof, and that the size of all lots and the width of all streets are as shown on this plat.

ALPHA ENGINEERS

Subscribed and sworn to before me this 2nd day of Sept. 1974

My Public Seal follows
Commission expires 3-19-78

APPROVALS

I, Kevin V. Deshaert, do hereby certify that I have examined the plat of SEVEN SPRINGS PARK No. TWO, and that the accuracy thereof complies with the requirements of Idaho State Law

Kevin V. Deshaert
CANYON COUNTY ENGINEER

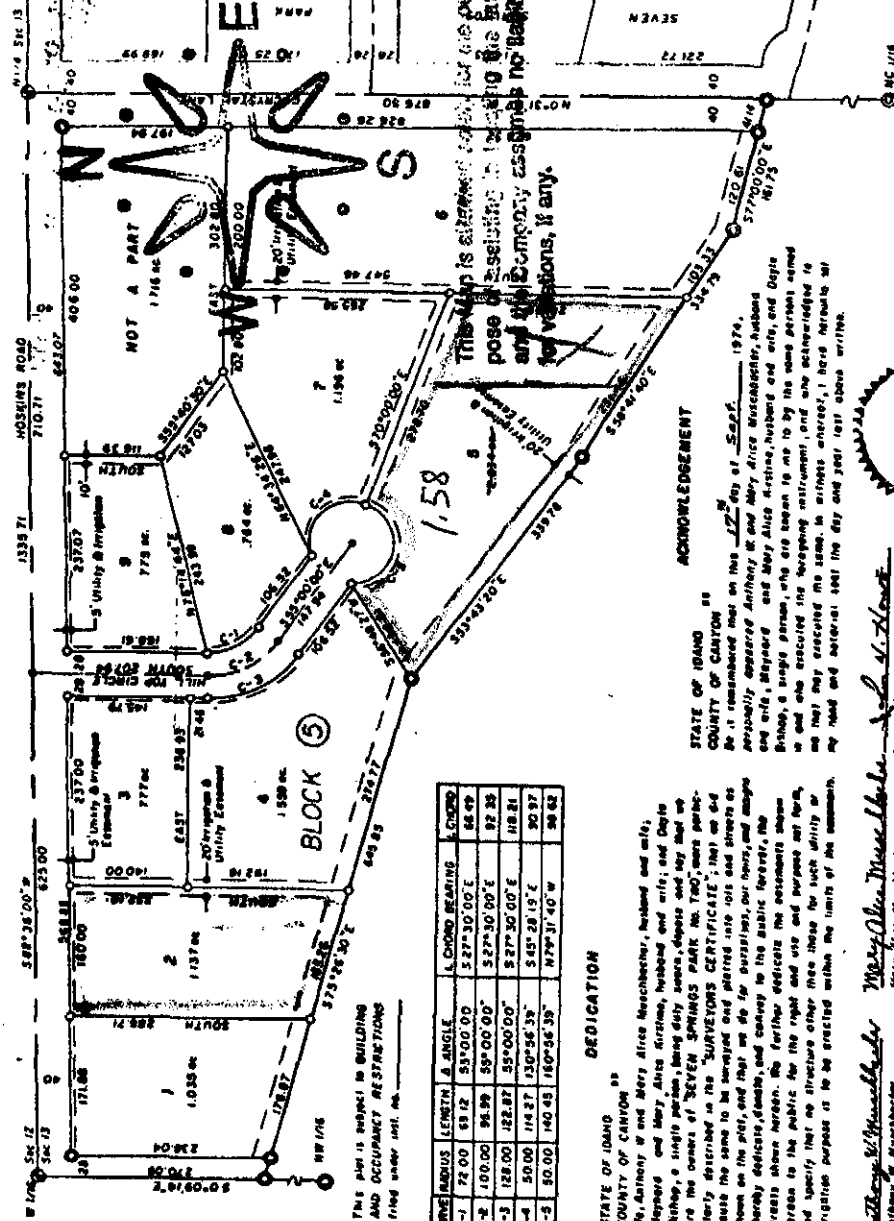
COUNTY PLANNING COMMISSION

Chairman
Secretary

BOARD OF COUNTY COMMISSIONERS

Accepted and approved this 19th day of September, 1974 by the Board of County Commissioners of Canyon County, Idaho.

Chairman
Clerk



CURVE	RADIUS	LENGTH	ANGLE	CHORD BEARING	CHORD
C-1	24.00	63.32	55° 00' 00"	S 27° 30' 00" E	64.49
C-2	100.00	96.99	55° 00' 00"	S 27° 30' 00" E	92.35
C-3	128.00	122.87	55° 00' 00"	S 27° 30' 00" E	102.81
C-4	50.00	114.27	120° 56' 35"	S 45° 28' 19" E	90.97
C-5	50.00	140.45	180° 56' 35"	S 75° 31' 40" W	90.92

DEDICATION

STATE OF IDAHO
COUNTY OF CANYON
We, Anthony W. Deshaert, and Mary Alice Musbacher, husband and wife, do hereby dedicate to the public the land and improvements shown on the plat, and that we do so for ourselves, our heirs, and assigns; hereby dedicating, donating, and conveying to the public forever, the streets shown herein. We further dedicate the easements shown herein to the public for the right and use and purpose set forth, and specify that no structure other than those shown for such utility or irrigation purpose is to be erected within the limits of the easements.

Anthony W. Deshaert
Mary Alice Musbacher

Deputy Public for Idaho
My Commission expires 3/19/78

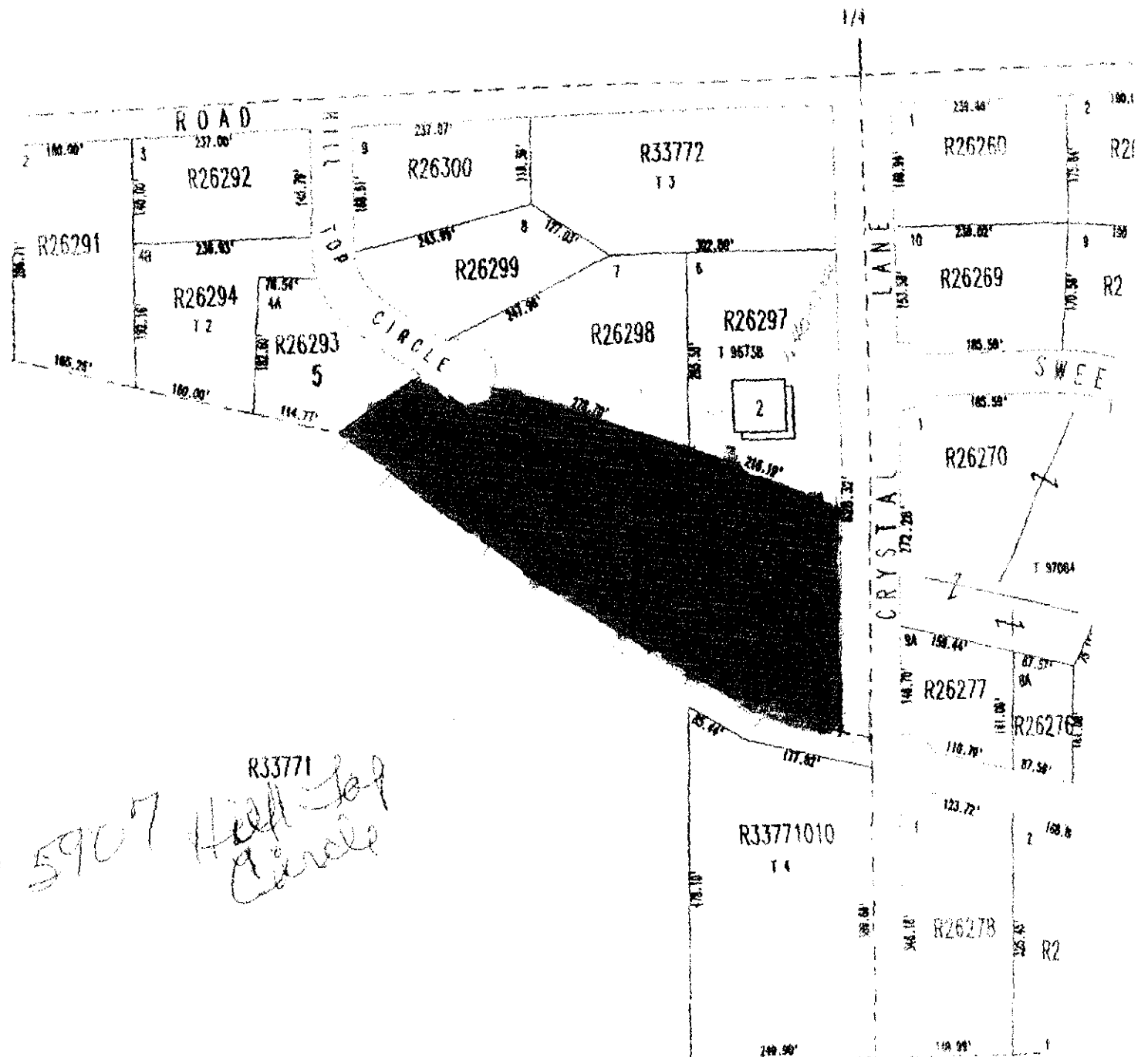
Deputy Public for Idaho
My Commission expires 3/19/78

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF CANYON
I, Kevin V. Deshaert, do hereby certify that I have examined the plat of SEVEN SPRINGS PARK No. TWO, and that the accuracy thereof complies with the requirements of Idaho State Law

Kevin V. Deshaert
CANYON COUNTY ENGINEER

This Map is attached solely for the purpose of existing in testing the land and the Company assumes no liability for variations, if any.



Idaho Department of Water Resources Receipt

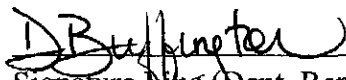
Receipt ID W031746

Payment Amount \$25.00 Date Received 5/21/2004 12:44:52 PM Region Western Status ☐
Payment Type Check Check Number 3790

Payer SEARCH, LARRY L (OR) SHERI D
Comment CHANGE OF OWNERSHIP: 63-23818

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155


Signature (Dept. Representative)

SCANNED
MAY 21 2004

SRBA

SUBCASE SUMMARY REPORT 63-23819

[Return to SRBA Home Page](#)

SRBA
05-21-2004

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 63-23819 FILE#: 00693
CLAIMANT: BRICKER, HARRY
15907 HILLTOP CR

WILDER ID 83672
STATUS: PD ISSUED SPECIAL MASTER:
WATER SOURCE: GROUNDWATER

****** PARTIES INVOLVED ******

HARRY BRICKER	C PRO SE
LOUISE BRICKER	C PRO SE

****** ROA ENTRIES ******

06-28-1999	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING	06-28-1999
06-28-1999	NCAP - AMENDED DIRECTOR'S REPORT FILED	
	SUB'T OF PARTY FROM SLINKER TO BRICKER	
05-17-2001	PARTIAL DECREE FILED	05-17-2001

[Return to SRBA Home Page](#)

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAY-18-1999
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-23819

NAME & ADDRESS: HARRY BRICKER
LOUISE BRICKER
15907 HILLTOP CR
WILDER ID 83672

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/29/1977

POINT OF DIVERSION: T03N R05W S13 NENW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T03N R05W S13 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 4R26296-000-0
PROPERTY ALSO KNOWN AS TAX 1, LOT 5, BLK 5, SEVEN SPRINGS PARK
SUBDIV. #2.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 63-23818 and 63-23819

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-23818 and 63-23819

From (Claimant/Seller):

Name of Claimant: JOHN F SLINKER
CLEO D SLINKER
Address: 15907 HILLTOP CL
WILDER ID 83676
Phone: (208) 337-4512

To (Claimant/Purchaser):

Name of Claimant: HARRY BRICKER
LOUISE BRICKER
Address: 15907 HILLTOP CR
WILDER ID 83672
Phone: (208) 337-4736

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 21, 1999



Signature of IDWR Representative

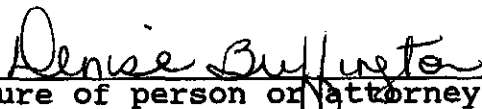
CERTIFICATE OF MAILING

I certify that on *May 21, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JOHN F SLINKER
CLEO D SLINKER
15907 HILLTOP CL
WILDER ID 83676
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

HARRY BRICKER
LOUISE BRICKER
15907 HILLTOP CR
WILDER ID 83672
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 23 1999

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: 63-23818 & 63-23819

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Slinker / Holladay

4. New Owner/Claimant(s) Harry and/or Louise Bricker
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 15907 Hilltop Cr.
 City, State and ZIP Code Wilder, Id 83672
 New Telephone Number (208) 337-4736

5. Date you acquired the property July 31, 1995

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes 1 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Louise J. Bricker
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

THIS FORM FURNISHED COURTESY OF:

STEWART TITLE

READ & APPROVED BY GRANTEE(S):

Handwritten signature

SPACE ABOVE THIS LINE FOR RECORDING DATA

{6296}

Order No.: 95055418 sb/SB

WARRANTY DEED

FOR VALUE RECEIVED SCOTT HOLLADAY AND ESTHER HOLLADAY, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto HARRY A.

BRICKER AND LOUISE J. BRICKER, AS TRUSTEES FOR THE HARRY A. BRICKER AND LOUISE J. BRICKER TRUST U/T/A DATED OCTOBER 23, 1992.

GRANTEE(S), whose current address is: 15907 HILL TOP CIRCLE, WILDER, IDAHO 83676 the following described real property in CANYON County, State of Idaho, more particularly described as follows, to wit:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 31, 1995

Handwritten signature of Scott Holladay
SCOTT HOLLADAY

Handwritten signature of Esther Holladay
ESTHER HOLLADAY

STATE OF *Florida*)
COUNTY OF *Polk*)

On this *3RD* day of *August*, in the year of *1995*, before me, the undersigned, a Notary Public in and for said State, personally appeared SCOTT HOLLADAY AND ESTHER HOLLADAY

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



LEWIS D O'STEEN
My Commission CG328083
Expires Oct. 25, 1997
Bonded by ANB
800-852-6878

Signature: *Handwritten signature of Lewis D. O'Steen*

Name: *Lewis D. O'Steen*

Residing at: *Victoria Ins - Lake Wales*

My Commission Expires: *10/25/97*

EXHIBIT "A"

A part of Lot 5, Block 5, SEVEN SPRINGS PARK NO. TWO, Canyon County, Idaho, according to the Plat filed in Book 14 of Plats, Page 3, records of said County, more particularly described as follows:

Beginning at the most Westerly corner of said Lot 5; thence South 53 degrees 43'20" East 339.78 feet along the Southerly boundary of said Lot 5; thence

South 58 degrees 41'40" East 145.67 feet along the Southerly boundary of said Lot 5; thence

North 263.98 feet; thence

North 70 degrees 00'00" West 200.70 feet; thence

North 140.45 feet along the arc of a 50 foot radius curve right; said curve having a chord bearing

North 79 degrees 31'40" West 98.62 feet; thence

South 56 degrees 48'27" West 134.81 feet to the Point of Beginning.

X *slab*
X *lyb*

9433435
PC11454

WARRANTY DEED

FOR VALUE RECEIVED John F. Slinker and Cleo D. Slinker,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Scott Holladay and Esther
Holladay, husband and wife

the Grantees, whose address is 15907 Hill Top Circle, Wilder, ID, 83676

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances: except for general taxes and assessments for the year 1994 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from
all lawful claims whatsoever.

DATED: November 2, 1994

John F. Slinker
John F. Slinker

Cleo D. Slinker
Cleo D. Slinker

STATE OF IDAHO

COUNTY OF CANYON

On this 2nd day of November in the year 1994, before me, a Notary
Public, personally appeared John F. Slinker and Cleo D. Slinker known or
identified to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing in Caldwell, ID
My commission expires 2-3-98

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
Nampa, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PC 11454

Exhibit "A"

A part of Lot 5, Block 5, SEVEN SPRINGS PARK NO. TWO, Canyon County, Idaho, according to the Plat filed in Book 14 of Plats, Page 3, records of said County, more particularly described as follows:

BEGINNING at the most Westerly corner of said Lot 5; thence
South 53° 43' 20" East 339.78 feet along the Southerly boundary of
said Lot 5; thence
South 58° 41' 40" East 145.67 feet along the Southerly boundary of
said Lot 5; thence
North 263.98 feet; thence
North 70° 00' 00" West 200.70 feet; thence
North 140.45 feet along the arc of a 50-foot-radius curve right;
said curve having a chord bearing North 79° 31' 40" West 98.62 feet;
thence
South 56° 48' 27" West 134.81 feet to the POINT OF BEGINNING.

9433435

RECORDED

94 NOV 4 AM 11 25

CLAYTON CHIL, RECORDER
" U Chaus

REQUEST PRIMER - CALDWELL
TYPE Deed FEE 6.00

John F. Slinker
Alice L. Slinker

Slater to Bricker

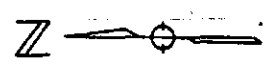
738938

SEVEN SPRINGS PARK No. TWO

A PART OF THE NE 1/4 NW 1/4, SEC. 13, T.3N, R.9W, S.M. CANYON COUNTY, IDAHO

FILED

30 X 11 1/2 IN
WALTER FRY
CANYON COUNTY, IDAHO
BY *Walter Fry*



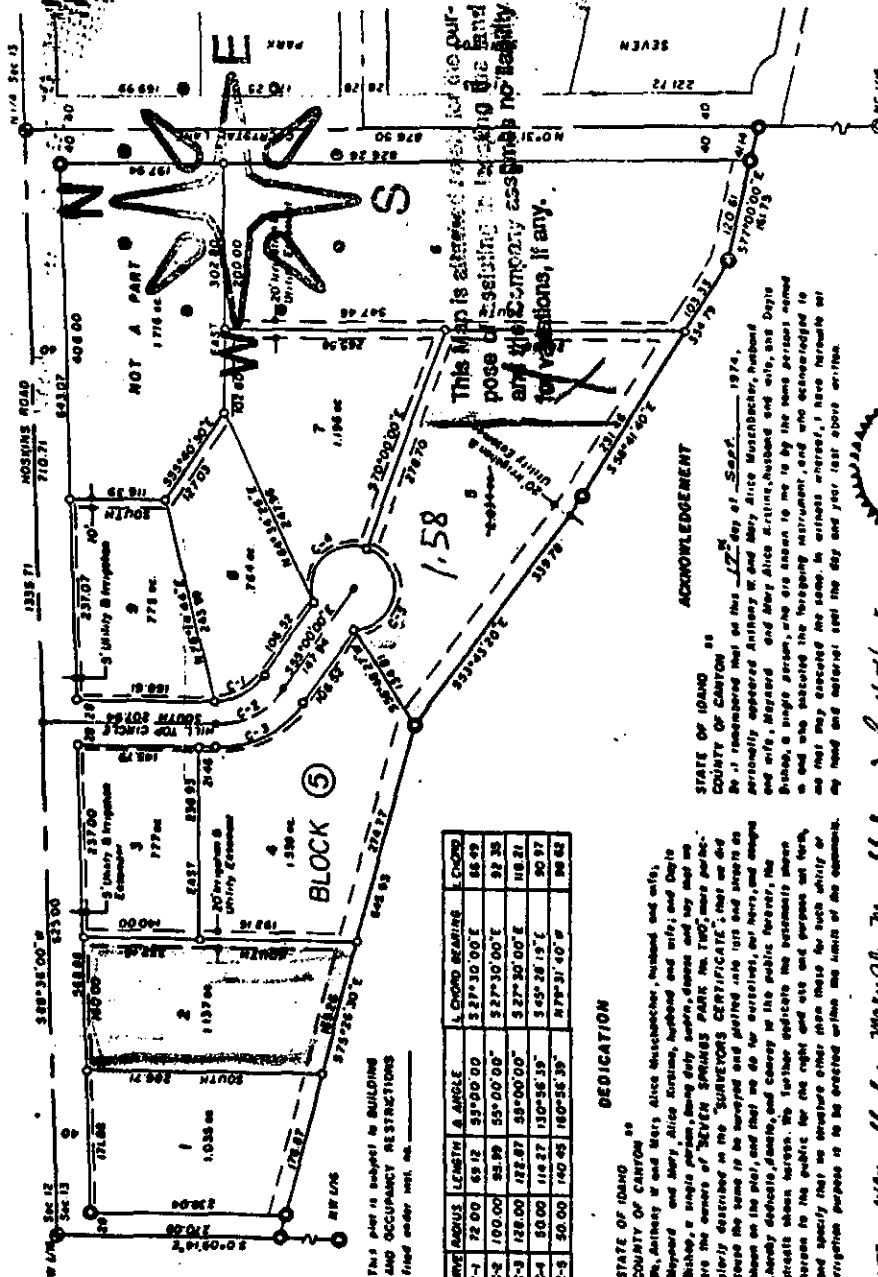
LEGEND
 (Symbol) Best Monument
 (Symbol) 5/8" x 30" Rebar
 (Symbol) 1/2" x 24" Rebar

The SANITARY RESTRICTIONS under FPM 50 Chapter 13, IDAHO CODE, are in force.

SURVEYORS CERTIFICATE

STATE OF IDAHO
 COUNTY OF CANYON
 I, John W. Nease, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have surveyed, subdivided and platted SEVEN SPRINGS PARK No. TWO in the NE 1/4 NW 1/4, Sec. 13, T.3N, R.9W, S.M.; more particularly described as follows: BEGINNING at the North 1/4 corner of said Sec. 13, thence S88°36'00"W 133.71' along the North boundary of said NE 1/4 NW 1/4, thence S0°09'42"E 270.09' along the West boundary of said NE 1/4 NW 1/4, thence S75°28'30"E 645.83', thence S53°43'20"E 339.76' thence S58°44'40"E 334.79' thence S77°00'00"E 407.78' thence N03°17'10"W 878.50' along the East boundary of said NE 1/4 NW 1/4 to the POINT OF BEGINNING. This parcel contains 16.537 acres. The bearings are based on the Plat of SEVEN SPRINGS PARK and the SLO Township Plat. I further certify that I made the survey under the direction of the owner, Herbert and Mary Alice Nease, and that the size of all lots and the area of all blocks are as shown on this plat.

This Map is attached to the purpose of assisting in locating the land and this company assumes no liability for variations, if any.



CURVE	ADIUS	LENGTH	ANGLE	CHORD BEARING	CHORD
C-1	72.00	55.00	00°	S27°30'00"E	66.49
C-2	100.00	85.99	55°00'00"	S27°30'00"E	92.38
C-3	128.00	122.87	33°00'00"	S27°30'00"E	118.21
C-4	50.00	116.27	130°36'39"	S45°28'15"E	90.97
C-5	50.00	140.45	160°56'39"	N79°31'40"W	98.62

DEDICATION

STATE OF IDAHO
 COUNTY OF CANYON
 We, Anthony W. Nease, husband and wife, Mary Alice Nease, husband and wife, and David Bishop, a single person, being duly sworn, depose and say that we are the owners of SEVEN SPRINGS PARK No. TWO, more particularly described in the "SURVEYORS CERTIFICATE", that we did cause the same to be surveyed and platted into lots and blocks as shown on the plat, and that we do for ourselves, our heirs, and assigns hereby dedicate, donate, and convey in fee simple to the public, to be used for the right and use and enjoyment of the people of the State of Idaho, and we warrant and defend the same to the public for the right and use and enjoyment of the people of the State of Idaho, and we warrant and defend the same to the public for the right and use and enjoyment of the people of the State of Idaho.

Anthony W. Nease
 Anthony W. Nease
Mary Alice Nease
 Mary Alice Nease
David Bishop
 David Bishop

Walter Fry
 Walter Fry
Mary Alice Nease
 Mary Alice Nease

Debra Bishop
 Debra Bishop

This Map is attached to the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

ALPHA ENGINEERS

Subscribed and sworn to before me this 12th day of Sept. 1974
Walter Fry
 Notary Public for Idaho
 Commission expires 7-14-78

APPROVALS

I, Mary V. Deane, do hereby certify that I have examined the plat of SEVEN SPRINGS PARK No. TWO, and that the accuracy thereof complies with the requirements of Idaho State Law.

Walter Fry
 CANYON COUNTY ENGINEER
 1701 1st St. S. Coeur d'Alene, IDAHO

COUNTY PLANNING COMMISSION
Walter Fry
 CHAIRMAN
Walter Fry
 SECRETARY

BOARD OF COUNTY COMMISSIONERS

Accepted and approved this 12th day of September, 1974 by the Board of County Commissioners of Canyon County, Idaho.
Walter Fry
 CHAIRMAN
Walter Fry
 CLERK

DATE: 05/17/99
PAGE: 1

D JOHN F SLINKER
D CLEO D SLINKER
15907 HILLTOP CL
WILDER ID 83676
(208) 337-4512

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-23819

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/17/99
PAGE: 2

Comments: Date: 05/17/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 05/17/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 21, 1999

RE: Water Right No. 63-23818 & 63-23819

HARRY BRICKER
LOUISE BRICKER
15907 HILLTOP CR
WILDER ID 83672

Dear Mr. & Mrs. Bricker:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

In response to your question regarding property purchased from Charles Muschbacher, I have researched our records and did not find that Mr. Muschbacher filed a Notice of Claim to a Water Right. It is not required to file a Notice of Claim for Domestic use. Our database doesn't show anything under his name. The Place of Use listed on the Warranty Deed dated 1996 is known as Lots 6 and 5, Block 5 of Seven Springs Park No. 2, and Lot 5 is covered under the above referenced water rights.

If you have any further questions concerning the enclosed water rights, please feel free to contact this office. Thank you for your patience and cooperation.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: John F and Cleo D Slinker

9625371

PC17748

WARRANTY DEED

FOR VALUE RECEIVED Charles N. Muschbacher, an unmarried man
the Grantor, does hereby grant, bargain, sell and convey unto Harry A. Bricker and Louise J.
Bricker, husband and wife

the Grantees, whose address is 15907 Hill Top Circle, Wilder Id. 83676

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantees, that he the owner in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1996 and
subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from
all lawful claims whatsoever.

DATED: August 1, 1996


Charles N. Muschbacher

STATE OF IDAHO

COUNTY OF CANYON

On this 1st day of August in the year 1996, before me, a Notary Public,
personally appeared Charles N. Muschbacher known or identified to me to be
the person is whose name subscribed to the within instrument, and
acknowledged to me that executed the same.

Notary Public

Residing at Nampa

My commission expires 4-14-98

Lot 5 Block 5

is covered under

#'s 63-23818 and

63-23819. (Slitker)

Nothing to change from
Muschbacher to Bricker.

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

Exhibit "A"

A portion of Lots 6 and 5, Block 5, SEVEN SPRINGS PARK NO. TWO, Canyon County, Idaho, according to the plat filed in Book 14 of Plats, Page 3, records of said County, lying in the Northeast Quarter of the Northwest Quarter of Section 13, Township 3 North, Range 5 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Northwest Quarter; thence

South 0° 31' 47" East along the East boundary of said Northeast Quarter of the Northwest Quarter a distance of 239.18 feet; thence

North 89° 59' 31" West a distance of 40 feet to the Northeast corner of said Lot 6; thence

South 0° 31' 47" East along the East boundary of said Lot 6 a distance of 339.52 feet to the TRUE POINT OF BEGINNING; thence continuing

South 0° 31' 47" East along said East boundary a distance of 288.79 feet to the Southerly boundary of said Lot 6; thence

North 76° 59' 28" West along said Southerly boundary a distance of 120.61 feet; thence

North 58° 41' 08" West continuing along said South boundary a distance of 103.33 feet to the Southeasterly corner of said Lot 5; thence

North 58° 41' 08" West along the Southwesterly boundary of said Lot 5 a distance of 85.79 feet; thence

North 0° 00' 32" East a distance of 263.98 feet to a point on the Northerly boundary of said Lot 5; thence

South 69° 59' 28" East along the said Northerly boundary a distance of 78 feet to a point on the West boundary of said Lot 6; thence

South 69° 59' 28" East a distance of 216.12 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO all easements and rights of way existing or implied.

RECORDED
 96 AUG 1 PM 4 17
 CANYON COUNTY RECORDER
 BY *Jackie D. Smith*
 PRONEK - UNLAWFUL
 REQUEST
 DME Book FEE 6.00

9625371

Map Title: This Map is a survey of the land owned by the State of Texas, and is subject to the provisions of the Act of the 19th day of March, 1890, Chapter 13, Section 13.

Map Description: This map shows the land owned by the State of Texas, and is subject to the provisions of the Act of the 19th day of March, 1890, Chapter 13, Section 13. The map shows the land owned by the State of Texas, and is subject to the provisions of the Act of the 19th day of March, 1890, Chapter 13, Section 13.

Map Details: The map shows the land owned by the State of Texas, and is subject to the provisions of the Act of the 19th day of March, 1890, Chapter 13, Section 13. The map shows the land owned by the State of Texas, and is subject to the provisions of the Act of the 19th day of March, 1890, Chapter 13, Section 13.

Map Scale: The map is drawn to a scale of 1 inch = 40 feet.

Map Orientation: The map is oriented with North at the top.

Map Legend: The map includes a legend for the following symbols:

- Parcel 1: 1.40 Acres
- Parcel 2: 1.84 Acres
- TP08 1
- TP08 2
- Parcel 1: 1.40 Acres
- Parcel 2: 1.84 Acres

Map Notes: The map includes the following notes:

- Seven Springs Park No. 2 Book 14, Page 3
- Seven Springs Park Book 12, Page 22

Reference Survey
Seven Springs Park No. 2
Book 14, page 3

Q Z W C W

- | | |
|----|----------------------------|
| 4 | BRASS CAP MONUMENT - FOUND |
| 5 | 5/8" x 30" REBAR - SET |
| 6 | 5/8" REBAR - FOUND |
| 7 | 1/2" x 24" REBAR - SET |
| 8 | 1/2" REBAR - FOUND |
| 9 | P.K. NAIL & BRASS WASHER |
| 10 | CALCULATED POINT |
| 11 | PROPERTY BOUNDARY LINE |
| 12 | WITNESS CORNER |
| 13 | DATA OF RECORD |

CERTIFICATION

I, Craig L. Skinner, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been made from an actual survey made on the ground under my direct supervision, that this map is an accurate representation of said survey, and that it is in conformity with the Corner of Penetration Act, Idaho Code §§ 55-1601 through 55-1612.



INDEX NO. 354-13-4-1-0-14-03
SURVEY FOR

CHARLES MUSCHBACHER



**Spinner, Earl &
Associates, Inc.**
400 Madison & Central Dr.
(208) 464-0933

Drawn by	W.F.J.
Date	JULY 16, 1996
Book	
Lab No.	DM96



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 2, 1998

Harry Bricker
Louise Bricker
15907 Hilltop Cr
Wilder ID 83676

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-023818 and 63-023819

Dear Property Owner(s):

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions on the back of the form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosures

Mr. Bricker called 12-18-98 to say he is in Arizona for the winter, & will send in information in Spring 1999.

RECEIVED

DEC 01 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

NOV 30 1998

Department of Water Resources

State of Idaho
Dept of Water Resources
Dear Sirs -

We have sold the property at 15907
Hilltop Circle, so any communication
concerning it should be sent to the present
owners Harry and Louise Bricker at
15907, Hilltop Circle, Wilder Idaho 83676.
The water rights # 63-2318 and 63-2319
no longer apply to us.

I am forwarding the paper sent to us
to them.

Sincerely,

John F. and Cleo D. Bricker

63-23818

+

63-23819

DATE: 07/19/98
PAGE: 1

Audit: 07/19/98 CWALKER

DATE: 07/13/98
PAGE: 20

Audit:	03/15/94 DUNN1	03/18/94 DUNN1	03/30/95 POST-STD	08/15/97 AUJ3-DSH
	09/12/97 CORR1			

WATER RIGHT NUMBER - A63-23819 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SLINKER

JOHN, F.

1 - 15907 HILLTOP CIRCLE

2 -
3 -

CITY- WILDER

PHONE - 208-337-4512

1 - 15907 HILLTOP CIRCLE

2 -
3 -

CITY- WILDER

PHONE - 208-337-4512

STATE- ID ZIP- 83676

STATE- ID ZIP- 83676

CLERK D.

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
03/29/1977 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - TRACT - - - - - + + - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)
TWN RNG SEC TRACT LOT RFLG COUNTY

03N 05W 13 NE NW (27) CANYON

+ - - - - CODE - - - - - + + - - - - DESCRIPTION - - - - - + + - - - - PERIOD FROM - - - - - + + - - - - WATER USE - - - - - + + - - - - DIVERSION RATE - - - - - + + - - - - DIVERSION VOLUME - - - - - +

43 - DOMESTIC

01/01 12/31

0.040

+ - - - - TOTAL DIV. RATE - - - + + - - - - TOTAL DIV. VOLUME - - - + + - - - - TOTAL DIV. CAPACITY - - - + + - - - - TOTAL CONSUMPTIVE USE - - - + + - - - - KW USAGE - - - +
0.040

+ - - - - TWN RNG SEC TRACT LOT ACRES CODE PLACE OF USE - - - - - + + - - - - DESCRIPTION - - - - - + + - - - - COUNTY - - - - - +

03N 05W 13 NE NW

43 DOMESTIC

(27) CANYON

+ - - - - DIVERSION MEANS - 108' WELL, STATIC WATER LEVEL 55', PUMP

+ - - - - NON-IRRIGATION USE - DOMESTIC 1 HOME

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + + - - - - REMARKS - - - - - + + - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + + - - - - CONDITIONS OF APPROVAL - - - - - + + - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
00/00/0000

-----+
- COMMENTS - - - - -
- NO COMMENTS FOUND

[illegible]

FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
FIELD INSPECTION FLAG	-		GLD CASE NUMBER	-	
VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
RECEIPT NUMBER	-	W008320	FEDERAL/STATE INDICATOR	-	S
POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
NAME CONNECTOR	-	OR			

Texas, Lots Blks
Seven Springs Ark #2

PROOF
JUL 31 1991

ENTERED 311-1-15
CHECKED 5-22-94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Warmaster Records
NAP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 09 1994

CERTIFIED
FEB 18 1994
WATER EXAMINER

MICROFILMED
OCT 10 1996