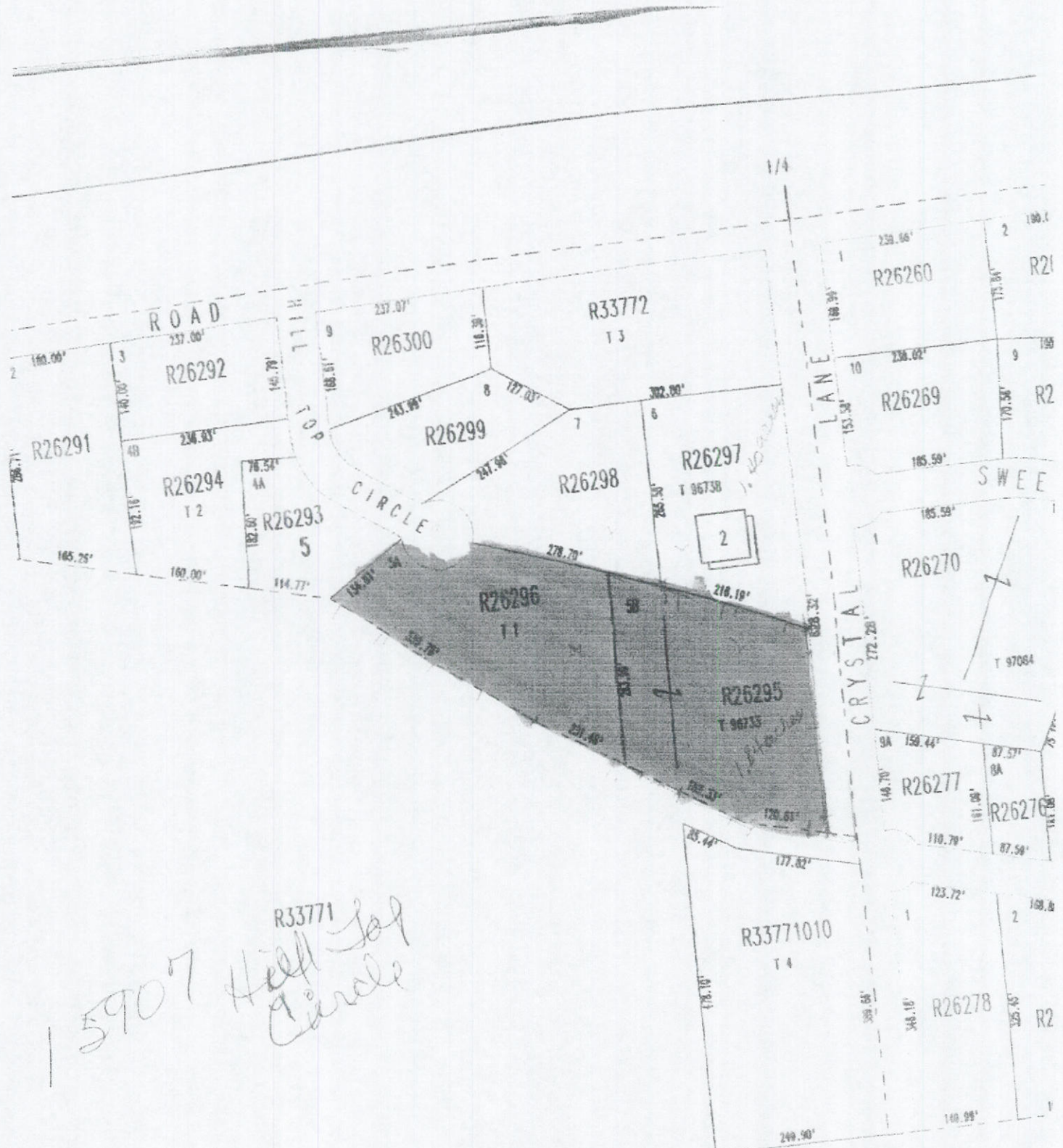




Slater to Bricker

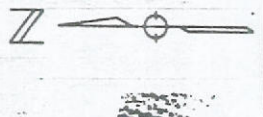
738936

SEVEN SPRINGS PARK No. TWO

A PART OF THE NE 1/4 NW 1/4, SEC. 13, T.3N., R.5W., B.M., CANYON COUNTY, IDAHO

FILED

SEP 25 11:00 AM
WALTER FRY
CANYON COUNTY RECORDER
BY *John F. Fry*

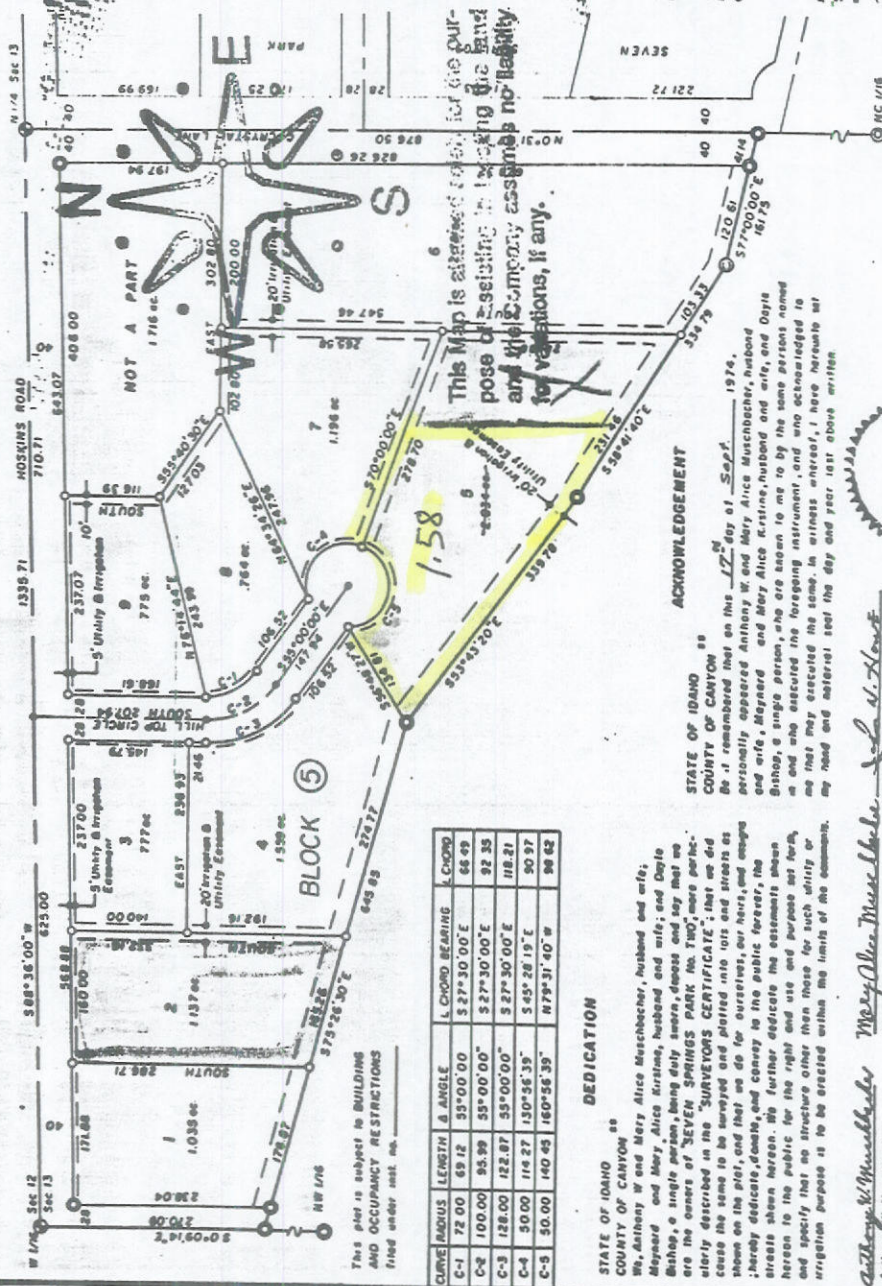


LEGEND
 ● Brass Monument
 ○ 5/8" x 30" pipe
 ○ 1/2" x 24" rebar

Scale 1" = 100'
 0 100 200
 The SANITARY RESTRICTIONS under THIS 50 Chapter 13, IDAHO CODE, are in force.

SURVEYORS CERTIFICATE

STATE OF IDAHO ss
 COUNTY OF CANYON ss
 I, John W. Fry, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have surveyed, subdivided and plotted SEVEN SPRINGS PARK No. TWO in the NE 1/4, NW 1/4, SEC. 13, T.3N., R.5W., B.M.; more particularly described as follows: BEGINNING at the North 1/4 corner of said Sec 13, thence S88°36'00"W 1335.71 ft along the West boundary of said NE 1/4 NW 1/4, thence S0°09'14"E 270.09 ft along the West boundary of said NE 1/4 NW 1/4, thence S75°26'30"E 645.85 ft, thence S33°43'30"E 338.78 ft, thence S58°41'40"E 334.79 ft, thence S77°00'00"E 161.78 ft, thence N0°31'47"W 876.50 ft along the East boundary of said NE 1/4 NW 1/4 to the POINT OF BEGINNING. This parcel contains 16.537 acres. The bearings are based on the Plat of SEVEN SPRINGS PARK and the GLO Township Plat. I further certify that I made the survey under the direction of the owners thereof, and that the size of all lots and the width of all streets are as shown on this plat.



CURVE	RADIUS	LENGTH	ANGLE	CHORD BEARING	CHORD
C-1	72.00	89.12	55°00'00"	S 27°30'00"E	66.49
C-2	100.00	95.99	55°00'00"	S 27°30'00"E	92.35
C-3	128.00	122.87	55°00'00"	S 27°30'00"E	118.21
C-4	50.00	114.27	150°36'35"	S 45°28'19"E	90.97
C-5	50.00	140.45	160°55'35"	N 79°31'40"W	98.62

DEDICATION

STATE OF IDAHO ss
 COUNTY OF CANYON ss
 We, Anthony W. and Mary Alice Muschbacher, husband and wife; and Dagla Bishop, a single person, being duly sworn, depose and say that we are the owners of SEVEN SPRINGS PARK No. TWO, more particularly described in the 'SURVEYORS CERTIFICATE'; that we did cause the same to be surveyed and plotted into lots and streets as shown on the plat, and that we do for ourselves, our heirs, and assigns; hereby dedicate, donate, and convey to the public forever, the streets shown hereon. We further dedicate the easements shown hereon to the public for the right and use and purpose set forth, and specify that no structure other than those for such utility or irrigation purpose is to be erected within the limits of the easements.

Anthony W. Muschbacher
 Anthony W. Muschbacher
Mary Alice Muschbacher
 Mary Alice Muschbacher

Dagla Bishop
 Dagla Bishop

ACKNOWLEDGEMENT

STATE OF IDAHO ss
 COUNTY OF CANYON ss
 Be it remembered that on this 17th day of Sept., 1974, personally appeared Anthony W. and Mary Alice Muschbacher, husband and wife; Dagla Bishop, a single person, who are known to me to be the same persons named in and who executed the foregoing instrument, and who acknowledged to me that they executed the same, in witness whereof, I hereunto set my hand and official seal the day and year last above written.

Mary Alice Muschbacher
 Mary Alice Muschbacher
 My Commission expires 9/18/78

ALPHA ENGINEERS

Subscribed and sworn to before me this 16th day of Sept. 1974
John W. Fry
 Notary Public for Idaho
 Commission expires 7-1-78

APPROVALS

I, Martin V. Davenport, do hereby certify that I have examined the plat of SEVEN SPRINGS PARK No. TWO, and that the accuracy thereof complies with the requirements of Idaho State Law.
Martin V. Davenport
 Notary Public for Idaho
 My Commission expires 7-1-78

COUNTY PLANNING COMMISSION

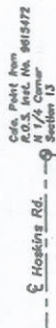
Robert J. Bishop
 Chairman
 Secretary

BOARD OF COUNTY COMMISSIONERS

Accepted and approved this 19th day of September, 1974 by the Board of County Commissioners of Canyon County, Idaho.
John W. Fry
 Chairman
 Clerk

This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

LOT 6 AND A PORTION OF LOT 5 OF SEVEN SPRINGS PARK No. 2, Br. 14, Pg. 3
A PORTION OF THE NE1/4NW1/4 OF SECTION 13
TOWNSHIP 3 NORTH, RANGE 5 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO



BASIS OF BEARING:
R.O.S. Inst. No. 9615472

Reference Survey
Seven Springs Park No. 2
Book 14, page 3

BRASS CAP MONUMENT - FOUND
5/8" x 30" REBAR - SET
5/8" REBAR - FOUND
1/2" x 24" REBAR - SET
1/2" REBAR - FOUND
P.K. NAIL & BRASS WASHER
CALCULATED POINT
PROPERTY BOUNDARY LINE

W.C.	WITNESS CORNER	DATA OF RECORD

CERTIFICATION

I, Greg L. Sinner, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map was made from an actual survey made on the ground under my direct supervision, and that this map is an accurate representation of said survey, and that it is in conformity with the Corner of Boundaries Act, Idaho Code in 55-1601 through 55-1612.



INDEX NO. 354-13-4-1-0-14-03

SURVEY FOR

FOR
CHARLES MUSCHBACHER



**Skinner, Earl S.
Associates, Inc.**
409 Bridge & Caldwell, ID
(208) 454-0833

Drawn by W.F.J.

Date: JULY 16, 1996

Book:

Job No. J0696

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23818
Date Received: 2/02/1990
Receipt No: W008319
Received By: DE JN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN F. SLINKER 208-337-4512
Address: 15907 HILLTOP CIRCLE
WILDER, ID 83676

OR
Name: CLEO D. SLINKER 208-337-4512
Address: 15907 HILLTOP CIRCLE
WILDER, ID 83676

2. Date of Priority: DEC 31, 1900

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	05W	13	NE	NW			CANYON

5. Description of diverting works:
SPRINGS INTO DITCH, 1 1/2 HP PUMP FOR DOMESTIC IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC LAWN ONLY

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	05W	13	NE NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

.97 ACRE BOISE PROJECT WATER RIGHT ON 1.57 ACRE LOT

14. Remarks:

USED AS SUPPLEMENT TO BOISE PROJECT WATER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG 3-23818
Date Received 2-2-90
Receipt Number W008319

RECEIVED NOTICE OF CLAIM TO A WATER RIGHT

FEB 02 1990

ACQUIRED UNDER STATE LAW

Department of Water Resources For Domestic and/or Stockwater Purposes
Western Regional Office Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) JOHN F. OR CLEO D. SLINKER Phone () 337-4512
Mailing Address 15907 HILLTOP CIRCLE, WILDER, IDAHO Zip 83626
- Date of Priority (Only one per claim) 12/31/1900 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other () (a) Springs
which is tributary to (b) Subs Name or kind of source
- Location of point of diversion is: Township _____ Range 3N / 5W
Section 13 NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CANYON
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. SPRINGS INTO DITCH ON LOT 6 AND PUMPED TO LOT 5 SEVEN SPRINGS PARK #2 WITH 1 1/2 HP. PUMP FOR DOMESTIC IRRIGATION
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from JAN 1 to DEC 31 amount 07 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 07 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership. Stockwater: Type and Number of livestock) Lawn

MICROFILMED

SEP 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: _____ Range 3N 5W
Section 13, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or 97 ACRE BOISE PROJECT WATER RIGHT ON 1.57 ACRE LOT

14. Remarks: USED AS SUPPLEMENT TO BOISE PROJECT WATER

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John F. Shinker Date 1/29/1990
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29 day of January 19 90

SEAL

Notary Public Bruce A. [Signature]

Residing at Boise Idaho

My Commission Expires 4/11/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 11 1992

MICROFILMED

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

MICROFILMED

MICROFILMED

SEP 11 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 21 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-23818					
63-23819					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John E. or Cleo D. Slinker
4. New Owner/Claimant(s) Larry or Sheri Search
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 15907 Hilltop Circle
- City, State and ZIP Code Wilder, ID 83676
- New Telephone Number (208) 337-3660
5. Date you acquired the property 2-10-04

Note: Originals sent to S.O. 5/21/04.
 PD issued 2001

SCANNED

MAY 21 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Larry Search
(include title if applicable) Sherr Search

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>5.21.04</u>	Fee <u>\$25-Ea.</u>	
Receipted by <u>DB</u>	Date <u>5.21.04</u>	Receipt No. <u>W031746</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

PC 56129
200408436
CC2099

WARRANTY DEED

FOR VALUE RECEIVED Harry A. Bricker co-trustee and Louise J. Bricker co-trustee and/or trustees for the Harry A. Bricker and Louise J. Bricker Trust U/T/A dated October 23, 1992

the Grantors, do hereby grant, bargain, sell and convey unto Larry Search and Sheryl Search, husband and wife

the Grantees, whose address is 15907 Hill Top Cir., Wilder, ID, 83676

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

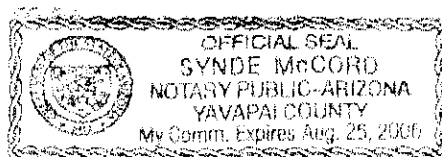
DATED: February 10, 2004

Harry A. Bricker Co-Trustee
Harry A. Bricker co-trustee

Louise J. Bricker Co-trustee
Louise J. Bricker co-trustee

STATE OF Arizona
COUNTY OF Yavapai

On this 2/12/04 day of February in the year 2004, before me, a Notary Public, in and for the said State, personally appeared Harry A. Bricker & Louise J. Bricker known to me to be the person whose name is subscribed to the within instrument as co-trustee and/or trustee of the Harry A. Bricker & Louise J. Bricker Trust U/T/A dated October 23, 1992 and acknowledged to me that they executed the same as such co-trustee and/or trustees.



Synde McCord
Notary Public

Residing at

My commission expires 8/25/06

PIONEER TITLE COMPANY
OF CANYON COUNTY
"CANYON OFFICE"

5680 E. FRANKLIN, STE. 150
NAMPA, IDAHO 83686

PIONEER-CALDWELL

REQUEST

TYPE Deed FEE 6.00

TEL. (208) 465-6655
FAX. (208) 465-6556

SCANNED

MAY 21 2004

Exhibit "A"

PARCEL 1

A part of Lot 5, Block 5, SEVEN SPRINGS PARK NO. TWO, Canyon County, Idaho, according to the Plat filed in Book 14 of Plats, Page 3, records of said County, more particularly described as follows:

BEGINNING at the most Westerly corner of said Lot 5; thence
 South 53° 43' 20" East 339.78 feet along the Southerly boundary of said Lot 5; thence
 South 58° 41' 40" East 145.67 feet along the Southerly boundary of said Lot 5; thence
 North 263.98 feet; thence
 North 70° 00' 00" West 200.70 feet; thence
 North 140.45 feet along the arc of a 50-foot-radius curve right; said curve having a chord bearing North 79° 31' 40" West 98.62 feet; thence
 South 56° 48' 27" West 134.81 feet to the POINT OF BEGINNING.

PARCEL 2

A portion of Lots 6 and 5, Block 5, SEVEN SPRINGS PARK NO. TWO, Canyon County, Idaho, according to the plat filed in Book 14 of Plats, Page 3, records of said County, lying in the Northeast Quarter of the Northwest Quarter of Section 13, Township 3 North, Range 5 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Northwest Quarter; thence
 South 0° 31' 47" East along the East boundary of said Northeast Quarter of the Northwest Quarter a distance of 239.18 feet; thence
 North 89° 59' 31" West a distance of 40 feet to the Northeast corner of said Lot 6; thence
 South 0° 31' 47" East along the East boundary of said Lot 6 a distance of 339.52 feet to the TRUE POINT OF BEGINNING; thence continuing
 South 0° 31' 47" East along said East boundary a distance of 288.79 feet to the Southerly boundary of said Lot 6; thence
 North 76° 59' 28" West along said Southerly boundary a distance of 120.61 feet; thence
 North 58° 41' 08" West continuing along said South boundary a distance of 103.33 feet to the Southeasterly corner of said Lot 5; thence
 North 58° 41' 08" West along the Southwesterly boundary of said Lot 5 a distance of 85.79 feet; thence
 North 0° 00' 32" East a distance of 263.98 feet to a point on the Northerly boundary of said Lot 5; thence
 South 69° 59' 28" East along the said Northerly boundary a distance of 78 feet to a point on the West boundary of said Lot 6; thence
 South 69° 59' 28" East a distance of 216.12 feet to the TRUE POINT OF BEGINNING.

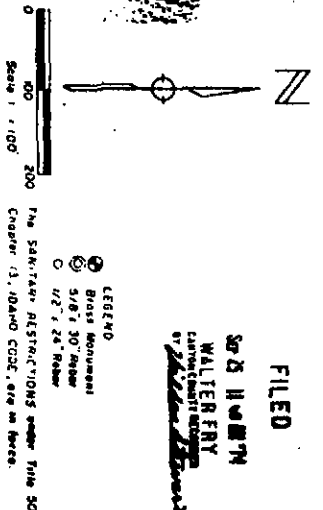
SUBJECT TO all easements and rights of way existing or implied.

SCANNED

MAY 21 20

52-36674

SEP 25 11 40 AM '74
WALTER FRY
CAROL C. FRANKLIN
BY *Walter Fry*



SURVEYONS CERTIFICATE

STATE OF IDAHO
COUNTY OF TETON

1. John W. Nelson, Registered Professional Land Surveyor, in the State of Idaho, do hereby certify, that I have surveyed, laid out and added the NE 1/4 of Section 36 and NE 1/4 of Section 37, Township 36N, Range 12E, T36N, R12E, S4M., more particularly, described as follows: NE 1/4 NW 1/4 of the NE 1/4 and corner of said Sec 35, Thence S 60° 38' 00" W. 155.51 ft. along the West boundary of said NE 1/4 NW 1/4, thence S 0° 00' 14" E. 270.00 ft. along the West boundary of said NE 1/4 NW 1/4, thence S 75° 52' 00" E. 645.00 ft., thence S 35° 00' 00" E. 330.75 ft., thence N 1° 00' 00" E. 338.99 ft., thence S 87° 00' 00" E. 667.50 ft., thence N 0° 00' 42" W. 878.50 ft. along the East boundary of said NE 1/4 NW 1/4 to the POINT OF BEGINNING. The corner is 155.51 feet. The bearings are taken on the PLAT OF SECTION 36, NE 1/4, S4M. and the S 1/4 of Township 36N. Further, I hereby certify that the survey was made in the presence of the owners thereof, and that the site of all lots and the value of all interests are as shown on this plat.

41 PHA ENGINEERS

Substantive and were to have
and this copy of Sub

Number of the
Companion paper of - 19.

APPROVALS

I, Stephen V. Donahoe, do hereby certify that I have examined the data of "SEVEN SINKING PARK NO TWO" and that the accuracy thereof complies with the requirements of Idaho State Law.

Plaster is a synthetic
CANON COUNTY ENGINEER

COUNTY PLANNING COMMISSION

~~SECRET~~

BOARD OF COUNTY COMMISSIONERS

Accepted and approved this 19th day of September 1974 by the Board of Catholic Communities at Fresno, California.

CHAMBERLAIN & GOSWAMI

~~CONFIDENTIAL~~

10

BOOK 14 PAGE 3

SCANNED
MAY 21 2004

NUMBER	RECORDS	LENGTH	4. FILE	1. DURING READING
C-1	12 00	53 00 00	5 27 30 00 E	52 68
C-2	160 00	53 00 00	5 27 30 00 E	92 36
C-3	128 00	122 87	5 27 30 00 E	118 31
C-4	50 00	140 46	5 27 30 00 E	90 87
C-5	160 46	140 46 35	5 27 30 00 E	90 82
C-6	160 46	140 46 35	5 27 30 00 E	90 82

THIS plot is subject to BUILDING
AND OCCUPANCY RESTRICTIONS
filed under 1081, etc.

DEDICATION

STATE OF IOWA

[illegible]

ACKNOWLEDGEMENT

STATE OF IDAHO

CO. 1, COMPANY OF LAWYERS, 1970.
He is remembered that on this ^{12th} day of ^{Sept.} 1970,
personally appeared Anthony C. and Mary Alice Wertheimer, husband
and wife, Margaret and Mary Alice Ketter, husband and wife, and David
Baskin, a single person. The six came in to me by the same attorneys named
as and each indicated the foregoing instrument, and who acknowledged to
me that they executed the same. In witness whereof, I have affixed to
this and returned said day and year, 1970 above written.

This also is extremely important for our purpose of assisting in meeting the funding and the economy assigns no liability for violations, if any.

41 FWD ENGINE

Substantive and were to have
and this copy of Sub

Number of the
Companion paper of - 19.

APPROVALS

I, Stephen V. Donahoe, do hereby certify that I have examined the data of "SEVEN SINKING PARK NO TWO" and that the accuracy thereof complies with the requirements of Idaho State Law.

Plaster is a synthetic
CANON COUNTY ENGINEER

COUNTY PLANNING COMMISSION

~~SECRET~~

BOARD OF COUNTY COMMISSIONERS

Accepted and approved this 19th day of September 1974 by the Board of Catholic Communications at Toronto, Ontario.

CHAMBERLAIN & CO.

~~CONFIDENTIAL~~

10

BOOK 14 PAGE 3

Idaho Department of Water Resources Receipt

Receipt ID W031746

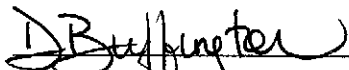
Payment Amount \$25.00 Date Received 5/21/2004 12:44:52 PM Region Western Status ☐
Payment Type Check Check Number 3790

Payer SEARCH, LARRY L (OR) SHERI D

Comment CHANGE OF OWNERSHIP: 63-23818

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Dept. Representative)

SCANNED
MAY 21 2004

SRBA

SUBCASE SUMMARY REPORT 63-23818

[Return to SRBA Home Page](#)

SRBA
05-21-2004

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 63-23818 FILE#: 00692
CLAIMANT: BRICKER, HARRY
15907 HILLTOP CR

WILDER ID 83672
STATUS: PD ISSUED SPECIAL MASTER:
WATER SOURCE: SPRINGS TRIBUTARY: SINKS

**** PARTIES INVOLVED ****

HARRY BRICKER C PRO SE
LOUISE BRICKER C PRO SE

**** ROA ENTRIES ****

06-28-1999	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING	06-28-1999
06-28-1999	NCAP - AMENDED DIRECTOR'S REPORT FILED	
	SUB'T OF PARTY FROM SLINKER TO BRICKER	
05-17-2001	PARTIAL DECREE FILED	05-17-2001

[Return to SRBA Home Page](#)

RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: SINKS

RIGHT NUMBER: 63-23818

NAME & ADDRESS: HARRY BRICKER
LOUISE BRICKER
15907 HILLTOP CR
WILDER ID 83672

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1900

POINT OF DIVERSION: T03N R05W S13 NENW Within CANYON County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 01-01 12-31 0.07 CFS

DOMESTIC USE FOR LAWN & GARDEN.

PLACE OF USE: DOMESTIC Within CANYON County
T03N R05W S13 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 4R26296 000 0
PROPERTY ALSO KNOWN AS TAX 1, LOT 5, BLK 5, SEVEN SPRINGS PARK
SUBDIV. #2.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Rights 63-23818 and 63-23819

IDWR has completed the following Administrative Proceeding:

☐ Change of Address

☒ Substitution of Party

☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-23818 and 63-23819

From (Claimant/Seller):

Name of Claimant: JOHN F SLINKER
CLEO D SLINKER
Address: 15907 HILLTOP CL
WILDER ID 83676
Phone: (208) 337-4512

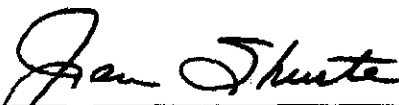
To (Claimant/Purchaser):

Name of Claimant: HARRY BRICKER
LOUISE BRICKER
Address: 15907 HILLTOP CR
WILDER ID 83672
Phone: (208) 337-4736

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 21, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *May 21, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JOHN F SLINKER
CLEO D SLINKER
15907 HILLTOP CL
WILDER ID 83676
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

HARRY BRICKER
LOUISE BRICKER
15907 HILLTOP CR
WILDER ID 83672
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 23 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
 Adjudication Claim No(s).: 63-23818 & 63-23819

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Slinker / Holladay

4. New Owner/Claimant(s) Harry and/or Louise Bricker
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 15901 Hilltop Cr.
 City, State and ZIP Code Wilder, Id 83672
 New Telephone Number (208) 337-4736

5. Date you acquired the property July 31, 1995

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Louise J. Bricker

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

THIS FORM FURNISHED COURTESY OF:

STEWART TITLE

READ & APPROVED BY GRANTEE(S):

Alba SJB

SPACE ABOVE THIS LINE FOR RECORDING DATA

{6296}

Order No.: 95055418 sb/SB

WARRANTY DEED

FOR VALUE RECEIVED SCOTT HOLLADAY AND ESTHER HOLLADAY, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto HARRY A. BRICKER AND LOUISE J. BRICKER, AS TRUSTEES FOR THE HARRY A. BRICKER AND LOUISE J. BRICKER TRUST U/T/A DATED OCTOBER 23, 1992.

GRANTEE(S), whose current address is: 15907 HILL TOP CIRCLE, WILDER, IDAHO 83676 the following described real property in CANYON County, State of Idaho, more particularly described as follows, to wit:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 31, 1995

Scott Holladay
SCOTT HOLLADAY

Esther Holladay
ESTHER HOLLADAY

STATE OF
COUNTY OF

Florida
Rock

On this *3rd* day of *August*, in the year of *1995*, before me, the undersigned, a Notary Public in and for said State, personally appeared SCOTT HOLLADAY AND ESTHER HOLLADAY

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



LEWIS D O'STEEN
My Commission CC326083
Expires Oct. 25, 1997
Bonded by ANB
800-852-5878

Signature: *Lewis D. O'Steen*

Name: *Lewis D. O'Steen*

Residing at: *Vicinity Invs - Lake Wales*

My Commission Expires: *10/25/97*

EXHIBIT "A"

A part of Lot 5, Block 5, SEVEN SPRINGS PARK NO. TWO, Canyon County, Idaho, according to the Plat filed in Book 14 of Plats, Page 3, records of said County, more particularly described as follows:

Beginning at the most Westerly corner of said Lot 5; thence South 53 degrees 43'20" East 339.78 feet along the Southerly boundary of said Lot 5; thence

South 58 degrees 41'40" East 145.67 feet along the Southerly boundary of said Lot 5; thence

North 263.98 feet; thence

North 70 degrees 00'00" West 200.70 feet; thence

North 140.45 feet along the arc of a 50 foot radius curve right; said curve having a chord bearing

North 79 degrees 31'40" West 98.62 feet; thence

South 56 degrees 48'27" West 134.81 feet to the Point of Beginning.

X HAB
X LJB

9433435
PC11454

WARRANTY DEED

FOR VALUE RECEIVED John F. Slinker and Cleo D. Slinker,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Scott Holladay and Esther
Holladay, husband and wife

the Grantees, whose address is 15907 Hill Top Circle, Wilder, ID, 83676

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances: except for general taxes and assessments for the year 1994 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from
all lawful claims whatsoever.

DATED: November 2, 1994

John F. Slinker
John F. Slinker

Cleo D. Slinker
Cleo D. Slinker

STATE OF IDAHO

COUNTY OF CANYON

On this 2nd day of November in the year 1994, before me, a Notary
Public, personally appeared John F. Slinker and Cleo D. Slinker known or
identified to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the same.

Kimberly Knutson
Notary Public
Residing at Caldwell, ID
My commission expires 2-3-98

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PC 11454

Exhibit "A"

A part of Lot 5, Block 5, SEVEN SPRINGS PARK NO. TWO, Canyon County, Idaho, according to the Plat filed in Book 14 of Plats, Page 3, records of said County, more particularly described as follows:

BEGINNING at the most Westerly corner of said Lot 5; thence
South 53° 43' 20" East 339.78 feet along the Southerly boundary of
said Lot 5; thence
South 58° 41' 40" East 145.67 feet along the Southerly boundary of
said Lot 5; thence
North 263.98 feet; thence
North 70° 00' 00" West 200.70 feet; thence
North 140.45 feet along the arc of a 50-foot-radius curve right;
said curve having a chord bearing North 79° 31' 40" West 98.62 feet;
thence
South 56° 48' 27" West 134.81 feet to the POINT OF BEGINNING.

RECORDED

9433435

94 NOV 4 AM 11 25

CANYON CO., RECORDER
" U ChausREQUEST PRIMER - CALDWELL
TYPE Deed FREE 600

John F. Hinkler
Valed L. Hinkler

DATE: 05/17/99
PAGE: 1

Misc:

Water District Number:	Field Inspection Flag:
Presumption Flag:	

AJ0749NP

No. 63-23818

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/17/99
PAGE: 2

Comments: Date: 03/18/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
USED AS SUPPLEMENT TO BOISE PROJECT WATER.

Date: 05/17/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 05/17/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 21, 1999

RE: Water Right No. 63-23818 & 63-23819

HARRY BRICKER
LOUISE BRICKER
15907 HILLTOP CR
WILDER ID 83672

Dear Mr. & Mrs. Bricker:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

In response to your question regarding property purchased from Charles Muschbacher, I have researched our records and did not find that Mr. Muschbacher filed a Notice of Claim to a Water Right. It is not required to file a Notice of Claim for Domestic use. Our database doesn't show anything under his name. The Place of Use listed on the Warranty Deed dated 1996 is known as Lots 6 and 5, Block 5 of Seven Springs Park No. 2, and Lot 5 is covered under the above referenced water rights.

If you have any further questions concerning the enclosed water rights, please feel free to contact this office. Thank you for your patience and cooperation.

Sincerely,


Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: John F and Cleo D Slinker

①

*Harry A. Bricker
Louise J. Bricker*

9625371

PC17748

WARRANTY DEED

FOR VALUE RECEIVED Charles N. Muschbacher, an unmarried man

the Grantor, does hereby grant, bargain, sell and convey unto **Harry A. Bricker and Louise J. Bricker, husband and wife**

the Grantees, whose address is 15907 Hill Top Circle, Wilder Id. 83676

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1996 and subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from all lawful claims whatsoever.

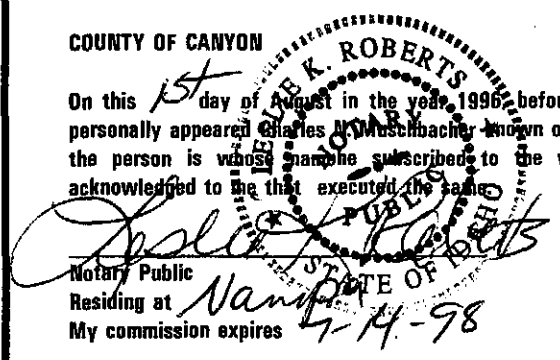
DATED: August 1, 1996


Charles N. Muschbacher

STATE OF IDAHO

COUNTY OF CANYON

On this 1st day of August in the year 1996, before me, a Notary Public, personally appeared Charles N. Muschbacher known or identified to me to be the person is whose name subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public
Residing at Nampa
My commission expires 7-14-98

*Lot 5 Block 5
is covered under
#s 63-23818 and
63-23819. (Slitker)
Nothing to change from
Muschbacher to Bricker.*

**PIONEER TITLE COMPANY
OF CANYON COUNTY**

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

Exhibit "A"

A portion of Lots 6 and 5, Block 5, SEVEN SPRINGS PARK NO. TWO, Canyon County, Idaho, according to the plat filed in Book 14 of Plats, Page 3, records of said County, lying in the Northeast Quarter of the Northwest Quarter of Section 13, Township 3 North, Range 5 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Northwest Quarter; thence

South 0° 31' 47" East along the East boundary of said Northeast Quarter of the Northwest Quarter a distance of 239.18 feet; thence

North 89° 59' 31" West a distance of 40 feet to the Northeast corner of said Lot 6; thence

South 0° 31' 47" East along the East boundary of said Lot 6 a distance of 339.52 feet to the TRUE POINT OF BEGINNING; thence continuing

South 0° 31' 47" East along said East boundary a distance of 288.79 feet to the Southerly boundary of said Lot 6; thence

North 76° 59' 28" West along said Southerly boundary a distance of 120.61 feet; thence

North 58° 41' 08" West continuing along said South boundary a distance of 103.33 feet to the Southeasterly corner of said Lot 5; thence

North 58° 41' 08" West along the Southwesterly boundary of said Lot 5 a distance of 85.79 feet; thence

North 0° 00' 32" East a distance of 263.98 feet to a point on the Northerly boundary of said Lot 5; thence

South 69° 59' 28" East along the said Northerly boundary a distance of 78 feet to a point on the West boundary of said Lot 6; thence

South 69° 59' 28" East a distance of 216.12 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO all easements and rights of way existing or implied.

RECORDED
CANYON COUNTY RECORDS
BY *Jackie Damm*
PLUMMER - UNLAWFUL
FEE 6.00
96 AUG 1 PM 4 17

RECORDED

9625371

RECORD OF SURVEY

LOT 6 AND A PORTION OF LOT 5 OF SEVEN SPRINGS PARK No. 2, Bk. 14, Pg. 3
A PORTION OF THE NE1/4NW1/4 OF SECTION 13
TOWNSHIP 3 NORTH, RANGE 5 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO



Cen. Point from
R.O.S. Inst. No. 9615472
1/4 Corner
Section 13

This Map is
a portion of
the Complete
variations, if any

Seven Springs Park
Book 12, Page 22

Seven Springs Park No. 2
Book 14, Page 3

SCALE: 1" = 100'

BASIS OF BEARING:
R.O.S. Inst. No. 9615472

Reference Survey
Seven Springs Park No. 2
Book 14, Page 3

LEGEND

- BRASS CAP MONUMENT - FOUND
- 5/8" x 30" REBAR - SET
- 5/8" REBAR - FOUND
- 1/2" x 24" REBAR - SET
- 1/2" REBAR - FOUND
- P.I.C. NAIL & BRASS WASHER
- CALCULATED POINT
- PROPERTY BOUNDARY LINE
- W.C. WITNESS CORNER
- () DATA OF RECORD

CERTIFICATION

I, Greg L. Skinner, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been made from a recent survey made on the ground under my direct supervision, that this map is a correct representation of the facts ascertained, and that it is in conformity with the Corner of Repetition Act, Idaho Code 55-1801 through 55-1812.



INDEX NO. 354-13-4-1-0-14-03
SURVEY FOR

CHARLES MUSCHBACHER

Drawn by	W.F.J.
Date	JULY 16, 1995
Book	
Job No.	J70696

Skinner, Earl & Associates, Inc.
400 Baker & Caldwell, St.
(208) 451-0625



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 2, 1998

Harry Bricker
Louise Bricker
15907 Hilltop Cr
Wilder ID 83676

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-023818 and 63-023819

Dear Property Owner(s):

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions on the back of the form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosures

Mr. Bricker called 12-18-98 to say he is in Arizona for the winter, & will send in information in Spring - 1999.

RECEIVED

DEC 01 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

NOV 30 1998

Department of Water Resources

State of Idaho
Dept of Water Resources
Dear Sirs -

We have sold the property at 15907
Hilltop Circle, so any communication
concerning it should be sent to the present
owners Harry and Louise Bricker at
15907, Hilltop Circle, Wilder Idaho 83676.
The water rights # 63-2318 and 63-2319
no longer apply to us.

I am forwarding the papers sent to us
to them.

Sincerely,

John F. and Elo D. Skinner

63-23818

+

63-23819

DATE: 07/19/98
PAGE: 1

PAGE: 1

DIVERSION
VOLUME

0.07 CFS

Stage: BENEFICIAL USE

CANYON County

```
SESW : NESE N  
Lt AC Lt  
-----
```

0.57 ACRE LOT

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

USE DOMESTIC USE FOR LAWN & GARDEN.
EXP PARCEL NO. 4R26296 000 0
PROPERTY ALSO KNOWN AS TAX 1, LOT 5, BLK 5, SEVEN SPRINGS PARK
SUNDIV. #2

Verified Date:

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Date: 03/18/1994 User-ID: DUNN1 Subject: USED AS SUPPLEMENT TO BOISE PROJECT WATER-

07/19/98 CVALKER

DATE: 07/13/98
PAGE: 19

01-01 12-31	0.07 CFS

TOTAL DIVERSION:	0.07 CFS

Stage: BENEFICIAL USE

CANYON County

[illegible]

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: .97 ACRE BOISE PROJECT WATER RIGHT ON 1.57 ACRE LOT

Remarks: GEN PARCEL NO. 4826296-000-0

Verified Date:

Field Inspection

Subject: COPIED FROM REMARKS
WATER.

6/30/95 POST-STD

Cond. Codes - Nil Nil

WATER RIGHT NUMBER - A63-23818 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SLINKER

JOHN F.

1 - 15907 HILLTOP CIRCLE

2 -

3 -

CITY- WILDER

PHONE - 208-337-4512

STATE- ID ZIP- 83676

CLED D.

1 - 15907 HILLTOP CIRCLE

2 -

3 -

CITY- WILDER

PHONE - 208-337-4512

STATE- ID ZIP- 83676

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
12/31/1900 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + SINKS

+ - - - - POINT OF DIVERSION - - - - - + STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY (27) CANYON

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.070

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.070

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

03N 05W 13 NE NW

43 DOMESTIC

(27) CANYON

+ - - - - DIVERSION MEANS - SPRINGS INTO DITCH, 1 1/2 HP PUMP FOR DOMESTIC IRRIG.

+ - - - - NON-IRRIGATION USE - DOMESTIC LAWN ONLY

+ - - - - OTHER RIGHTS FOR SAME USE - .97 ACRE BOISE PROJECT WATER RIGHT ON 1.57 ACRE LOT

+ - - - - REMARKS - - - - - + USED AS SUPPLEMENT TO BOISE PROJECT WATER.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

OCT 10 1991

+ - DECREE DATE - +
00/00/0000

-----+
- COMMENTS - - - - -
NO COMMENTS FOUND

[illegible]

FIELD	INSPECTION MADE	CIVIL CASE NUMBER	39576
FIELD INSPECTION FLAG	-	00/00/0000	-
VERIFIED DATE	-	00/00/0000	-
LAST AMENDED DATE	-	00/00/0000	-
PROOF MADE DATE	-	00/00/0000	-
RECEIPT NUMBER	-	W008319	-
PDU OWNERSHIP FLAG	-	Y	-
NAME CONNECTOR	-	DR	-

Tax 1 Lot 5 Blk 5
Seven Springs Pk #2

PROOF
JUL 31 1991

ENTERED 3-18-99/10
CHECKED 5-22-947

"Verified By"
Topical Ortho-PQ
A Topical
Wound Care Records
System
For Wound Care (marks)
ont
nt

FEB 6 1994

FEB 18 1994

WATER EXAMINER