

1950
PT 64

THIS MAP IS ATTACHED SOLELY FOR THE
PURPOSE OF ASSISTING IN LOCATING THE
LAND AND THE COMPANY ASSUMES NO
LIABILITY FOR VARIATIONS IF ANY

PT19
1925

PT20

1850
PT19

T19A
1875

1825
PT19

T19B
1815

PT20
1830

64.10

134

64.50

20

157.88

122

100

I

2275
PT17

T17A PT18
2300

2250
T18

2375
T23

2350
PT12

2325
PT12

2315
T17B
14

50

213.3

GAP

2395
T25

NEB 9

B

5

578.75

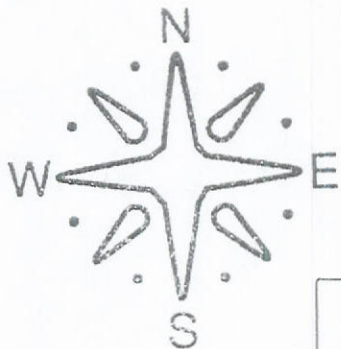
AC 10

158.75

37.4

36.2

950
PT 64



This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

1850
PT 13

1875
T 13A

1825
PT 19

1198
1815

PT 20
1830

PT 20

PT 19
1925

122

2375
T 23

2350
PT 12

2325
PT 12

2275
PT 17

Parcel
I

117A PT 18
23001

2250
T 18

2315
T 17B

GAP

2395
T 25

MICROFILMED

OCT 10 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-23775**
Date Received: 3/ 5/1990
Receipt No: W010450
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: THOMAS H MILLER 208-722-5079
Address: PO BOX 414
PARMA ID 83660

AND

Name: KATHRYN E MILLER 208-722-5079
Address: PO BOX 414
PARMA ID 83660

2. Date of Priority: APR 15, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	9	SE	NE			CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	05W	9	SE NE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL WATER

14. Remarks:
OWNERSHIP CHANGED BY LH 10/5/94.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 26 1994

Department of Water Resources

DATE OF CLOSING: 5-28-92

LEGAL DESCRIPTION OF PROPERTY: Township 5N. Range 5W.
Section 9, NE 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet. Metes & Bounds Descriptions of Parcel I & II attached.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

RECEIVED

☐ Water Right Number(s)
Assigned by IDWR: A63-23775

SEP 27 1994

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Phillip and JoAnne Reiter WATER RESOURCES
BOX 748 WESTERN REGION

☐ New Owner/Claimant
(Purchaser):

PARMA ID 83660
Thomas H. and Kathryn E. Miller

☐ New Mailing Address:

P.O. BOX 414
PARMA ID 83660

☐ New Telephone Number:

(208) 722-5079

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Thomas H. Miller Date 9-23-94
Kathryn E. Miller Date 9-23-94

☐ Signature of Former
Owner/Claimant(s):

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-29-94 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 9-29-94 By: JD

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID 83705-5082

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 10 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form, please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000; Attention: Adjudication Bureau.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23775
Date Received: 3/02/1990
Receipt No: W010450
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILIP J. REITER 208-722-6657
Address: BOX 748
PARMA, ID 83660

OR
Name: JO ANNE REITER 208-722-6657
Address: BOX 748
PARMA, ID 83660

2. Date of Priority: APR 15, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	9	SE	NE			CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	9	SE	NE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-23775
Date Received 3-2-90
Receipt Number W010950

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 02 1990

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Philip J. or JoAnne REITER Phone (208) 722-6657
Mailing Address Box 748, PARRA, Id. 83660 Zip 83660

2. Date of Priority (Only one per claim) April 15, 1972 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 5N Range 5W
Section 9 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Canyon
Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well + pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from JAN. 1 to Dec. 31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household

MICROFILMED

SFP 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

MICROFILMED

SEP 11 1985

10. Place of use is: Township: 5N Range 56
Section 9, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or CANAL WATER

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Philip J. Keiter Date 2/9/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9 day of February 1990

SEAL

Notary Public Bruce A. Schued
Residing at BOISE, IDAHO
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 11 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

BRUCE A. GARDNER
REGISTERED
FEB 11 1988
COMMISSIONER

MICROFILMED

FEB 11 1988

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-23775

NAME & ADDRESS: WILLIAM C TRENT
LINDA M TRENT
1102 E BALL AVE
PARMA ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/15/1972

POINT OF DIVERSION: T05N R05W S09 SENE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T05N R05W S09 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 4R38776-000-0
PROPERTY ALSO KNOWN AS 1102 E BALL AVE., PARMA,

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-23775
)

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

PAGE 1

From (Claimant/Seller):

Name of Claimant: THOMAS H MILLER
KATHRYN E MILLER
Address: PO BOX 414
PARMA ID 83660
Phone: (208) 722-5079

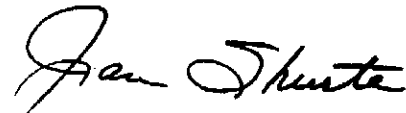
To (Claimant/Purchaser):

Name of Claimant: WILLIAM C TRENT
LINDA M TRENT
Address: 1102 E BALL AVE
PARMA ID 83660
Phone: (208) 722-5210

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 9, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 9, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

THOMAS H MILLER
KATHRYN E MILLER
PO BOX 414
PARMA ID 83660
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

WILLIAM C TRENT
LINDA M TRENT
1102 E BALL AVE
PARMA ID 83660
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Fari H. Harris
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

FEB 10 1999
 WATER RESOURCES
 WESTERN REGION

1. Water Right on _____
2. The following 63-23775 submitted with this form:
- A. A copy of the water right ownership **POLICY, CONTRACT OF SALE** or other legal document indicating your claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
- B. PLAT or map of the land **AND** AP for parcel of ten acres or less
- C. For water rights or adjudication claims involving ten or more irrigated acres, a **PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked

3. Name and Address of Former Owner/Claimant _____
4. New Owner/Claimant(s) _____
- New Mailing Address _____
- City, State and ZIP Code _____
- New Telephone Number () _____

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) William C. Treadwell

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

I J you
Need more
For Foundation
Please call
208-722-5210
Brian
23775

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

FEB 10 1999**WATER RESOURCES
WESTERN REGION**

1. Water Right or Adjudication Claim No(s): _____
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant _____

4. New Owner/Claimant(s) _____

 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address _____
 City, State and ZIP Code _____
 New Telephone Number () _____
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) William C. Teat _____

- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

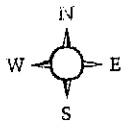
IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

RECEIVED
FEB 13 1997
IDWR

C. Note: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

D. Name and Address of Borrower William C. Trent Linda M. Trent 1102 E. Ball Ave. Parma, ID 83660		E. Name and Address of Seller Thomas H. Miller Kathryn E. Miller		F. Name and Address of Lender Washington Mutual 847 Parkcentre Way, Ste. 6 Nampa, ID 83651	
G. Property Location 1102 E. Ball Ave. Parma, ID 83660 09-5N-5W NE		H. Settlement Agent Pioneer Title Company of Canyon County Place of Settlement 423 S. Kimball Avenue Caldwell, Idaho 83605		I. Settlement Date 8/28/98	
J. Summary of Borrower's Transaction			K. Summary of Seller's Transaction		
100. Gross Amount Due From Borrower			400. Gross Amount Due To Seller		
101. Contract sales price	87,000.00		401. Contract sales price		
102. Personal property			402. Personal property		
103. Settlement charges to borrower (line 1400)	2,300.01		403.		
104.			404.		
105.			405.		
Adjustments for items paid by seller in advance			Adjustments for items paid by seller in advance		
106. City/town taxes to			406. City/town taxes to		
107. County taxes to			407. County taxes to		
108. Assessments to			408. Assessments to		
109.			409.		
110.			410.		
111.			411.		
112.			412.		
120. Gross Amount Due From Borrower	89,300.01		420. Gross Amount Due To Seller		
200. Amounts Paid By Or In Behalf Of Borrower			500. Reductions In Amount Due To Seller		
201. Deposit or earnest money	300.00		501. Excess deposit (see instructions)		
202. Principal amount of new loan(s)	68,000.00		502. Settlement charges to seller (line 1400)		
203. Existing loan(s) taken subject to			503. Existing loan(s) taken subject to		
204.			504. Payoff of first mortgage loan		
205.			505. Payoff of second mortgage loan		
206.			506.		
207.			507. EM Held By Escrow/Proceeds 300.00		
208.			508.		
209.			509.		
Adjustments for items unpaid by seller			Adjustments for items unpaid by seller		
210. City/town taxes to			510. City/town taxes to		
211. County taxes 1/01/98 to 8/29/98	658.02		511. County taxes 1/01/98 to 8/29/98		
212. Assessments to			512. Assessments to		
213.			513.		
214.			514.		
215.			515.		
216.			516.		
217.			517.		
218.			518.		
219.			519.		
220. Total Paid By/For Borrower	68,958.02		520. Total Reduction Amount Due Seller		
300. Cash At Settlement From/To Borrower			600. Cash At Settlement To/From Seller		
301. Gross Amount due from borrower (line 120)	89,300.01		601. Gross amount due to seller (line 420)		
302. Less amounts paid by/for borrower (line 220)	(68,958.02)		602. Less reductions in amt. due seller (line 520)		
303. Cash ☒ From ☐ To Borrower	20,341.99		603. Cash ☒ To ☐ From Seller		

The HUD-1 settlement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.



1950
PT 64

THIS MAP IS ATTACHED SOLELY FOR THE
PURPOSE OF ASSISTING IN LOCATING THE
LAND AND THE COMPANY ASSUMES NO
LIABILITY FOR VARIATIONS IF ANY

PT19
1925

PT20

1850
PT 19

T19A
1875

1825
PT19

T19B
1815

PT20
1830

644.15

134'

64.50

80

157.88

122'

100

30

I

2275
PT17

T17A PT18
2300

2250
T18

2375
T23

2350
PT12

2325
PT12

2315
T17B
14'

213.3
GAP

2395
T25

NEB 9

B

5

578.75

139.75'

NEB 10

212.2

5. Deed of Trust to secure an indebtedness in the amount shown below,
and any other amounts and/or obligations secured thereby:

Amount: \$68,000.00
Dated: August 25, 1998
Grantor: WILLIAM C. TRENT and LINDA M. TRENT,
husband and wife
Trustee: PIONEER TITLE COMPANY OF CANYON COUNTY,
an Idaho corporation
Beneficiary: WASHINGTON MUTUAL BANK fsb
Recorded: August 28, 1998 as Instrument No. 9832268

Policy No. J 907359
Order No. PC 26555
Loan No.: 02-0692-001356322-6

SCHEDULE B

Order No.: PC 26555
Loan No.: 02-0692-001356322-6
Policy No.: J 907359

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

**PART I
SECTION I**

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims or easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

SECTION 2

1. General taxes for the year 1998, which are a lien, payable on or before December 20 of said year and not delinquent until after said date.
2. Special assessments, if any, for the City of Parma. Paid current.
3. No search made for assessments for water for irrigation, and the rights and powers of any water or ditch company. Paid current.
4. Rights of way for irrigation and drainage ditches and canals and roads.

(continued)

Policy No. J 907359
Order No. PC 26555
Loan No.: 02-0692-001356322-6 3

Exhibit "A"

BEGINNING 638.75 feet North and 213.3 feet West of the Southeast corner of the Northeast Quarter of Section 9, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho; thence running
South a distance of 408.5 feet; thence
East a distance of 50 feet; thence
North a distance of 408.5 feet; thence
West a distance of 50 feet to the POINT OF BEGINNING.

EXCEPTING the North 60 feet therefor for street.

AND

BEGINNING 580 feet North and 213.3 feet West of the Southeast corner of the Northeast Quarter of Section 9, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho; thence running
West a distance of 50 feet; thence
South a distance of 300 feet; thence
East a distance of 50 feet; thence
North a distance of 300 feet to the POINT OF BEGINNING.

EXCEPTING any portion that might be in the street right-of-way on the North side.

SUBJECT TO an easement 20 feet wide for an alley running East and West through the center of the above described tract.

Policy No. J 907359

Order No. PC 26555

Loan No.: 02-0692-001356322-6

2. CONTINUATION OF INSURANCE AFTER
CONVEYANCE OF TITLE.

The coverage of this policy shall continue in force as

expenses incurred by the insured claimant, which were
authorized by the Company, up to the time of payment or
tender of payment and which the Company is obligated to
pay.

Upon the exercise by the Company of this option, all

13. SUBROGATION UPON PAYMENT
OR SETTLEMENT.

(a) The Company's Right of Subrogation.
Whenever the Company shall have settled and paid a
claim under this policy, all right of subrogation shall vest in

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy

SCHEDULE A

Order No.: PC 26555
Loan No.: 02-0692-001356322-6
Policy No.: J 907359

Amount of Insurance: \$87,000.00
Premium: \$ 509.50

Date of Policy: August 28, 1998 as of 3:07 p.m.

1. Name of Insured:

WILLIAM C. TRENT and LINDA M. TRENT, husband and wife

2. The estate or interest in the land which is covered by this
policy is: Fee simple

3. Title to the estate or interest in the land is vested in:

WILLIAM C. TRENT and LINDA M. TRENT, husband and wife

4. The land referred to in this policy is described as follows:

See attached Exhibit "A"

Policy No. J 907359
Order No. PC 26555
Loan No. : 02 0692 001356

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy



POLICY OF TITLE INSURANCE



PIONEER TITLE COMPANY
General Office
P.O. Box 610
Caldwell, Idaho 83605-0610

ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

First American Title Insurance Company

BY *Parker S. Kennedy*

PRESIDENT
This policy not valid unless countersigned
by Pioneer Title Company.

ATTEST *Mark R. Amey*

SECRETARY

J 907550

PC05215

WARRANTY DEED

FOR VALUE RECEIVED Philip J. Reiter and JoAnne Reiter, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Thomas H. Miller and Kathryn E. Miller, husband and wife

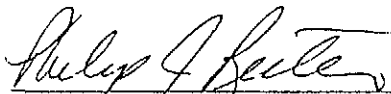
the Grantees, whose address is 1102 E. Ball Ave., Parma, ID 83660

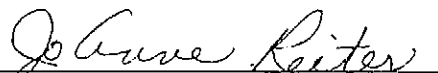
the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1992 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 27, 1992

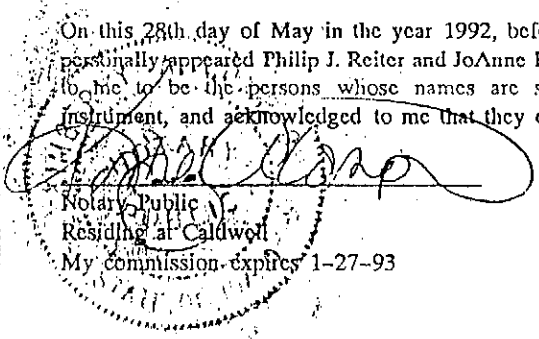

Philip J. Reiter


JoAnne Reiter

STATE OF IDAHO

COUNTY OF CANYON

On this 28th day of May in the year 1992, before me, a Notary Public, personally appeared Philip J. Reiter and JoAnne Reiter known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at Caldwell
My commission expires 1-27-93

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

MICROFILMED

OCT 10 1996

EXHIBIT "A"

PARCEL I

BEGINNING 638.75 feet North and 213.3 feet West of the Southeast corner of the Northeast Quarter of Section 9, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho; thence running
South 408.5 feet; thence
East a distance of 50 feet; thence
North 408.5 feet; thence
West 50 feet to the POINT OF BEGINNING.

EXCEPTING the North 60 feet therefor for street.

AND

BEGINNING 580 feet North and 213.3 feet West of the Southeast corner of the Northeast Quarter of Section 9, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho; thence running
West 50 feet; thence
South 300 feet; thence
East 50 feet; thence
North 300 feet to the POINT OF BEGINNING.

EXCEPTING any portion that might be in the street right of way on the North side.

SUBJECT TO an easement 20 feet wide for an alley running East and West through the center of the above described tract.

9211865

RECORDED

92 MAY 29 PM 3 18

NED J. KERR

CANYON CNT. RECORDER

BY

d. Bradley, dip

REQUEST PIONEER - CALDWELL

TYPE *Rec'd* FEB 6 29

MICROFILMED
OCT 10 1996

BEGINNING 580 feet North and 213.3 feet West of the Southeast corner of
the Northeast Quarter of Section 9, Township 5 North, Range 5 West,
Boise Meridian, Canyon County, Idaho; thence
West 50 feet; thence
South 300 feet to the INITIAL POINT; thence continuing
South for a distance of 61.75 feet; thence
East a distance of 50 feet; thence
North a distance of 61.75 feet; thence
West a distance of 50 feet to the INITIAL POINT.

9211866

RECORDED

92 MAY 29 PM 3 18

NEED J REER

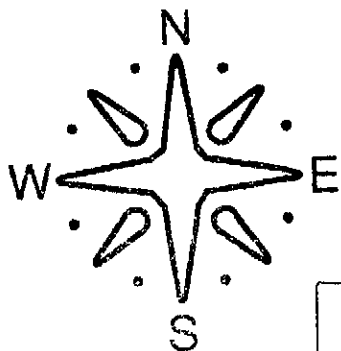
CANYON CNTY RECORDER

BY *J. J. J. J. J.*

REQUEST PIONEER - CALDWELL
TYPE Rec'd Fee

MICROFILMED
OCT 10 1995

950
PT 64



This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

1850
PT 19

1875
T 19A

1825
PT 19

1198
1815

PT 20
1830

PT 20

PT 19
1925

122

2375
T 23

2350
PT 12

2325
PT 12

2275
PT 17

2300
PT 18

2250
T 18

2315
PT 18

2395
T 25

MICROFILMED

OCT 10 1990

7M Feb 9, 1990
Parma City Hall
11:30 AM

334-2190

COPY

REAL PROPERTY PURCHASE AGREEMENT

This agreement is made this _____ day of _____, 1987, by HILDA D. LACKLAND, a widow, of Parma, Canyon County, Idaho, hereinafter referred to as seller; and PHILIP J. REITER and JO ANNE REITER, husband and wife, of Parma, Canyon County, Idaho, hereinafter referred to as buyers, for the sale and purchase of the real property.

I.
DESCRIPTION

For and in consideration of the covenants and agreements hereinafter contained to be kept and performed by the parties hereto, seller is the owner of the hereindescribed real property, said property located in Canyon County, Idaho, and more particularly described as follows; to-wit:

PARCEL A:

BEGINNING 638.75 feet North and 213.3 feet West of the SE corner of the NE $\frac{1}{4}$ of Section 9, T 5 N, R 5 W, BM, Canyon County, Idaho; thence running South 408.5 feet; thence East a distance of 50 feet; thence North 408.5 feet; thence West 50 feet; to the point of beginning;

EXCEPTING The North 60 feet therefor for street;

TOGETHER with all water, water rights, ditches and rights of way for ditches appurtenant thereto;

AND

BEGINNING 580 feet North and 213.3 feet West of the SE corner of the NE $\frac{1}{4}$ of Section 9, T 5 N, R 5 W, BM, Canyon County, Idaho; thence running West 50 feet; thence South 300 feet; thence East 50 feet; thence North 300 feet to the point of beginning;

EXCEPTING Any portion that might be in the street right of way on the North side;

SUBJECT To an easement 20 feet wide for an alley running East and West through the center of the above described tract;

MICROFILMED

SEP 11 1992

TOGETHER With all water, water rights, ditches and rights of way for ditches appurtenant thereto.

PARCEL B:

BEGINNING 638.75 feet North and 213.3 feet West of the SE corner of the NE $\frac{1}{4}$ of Section 9, T 5 N, R 5 W, BM, Canyon County, Idaho; thence running South 408.5 feet to the INITIAL POINT; thence continuing South for a distance of 12 feet; thence East a distance of 50 feet; thence North 12 feet; thence West 50 feet; to the INITIAL POINT;

TOGETHER with all water, water rights, ditches and rights of way for ditches appurtenant thereto;

AND

BEGINNING 580 feet North and 213.3 feet West of the SE corner of the NE $\frac{1}{4}$ of Section 9, T 5 N, R 5 W, BM, Canyon County, Idaho; thence West 50 feet; thence South 300 feet to the INITIAL POINT; thence continuing South for a distance of 61.75 feet; thence East a distance of 50 feet; thence North a distance of 61.75 feet; thence West a distance of 50 feet to the INITIAL POINT;

TOGETHER With all water, water rights, ditches and rights of way for ditches appurtenant thereto.

MICROFILMED

SEP 11 1992

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way

Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RECEIVED
APR 15 1999
WATER RESOURCES
WESTERN REGION

THOMAS MILLER
KATHRYN MILLER
PO BOX 414
PARMA ID 83660

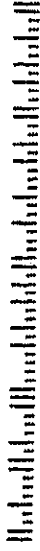
Re-sent 4-15-99

63-23775



MILLER, KATHRYN
PO BOX 414
PARMA ID 83660
RETURN TO SENDER
MILLER, KATHRYN
PO BOX 414
PARMA ID 83660

83660/83660



DATE: 04/07/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. 63-23775

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/07/99
PAGE: 2

Comments: Date: 10/05/1994 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED BY LH 10/5/94.

Date: 04/07/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 04/07/99 LHARRIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 9, 1999

Re: Water Right No. 63-23775

WILLIAM C TRENT
LINDA M TRENT
1102 E BALL AVE
PARMA ID 83660

Dear Mr. & Mrs. Trent:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: Thomas & Kathryn Miller



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

VED

APR 15 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

BILL AND LINDA TRENT
1102 E BALL AVE
PARMA ID 83660

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-23775

Dear Water Right Holders:

We have been advised you may be the current owners of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by April 26, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

cc: Former Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

"Kay" called 4-2-99
4-2-99 told Rianne how many:

March 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

THOMAS H AND KATHRYN E MILLER
7357 REUBENS CT
SUN VALLEY NV 89433-6671

722-5079

Bill + Linda Trent
1102 E. Ball Ave.

Parma ID 83660

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-23775
Change of Address

Record not changed, no signature.
- 4-5-99

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

CHANGE OF OWNERSHIP
LETTER SENT 4-5-99

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

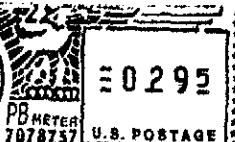
First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



only w/R

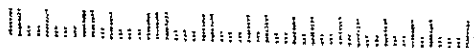
63-23775
KATHRYN E MILLER
THOMAS H MILLER
PO BOX 414
PARMA ID 83660

MILL414 836602003 1998 05 11/07/98
MILLER REUBENS CT FORM 3547
7357 SUN VALLEY NV 89433-6671

83660-0414



32



DATE: 07/19/98
PAGE: 1

PAGE: 1

DIVERSION
VOLUME

01-01 12-31	0.04 CFS

TOTAL DIVERSION:	0.04 CFS

Stage: BENEFICIAL USE

CANYON County

[illegible]

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Audit: 07/19/98 CHALKER

Water Right Number - R63-23775 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MILLER THOMAS H 1 - PO BOX 414 State- ID Zip- 83660

2 -

3 -

City- PARMA Phone - 208-722-5079

1 - PO BOX 414 2 -

3 -

City- PARMA Phone - 208-722-5079 State- ID Zip- 83660

1 - BOX 748 1 - BOX 748

2 -

3 -

City- PARMA Phone - 208-722-6657 State- ID Zip- 83660

1 - BOX 748 2 -

3 -

City- PARMA Phone - 208-722-6657 State- ID Zip- 83660

REITER JO ANNE

PHILIP J

REITER KATHRYN E

Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +

04/15/1972 14 WESTERN J - BENEFICIAL USE J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	Rflg	County	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
05N	05W	9	SE NE			(27) CANYON					
43 - DOMESTIC											
+ - Total Div. Rate - - + + - Total Div. Volume - + + - Total Consumptive Use - - + + - KW Usage - - +											
0.040 01/01 12/31 0.040 0.0											
+ - - - - Place of Use - - - - - +											
TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County			
05N	05W	9	SE NE		43	DOMESTIC	(27) CANYON				

Total Acres:

MICROFILMED
OCT 10 1998

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/05/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W010450	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 10 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 6, 1994

Re: Notice of Claim to a Water Right No. A63-23775

Thomas H. Miller
Kathryn E. Miller
P.O. Box 414
Parma, ID 83660

Mr. & Mrs. Miller:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

cc: Phillip & JoAnne Reiter

MICROFILMED
OCT 10 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

THOMAS & KATHRYN MILLER

BOX 1414

PARMA ID 83660

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED

SEP 16 1994

Department of Water Resources

MAILING DATE: SEPT. 14, 1994

RESPONSE DATE: SEPT. 30, 1994

RE: NOTICE OF CLAIM NO[S]: A63-23775

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim number(s) referenced above. IDWR records currently show the following name and address for the owner of the claim(s) listed:

PHILLIP & JO ANNE REITER

BOX 748

PARMA ID 83660

If, however, the persons(s) at the top of this letter own(s) the property and the water rights on the property, please complete the enclosed Change in Ownership/Address form, as appropriate, to correct our records. A copy of this letter has been mailed without the form to the apparent former owner shown in the middle of this letter.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown in the middle of this letter. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129 or the nearest IDWR Regional office.

Sincerely,

ADJUDICATION SECTION

dms:state:region

Enclosure: ~~Change of Ownership/Address Form~~

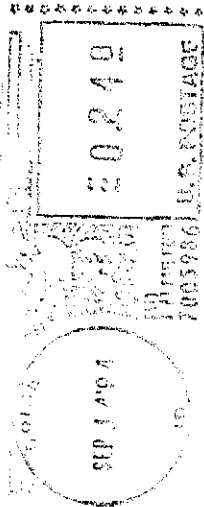
7/94

MICROFILMED
OCT 10 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
North Orchard Street
Boise, Idaho 83706-2237

NOTED FOR
TO
FRANCE

UNDELIVERABLE AS ADDRESSED
FORWARDING ORDER EXPIRED



R63-23775

PHILIP J REITER

JO ANNE REITER

BOX 748

PARMA

RECEIVED

OCT 06 1994

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION

MICROFILMED
OCT 10 1998

- - - - -

+ - - - - CONDITIONS OF APPROVAL - - - - -

- - - - - NO CONDITIONS OF APPROVAL FOUND.

- - - - -

WATER RIGHT NUMBER - A63-23775
PREFIX TRANSLATION: ADJUDICATION CLAIM
+ - - - - DECREE PLAINTIFF - - - +
+ - - - - DECREE DEFENDANT - - - +
+ - - - - DECREE DATE - - +
00/00/0000

AUDIT FIELDS - 09/26/90 HARRIS
+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -
COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 03/05/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -
FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - W010450
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - Y OR
CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

4R38776-553-0
1102 E Ball Ave, Pa

CHANGE OF OWNERSHIP
LETTER SENT 9-14-94

Miller, Thomas & Kathryn
Box 1414
Parma 83660

Verified By
Topo Map/Ortho-PQ
Aerial Map
Witness Records
NAD 83 Photos
Risk Exam
Other (Use Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
FEB 18 1994
WATER EXAMINER

VERIFIED
FEB 9 1994

DATA ENTRY

ENTERED 3-18-94
CHECKED 5-22-94

MICROFILMED
OCT 10 1998