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Data Entry by *ER*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23676
Date Received: 9/08/1989
Receipt No: C011357
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R. HELEN DAVIS 503-339-3608
Address: BOX 756
HOMEDALE, ID 83628
AND/OR
Name: MARJORIE TRANSUE
Address: RT 1
WILDER, ID 83676
2. Date of Priority: DEC 31, 1936
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01W	21	NE	SW			ADA
5. Description of diverting works:
WELL, 6" CASING, 265 FT DEEP, PUMP, PIPE TO HOUSE, BARN, TROUGHS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCKWATER 10 HORSES, 50 DAIRY CATTLE

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01W	21	NE SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NEW WELL DRILLED JUNE 15, 1988.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-23676
Date Received 9-8-89 DMA
Receipt Number CO11357NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

DEC 7 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

RECEIVED

SEP 08 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) R. Helen DAVIS and MARJORIE TRANSUE Phone (503) 339-3608Mailing Address 134 756 Homedale, Id Zip 836282. Date of Priority (Only one per claim) 1981 1936 H.O. Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 2 N Range 1 WSection 21, NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, 6" casing, 265' deep, submersible pump, pipe to house
pipe to Barn, troughs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from _____ Month/Day _____ to _____ Month/Day _____ (cfs) _____
_____ (Both dates are inclusive)
For Stockwater purposes from 1-1 to 12-31 amount .04 ^{#0}7. Total quantity claimed .08 ^{#0} (cfs)8. Total consumptive use claimed is de minimus

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9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 Home, 10 Horses, 50 Dairy cattle

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2 N Range 2 W

Section 21, N/E 1/4 of S W 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (✓)

New well drilled June 15, 1988

14. Remarks: Marjorie Transue Rt 1 Wilder, Ida
R. Helen Davis Box 756 Hornedale, Id. 83628

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) R. Helen Davis Date 9/7/89

Marjorie L. Transue Date 9/7/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho for _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 7th day of September 19 89

SEAL

Notary Public Phyllis Davis

Residing at Wilder, Idaho 83676

My Commission Expires 2-17-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

9-8-89 DMS
C011357NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

SEP 08 1989

Filing Fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) R. Helen DAVIS and MARJORIE TRANSUE Phone (503) 339-3608Mailing Address 134756 Homedale, Id Zip 836282. Date of Priority (Only one per claim) 1921 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 2 N Range 1 WSection 21, NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM _____County of ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, 6" casing 265' deep, submersible pump, pipe to house
pipe to Barn, troughs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	to	Month/Day	amount	(cfs)
For <u>domestic</u> purposes from	<u>11</u>	to	<u>12-31</u>	amount	<u>4</u>
(Both dates are inclusive)					
For <u>Stockwater</u> purposes from	<u>1-1</u>	to	<u>12-31</u>	amount	<u>4</u>

7. Total quantity claimed 8 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 Home, 50 cattle, 10 Horses, 50 Dairy cattle

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10. Place of use is: Township: 2 N Range 1 W

Section 21, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (4)
new well drilled June 15, 1988

14. Remarks: Mayorie Transue Rt 1 Wilder, Ida
R. Helen Davis Box 756 Hornedale, Id. 83628

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) R. Helen Davis Date 9/7/89
Mayorie L. Transue Date 9/7/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho for _____ }
County of Payette } SS.

Subscribed and sworn (or affirmed) before me this 7th day of September 19 89

SEAL

Notary Public Heather Davis

Residing at Wilder, Idaho 83676

My Commission Expires 2-17-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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SEP 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____

Date Received 2Receipt Number 00011357

NOTICE OF CLAIM

Amended

TO A

Amended

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) R. Helen Davis & Marjorie Transue Phone (503) 339-3608Mailing Address Box 756 Homedale, ID Zip 83628

2. Date of Priority (Only one per claim) _____ Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 4N Range 1W
Section 29, w 1/2 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, pump, troughs, pipe to house, barn & troughs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)
For Stockwater purposes from 1-1 to 12-31 amount .04 (Both dates are inclusive)7. Total quantity claimed .08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic 1 home, 25 cattle, 25 goats

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10. Place of use is: Township: 4N Range 1W
Section 29, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: R. Helen Davis Box 756 Homedale, ID
Marjorie Transue Wilder, ID

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

☒ For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

☒ State of Idaho/or _____)

County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

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Copies: White-State, Yellow-Claimant

SEP 11 1992

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIM IDENT. NO.

A63-23676

AMOUNT \$

YES NO Required Info?

- | | | | | |
|-----|---|----------------|--|-----------|
| 1. | Is the name and address complete with zip code? | | | * |
| 2. | Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | / | | *
* |
| 3. | (a) Is a source entered? | / | | * |
| | (b) Is a tributary to entered? (if required) | N/A ✓ | | |
| 4. | Is the legal description of the p.d. sufficient? | / | | * |
| 5. | Is there a description of the diverting works? | / | | |
| 6. | Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form.

Is the period of use included?
Is a quantity claimed for each use? | / | | *

 |
| 7. | Is a total quantity claimed entered? | / | | |
| 8. | If required is a consumptive use entered?

Is the consumptive use correct? | N/A /
N/A / | | |
| 9. | Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. | N/A / | | *

 |
| 10. | Is (are) the place(s) of use and purpose(s) indicated? | / | | * |
| 11. | Is (are) the county(ies) entered? | / | | |
| 12. | Is the ownership of p.u. checked? | / | | |
| 13. | Are other water rights listed or "none" indicated? | / | | |
| 14. | If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) | N/A / | | |
| 15. | Is the basis of the claim indicated? | / | | |
| 16. | If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) | N/A / | | |
| 17. | Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. | / | | * |
| 18. | Has the claim been signed, sealed, and dated by a notary? | / | | * |
| 19. | Was this claim filed on time, or was an extension granted? | / | | * |
| 20. | Is the fee enclosed correct? | Exempt / | | * |
| 21. | If this claim is based on an existing water right, has the
identification number been entered? | N/A / | | |
| 22. | Should this claim be data entered? | / | | |

Claim checked by:

Date: 10-31-89

Agreed to do so

Claim must be returned to claimant:

✓ (Yes) ✓ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by:
Claim data entered by:
Sent to claimant by:

Date:

Date: 9-13-90

Checked by:

Date:

Comments:

~~MICROFILMED~~

~~SEP 11 1992~~

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-17-2000
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-23676

NAME & ADDRESS: EDNA A WARE
PAGE W WARE
4000 W KUNA RD
KUNA ID 83634

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1936

POINT OF DIVERSION: T02N R01W S21 NESW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER		01-01 12-31	0.04 CFS
DOMESTIC 1 HOME		01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T02N R01W S21 NESW

DOMESTIC Within ADA County
T02N R01W S21 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S1321314800
STOCKWATER, 10 HORSES, 50 DAIRY CATTLE

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-23676

<u> </u>	Change of Address
<u>X</u>	Substitution of Party
<u> </u>	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

PAGE 1

From (Claimant/Seller):

Name of Claimant: R HELEN DAVIS
Address: PO BOX 756
HOMEDALE ID 83628
Phone: (503) 339-3608

Name of Claimant: MARJORIE TRANSUE
Address: RT 1
WILDER ID 83676

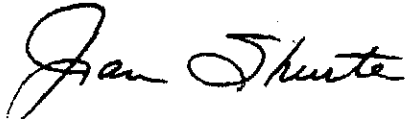
To (Claimant/Purchaser):

Name of Claimant: EDNA A WARE
PAGE W WARE
Address: 4000 W KUNA RD
KUNA ID 83634
Phone: (208) 922-4741

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 17, 2000



Signature of IDWR Representative

CERTIFICATE OF MAILING

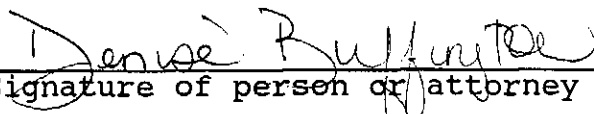
I certify that on March 17, 2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

R HELEN DAVIS
PO BOX 756
HOMEDALE ID 83628

MARJORIE TRANSUE
RT 1
WILDER ID 83676
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

EDNA A WARE
PAGE W WARE
4000 W KUNA RD
KUNA ID 83634
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 13 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): NA

Adjudication Claim No(s): A13-23676

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant R. HELEN DAVIS Box 756 HOMEDALE ID 83628

MARJORIE TRANSUE RT 1 LINDER ID 83676

4. New Owner/Claimant(s) PAGE W. OR EDNA A. WARE

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address 4000 W. KUWA RD

City, State and ZIP Code KUWA ID 83634

New Telephone Number (208) 922-4741

5. Date you acquired the property 4-29-98

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Page W. Ware

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

1167716 CS/DB

EW
P

WARRANTY DEED

FOR VALUE RECEIVED R. HELEN DAVIS, A MARRIED WOMAN DEALING WITH HER SEPARATE PROPERTY; AND MARJORIE TRANSUE AS HER SEPARATE ESTATE

the Grantors, do hereby grant, bargain, sell and convey unto PAGE W. WARE and EDNA A. WARE, husband and wife

the Grantees, whose address is 985 S BLACKCAT RD KUNA ID 83634

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: April 29, 1998

R. Helen Davis
R. HELEN DAVIS

Marjorie Transue
MARJORIE TRANSUE

STATE OF IDAHO

COUNTY OF CANYON

On this 30 day of April, 1998, before me a notary public, personally appeared R. HELEN DAVIS AND MARJORIE TRANSUE, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

Carol Shaw

CAROL SHAW
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

Notary Public

Residing at NAMPA, Idaho

My commission expires: 8-24-98

PIONEER TITLE COMPANY OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 AP 30 PM 4:08

RECORDED - REQUEST OF

FEE 6.00 DEPUTY [Signature]

98041445

PIONEER TITLE

APR-30-1998 11:54

EXHIBIT "A"

File Number: P167716

SCHEDULE C

The land referred to in this Commitment is described as follows:

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 2
NORTH RANGE 1 WEST OF BOISE MERIDIAN IN ADA COUNTY, IDAHO.

EXCEPT THE SOUTH 25 FEET THEREOF.

TOGETHER WITH THE SOUTH 25 FEET OF THE EAST 25 FEET OF THE NORTHEAST
QUARTER OF THE SOUTHWEST QUARTER AND THE EAST 25 FEET OF THE SOUTHEAST
QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 1
WEST OF BOISE MERIDIAN IN ADA COUNTY, IDAHO.

EXCEPT THE SOUTH 33 FEET CONVEYED TO THE STATE OF IDAHO FOR A RIGHT OF WAY
FOR A PUBLIC ROAD BY DEED RECORDED UNDER INSTRUMENT NO. 172659 IN BOOK 220
OF DEEDS, PAGE 273.

END OF LEGAL DESCRIPTION



TOTAL P.06

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



MARJORIE TRANSUE

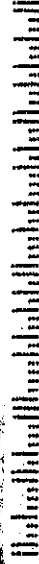
~~RE-1~~

WILLDER ID 83676

TRANSUE TO SENDER
RETURN TO SENDER L
200 W BEECH ST #302
CALDWELL ID 83605-5692

RETURN TO SENDER

83676793501815082



603-23676

Re-sent 3/23/00

PAGE:

1. 764.1

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

AJ0749NP
No. 63-23676

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/13/00
PAGE: 2

Remarks: EXP PARCEL NO. S1321314800
STOCKWATER, 10 HORSES, 50 DAIRY CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/19/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
NEW WELL DRILLED JUNE 15, 1988.

Date: 03/13/2000 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 03/13/00 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 17, 2000

PAGE W WARE
EDNA A WARE
4000 W KUNA RD
KUNA ID 83634

RE: Water Right No. 63-23676

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB:db

Enclosures

cc: Marjorie Transue, R Helen Davis

DATE: 07/17/98
PAGE: 1

DIVERSION RATE

0.04 CFS
0.04 CFS

Stage: BENEFICIAL USE

ADA County

NE				NW				SW				SE					
NENE		NNNE		SNNW		SENE		NNNW		SNW		SENW		NWSW		SWSE	
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	01W	21	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
				S													

[illegible]

AS: 1 HOME

W

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PARCEL NO. S1321314800
STOCKWATER, 10 HORSES, 50 DAIRY CATTLE

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R63-23676

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/17/98
PAGE: 2

Comments: Date: 10/19/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
NEW WELL DRILLED JUNE 15, 1988.

Audit: 07/17/98 CWALKER

No. R63-23676

DATE: 07/10/98
PAGE: 1

PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

0.04 CFS
0.04 CFS

0.08 CFS

TOTAL DIVERSION: 0.08 CFS

BOX 756

(503) 339-3608

Stage: BENEFICIAL USE

ADA County

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3

Other Rights: NONE

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:

Presumption Flag:

AJ5809NP
No. R63-23676

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/10/98
PAGE: 2

Comments: Date: 10/19/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
NEW WELL DRILLED JUNE 15, 1988.

Audit: 10/18/93 DUNN1 10/19/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH
09/11/97 CORR2

INTER-DEPARTMENT MEMO — 1

FROM Helen

DATE 12-26-89

TO Don —

SUBJECT Transue Claim — w/ August 1990 priority —

It appears to me... you sent Mrs. Davis an amended version of a claim and she returned the original form w/ the 1990 priority. Shall I process w/ 4 cts per use and 1990 priority? (the second claim w/ 1936 priority is okay).

↓
2nd one as
Amended
was returned, too.

Helen
~~MICROFILMED~~

SEP 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 15, 1989

Ms. R. Helen Davis
Ms. Marjorie Transue
Box 756
Homedale, ID 83628

463-23675
463-23676

Re: Snake River Basin Adjudication SRBA
Ada County

Dear Claimants:

We are returning your Notice of Claims to a Water Right filed for your property in Ada County. We have noted some problems with your claim which we would like you to correct.

As to your claim with a priority date of 1921, I wish to draw your attention to the items listed below.

At Item #6, the suggested amount for domestic is .04, and for stockwater it is .02.

Item #7 is the total diversion capacity or total of the lines for cfs from Item #6, whichever is less. In your case it may be .06. I have enclosed a copy of the instructions for your use in determining the amount of water to claim for each use.

On the amended claim you need to state a priority date in item #2. This is the date that the water was first placed to beneficial use to the best of your knowledge. Previously for this water right, you showed the date August, 1990.

At item #6, check the amount of water claimed for stock.

Item #7 is the total diversion capacity or total of the lines for cfs from Item #6, whichever is less.

At Item #16, check whether you wish to receive a copy of the docket sheet.

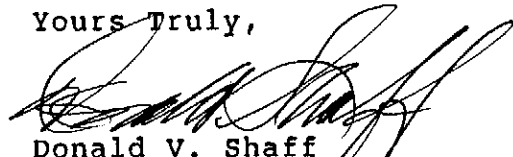
After you have obtained the notary public's verification of your signature at the bottom of the last page, please return these materials to this office at the attention of the adjudication bureau, for processing. If you will return these materials prior to December 14, 1989, you will not be assessed a late filing fee.

MICROFILMED

SEP 11 1992

fee. If you have any questions or concerns, please feel free to contact our office.

Yours Truly,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff', written over the typed name.

Donald V. Shaff
Manager, Adjudication Section

DVS:cp:state

Enclosures:

Notice of Claim

Instruction Booklet (Short)

MICROFILMED

SEP 11 1992

