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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23574
Date Received: 2/07/1990
Receipt No: W008505
Received By: DE ZD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAWRANCE LEACH 208-467-9791
Address: 1712 AMITY
NAMPA, ID 83686

OR
Name: AMELIA A. LEACH 208-467-9791
Address: 1712 AMITY
NAMPA, ID 83686

2. Date of Priority: OCT 29, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	26	SW	SW			CANYON

5. Description of diverting works:
WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCK 300 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	26	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIG.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-23574
Date Received 2-7-90
Receipt Number W008505**RECEIVED** NOTICE OF CLAIM
TO A
WATER RIGHTDepartment of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) LAURANCE L. & AMELIA R. LEACH Phone (208) 467-9791
Mailing Address 1712 AMITY NAMPA ID Zip 83686
- Date of Priority (Only one per claim) 10-29-1948 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) well
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 3N Range 2W
Section 26 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of CANYON
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL & PUMPS
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from January 1 to Dec. 31 amount .04 (cfs)
(Both dates are inclusive)
For STOCK purposes from January 1 to Dec. 31 amount .02
7. Total quantity claimed .07 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 300 head

MICROFILMED

SEP 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

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SEP 11 1988

10. Place of use is: Township: 3N Range 2W
Section 26, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or NAMPA MERIDIAN and a well

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Laurance R. Leach Date 1-30-90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30 day of Jan 19 90

SEAL

Notary Public Bruce A. Schuch

Residing at Boise, Idaho

My Commission Expires 7/11/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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SEP 11 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

CLATMANT'S NAME

CLAIM IDENT. NO.

A 63

DATE RECEIVED

CK $\frac{H}{2}$

AMOUNT \$ 75⁰⁰

Required
Info?

1.	Is the name and address complete with zip code?		YES	NO	*
2.	Is a priority date entered? Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.		YES	NO	*
3.	(a) Is a source entered?		YES	NO	*
	(b) Is a tributary to entered? (if required)	N/A	YES	NO	*
4.	Is the legal description of the p.d. sufficient?		YES	NO	*
5.	Is there a description of the diverting works?		YES	NO	*
6.	Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. Is the period of use included? Is a quantity claimed for each use?		YES	NO	*
7.	Is a total quantity claimed entered?		YES	NO	*
8.	If required is a consumptive use entered? Is the consumptive use correct?	N/A N/A	YES	NO	*
9.	Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single owner- ship must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A	YES	NO	*
10.	Is (are) the place(s) of use and purpose(s) indicated?		YES	NO	*
11.	Is (are) the county(ies) entered?		YES	NO	*
12.	Is the ownership of p.u. checked?		YES	NO	*
13.	Are other water rights listed or "none" indicated?		YES	NO	*
14.	If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A	YES	NO	*
15.	Is the basis of the claim indicated?		YES	NO	*
16.	If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	N/A	YES	NO	*
17.	Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.		YES	NO	*
18.	Has the claim been signed, sealed, and dated by a notary?		YES	NO	*
19.	Was this claim filed on time, or was an extension granted?		YES	NO	*
20.	Is the fee enclosed correct?	Exempt	YES	NO	*
21.	If this claim is based on an existing water right, has the identification number been entered?	N/A	YES	NO	*
22.	Should this claim be data entered?		YES	NO	*

Claim checked by:

Date:

Claim must be returned to claimant:

(Yes) ~~(No)~~

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by:
Claim data entered by:
Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

CFP 1 1 4r 12

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-23574

NAME & ADDRESS: LEWIS A CHAVEZ
MELODY F CHAVEZ
1712 E AMITY AVE
NAMPA ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/29/1948

POINT OF DIVERSION: T03N R02W S26 SWSW Within CANYON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T03N R02W S26 SWSWDOMESTIC Within CANYON County
T03N R02W S26 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R31843-000--0
STOCKWATER, 300 RANGE CATTLE

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-23574

IDWR has completed the following Administrative Proceeding:

<u> </u>	Change of Address
<u>X</u>	Substitution of Party
<u> </u>	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-23574

From (Claimant/Seller):

Name of Claimant: LAWRENCE LEACH
AMELIA A LEACH
Address: 1712 AMITY
NAMPA ID 83686
Phone: (208) 467-9791

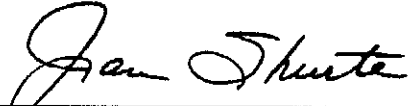
To (Claimant/Purchaser):

Name of Claimant: LEWIS A CHAVEZ
MELODY F CHAVEZ
Address: 1712 E AMITY AVE
NAMPA ID 83686
Phone: (208) 466-6475

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 25, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 25, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

LAWRANCE LEACH
AMELIA A LEACH
1712 AMITY
NAMPA ID 83686
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

LEWIS A CHAVEZ
MELODY F CHAVEZ
1712 E AMITY AVE
NAMPA ID 83686
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Dennis Buffington
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

NOV 25 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page. WATER RESOURCES
WESTERN REGION
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-23574
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Lawrance Leach / Amelia A Leach
9770 Farner Rd Nampa ID 83686
4. New Owner/Claimant(s) Lewis A. and/or Melody F. Chavez
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address 1712 E. Amity Ave.
City, State and ZIP Code Nampa, Idaho 83686
New Telephone Number (208) 466-6475
5. Date you acquired the property June 1, 1998 (approx)
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 1 1/2 Number and type of stock 2 Horses
2 Cows
Diversion rate in CFS .67 Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Lewis A. Chavez
Melody Faith Chavez
Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

9817807

LAC SNJC

ON 48083

WARRANTY DEED

FOR VALUE RECEIVED LARRY LEACH, ALSO KNOWN AS LAWRENCE L. LEACH and KITTY M. LEACH, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto LEWIS A. CHAVEZ and MELODY F. CHAVEZ, husband and wife

the Grantees, whose address is 1712 AMITY AVE, NAMPA, ID 83686

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 13, 1998

Larry Leach
LARRY LEACH

Kitty M. Leach
KITTY M. LEACH

STATE OF IDAHO
COUNTY OF CANYON

On this 13 day of May, 1998, before me, a notary public, personally appeared LARRY LEACH AND KITTY M. LEACH, known or identified to me to be the persons who (se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

Blanca
Notary Public
Residing at GREENLEAF, Idaho
My commission expires: 9-1-99

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PN48683

EXHIBIT "A"

PARCEL I:

The West One-Half of the West 3.0 acres, of the West One-Half of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 26, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of the West One-Half of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 26, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and running

East on the South line of the said tract, 99.0 feet, to a point 231.0 feet West of the Southeast corner of said tract; thence running

North and parallel to the West line of said tract 660.0 feet, more or less, to the North line of the said tract; thence running

West 99.0 feet, more or less, to the Northwest corner of said tract; thence running South 660.0 feet, more or less, to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

A parcel of land being a portion of the Southwest Quarter of the Southwest Quarter of Section 26, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

BEGINNING at a Brass cap marking the Northwest corner of the Southwest Quarter of the Southwest Quarter of Section 26, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence along the Northerly boundary of the said Southwest Quarter of the Southwest Quarter of Section 26, said Northerly boundary also being the centerline of East Sherman Avenue,

South 89° 28' 55" East 312.50 feet, thence leaving said Northerly boundary and centerline

South 00° 31' 08" West 210

South 00° 36' 27" West 451.

South 89° 23' 12" East 351.3;

BEGINNING; thence continuing

South 89° 23' 12" East 99.78

South 00° 32' 57" West 149.97

North 89° 22' 06" West 99.76 feet to an iron pin; thence

North 00° 32' 18" East 149.94 feet to the REAL POINT OF BEGINNING.

PARCEL II:

A parcel of land being a portion of the Southwest Quarter of the Southwest Quarter of Section 26, Township 3 North, Range 2 West, Boise Meridian, Nampa, Canyon County, Idaho, and more particularly described as follows:

PN48683

R. L. L.
H. M. L.
EXHIBIT "A"

PARCEL I:

The West One-Half of the West 3.0 acres, of the West One-Half of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 26, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of the West One-Half of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 26, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and running

East on the South line of the said tract, 99.0 feet, to a point 231.0 feet West of the Southeast corner of said tract; thence running

North and parallel to the West line of said tract 660.0 feet, more or less, to the North line of the said tract; thence running

West 99.0 feet, more or less, to the Northwest corner of said tract; thence running South 660.0 feet, more or less, to the REAL POINT OF BEGINNING.

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BEGINNING at a Brass cap marking the Northwest corner of the Southwest Quarter of the Southwest Quarter of Section 26, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence along the Northerly boundary of the said Southwest Quarter of the Southwest Quarter of Section 26, said Northerly boundary also being the centerline of East Sherman Avenue,

South 89° 28' 55" East 312.50 feet to a point; thence leaving said Northerly boundary and centerline

South 00° 31' 08" West 210.49 feet to an iron pin; thence

South 00° 36' 27" West 451.33 feet to an iron pin; thence

South 89° 23' 12" East 351.32 feet to a point, said point being the REAL POINT OF BEGINNING; thence continuing

South 89° 23' 12" East 99.78 feet to a point; thence

South 00° 32' 57" West 149.97 feet to a point; thence

North 89° 22' 06" West 99.76 feet to an iron pin; thence

North 00° 32' 18" East 149.94 feet to the REAL POINT OF BEGINNING.

PARCEL II:

A parcel of land being a portion of the Southwest Quarter of the Southwest Quarter of Section 26, Township 3 North, Range 2 West, Boise Meridian, Nampa, Canyon County, Idaho, and more particularly described as follows:

L.L.L.
KML

Quarter of the Southwest Quarter of Section 26, said Northerly boundary also being the centerline of East Sherman Avenue,

South 89° 28' 55" East 312.50 feet to a point; thence leaving said Northerly boundary and centerline

South 00° 31' 08" West 210.49 feet to an iron pin; thence

South 00° 36' 27" West 451.33 feet to an iron pin; thence

South 89° 23' 12" East 550.72 feet to a point; thence

South 00° 24' 54" West 150.00 feet to an iron pin, said iron pin being the REAL POINT OF BEGINNING; thence continuing

South 00° 24' 54" West 150.00 feet to an iron pin; thence

North 89° 22' 06" West 100.31 feet to an iron pin; thence

North 00° 32' 57" East 150.00 feet to a point; thence

South 89° 22' 06" East 99.97 feet to REAL POINT OF BEGINNING.

9817807

RECORDED

98 MAY 14 PM 4 15

NED J KERR

CANYON CNTY RECORDER

BY

PIONEER — NAMP

REQUESTED
TYPE Deed FEE 900

REF: **PN48683**
J902629

(This policy not valid unless countersigned by PIONEER TITLE COMPANY OF CANYON COUNTY)

FIRST AMERICAN TITLE INSURANCE COMPANY
Countersigned by
Pioneer Title Company of Canyon County

Glen Lorensen, Title Officer

SCHEDULE A

Order No.: **PN48683**
Policy No.: **J902629**
Amount of Insurance: **\$188,000.00**
Premium: **\$747.38**
Date of Policy: **May 14, 1998 @ 4:15 p.m.**

1. Name of Insured:

LEWIS A. CHAVEZ and MELODY F. CHAVEZ

2. The estate or interest in the land which is covered by this policy is:

Fee Simple.

3. Title to the estate or interest in the land is vested in:

LEWIS A. CHAVEZ and MELODY F. CHAVEZ, husband and wife

4. The land referred to in this policy is described as follows:

See attached Exhibit "A"

PN48683

EXHIBIT "A"

PARCEL I:

The West One-Half of the West 3.0 acres, of the West One-Half of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 26, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of the West One-Half of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 26, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and running

East on the South line of the said tract, 99.0 feet, to a point 231.0 feet West of the Southeast corner of said tract; thence running

North and parallel to the West line of said tract 660.0 feet, more or less, to the North line of the said tract; thence running

West 99.0 feet, more or less, to the Northwest corner of said tract; thence running South 660.0 feet, more or less, to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

A parcel of land being a portion of the Southwest Quarter of the Southwest Quarter of Section 26, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

BEGINNING at a Brass cap marking the Northwest corner of the Southwest Quarter of the Southwest Quarter of Section 26, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence along the Northerly boundary of the said Southwest Quarter of the Southwest Quarter of Section 26, said Northerly boundary also being the centerline of East Sherman Avenue,

South 89° 28' 55" East 312.50 feet to a point; thence leaving said Northerly boundary and centerline

South 00° 31' 08" West 210.49 feet to an iron pin; thence

South 00° 36' 27" West 451.33 feet to an iron pin; thence

South 89° 23' 12" East 351.32 feet to a point, said point being the REAL POINT OF BEGINNING; thence continuing

South 89° 23' 12" East 99.78 feet to a point; thence

South 00° 32' 57" West 149.97 feet to a point; thence

North 89° 22' 06" West 99.76 feet to an iron pin; thence

North 00° 32' 18" East 149.94 feet to the REAL POINT OF BEGINNING.

PARCEL II:

A parcel of land being a portion of the Southwest Quarter of the Southwest Quarter of Section 26, Township 3 North, Range 2 West, Boise Meridian, Nampa, Canyon County, Idaho, and more particularly described as follows:

BEGINNING at a Brass cap marking the Northwest corner of the Southwest Quarter of the Southwest Quarter of Section 26, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence along the Northerly boundary of the said Southwest Quarter of the Southwest Quarter of Section 26, said Northerly boundary also being the centerline of East Sherman Avenue,

South 89° 28' 55" East 312.50 feet to a point; thence leaving said Northerly boundary and centerline

South 00° 31' 08" West 210.49 feet to an iron pin; thence

South 00° 36' 27" West 451.33 feet to an iron pin; thence

South 89° 23' 12" East 550.72 feet to a point; thence

South 00° 24' 54" West 150.00 feet to an iron pin, said iron pin being the REAL POINT OF BEGINNING; thence continuing

South 00° 24' 54" West 150.00 feet to an iron pin; thence

North 89° 22' 06" West 100.31 feet to an iron pin; thence

North 00° 32' 57" East 150.00 feet to a point; thence

South 89° 22' 06" East 99.97 feet to REAL POINT OF BEGINNING.

SCHEDULE B

Order No.: **PN48683**

Policy No.: **J902629**

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

PART I

SECTION I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims or easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

SECTION II

7. **General taxes for the year 1998 which are a lien, payable on or before December 20 of said year and not delinquent until after said date.**
8. **Special assessments and sewerage charge, if any, for the City of Nampa. Paid current.**
9. **Liens and assessments of the Nampa & Meridian Irrigation District and Nampa Municipal Irrigation System, and the rights and powers of said district as by law provided. Paid current.**

10. Right of way for Amity Avenue along the south boundary of Parcel I.
11. A Deed of Trust with Adjustable Rate Rider to secure an indebtedness in the amount shown below, and any other obligations secured thereby

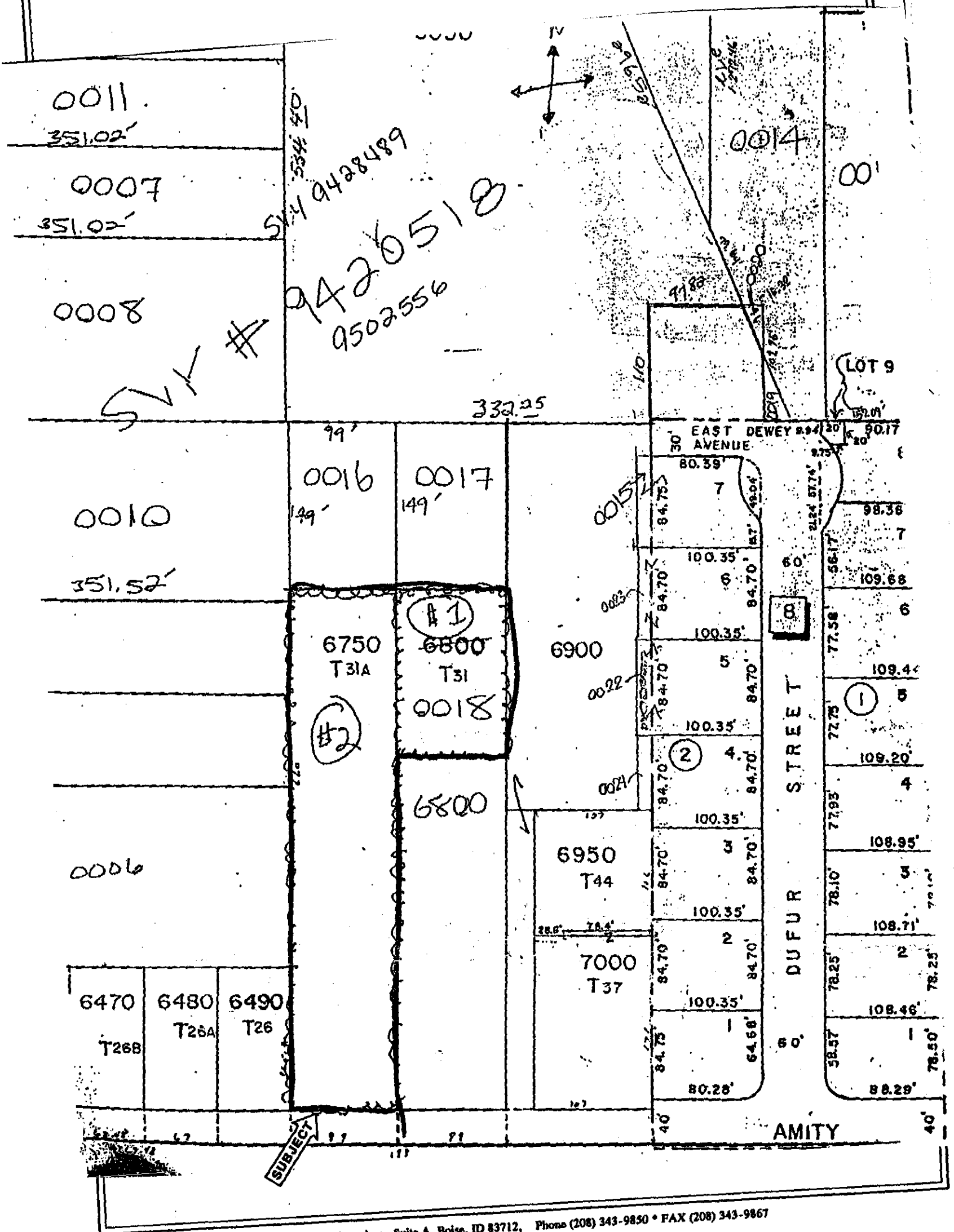
Amount:	\$150,000.00
Dated:	May 12, 1998
Trustor/Grantor:	LEWIS A. CHAVEZ and MELODY F. CHAVEZ, husband and wife
Trustee:	PIONEER TITLE COMPANY - NAMPA, an Idaho Corporation
Beneficiary:	WASHINGTON MUTUAL BANK, fsb
Recorded:	May 14, 1998 as Instrument No. 9817808

"NOTHING FURTHER"

Munn Appraisal Group

2-982-1356282-2
File No. 98-381

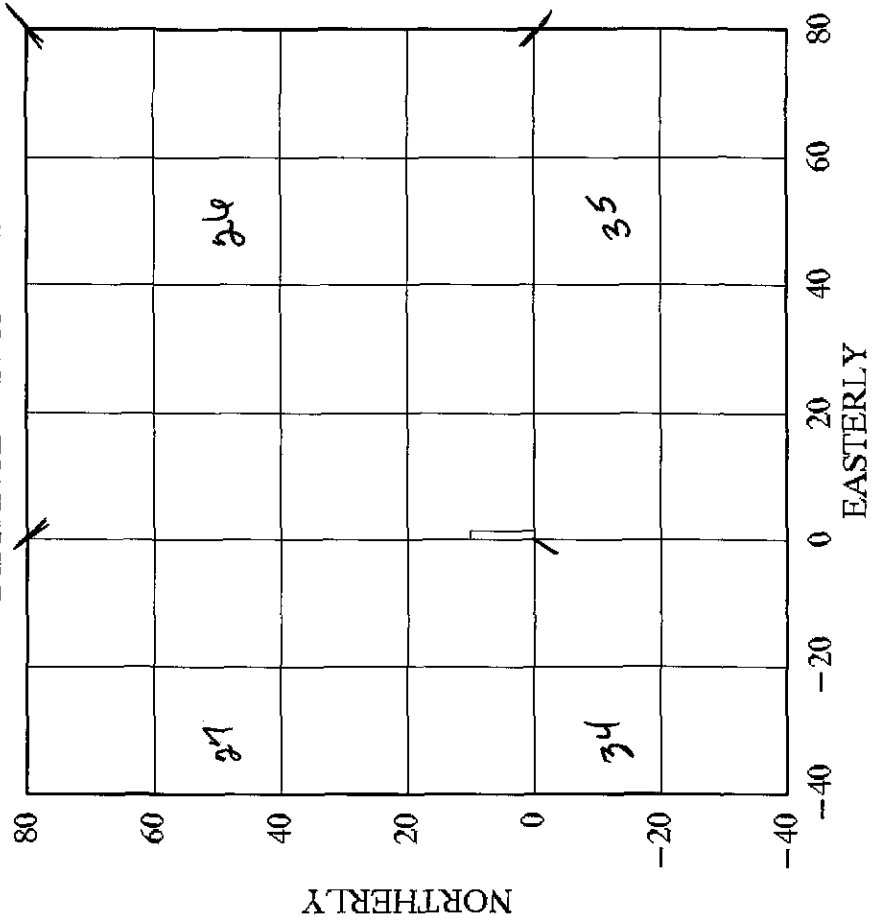
SUBJECT PLAT MAP



63-235-14

3N 2W S-26

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS

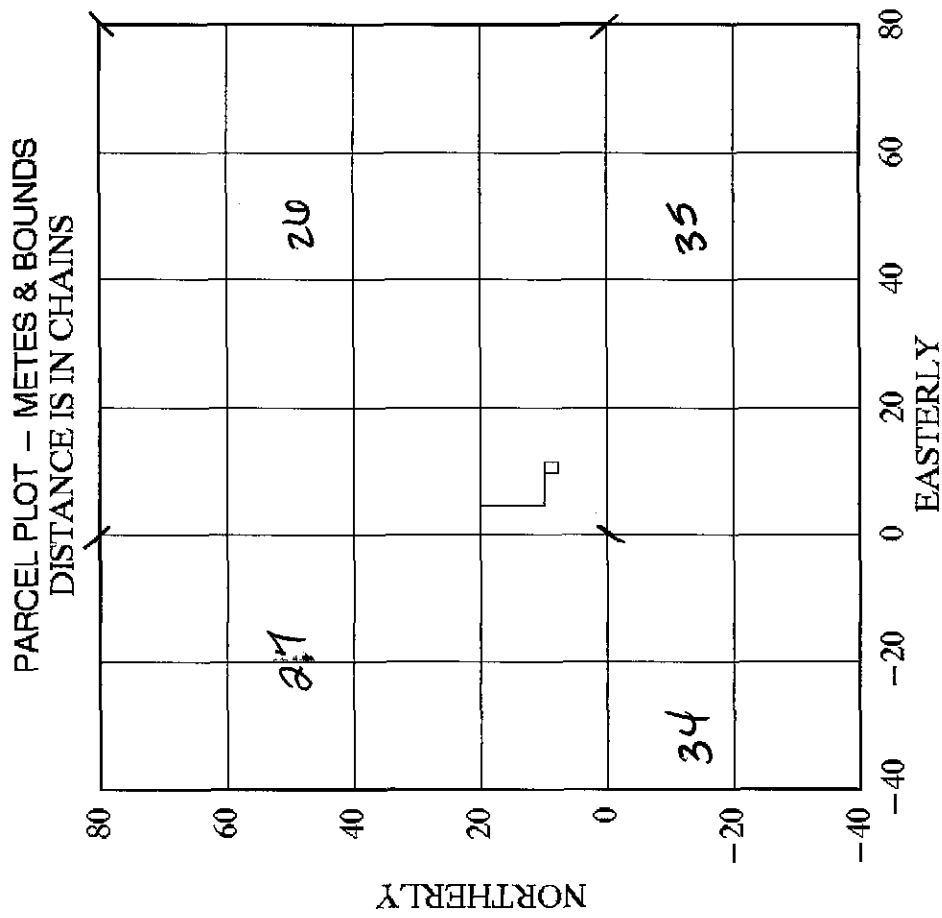


63-23574

X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
		DEGREES	MINUTES	SECONDS		
0.00	0.00					
1.50	0.00	90.00	0.00	0.00	SE	99.00
1.50	10.00	0.00	0.00	0.00	NE	660.00
0.00	10.00	90.00	0.00	0.00	SW	99.00
0.00	0.00	0.00	0.00	0.00	SE	660.00
0.00	0.00					

63-235-14 "Exception"

3N2W



63-23574 "Exception"

X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
		DEGREES	MINUTES	SECONDS		
0.00	20.00					
4.73	19.96	89.00	28.00	55.00	SE	312.50
4.71	16.77	0.00	31.00	8.00	SW	210.49
4.63	9.93	0.00	36.00	27.00	SW	451.33
9.96	9.87	89.00	23.00	12.00	SE	351.32
11.47	9.86	89.00	23.00	12.00	SE	99.78
11.45	7.58	0.00	32.00	57.00	SW	149.97
9.93	7.60	89.00	22.00	6.00	NW	99.76
9.96	9.87	0.00	32.00	18.00	NE	149.94

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way

Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RECEIVED

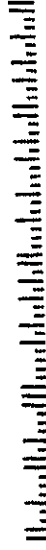
JUL 06 1999

WATER RESOURCES
WESTERN REGION



LAWRANCE LEACH
AMELIA A LEACH
1712 AMITY
NAMPA ID 83686

LEACH TIME EXP 1698 08 07/02/99
FORWARD
LEACH FARNER RD 9148
NAMPA ID 83686



63-23574

Re-Sent
7-7-99

63646-5847037502

12

AJ0749NP
No. 63-23574

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEWIS A CHAVEZ	10/29/1948	STOCKWATER	01-01 12-31	0.03 CFS	
C	MELODY F CHAVEZ 1712 E AMITY AVE NAMPA ID 83686 (208) 466-6475		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.07 CFS	

D LAWRENCE LEACH
D AMELIA A LEACH
1712 AMITY
NAMPA ID 83686
(208) 467-9791

Water Source: GROUNDWATER
Point(s) of Diversion: T03N R02W S26
Place of use Legal Description for: STOCKWATER
Tributary to: SWSW
Stage: BENEFICIAL USE
CANYON County

NE
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
03N 02W 26 : : : : : S : : : : :
Place of use Legal Description for: DOMESTIC

NW
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
03N 02W 26 : : : : : D : : : : :
POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NAMPA-MERIDIAN IRRIG.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-23574

Other Water Rights Listing Overlapping Place(s) of Use:
A63-3018121

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

AJ0749NP
No. 63-23574

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/21/99
PAGE: 2

Remarks: EXP PARCEL NO. 1R31843-000--0
STOCKWATER, 300 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/21/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 06/21/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 25, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-23574

KARL J. DREHER
DIRECTOR

LEWIS A CHAVEZ
MELODY F CHAVEZ
1712 E AMITY AVE
NAMPA ID 83686

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Lawrance and Amelia A Leach



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

LAWRENCE AND AMELIA A LEACH
9770 FARNER RD
NAMPA ID 83686-9148

Response. 4-29-99

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-23574
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERV.
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



IMPORTANT WATER RIGHT INFORMATION

my W/R

63-23574
LAWRANCE LEACH
AMELIA A LEACH
1712 AMITY
NAMPA ID 83686

LEACH 712 836862005 1698 08 11/09/98
FORM 3547

LEACH
9770 FARNER RD
NAMPA ID 83686-9148

83686+3547



U.S. POSTAL SERVICE
PS FORM 3547

DATE: 07/17/98
PAGE: 1

Audit: 07/17/98 C.WALKER

DATE: 07/08/98
PAGE: 1

Remarks:	EXP	PARCEL NO. 1R31843-000--0		
		STOCKWATER, 300 HEAD	<i>Range Cattle</i>	
Dates:	Exam Made Date:	Verified Date:		
Misc:	Water District Number:	Field Inspection Flag:		
		Presumption Flag:		
Audit:	10/18/93	DUNN1	03/30/95	POST-STD 08/15/97 AUJ3-BSH 09/11/97 CORR1

WATER RIGHT NUMBER - A63-23574 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LEACH

LAWRANCE

1 - 1712 AMITY
2 -
3 -

STATE- ID ZIP- 83686

CITY- NAMPA
PHONE - 208-467-9791
1 - 1712 AMITY
2 -
3 -

LEACH

AMELIA A.

STATE- ID ZIP- 83686

CITY- NAMPA
PHONE - 208-467-9791

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
10/29/1948 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - + STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY

03N 02W 26 SW SW (27) CANYON

+ - - - - PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.030

+ - - - - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.070

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE DESCRIPTION COUNTY

03N 02W 26 SW SW 04 STOCKWATER (27) CANYON
03N 02W 26 SW SW 43 DOMESTIC (27) CANYON

+ - - - - DIVERSION MEANS - WELLS AND PUMPS

+ - - - - NON-IRRIGATION USE - DOMESTIC 1 HOME, STOCK 300 HEAD

+ - - - - OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN IRRIG.

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-23574 PREFIX TRANSLATION: ADJUDICATION CLAIM

NO CONDITIONS OF APPROVAL FOUND.

NO CONDITIONS OF APPROVAL FOUND.

AUDIT FIELDS - 09/05/90 HARRIS

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	02/07/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	W008505	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	DR		-	

1R 31843-000-0

CERTIFIED

SEP 27 1993

WATER EXAMINER

PROOF

AUG 01 1991

DATA ENTRY

ENTERED 10-18-93 RLS

CHECKED 8-2-94 J

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statements
Project Records
DWR Records

VERIFIED

JAN 16 1992

MICROFILMED

OCT 10 1996