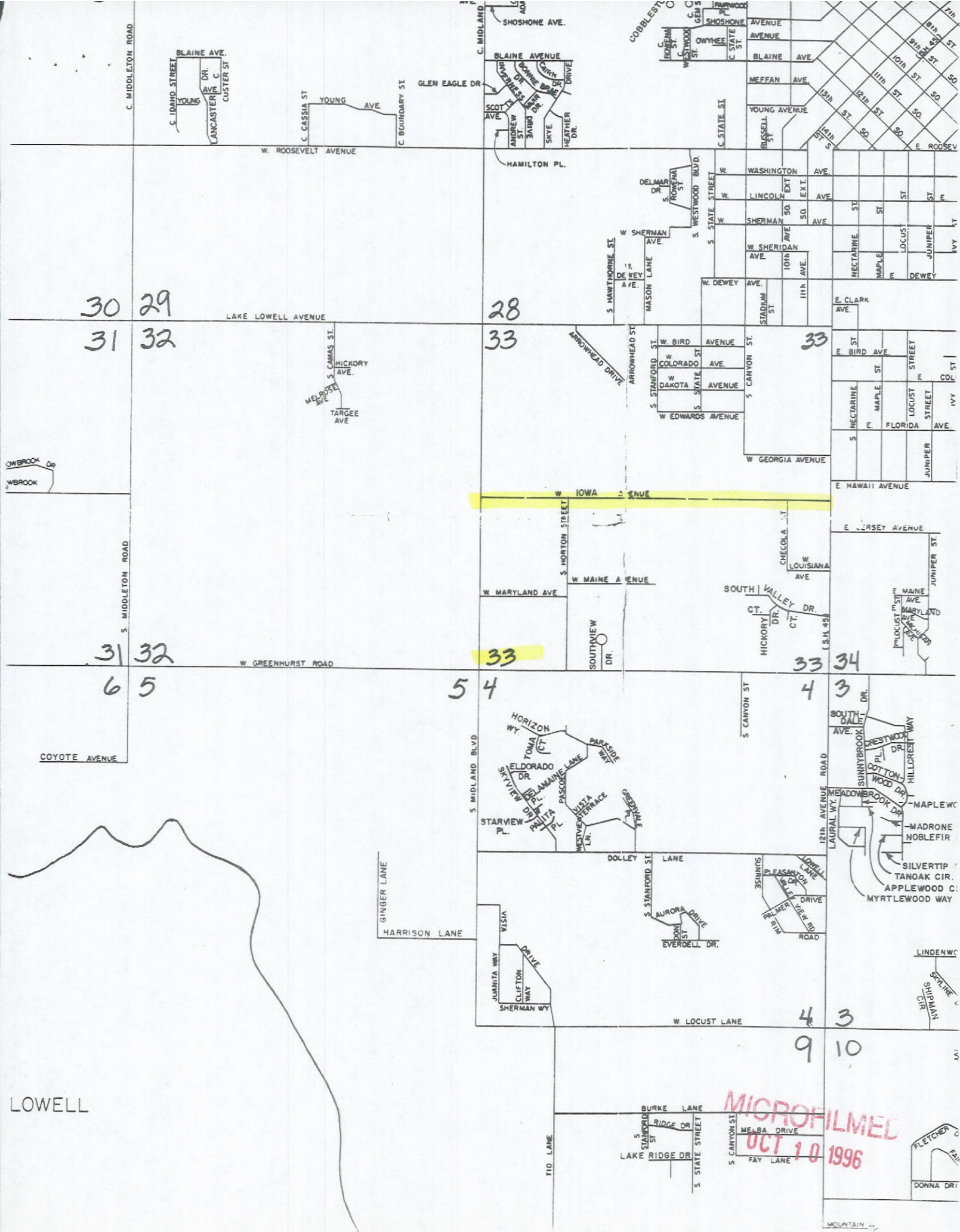




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23535
Date Received: 2/22/1990
Receipt No: W009283
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO AMBUCARE CENTER INC 208-467-4222
Address: 211 W IOWA AVE
NAMPA ID 83686

2. Date of Priority: OCT 9, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	33	NE	SE			CANYON

5. Description of diverting works:
80' WELL, 1/4 HP PUMP, 2" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 20 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	33	NE	SE		DOMEST	
			NE	SE		STOCK	

MICROFILMED

OCT 10 1996

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN

14. Remarks:
OWNERSHIP CHANGED BY LH 10/13/94.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 10 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
OCT 04 1994

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

A63 23535

RECEIVED

OCT 06 1994

WATER RESOURCES
WESTERN REGION

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

Herman and Sylvia Jones
1413 12th Ave

☐ New Owner/Claimant
(Purchaser): _____

Nampa ID 83686
Idaho Ambulance Center Inc.

☐ New Mailing Address: _____

211 W. Main Ave
Nampa ID 83686

☐ New Telephone Number: _____

(208) 467-4222

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): _____

[Signature]

Date 9/29/94
Date _____

☐ Signature of Former
Owner/Claimant(s): _____

Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-7-94 By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 10-13-94 By: [Signature]

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID 83705-5082

MICROFILMED

OCT 10 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23535
Date Received: 2/22/1990
Receipt No: W009283
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HERMAN H. JONES 208-466-6934
Address: 1513 12TH AVE.
NAMPA, ID 83686

OR
Name: SYLVIA JONES 208-466-6934
Address: 1513 12TH AVE.
NAMPA, ID 83686

2. Date of Priority: OCT 09, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	33	NE	SE			CANYON

5. Description of diverting works:
80' WELL, 1/4 HP PUMP, 2" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCK 20 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	33	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Alb. 3-23535Date Received 2.22.90Receipt Number 0009283**RECEIVED** NOTICE OF CLAIM
TO A
WATER RIGHT

FEB 22 1990

Department of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly SYLVIA JONES OR1. Name of Claimant (s) HERMAN H. JONES Phone (208) 466 6934Mailing Address 1519 12TH AVE. RD Nampa, IDAHO Zip 836862. Date of Priority (Only one per claim) OCT. 9, 1910 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) WELL AND PUMP
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 3N Range 2W
Section 33 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL AND PUMP Well 80 FT DEEP
SHALLOW WELL PUMP & PIP. 20 FT pipe 2"

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1 to DEC. 31 amount .02 (cfs)For STOCK purposes from JAN 1 to DEC. 31 amount .02 (Both dates are inclusive)7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus

MICROFILMED

SEP 11 1992

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD 20 STOCK

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 2W
Section 33, NE 1/4 of 21E 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or NAMPA MERIDIAN

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Herman H Jones Date Feb 2, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 20 day of February 19 90

SEAL

Notary Public Boisl

Residing at Boisl

My Commission Expires 4/11/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 11 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: APR-6-1999
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-23535

NAME & ADDRESS: MERCY MEDICAL CENTER
1512 12TH AVE RD
NAMPA ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/09/1910

POINT OF DIVERSION: T03N R02W S33 NESE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T03N R02W S33 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 4R9487 000 0
PROPERTY ALSO KNOWN AS LOT 1 & PART OF LOT 2, BLK 1, HERMAN
JONES ADDITION, 1513 12TH AVE., NAMPA.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-23535

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-23535

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/9/1999

63-23535

PAGE 1

From (Claimant/Seller):

Name of Claimant: IDAHO AMBUCARE CENTER INC
Address: 211 W IOWA AVE
Nampa ID 83686
Phone: (208) 467-4222

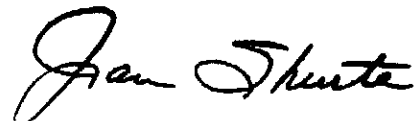
To (Claimant/Purchaser):

Name of Claimant: MERCY MEDICAL CENTER
Address: 1512 12TH AVE RD
Nampa ID 83686
Phone: (208) 467-1171

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 9, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 9, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

IDAHO AMBUCARE CENTER INC
211 W IOWA AVE
NAMPA ID 83686
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

MERCY MEDICAL CENTER
1512 12TH AVE RD
NAMPA ID 83686
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Lori Harris
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

MAR 29 1999

WATER RESOURCES
WESTERN REGION

1. Water Right No(s).: 63-23535
Adjudication Claim No(s).: A63-23535
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in questions, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Idaho Ambucare Center, Inc.
211 W. Iowa Ave.
Nampa, ID 83686
4. New Owner/Claimant(s) Mercy Medical Center, Nampa
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1512 12th Avenue Road
City, State and ZIP Code Nampa, ID 83686
New Telephone Number (208) 467-1171
5. Date you acquired the property January 2, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS 0.04 Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) By: Joseph A. Messmer
for Mercy Medical Center, Nampa
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

A63-30019

9700035

WARRANTY DEED

FOR VALUE RECEIVED IDAHO AMBUCARE CENTER, an Idaho partnership the Grantors, do hereby grant, bargain, sell and convey unto MERCY MEDICAL CENTER, NAMPA, IDAHO, an Idaho nonprofit corporation

the Grantee, whose address is 1512 12th Ave Rd, Nampa, ID 83686

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1997 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: January 2, 1997

IDAHO AMBUCARE CENTER

Roger Curran *John D. Ross*
Robert E. Borman *Peter Jensen*
Wilfred E. Watkins *Mark S. Chown*
Richard A. Klein *Gary Botimer*
Gregory N. Schaefer *Randall L. Rudeen*
Gerald Carlson *Charles P. Bockenstette*

STATE OF IDAHO
 COUNTY OF CANYON

On this 2nd day of January, 1997, before me, a notary public, personally appeared J. ROGER CURRAN, PETER JENSEN, GREGORY N. SCHAEFER, RANDALL L. RUDEEN, GERALD CARLSON, GARY BOTIMER, RICHARD A. KLEIN, MARK S. CHOWN, WILFRED E. WATKINS, JOHN ROSS, CHARLES P. BOCKENSTETTE AND ROBERT E. BORMAN, known or identified to me to be (one of) the partner(s) in the partnership of IDAHO AMBUCARE CENTER and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged that he/she/they executed the same.

Debra A. Mayden
 Notary Public
 Residing at NAMPA, Idaho
 My commission expires: 3-9-2000



COMPANY
 COUNTY

423 SOUTH KIMBALL
 CALDWELL, ID 83605

EXHIBIT "A"

This parcel is a portion of Lot 2, Block 1, HERMAN JONES ADDITION, Canyon County, Idaho, as filed in Book 16, Page 10, at the office of the Canyon County Recorder;

BEGINNING at the Northeasterly corner of said Lot 2; thence

South 0° 22' 20" East along the line common to Lot 1 and Lot 2 of said HERMAN JONES ADDITION, a distance of 221.00 feet; thence

South 89° 37' 40" West parallel with the Southerly boundary of said Lot 2, a distance of 244.77 feet to the Easterly right of way of Checola Street; thence

North 0° 22' 20" West along said right of way, a distance of 212.85 feet; thence

Northeasterly 32.47 feet along a curve to the right having a radius of 20.00 feet and a long chord which bears

North 46° 08' 27" East, a distance of 29.02 feet to the Southerly right of way of West Indiana Avenue; thence

South 87° 20' 47" East along said right of way, a distance of 224.03 feet to the POINT OF BEGINNING.

AND

Lot 1 of Block 1, HERMAN JONES ADDITION, Nampa, Canyon County, Idaho, according to the plat filed in Book 16 of Plats, Page 10, records of said County.

9700035

RECORDED

'97 JUN 2 PM 2 49

NED C. KERR

CANYON CNTY RECORDER

BY *Jackie D. Hum*

PIONEER — NAMP

REQUEST

TYPE *Deed* FEE *10.00*

INCUMBENCY CERTIFICATE

The undersigned, as Secretary of Mercy Medical Center, Nampa, an Idaho non-profit corporation, hereby certifies that the following persons are the current, duly elected or appointed Officers enumerated in that certain Resolution of Mercy Medical Center dated July 26, 1996 ("Resolution") and that the following are the specimen signatures of those Officers:

OFFICERS

JOSEPH A. MESSMER, PRESIDENT/CHIEF EXECUTIVE OFFICER
PATRICIA S. WILKERSON, SECRETARY

By: Joseph A. Messmer
Its: President

By: Patricia S. Wilkerson
Its: Secretary

The above-authorized individuals are delegated by said Resolution the authority to execute documents on behalf of Mercy Medical Center, Nampa.

Dated this 26th day of March, 1999.

[SEAL]

ATTEST: Patricia S. Wilkerson
Secretary
Mercy Medical Center, Nampa



RECEIVED

OCT 06 1994

WATER RESOURCES
WESTERN REGION

RECEIVED

OCT 04 1994

Department of Water Resources

EXHIBIT "A"

PARCEL I:

Lot 1 of Block 1, HERMAN JONES ADDITION, Nampa, Canyon County, Idaho, according to the plat filed in Book 16 of Plats, Page 10, records of said County.

PARCEL II:

This parcel is a portion of Lot 2, Block 1, HERMAN JONES ADDITION, Canyon County, Idaho, as filed in Book 16, Page 10, at the office of the Canyon County Recorder:

BEGINNING at the Northeasterly corner of said Lot 2; thence

South 0° 22' 20" East along the line common to Lot 1 and Lot 2 of said HERMAN JONES ADDITION, a distance of 221.00 feet; thence

South 89° 37' 40" West parallel with the Southerly boundary of said Lot 2, a distance of 244.77 feet to the Easterly right of way of Checola Street; thence

North 0° 22' 20" West along said right of way, a distance of 212.85 feet; thence

Northeasterly 32.47 feet along a curve to the right having a radius of 20.00 feet and a long chord which bears

North 46° 08' 27" East, a distance of 29.02 feet to the Southerly right of way of West Indiana Avenue; thence

South 87° 20' 47" East along said right of way, a distance of 224.03 feet to the POINT OF BEGINNING.

POOR ORIGINAL

MICROFILMED
OCT 10 1996

C 8262

**INSTRUMENT NO. 8605165 CERTIFICATE
OF ASSUMED OR FICTITIOUS NAME**

STATE OF IDAHO)
 :SS
COUNTY OF CANYON)

THIS CERTIFIES that there is business being carried on, conducted or transacted, or is about to be conducted or transacted at 211 West Iowa, County of Canyon, State of Idaho, under the designation, name and style of IDAHO AMBUCARE CENTER, which is assumed or fictitious, being other than the true and real names of the persons conducting or transacting such business or having an interest therein;

That the true or real full name of each of the persons conducting, transacting or intending to conduct or transact said business and their post office addresses are as follows:

C.P. Bockenstette, M.D.
211 West Iowa
Nampa, Idaho 83651

Darrell Kammer, M.D.
211 West Iowa
Nampa, Idaho 83651

Robert Borren, M.D.
211 West Iowa
Nampa, Idaho 83651

Richard Klein, M.D.
211 West Iowa
Nampa, Idaho 83651

Gerald Carlson, D.O.
211 West Iowa
Nampa, Idaho 83651

John Ross, M.D.
211 West Iowa
Nampa, Idaho 83651

J. Roger Curran, M.D.
211 West Iowa
Nampa, Idaho 83651

Gregory Schaefer, M.D.
211 West Iowa
Nampa, Idaho 83651

Wilfred Watkins, M.D.
211 West Iowa
Nampa, Idaho 83651

That this certificate is executed and acknowledged by the persons so named and that no other person is

CERTIFICATE OF
ASSUMED BUSINESS NAME-1
02/11

POOR ORIGINAL

*Renee
Hend
etc*

MICROFILMED
OCT 10 1996

conducting or transacting such business or has an interest therein.

Dated this 6 day of March, 1986.

C.P. Bockenstette
C.P. Bockenstette, M.D.

Robert Borron
Robert Borron, M.D.

Gerald Carlson
Gerald Carlson, D.O.

J. Roger Curran
J. Roger Curran, M.D.

Darrell Kammer
Darrell Kammer, M.D.

Richard Klein
Richard Klein, M.D.

John Ross
John Ross, M.D.

Gregory Schaefer
Gregory Schaefer, M.D.

Wilfred Watkins
Wilfred Watkins, M.D.

POOR ORIGINAL

CERTIFICATE OF
ASSUMED BUSINESS NAME-2
02/11

MICROFILMED
OCT 10 1989

STATE OF IDAHO)
) :ss
 County of Canyon)

I, the undersigned, a Notary Public, do hereby certify that on this 6 day of March, 1986, personally appeared before me C. P. BOCKENSTETTE, M.D., ROBERT BORRON, M.D., GERALD CARLSON, D.O., J. ROGER CURRAN, M.D., DARRELL KAMMER, M.D., RICHARD KLEIN, M.D., JOHN ROSS, M.D., GREGORY SCHAEFER, M.D., and WILFRED WATKINS, M.D., known to me or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Chas H. Stoner
 Notary Public for Idaho
 Residing at Idaho, Idaho
 My Commission Expires: 8-11-87

REQUEST PIONEER TITLE CO.
 TYPE Handwritten FEB 16 1986

86 MAR 7 PM 12 42
 BILL A. STAKER
 CANYON CTR., RECORDER
 BY Chas H. Stoner

RECORDED

8605165

CERTIFICATE OF
 ASSUMED BUSINESS NAME-3
 02/11

POOR COPY 1986

INSTRUMENT NO. 9116937

POOR ORIGINAL

WARRANTY DEED

HERMAN H. JONES and SYLVIA JONES, husband and wife, and Jerald W. Jones, trustee of the HERMAN H. JONES IRREVOCABLE TRUST U/T/A March 21, 1991, Grantors, hereby convey, grant and warrant to IDAHO AMBUCARE CENTER, an Idaho Partnership

hereinafter collectively referred to as Grantee, whose address is 211 WEST IOWA, NAMPA, ID 83686, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

Lot 1 of Block 1, HERMAN JONES ADDITION, Nampa, Canyon County, Idaho, according to the plat filed in Book 16 of Plats, Page 10, records of said County.

SUBJECT TO taxes and assessments for the year 1991 and all subsequent years, together with any and all existing easements, negative easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

Grantors covenant to the Grantee that they collectively are owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantors will warrant and defend the same from all lawful claims.

Jerald W. Jones executes this instrument solely in his fiduciary capacity and covenants that he is authorized to make this conveyance in such fiduciary capacity. Jerald W. Jones, individually, hereby disclaims any and all other warranties and covenants, whether express or implied. Any further recourse hereunder is to be only against the aforementioned trust and limited to the assets of the aforementioned trust. Jerald W. Jones is exercising the power of sale

RECORDED
OCT 10 1996

granted to him in paragraph I of the attachment entitled "Powers of Trustee," which is incorporated by referenced in Paragraph A of Article VII of the Herman H. Jones Irrevocable Trust U/T/A March 21, 1991. The execution of this deed by Herman H. Jones shall constitute his approval to the trustee to sell, which approval is required by paragraph A of Article VII of the aforementioned trust agreement.

Grantor Sylvia Jones, through her agent, has joined in the execution of this deed only at the request of the title insurance company and/or the Grantee, even though she has previously conveyed away her interest in the property to Herman Jones, as his sole and separate property. By her agent joining in the execution of this deed, Sylvia Jones is not admitting that she owns any interest in the parcel and is not admitting that she is entitled to any of the proceeds of the sale.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 26th day of August, 1991.

Herman H. Jones
Herman H. Jones

Sylvia Jones
Sylvia Jones

Herman H. Jones
By Herman H. Jones, her agent

HERMAN H. JONES IRREVOCABLE TRUST
U/T/A March 21, 1991

By: Jerold W. Jones
Jerold W. Jones, trustee

POOR ORIGINAL

9116937

RECORDED

31 AUG 28 PM 12 42

REC'D

CANYON CO. RECORDER

E. B. Breen

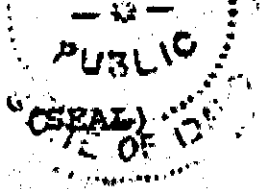
PIONEER - NAMPA

7.00

STATE OF IDAHO)
County of CANYON)

On this 26th day of August, 1991, before me, the undersigned, a Notary Public, personally appeared HERMAN JONES, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Stephan Santi
Notary Public for Idaho
Commission expires: 4-20-93

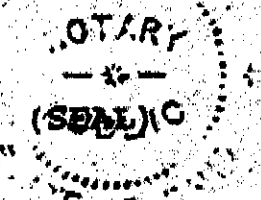


STATE OF IDAHO)
County of CANYON)

POOR ORIGINAL

On this 26th day of August, 1991, before me, the undersigned, a Notary Public, personally appeared Herman H. Jones, known or identified to me to be the person whose name is subscribed to the within instrument as agent of Sylvia Jones, and acknowledged to me that he subscribed the name of Sylvia Jones thereto, as principal, and his own name as agent.

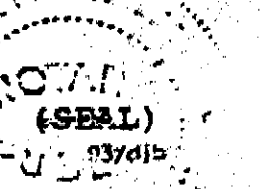
Stephan Santi
Notary Public for Idaho
Commission expires: 4-20-93



STATE OF ~~KANAS~~ OREGON)
County of Umatilla)

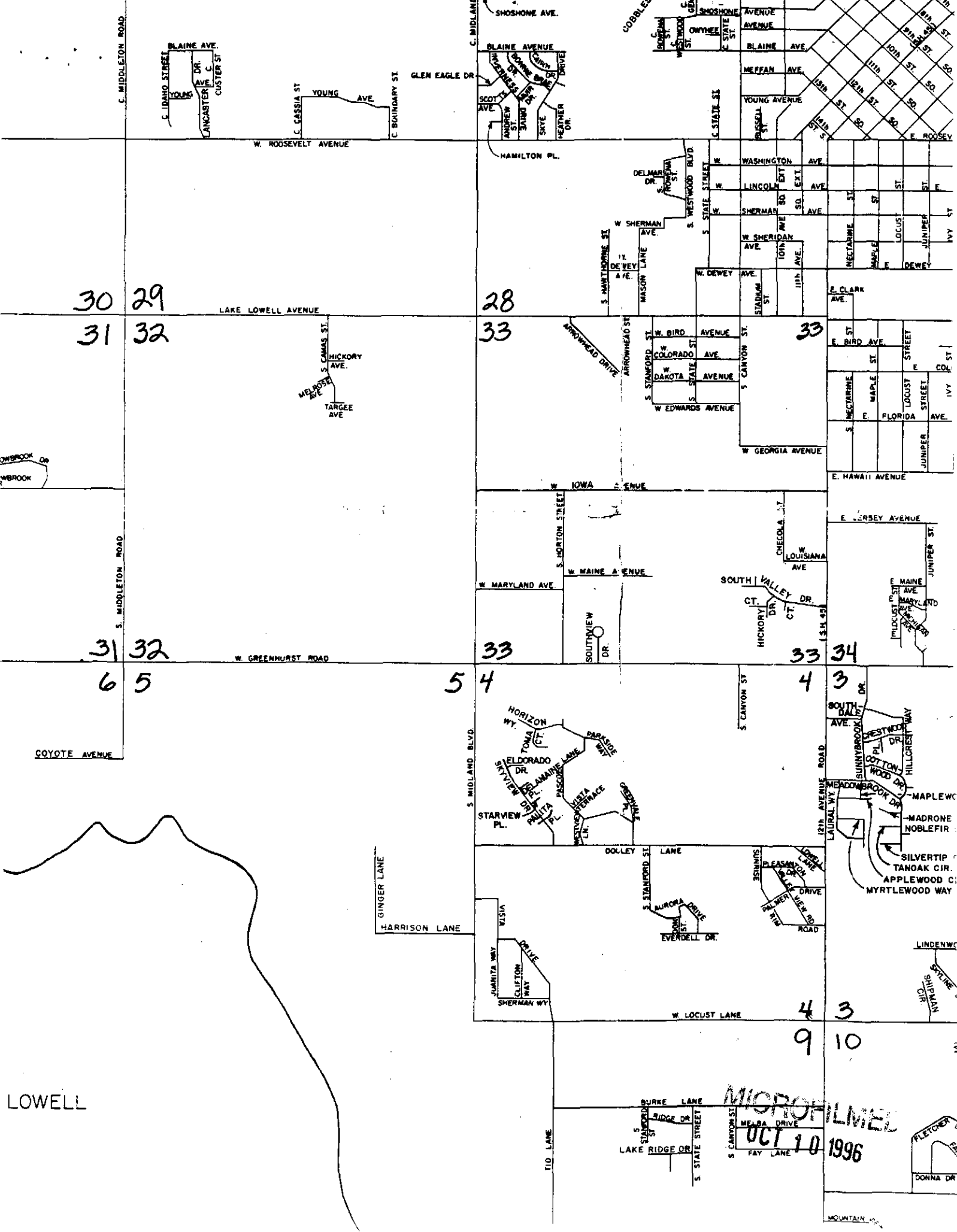
On this 27th day of August, 1991, before me, Judith A. Lee, a Notary Public, personally appeared Jerald W. Jones, as trustee of the Herman H. Jones Irrevocable Trust U/T/A March 21, 1991, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Judith A. Lee
Notary Public for ~~Idaho~~ Oregon
Commission expires: 9-5-93



MICROFILMED

OCT 10 1991



LOWELL

MICROFILMED
OCT 10 1996

DATE: 04/05/99
PAGE: 1

PAGE: 1

Comments: Date: 03/16/1994 User-ID: DUNN1 Subject: DENY STOCKWATER

AJ0749NP
No. 63-23535

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/05/99
PAGE: 2

=====

Comments: Date: 03/16/1994 User-ID: DUNN1 Subject: DENY STOCKWATER
 NO STOCKWATER USE FOUND

 Date: 10/13/1994 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
 OWNERSHIP CHANGED BY LH 10/13/94.

 Date: 04/05/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
 THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
 OWNERSHIP CHANGE.

Audit: 04/05/99 LHARRIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 9, 1999

Re: Water Right Nos. 63-23535, A63-30019

MERCY MEDICAL CENTER
1512 12TH AVE RD
NAMPA ID 83686

Dear Sirs:

Enclosed is a copy of water right 63-23535 which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

In addition, we found claim A63-30019 for irrigation, which is also appurtenant to the land covered under this ownership change. The department will contact you in the future, if there is any additional information needed before this claim is submitted to the Snake River Basin Court.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: Idaho Ambucare Center

DATE: 07/21/98
PAGE: 1

Audit: 07/21/98 CWALKER

DATE: 07/08/98
PAGE: 334

Date: 09/11/1997 User-ID: CORR1
PARCEL NO. 4R9487 000 0
Subject: COPIED FROM REMARKS

AJ5809NP
NO. R63-23535

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/08/98
PAGE: 335

Comments: Date: 09/11/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
PROPERTY ALSO KNOWN AS 1513 12TH AVE, Nampa, Lot 1 + Part of Lot 2, Blk 1, Herman Jones Addition

Audit: 03/15/94 DUNN1 03/16/94 DUNN1 10/13/94 LARRIS 03/30/95 POST-STD
08/15/97 ADJ3-DSH 09/11/97 CORR1

Water Right Number - R63-23535 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
IDAHO AMBUCARE CENTER INC

*** O - ORIGINAL OWNER ***
JONES

HERMAN H

SYLVIA

JONES

1 - 211 W IOWA AVE
2 -
3 -
City- NAMPA
Phone - 208-467-4222
State- ID Zip- 83686

1 - 1513 12TH AVE
2 -
3 -
City- NAMPA
Phone - 208-466-6934
State- ID Zip- 83686

1 - 1513 12TH AVE
2 -
3 -
City- NAMPA
Phone - 208-466-6934
State- ID Zip- 83686

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/09/1910 14 WESTERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County
03N	02W	33	NE SE		(27)	CANYON

+ - - - - Description Period From Water Use Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03N	02W	33	NE SE		43	DOMESTIC		(27) CANYON

Total Acres:

+ - - Diversion Means - 80' WELL, 1/4 HP PUMP, 2" PIPE

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NAMPA-MERIDIAN

MICROFILMED
OCT 10 1996

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/22/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W009283	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 10 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 14, 1994

Re: Notice of Claim to a Water Right No. A63-23535

Idaho Ambucare Center Inc.
211 W. Iowa Ave.
Nampa, ID 83686

Claimant(s):

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

cc: Herman & Sylvia Jones

MICROFILMED
OCT 10 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

IDAHO AMBUCARE CENTER
211 W IOWA AVE
NAMPA ID 83686

RECEIVED

SEP 16 1994

Department of Water Resources

COPY

MAILING DATE: SEPT. 14, 1994

RESPONSE DATE: SEPT. 30, 1994

RE: NOTICE OF CLAIM NO[S]: A63-23535

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim number(s) referenced above. IDWR records currently show the following name and address for the owner of the claim(s) listed:

HERMAN & SYLVIA JONES
1413 12TH AVE
NAMPA ID 83686

COPY

If, however, the persons(s) at the top of this letter own(s) the property and the water rights on the property, please complete the enclosed Change in Ownership/Address form, as appropriate, to correct our records. A copy of this letter has been mailed without the form to the apparent former owner shown in the middle of this letter.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown in the middle of this letter. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129 or the nearest IDWR Regional office.

Sincerely,

ADJUDICATION SECTION

dms:state:region

Enclosure: ~~Change of Ownership/Address Form~~

7/94

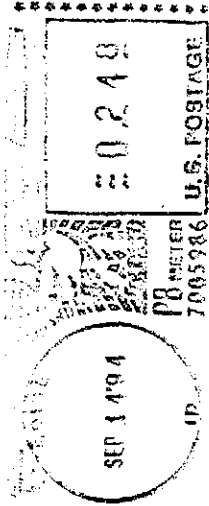
MICROFILMED
OCT 10 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

61 North Orchard Street
 Boise, Idaho 83706-2237

ED1#270A 09-14-94 2003

PRESTON
FIRST CLASS



UNDELIVERABLE
AS ADDRESSED
FORWARDING
ORDER REQUIRED

R63-23535
HERMAN H JONES
SYLVIA JONES
1513 12TH AVE
Nampa

ID 83686

RECEIVED

OCT 06 1994

WATER RESOURCES
WESTERN REGION

11/01/94

MICROFILME
OCT 10 1996

WATER RIGHT NUMBER - A63-23535 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME - FIRST NAME - ADDRESS -

*** C - CURRENT OWNER ***
JONES

HERMAN H.

1 - 1513 12TH AVE.

STATE- ID ZIP- 83686

JONES

SYLVIA

2 -
3 -
CITY- NAMPA
PHONE - 208-466-6934
1 - 1513 12TH AVE.
2 -
3 -
CITY- NAMPA
PHONE - 208-466-6934

STATE- ID ZIP- 83686

PRIORITY DATE - 10/09/1910 REGION - 14 WESTERN STAGE - BENEFICIAL USE STATUS -

SOURCE -
GROUNDWATER

TRIBUTARY -

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION STREAM INDEX (BLANK IF NO INDEX CODE)

03N 02W 33 NE SE (27) CANYON

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

TOTAL DIV. RATE - 0.060 TOTAL DIV. VOLUME - TOTAL DIV. CAPACITY - TOTAL CONSUMPTIVE USE - KW USAGE -

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
03N	02W	33	NE SE			04	STOCKWATER	(27) CANYON
03N	02W	33	NE SE			43	DOMESTIC	(27) CANYON

DIVERSION MEANS - 80' WELL, 1/4 HP PUMP, 2" PIPE
NON-IRRIGATION USE - DOMESTIC 1 HCME, STOCK 20 HEAD
OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN

REMARKS
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 10 1990

WATER RIGHT NUMBER - A63-23535 PREFIX TRANSLATION: ADJUDICATION CLAIM

--- CONDITIONS OF APPROVAL ---
NO CONDITIONS OF APPROVAL FOUND.

--- DECREE PLAINTIFF --- + + --- DECREE DEFENDANT --- +
00/00/0000 00/00/0000

--- AUDIT FIELDS - 08/30/90 HARRIS

--- COMMENTS ---
NO COMMENTS FOUND

--- ADJUDICATION RIGHTS DATES AND FLAGS AREA ---

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/22/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W009283	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- DR		

4R 9487 0000
1513 12th Ave, Nw

~~Idaho~~ Idaho Ambucare Center

211 W Iowa Ave
Nampa 83686
CHANGE OF OWNERSHIP
LETTER SENT

CERTIFIED
FEB 08 1994
WATER EXAMINER

PROOF
AUG 01 1991

Delete Stockwater

VERIFIED
FEB 09 1994

Verified By
Topo Map/Ortho-PQ
Aerial Map
Witness Interview
Photograph
Field Notes
Other (See Remarks)
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED 3-16-94 RS
CHECKED 5-27-94 RS

MICROFILMED
OCT 10 1990