

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23475
Date Received: 7/25/1989
Receipt No: C008499
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT ROEHL 208-853-3407
Address: 3704 N. ST.
BOISE, ID 83703
OR
Name: VIOLET ROEHL 208-853-3407
Address: 3704 N. ST.
BOISE, ID 83703

2. Date of Priority: JUN 01, 1875

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	29	NE	NW	SW		ADA

5. Description of diverting works:
WELL 6" CASING-25' DEEP-1 HP SUB. PUMP-PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	29	NW	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PRIORITY DATE TAKEN FROM OLD ABSTRACT TITLE RECORDED OCT. 16,
1880-BOOK 1 OF PATENTS-PAGE 228.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-23475

Date Received _____

Receipt Number C008499NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
MAY 23 1990RECEIVED
JUL 21 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources Where Daily Use is less than 13,000 gallons per day. Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert or Violet Roehl Phone (208) 853-3407Mailing Address 3704 North St. Boise Idaho Zip 837032. Date of Priority (Only one per claim) 6-1-1975 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4-N Range 2 E of B.M.Section 29 NE 1/4 of N.W 1/4 of S.W 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well 6" casing - 25' deep - 1 h.p. submersible pump - pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one

MICROFILMED

SEP 10 1987

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

MICROFILMED

SEP 10 1988

10. Place of use is: Township: 4-N Range 2 E of B.M.
Section 29 SW 1/4 of S.W 1/4, Govt. Lot _____, B.M.,
County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (x)

14. Remarks: Priority Date Taken from old abstract title
Recorded Oct. 16th - 1880 - Book 1 of Patents - page 228

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO ✓

16. Signature (s) _____
Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Violet F. Rackl Date 6-24-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____ }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 24th day of June 1989

SEAL

Notary Public Sherry Clark
Residing at Boise
My Commission Expires 9/13/91

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant

MICROFILMED
SEP 10 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number

C008499

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

RECEIVED
JUL 21 1989

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert or Violet Roehl Phone (208) 853-3407Mailing Address 3704 North st. Boise Idaho Zip 83703

2. Date of Priority (Only one per claim) _____ Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4-N Range 2 E of B.M.Section 29 30 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____ BM.County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well 6" casing - 25' deep - 1 h.p. submersible pump - pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one

MICROFILMED

SEP 10 1992

10. Place of use is: Township: 4-N Range 2 E of B.M.

Section 29, 30 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____ By signing I/We acknowledge reading the notice on the back of this claim form.

16. Signature (s) _____

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

Number of Attachments _____

YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Violet F. Raehl Date 6-24-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24th day of June 1989

SEAL

Notary Public Sherry Clark

Residing at Boise

My Commission Expires 9/13/91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 10 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Roehl, Robert Violet

CLAIM IDENT. NO.

A63-23475

DATE RECEIVED

7-21-89

CK #

C008499(870)

AMOUNT \$

25

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the
identification number been entered? ☒ YES ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by

Smith

Date:

9-21-89 6/7/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Lat

Date: 11-9-90

Comments:

MICROFILMED

SEP 10 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-3-1999
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-23475

NAME & ADDRESS: JUDI ROE
DAN ROE
3776 N NORTH ST
BOISE ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1875

POINT OF DIVERSION: T04N R02E S29 NENWSW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC 1 HOME		01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R02E S29 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R0919000210
PROPERTY ALSO KNOWN AS LOT 18, BERRIDGE SUBDIVISION.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-23475

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: DAN ROE
New Address: 3776 N NORTH ST
BOISE ID 83703
Phone: (208) 853-0723

Claimant's Water Rights: 63-23475

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
9/3/1999

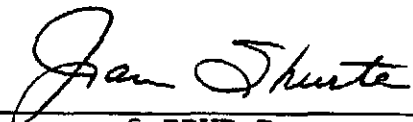
63-23475

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 3, 1999



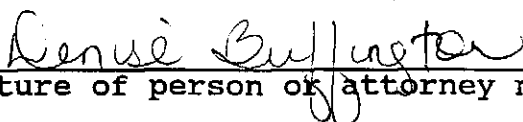
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *September 3, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JUDI ROE
DAN ROE
3776 N NORTH ST
BOISE ID 83703
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

SEP 02 1999

WATER RESOURCES
WESTERN REGION

Memorandum

63-23475

* Dan Roe / Judi Roe

From: Roe Residence & Roe Construction

Date: 08/31/99

Re: NEW ADDRESS!!

3776 No. North Street
Boise, ID 83703
208.853.0723-home
208.853.0000-office

See attached

Signature of
Claimant(s)

* per phone call to Mr. Roe 9.2.99 *DR*

RECEIVED

SEP 02 1999

FBI/DOJ

Memorandum

From: The Residence & Roe Construction

Date: 9/2/99

To: NEW ADDRESS

1716 North Shore

Hedge, NJ 07507

Tel: 800-222-2000

Fax: 800-222-2000

68-23475

Address
Change

Dan Roe →


9/2/99
Signature of
Chairman (S)

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-23475

NAME & ADDRESS: JUDI ROE
DAN ROE
4724 DENTON ST
BOISE ID 83706

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1875

POINT OF DIVERSION: T04N R02E S29 NENWSW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R02E S29 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R0919000210
PROPERTY ALSO KNOWN AS LOT 18, BERRIDGE SUBDIVISION.

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-23475
)

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

Water Right(s): 63-23475

From (Claimant/Seller):

Name of Claimant: VIOLET ROEHL
ROBERT ROEHL
Address: 3704 N ST
BOISE ID 83703
Phone: (208) 853-3407

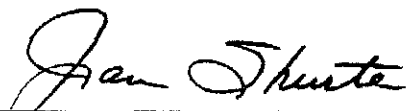
To (Claimant/Purchaser):

Name of Claimant: JUDI ROE
DAN ROE
Address: 4724 DENTON ST
BOISE ID 83706
Phone: (208) 368-0723

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 6, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 6, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

VIOLET ROEHL
ROBERT ROEHL
3704 N ST
BOISE ID 83703
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JUDI ROE
DAN ROE
4724 DENTON ST
BOISE ID 83706
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

DEC 16 1998

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s) # A63-23475
2. The following **REQUIRED** information must be submitted with this form:
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**.
AND
- B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR**
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked
3. Name and Address of Former Owner/Claimant Violet Roehl
3704 N. North Street
4. New Owner/Claimant(s) Judi & Dan Roe
Name Connector (Check one) ☐ and ☐ or ☒ and/or
New Mailing Address 4724 Denton St
City, State and ZIP Code Boise ID 83706
New Telephone Number () 368-0723
5. Date you acquired the property _____

If you have acquired only a portion of the former owner's property IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

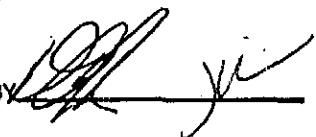
Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Judi Roe

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

READ AND APPROVED BY 

WARRANTY DEED
(INDIVIDUAL)

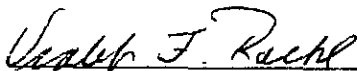
FOR VALUE RECEIVED VIOLET F. ROEHL, AS TRUSTEE OF THE ROEHL FAMILY TRUST,
DATED OCTOBER 30, 1990.

Grantor , does hereby grant, bargain, sell and convey unto DAN ROE AND JUDI ROE, HUSBAND AND
WIFE

the Grantee s , whose current address is: 4724 DENTON STREET, BOISE, ID 83706
the following described real property in ADA County, State of Idaho, more particularly described as
follows, to-wit:
SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART THEREOF, BY REFERENCE AND WHICH
IS COMPRISED OF ONE (1) PAGE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, the Grantor is the
owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations,
restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments,
(includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor
will warrant and defend the same from all lawful claims whatsoever.

Dated: November 13, 1998


VIOLET F. ROEHL, TRUSTEE

STATE OF IDAHO , County of ADA , ss.

On this 13TH day of NOVEMBER , in the year of 1998 , before me
THE UNDERSIGNED

personally appeared VIOLET F. ROEHL , a notary public

known or identified to me to be the person whose name is subscribed to the within instrument as
TRUSTEE and acknowledged to me that SHE executed the same as such

(trustee, sheriff, etc.)

TRUSTEE OF THE ROEHL FAMILY TRUST

(trustee, sheriff, etc.)

Notary Public:

Residing at:

MERIDIAN, IDAHO

EXHIBIT A

A PARCEL OF LAND BEING A PORTION OF LOT 18 OF BERRIDGE SUBDIVISION, RECORDED IN BOOK 4 AT PAGE 173, RECORDS OF ADA COUNTY, STATE OF IDAHO, AND LYING IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 4 NORTH, RANGE 2 EAST, BOISE MERIDIAN, ADA COUNTY, STATE OF IDAHO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 18 OF SAID BERRIDGE SUBDIVISION, SAID POINT BEING THE REAL POINT OF BEGINNING;

THENCE SOUTH 89 DEGREES 47'02" EAST, 174.99 FEET (FORMERLY 175.1 FEET)

ALONG THE NORTH BOUNDARY OF LOT 18 TO THE NORTHEAST CORNER OF SAID LOT 18;

THENCE SOUTH 1 DEGREES 48'11" EAST, 101.90 FEET (FORMERLY 101.9 FEET) ALONG THE EAST BOUNDARY OF SAID LOT 18 TO THE ANGLE POINT ON SAID EASTERLY

BOUNDARY OF SAID LOT 18;

THENCE SOUTH 11 DEGREES 38'42" EAST, 138.87 FEET ALONG THE EASTERLY

BOUNDARY OF SAID LOT 18 TO A POINT;

THENCE SOUTH 87 DEGREES 47'29" WEST, 205.92 FEET TO A POINT ON THE WEST

BOUNDARY OF SAID LOT 18;

THENCE NORTH 0 DEGREE 06'17" WEST, 246.46 FEET ALONG SAID WEST BOUNDARY OF

LOT 18 TO THE NORTHWEST CORNER OF SAID LOT 18 AND THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

our parcel
Legal Description for Parcel "A"
for
Violet Reehl

A parcel of land being a portion of Lot 18 of Berridge Subdivision, recorded in Book 4 at Page 173, records of Ada County, State of Idaho, and lying in the Southwest 1/4 of Section 29, Township 4 North, Range 2 East, Boise Meridian, Ada County, State of Idaho, said parcel being more particularly described as follows:

Commencing at the Northwest corner of Lot 18 of said Berridge Subdivision, said point being the REAL POINT OF BEGINNING;

Thence South $89^{\circ}47'02''$ East, 174.99 feet (formerly 175.1 feet) along the north boundary of Lot 18 to the northeast corner of said Lot 18;

Thence South $1^{\circ}48'11''$ East, 101.90 feet (formerly 101.9 feet) along the east boundary of said Lot 18 to the angle point on said easterly boundary of said Lot 18;

Thence South $11^{\circ}38'42''$ East, 138.87 feet along the easterly boundary of said Lot 18 to a point;

Thence South $87^{\circ}47'29''$ West, 205.92 feet to a point on the west boundary of said Lot 18;

Thence North $0^{\circ}06'17''$ West, 246.46 feet along said west boundary of Lot 18 to the northwest corner of said Lot 18 and the Real Point of Beginning.

Said Parcel contains 1.03 Acres or 44,949 square feet more or less.
Subject to easements of record or in use.

The above legal description is base upon a Record of Survey # 4358, recorded as instrument no. 98079328, records of Ada County, Idaho.



INDEX NUMBER
421-29-2-0-0-04-173



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-5400

RECEIVED

DEC 16 1998

WATER RESOURCES
WESTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FAX TRANSMITTAL COVER SHEET

DATE: December 11, 1998

TO: Judy Roe
FAX 208/344-2689

FROM: Sally Sherman
208/327-7862
FAX 208/327-5400
ssherman@idwr.state.id.us

DOCUMENT DESCRIPTION: Form 42-248/42-1409(6) - Ownership Change Form

COVER SHEET + 3 PAGES

RE: Adjudication Claim A63-23475

Judi - Karilynn just brought me your FAX of 12/9/98. We need your signature(s) on this form plus some document showing your name change. Please mail the form and supporting document(s) to our Western Region office in Boise. (Address on the instruction sheet.)

Give me a call if you have any question about completing the form.

Sally Sherman

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.
7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you.

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1915 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

DATE: 09/02/99
PAGE: 1

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. 63-23475

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/02/99
PAGE: 2

Comments:

Date: 03/16/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
PRIORITY DATE TAKEN FROM OLD ABSTRACT TITLE RECORDED OCT. 16,
1880-BOOK 1 OF PATENTS-PAGE 228.

Date: 08/02/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 09/02/1999 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 09/02/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 3, 1999

RE: Water Right No. 63-23475

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JUDI ROE
DAN ROE
3776 N NORTH ST
BOISE ID 83703

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

DATE: 08/02/99
PAGE: 1

Misc: **Water District Number:** **Field Inspection Flag:**
Presumption Flag:

AJ0749NP
No. 63-23475

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/02/99
PAGE: 2

Comments: Date: 03/16/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
PRIORITY DATE TAKEN FROM OLD ABSTRACT TITLE RECORDED OCT. 16,
1880-BOOK 1 OF PATENTS-PAGE 228.

Date: 08/02/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 08/02/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 6, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-23475

KARL J. DREHER
DIRECTOR

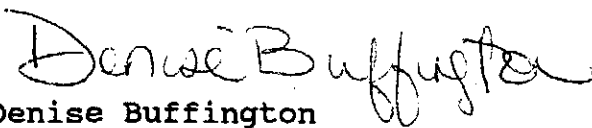
JUDI ROE
DAN ROE
4724 DENTON ST
BOISE ID 83706

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,


Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Violet and Robert Roehl

DATE: 07/21/98
PAGE: 1

Audit: 07/21/98 CHALKER



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 21, 1990

Robert or Violet Roehl
3704 North St.
Boise, Idaho 83703

Re: Snake River Basin Adjudication (SRBA)
Ada County

Dear Mr. and Mrs. Roehl:

We are returning your Notice of Claim to a Water Right filed for your property in Ada County and Receipt #C008499. We have noted some problems with your claim which we would like you to correct.

A critical item of the water right, the date of priority, was left off your claim in Item #2. This is the date that the water was first placed to beneficial use to the best of your knowledge.

Item #4 of the claim form requires a complete description of the point of diversion including the $\frac{1}{4}$ $\frac{1}{4}$. Starting with the smallest parcel in which the point of diversion lies, describe the location. In other words, the NE, NW, SW or SE $\frac{1}{4}$ (10 acres) of the NE, NW, SW or SE $\frac{1}{4}$ (40 acres) of the NE, NW, SW or SE $\frac{1}{4}$ (160 acres) of Section, Township and Range. As an alternative, you might describe the property yourself or submit a detailed map with the claim.

At Item #10 you have failed to complete the required information. In most domestic uses, the place of use has the same legal description as the point of diversion as listed in Item #4. If this is accurate for your situation, please enter the $\frac{1}{4}$ $\frac{1}{4}$ information. If your place of use differs from your point of diversion, please enter the appropriate legal description.

Please return the completed claim form to this office by June 21, 1990 to avoid late filing fees. Do not hesitate to

5-21-90

Assisted on telephone
with legals & priority

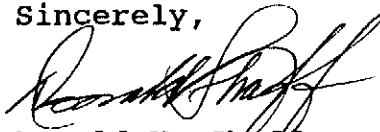
MICROFILMED

SEP 10 1992

Mr. and Mrs. Roehl
May 21, 1990
Page 2

contact this office if you have any questions or concerns.

Sincerely,



Donald V. Shaff
Manager, Adjudication Section

DVS:js:state

Enclosures:

Claim Form
Receipt #C008499
Instruction Booklet (short)
2 Orthoquad Maps

MICROFILMED

SEP 10 1992

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - 3704 N. ST.

CITY-BOISE

1 - 3704 N. ST.

CITY-ADISE

[illegible]

+ - - - - - TRIBUTARY - - - - - +

```

N - - - - - STREAM INDEX (BLANK IF NO INDEX CODE) - - - - -

```

(1) ADA

----- DIVERSION RATE ----- DIVERSION VOLUME -----

0.040

PACITY	-	+	+ - TOTAL CONSUMPTIVE USE	-	+	- KW USAGE
--------	---	---	---------------------------	---	---	------------

DESCRIPTION	COUNTY

43 DOMESTIC

SUB: PUMP-PIPE TO HOUSE

ONE HOUSE

USE - NONE

FILE RECORDED OCT. 16,

--- OLD WATER RIGHT NUMBERS ---
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
APR 10 1980

MICROFILMED
OCT 10 1980