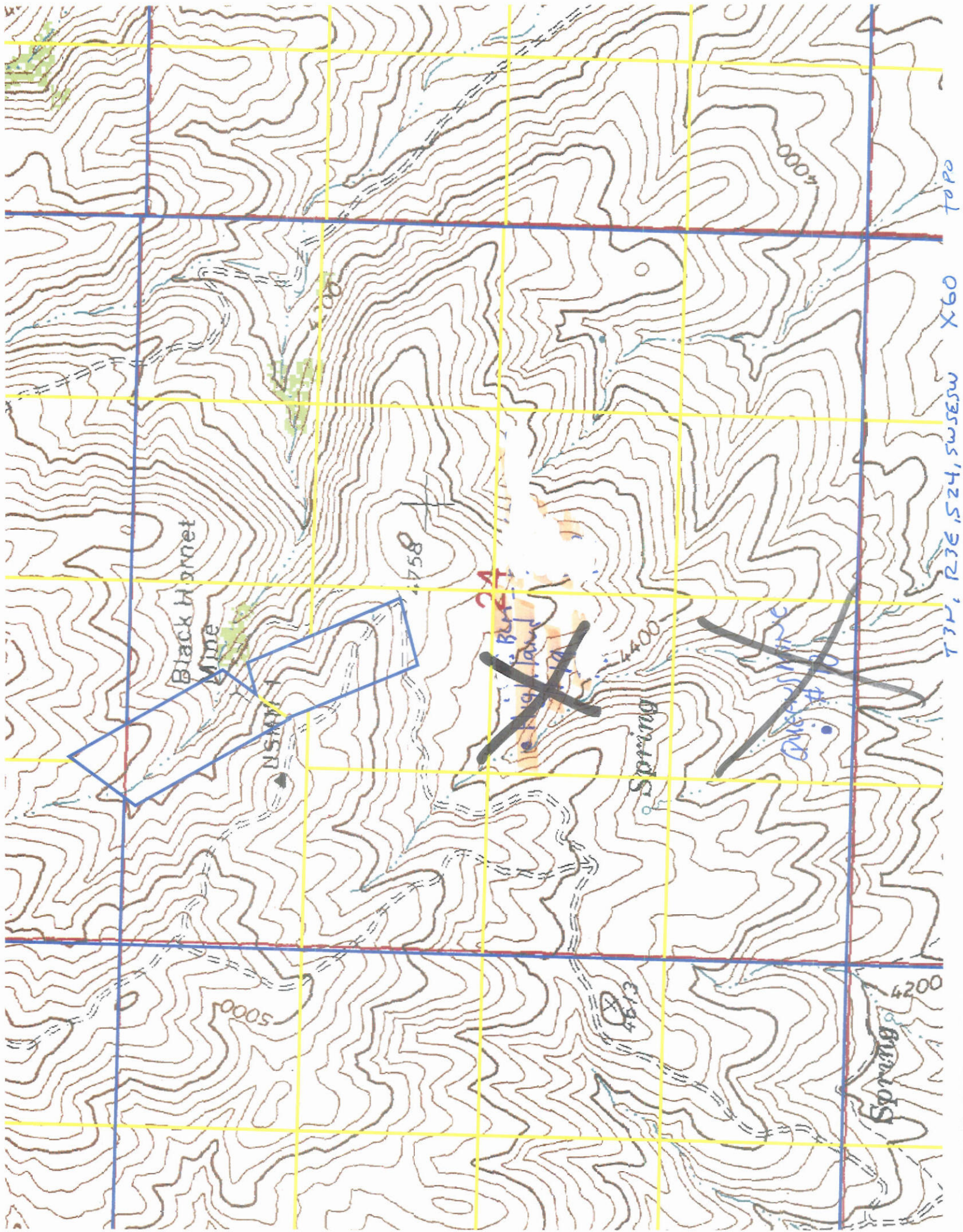
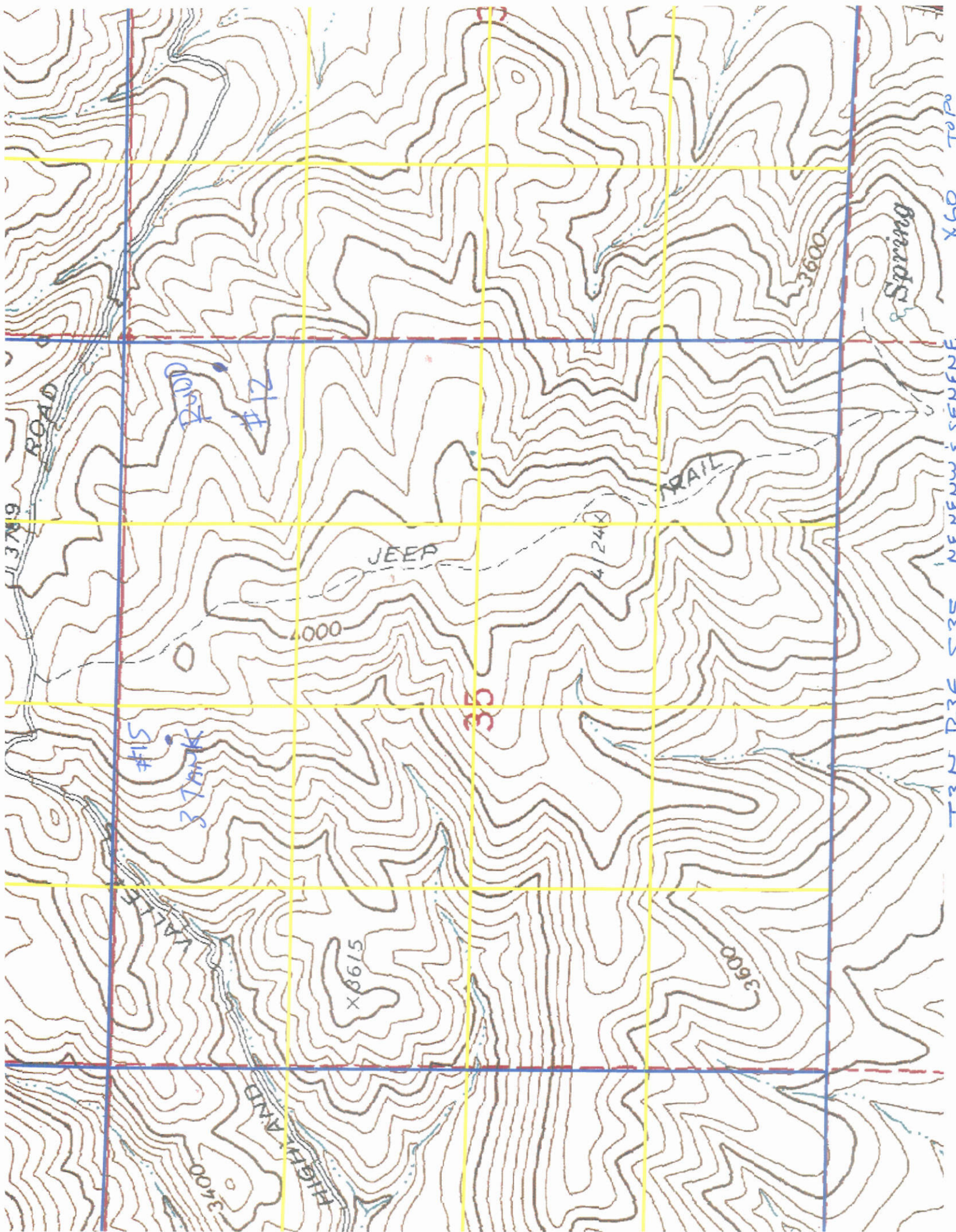






3789

ROAD

#15

3 Tank

Camp

#12

JEEP

4000

X6615

HIGHLAND

35

4/24X

TRAIL

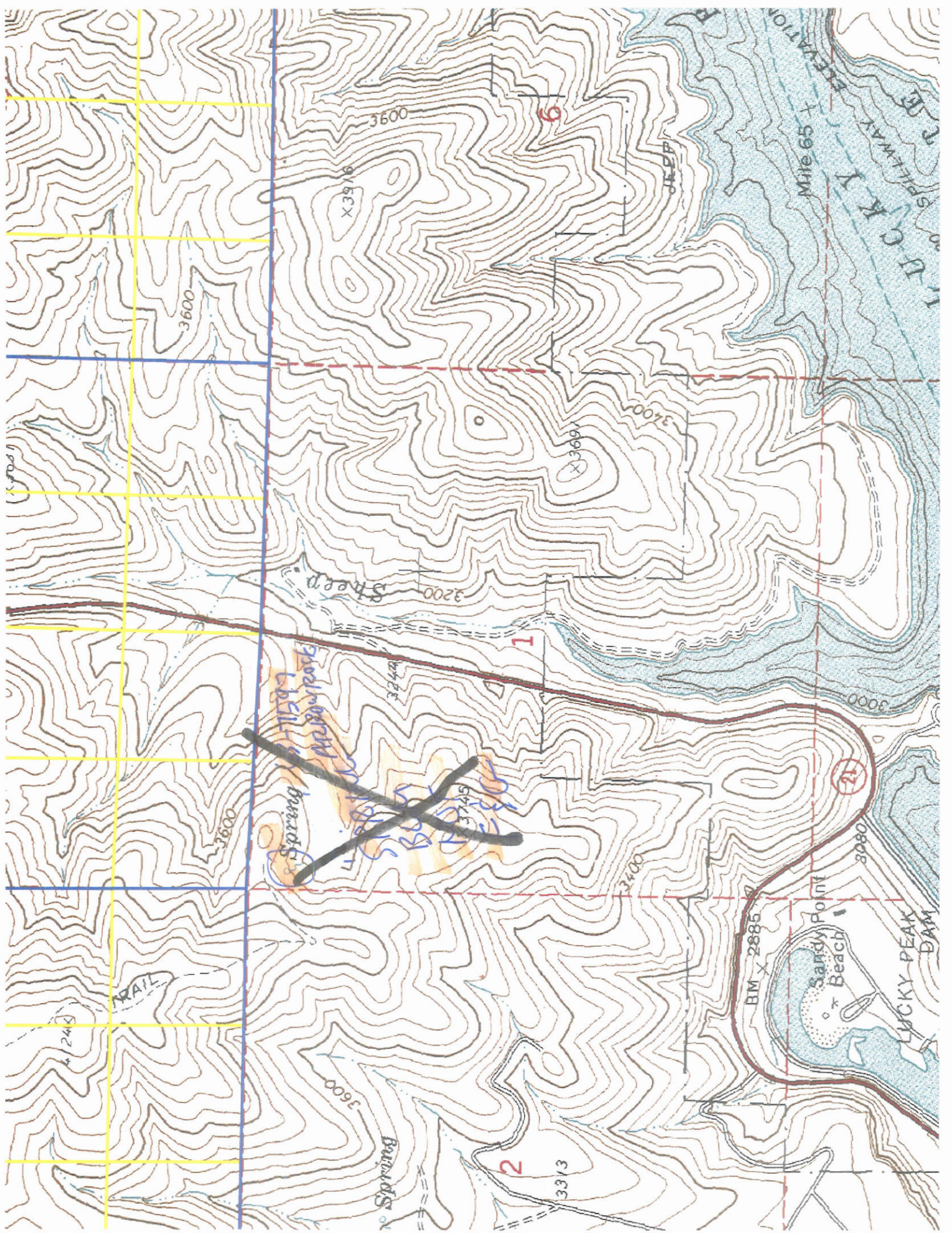
3600

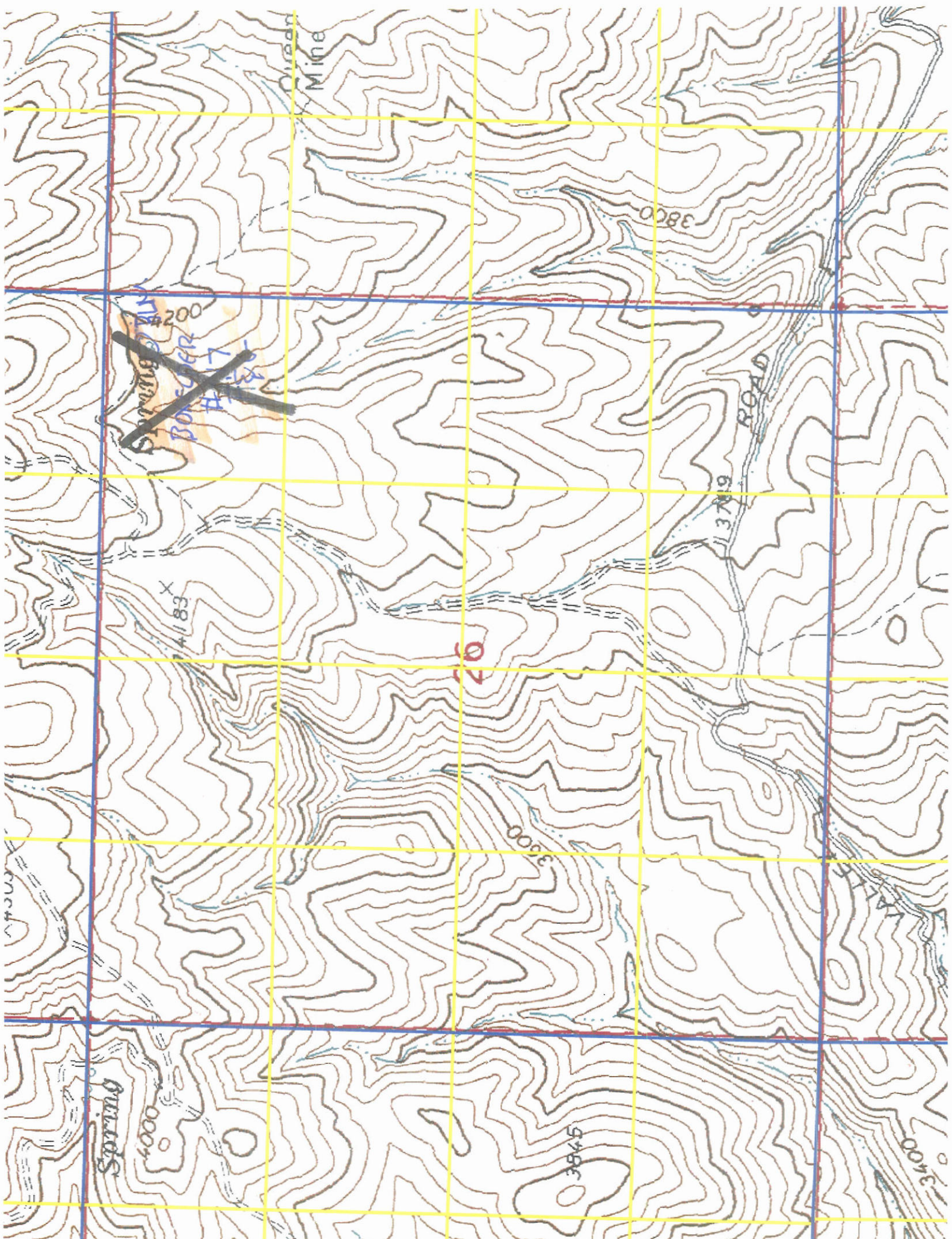
3600

Spring

T3N R3E S35 NENENW & SENENE

X60 T60





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-23362
Date Received: 6/19/1990
Receipt No: T017346
Received By:

Amended

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

AUG 01 2001

**WATER RESOURCES
WESTERN REGION**

1. Name of Claimant(s)

STATE OF IDAHO Phone: (208)334-3700
DEPT OF FISH AND GAME
PO BOX 25
BOISE ID 83707

2. Date of Priority: 07/01/1970

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03E	24	SW SE SW	ADA	
03N	03E	35	NE NE NW	ADA	
03N	03E	35	SE NE NE	ADA	

5. Description of diverting works:

PERFORATED PIPE AND STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.13	

7. Total Quantity Appropriated is:
0.13 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

03N	03E	24	SE	SW	STOCKWATER
03N	03E	35	NE	NE	STOCKWATER
			NE	NW	STOCKWATER

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ALL LANDS ARE WITHIN THE BOISE RIVER WILDLIFE MANAGEMENT AREA AND THE RELATED LIVESTOCK GRAZING SYSYTEM

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Director of
Title
Idaho Dept. of Fish and Game, that I have signed the foregoing
Organization
document in the space below as Director of
Title

Idaho Dept. of Fish and Game and that the statements contained in the
Organization
foregoing document are true and correct. Rodney W. Seneff
Signature of Authorized Agent

Director, Id. Dept. Fish & Game
Title and Organization

July 31, 2001
Date

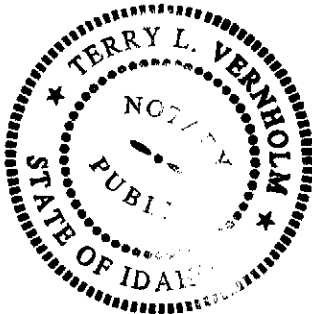
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of July 2001 Terry L. Verholm

Notary Public

Residing at Emmett, Idaho

My commission Expires 8-15-05



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23362
Date Received: 6/19/1990
Receipt No: T017346
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-334-3700
Address: DEPT. OF FISH AND GAME
P.O. BOX 25
600 SO. WALNUT
BOISE, ID 83707

2. Date of Priority: JUL 01, 1970

3. Source: SPRINGS Trib. to: SINK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03E	1	NW	NW	NW		ADA
03N	03E	24	NW	NE	SW		ADA
			SW	SE	SW		ADA
		26	NE	NE	NE		ADA
		35	NE	NE	NE		ADA
			NW	NE	NE		ADA
			NE	NE	NW		ADA
			SE	NE	SE		ADA
		36	NW	SE	NW		ADA

5. Description of diverting works:
PERFORATED PIPE AND STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
325 HEAD BEEF AND 1000 SHEEP

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	03E	1	NW		NW		STOCK	
03N	03E	24	NE		SW		STOCK	
			SE		SW		STOCK	
		26	NE		NE		STOCK	
		35	NE		NE		STOCK	
			NE		NW		STOCK	
			NE		SE		STOCK	
		36	SE		NW		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ALL LANDS ARE WITHIN THE BOISE RIVER WILDLIFE MANAGEMENT AREA AND
THE RELATED LIVESTOCK GRAZING SYSYTEM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A103-23362
Date Received 6/19/90
Receipt Number 5017346

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Idaho Dept. of Fish and Game Phone (208) 334-3700

Mailing Address P.O. Box 25, 600 S. Walnut, Boise, ID Zip 83707

2. Date of Priority (Only one per claim) July 1, 1970 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other (X) (a) Spring
Name or kind of source

which is tributary to (b) Sink

4. Location of point of diversion is: Township See Attachment A Range _____

Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. perforated pipe, collection tank

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 1-1 to 12-31 amount 0.13 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.13 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully, (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater 325 range cattle, 1000 sheep

MICROFILMED

SEP 09 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: See Attachment A Range Same as point of diversion

Section , 1/4 of 1/4, Govt. Lot , B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes As listed on Attachment A No
If your answer is No, describe in Remarks below the authority you have to claim this water right. A

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: All lands are within Boise River WMA and the related livestock grazing system.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

Number of Attachments 1

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Date

 Date

For Organizations: I do solemnly swear or affirm that I am Chief, Field Operations
of the Idaho Dept. of Fish & Game, that I have signed the foregoing

document in the space below as Acting Director of the Idaho Dept. of Fish & Game
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jerry Mallet Date 6/14/89

Title and Organization Chief, Field Operations, Idaho Dept. of Fish & Game

State of Idaho for)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day of June 19 89

SEAL

Notary Public Dorothy Baker

Residing at Cammett Idaho

My Commission Expires October 31, 1991

Last Name Fish and Game Ident No.

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 09 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

#4 Township 2 North, Range 3 East
Section 1 BLM lands
NW¹/₄ NW¹/₄ NW¹/₄

Township 3 North, Range 3 East
Section 24 BLM Lands
SW¹/₄ SE¹/₄ SW¹/₄
NW¹/₄ NE¹/₄ SW¹/₄

Section 26 Private Lands
NE¹/₄ NE¹/₄ NE¹/₄

Section 35 Fish and Game lands
SE¹/₄ NE¹/₄ SE¹/₄
NE¹/₄ NE¹/₄ NE¹/₄
NW¹/₄ NE¹/₄ NE¹/₄
NE¹/₄ NE¹/₄ NW¹/₄

Section 36 State land
NW¹/₄ SE¹/₄ NW¹/₄

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Idaho Department of Fish and Game

Name of Claimant

P. O. Box 25, 600 South Walnut

Post Office Address

Boise, ID 83707

City, State, Zip Code

County(s) where Place of Use is located

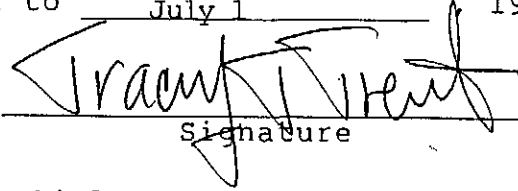
Date Claim Originally Due

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Changes in personnel responsible for filing claims have resulted in
delays in completing applications.

Claimant requests an extension to July 1 1990.


Signature

Chief, Bureau of Program Coordination
Title

=====

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

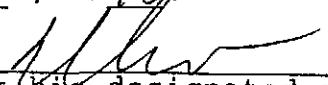
The above request for extension of time is hereby

X granted _____ denied,
and the filing deadline extended to June 30, 1990

MICROFILMED

Signed this 2 day of June, 1990

SEP 09 1992


Director or his designated agent

DAVID B. SHAW

4/3/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

IDFG

CLAIM IDENT. NO.

A03-23762

DATE RECEIVED

6/19/90

CK #

T017346

AMOUNT \$

25 applied

YES

NO

Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO (N)
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

[Signature]

Date:

7-31-90

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

MICROFILMED

Date:

SEP 09 1992

Comments:

05/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-23362

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: SPRINGS

TRIBUTARY: SINKS

QUANTITY: 0.13 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1970

POINT OF DIVERSION:

T03N R03E S35 SENENE Within ADA County

T03N R03E S35 NENENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

1/01 12/31

0.130 CFS

PLACE OF USE:

STOCKWATER Within ADA County

T03N R03E S35

NENE

T03N R03E S35

NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

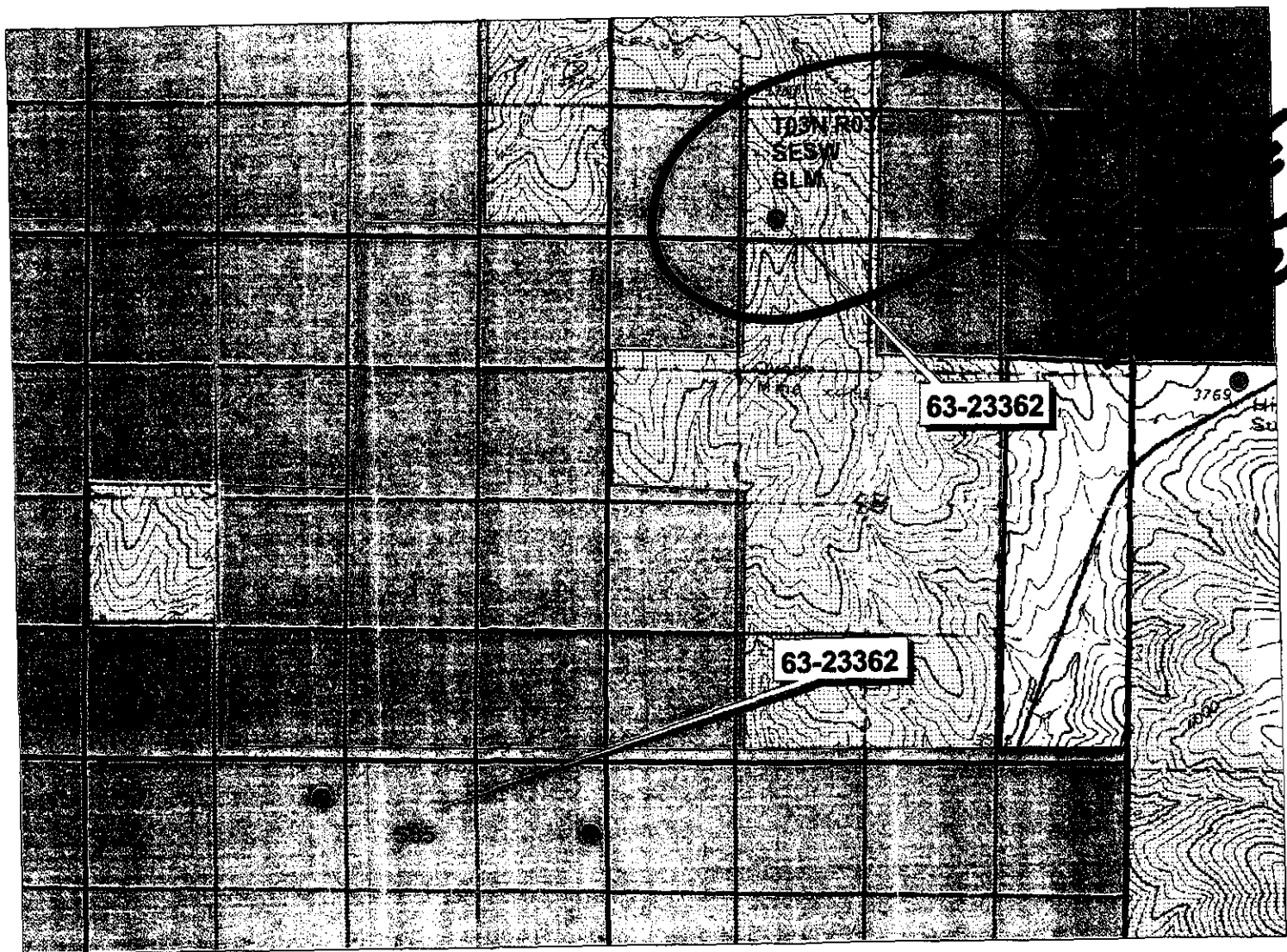
STOCKWATER, 325 RANGE CATTLE AND 1000 SHEEP.
SOURCES ARE ALSO KNOWN AS RUDD IN THE SENENE, S35 & 3 TANK IN
THE NENENW, S35.

CONVERSATION MEMORANDUM



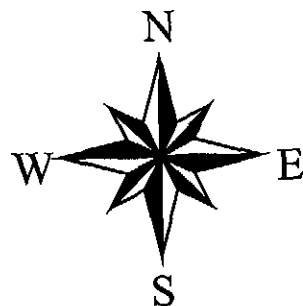
SUBJECT BLM SPRING
WITH JERRY SCHOLTEN OF FISH & GAME
Claim/WR # 63-23362 334-2115
Agent: RON HOWERTON
Date: 5-22-02

- MET WITH FRED PRICE OF BLM, WE DETERMINED THAT THIS SPRING WAS ON BLM GROUND (ONE OF THREE CLAIMED ON THIS RIGHT) THE SPRING IS AKA QUEENSMINE #18 OF F&G PROJECT MAP.
- ASKED JERRY (POC) FOR THIS CLAIM IF HE WOULD OK TAKING IT OFF THE CLAIM TO PREVENT AN OBJECTION?
- JERRY SAID YES, OK TO REMOVE...
- (BOTH JERRY AND I WORKED HARD PRIOR TO SEPARATE BLM SPRING SITES US STATE OF IDAHO LANDS), THIS ONE WE MISSED.
- SEE MAP OF REMOVED SPRING



**T03N R03E,
S24, S35**

- Pod
- Pou
- 1/4 1/4
- Idown
- B.L.M.
- Bureau of Indian Affairs
- Department of Energy
- Forest Service
- Military Reservations
- National Parks & Monuments
- Open water
- Private
- State of Idaho
- U.S. Fish & Wildlife Service



NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-23362

STATE OF IDAHO
DEPT OF FISH & GAME
600 S WALNUT
PO BOX 25
BOISE ID 83707
Telephone Number: (208)334-2920

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/19/02

SIGNATURE: *Gerald Scholtz*

Please print your name: Gerald Scholtz

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-23362

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☐ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # 325 List types: 325 RANGE, 1000 SHEEP

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

VERIFIED BY F&C PROJECT MAP & X66 TOPO
SOURCES ARE AKA QUEENS MINE - RUDD & 3 TANK
• 5/23/02 MODIFIED RECOMMENDATION PER REMOVAL OF BLM SPRING
SEE MEMORANDUM DTD 5-22-02

☐ SYSTEM DIAGRAM INCLUDED ☒ NA

☐ Shown on GIS Layout

☒ CHECK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7/25/2001

FIELD EXAMINER: RON HOWERTON

Print Name

Ron Howerton
Signature

B01
C18
N11
M13

DATE: 07/25/01
PAGE: 3

USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
01-01 12-31	0.130 CFS	
TOTAL DIVERSION: 0.130 CFS		

Tributary to: SINK

T02N	R03E	S01
T03N	R03E	S24
		S26
		S35
		S36

~~NENENE~~

Stage: BENEFICIAL USE

ADA County
ADA County
ADA County
ADA County
ADA County

NE NW

[illegible]

AKA RUDD
AKA 3 TANK

~~READ BEEF AND 1000 SHEEP~~

Other Rights: NONE

Remarks: GEN ALL LANDS ARE WITHIN THE BOISE RIVER WILDLIFE MANAGEMENT AREA AND THE RELATED LIVESTOCK GRAZING SYSTEM

Dates: _____ Exam Made Date: _____

Verified Date:

Objection Filed Date:

Misc: _____
Water District Number: _____

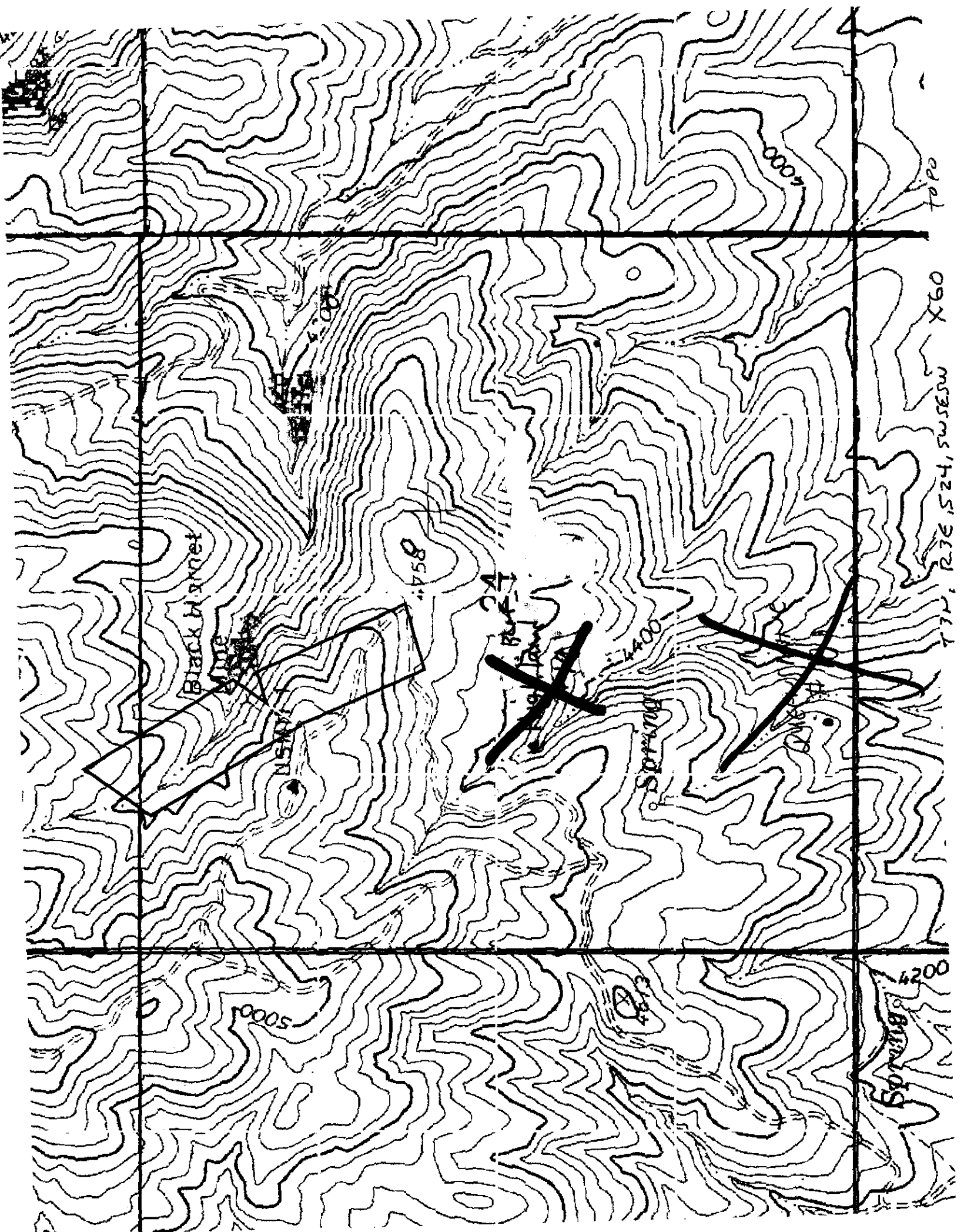
Field Inspection Flag:

Field Inspection

VERIFIED BY F&C PROJECT MAP

AND X60 TSPs

$$212 = 13$$



Black Bluff

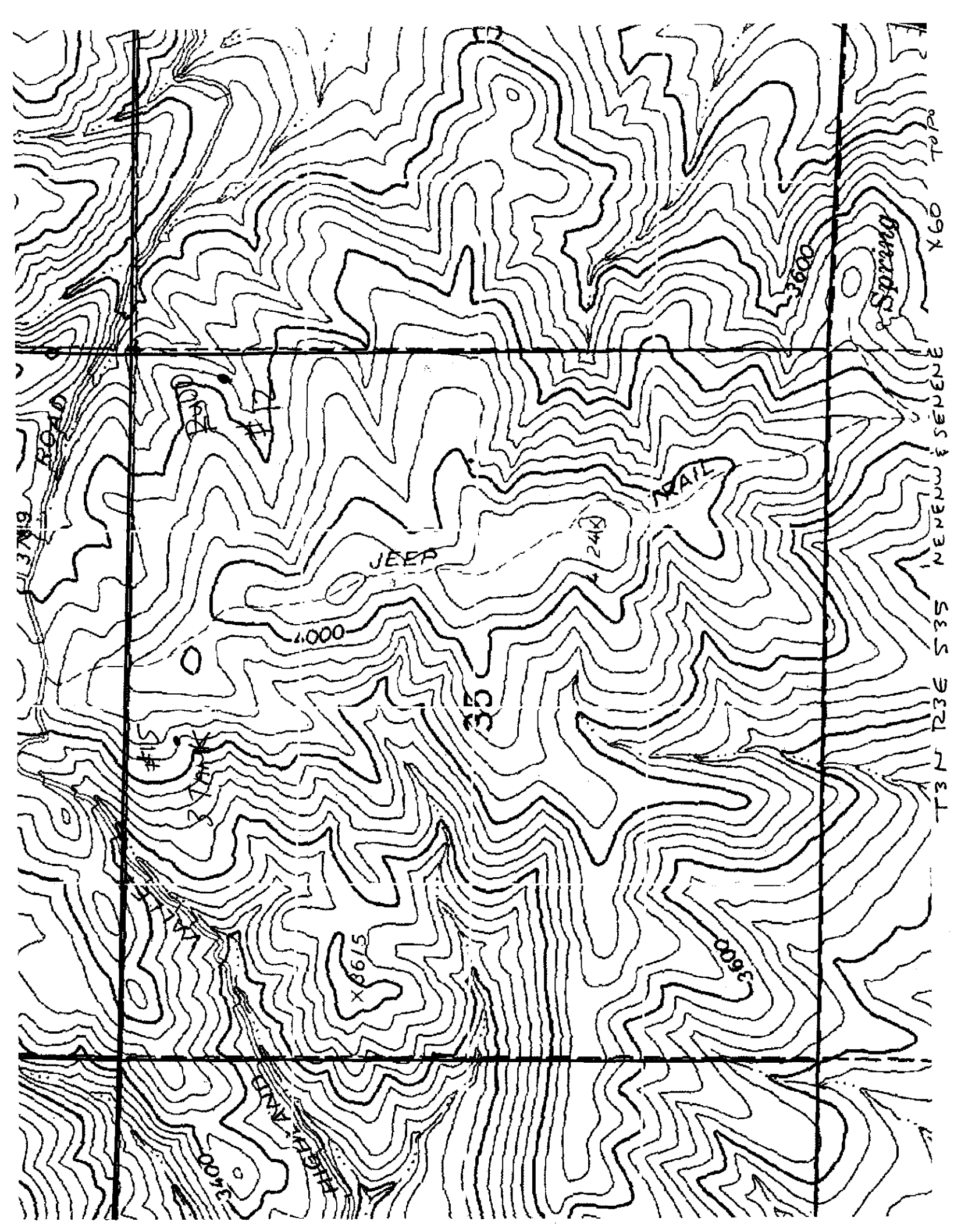
854

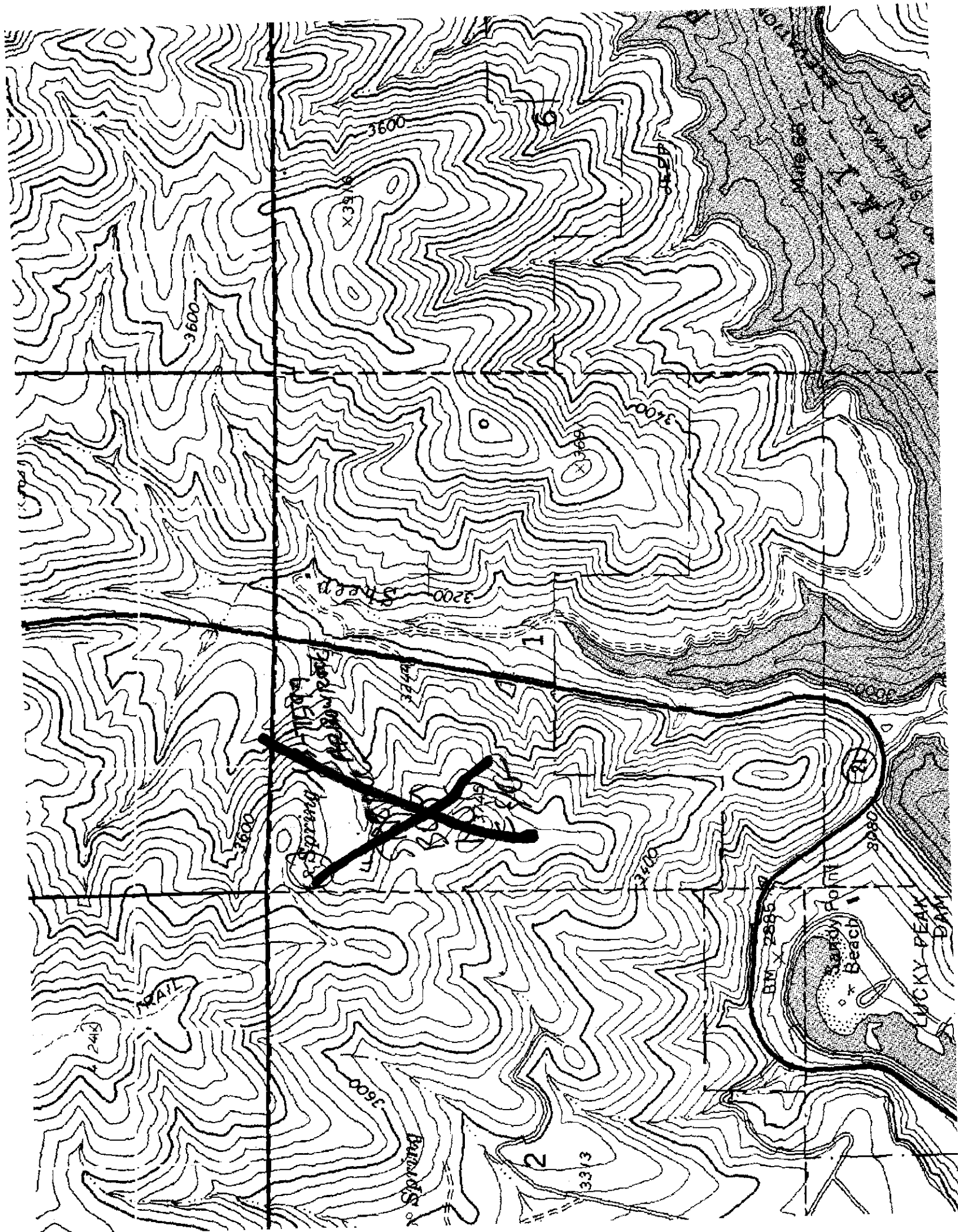
CA
B-1

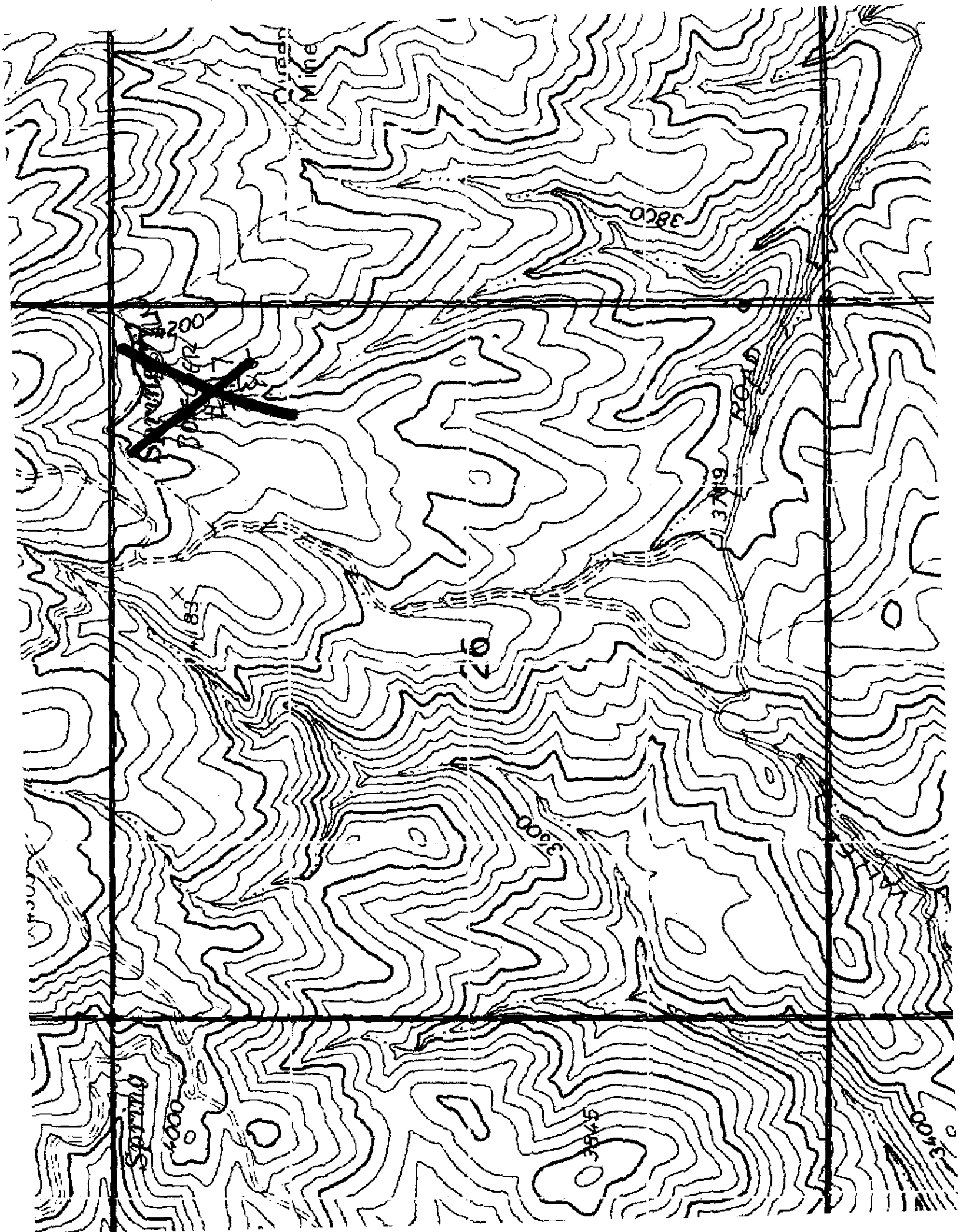
Sands

4200

732, 1236, 524, 525, 526







Memo

Date: 7/25/2001

Ref: F & G claims 63-3672, 63-7578, 63-7579, 63-23294, 63-23360 & 63-23362

Review By:
Ron Howerton
Senior Water Resource Agent

I met with Jerry (Gerald) Scholten of Fish and Game.
334-2115
jscholte@mindspring.com

Jerry is the Regional Habitat Biologist for the Boise River Wildlife Management Area for the above claims.

Jerry and I reviewed the above claims verifying locations and ownerships of the claimed springs with reference to his project area map and BLM maps. We then plotted the spring locations on IDWR DRG data base topographic maps in our GIS imagery.

Fish and Game also had local names assigned to these springs and the SRBA recommendations will show AKA for each spring.

When we finished our review we concluded that:

- Claims 63-3672, 63-7578 & 63-7579 were all located ok including ownership issues.
- Claims 63-23294, 63-23360 & 63-23362 had ownership and legal description problems. We corrected and eliminated several springs belonging to BLM and some duplicate claimed springs.

We finished and I made amended claims for these rights and Jerry took the amended claims with him for the F & G director or the authorized person to get re-signed.

He will also inform Cindy Robertson of Fish & Game who has been the main contact for F & G water rights, that these claims were verified by IDWR and Jerry of F & G and IDWR will expect these amended claims to be returned ASAP with the proper signature.

IDWR received an affidavit submitted earlier to this meeting by Jerry. He amended it at our meeting by initialing and dating. Changes were the eliminating of BLM spring locations and small corrections to legal descriptions.

RECEIVED

JUL 23 2001

WATER RESOURCES
WESTERN REGION

RECEIVED

JUL 20 2001

Department of Water Resources

AFFIDAVIT

I, Gerald Scholten, an Idaho Department of Fish and Game employee, presently am the Regional Habitat Biologist for the Boise River Wildlife Management Area. I have been assigned to the area since June 1971. The points of diversion and the place of use are located within the management area boundaries and are described as follows (including the identification numbers)

A63-23294

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4 of 1/4</u>	<u>County</u>
03N	03E	11	~~SE SE SW~~ ~~SW SW SE~~	ADA
		14	~~SW NE NW NE~~ ~~SE SE NW~~	ADA
			~~NE NE SE~~	ADA
			~~NE SW SE~~	ADA
		15	~~NE NW NE~~	ADA
			~~NW NW SE~~	ADA
		23	~~NE NW NE~~	ADA

Handwritten notes: 665, 7/25/01

A63-23295

03N	04E	8	NW NE SE	ADA
		18	NW NE SE	ADA

A63-23296

03N	04E	29	NE NE SW	ADA
		31	NE SE SW	ADA
		32	NW NW NW	ADA

A63-23360

03N	03E	13	~~SW NE NW~~	ADA
			~~NE SW SE~~	ADA
		~~18~~	~~NW NW SE~~	ADA
	4E	19	~~SW NE NW~~	ADA
			~~NE SW SW~~	ADA
			~~NW NE SE~~	ADA
		24	NE NW SE	ADA
		~~25~~	~~SE NW NE~~	ADA

Handwritten notes: 665, 7/25/01, 3E

APR 7 1993

A63-23362

3N ~~02N~~
G/S 7/25/01

03E

6/S 7/25/01

1	NW	NW	NW	ADA
24	~~NW~~	~~NE~~	~~SW~~	ADA
	SW	SE	SW	ADA
26	NE	NE	NE	ADA
35	SE ~~NE~~	NE	NE	ADA
	NW	NE	NE	ADA
	NE	NE	NW	ADA
	SE	NE	NW	ADA
36	NW	SE	NW	ADA

To the best of my knowledge, water was present at the above described locations at the time of my assignment to the Boise River Wildlife Management Area and believe water was present at the described locations as early as the dates of Priority. The water has been used for stock water purposes. I concur with the Date of Priority, July 1, 1970, as stated on the Notice of Claim to Water Right.

Gerald Scholten

Gerald Scholten
3101 S. Powerline Road
Nampa, Idaho 83686

STATE OF IDAHO

COUNTY OF Canyon

On this 2nd day of April, 1993, before me, Eva M. Roberts, a notary public, personally appeared Gerald Scholten, personally known to me to be the person(s) whose name(s) is (are) signed to this document, and acknowledged that he (she) executed the same.

Eva M. Roberts
Notary Public

Residing in Meridian Idaho
My Commission Expires Jan 9, 1997