



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 29 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 5, 1999

HAROLD CARPENTER
204 N INDIANA AVE
CALDWELL ID 83605-2713

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-23322
Change of Address

RECEIVED

JUL 06 1999

WATER RESOURCES
WESTERN REGION

*exchanges made. This is
an owner change.*

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. *see attached*

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Ralph L. Cornwell TEE
Claimant Signature

(208) 386-9655
Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23322
Date Received: 2/21/1990
Receipt No: W009330
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HAROLD CARPENTER
Address: RT 1
WILDER ID

83676

208-482-7286
RECEIVED
NOV 23 1991

2. Date of Priority: OCT 31, 1954

3. Source: GROUNDWATER

Trib. to: Department of Water Resources
District Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	05W	33		SE	NW		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is _____ Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 10 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	05W	33	SE	NW		DOMEST	
			SE	NW		STOCK	

A63-23322

Page 1

Date: 11/04/92

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JUL 29 1994

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG3-23322Date Received 8-21-90Receipt Number 0009330

RECEIVED

FEB 21 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

AUG 17 1992

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional OfficeFor Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Harold Kashner Phone () 482-7286Mailing Address Wiley Lake Rd Zip 836762. Date of Priority (Only one per claim) Oct 1954 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 5WSection 33 SE 1/4 of N4 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Garnett

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

well and pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from Jan 1 to Dec 31 amount 0.4 (cfs)For stock purposes from Jan 1 to Dec 31 amount 0.2 (Both dates are inclusive)7. Total quantity claimed 0.6 (cfs)

MICROFILMED

8. Total consumptive use claimed is de minimus

JUL 29 1994

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Household stock

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 5W
Section 33 SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Carson

12. Do you own the property listed above as place of use? Yes yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Welder Irrigation

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Harold Carpenter Date Feb - 16 - 90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16 day of February, 19 90

SEAL

Notary Public Bruce C. Smith

Residing at Bruce C. Smith

My Commission Expires 4/11/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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JUL 29 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

4-3-91

CLAIMANT'S NAME

Carpenter

CLAIM IDENT. NO.

A63-23322

DATE RECEIVED 2-21-90

RECEIPT #W009330

AMOUNT \$25⁰⁰

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered? 10-31-1954	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A	☒	☐	
Is the consumptive use correct? N/A	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	
10. Is (are) the place(s) of use and purpose(s) indicated? use 10 head (from correspondence) N/A	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A	☒	☐	*
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)			
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A	☒	☐	
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct? Exempt	☒	☐	*

MICROFILMED

JUL 29 1994

23. Should this claim be data entered?

YES

NO

Claim reviewed by:

HHT

RME

Date

6-19-92

10-26-92

Claim data entered by:

af

Date

11-4-92

Claim is being returned to claimant:

~~Yes~~

Yes

No

Claimant is being notified of modifications:

Yes

No

Comments:

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-23322

NAME & ADDRESS: RALPH L CORNWELL TRUSTEE
THE CARPENTER FAMILY TRUST
1674 HILL RD SUITE 4
BOISE ID 83702HAROLD W CARPENTER
STELLA A CARPENTER
THE CARPENTER FAMILY TRUST
C/O RALPH L CORNWELL
1674 HILL RD SUITE 4
BOISE ID 83702

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/31/1954

POINT OF DIVERSION: T04N R05W S33 SENW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T04N R05W S33 SENWDOMESTIC Within CANYON County
T04N R05W S33 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R37233-000-0
STOCKWATER, 10 RANGE CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-23322

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☒ Substitution of Party - Name Addition
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-23322

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/15/1999

63-23322

PAGE 1

From (Claimant/Seller):

Name of Claimant: HAROLD CARPENTER
Address: RT 1
WILDER ID 83676
Phone: (208) 482-7286

To (Claimant/Purchaser):

Name of Claimant: HAROLD W CARPENTER
STELLA A CARPENTER
Address: THE CARPENTER FAMILY TRUST
C/O RALPH L CORNWELL
BOISE ID 83702
Phone: (208) 386-9655

Name of Claimant: HAROLD W CARPENTER
Address: THE CARPENTER FAMILY TRUST
C/O RALPH L CORNWELL
BOISE ID 83702
Phone: (208) 386-9655

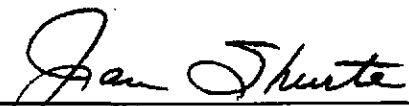
Name of Claimant: STELLA A CARPENTER
Address: THE CARPENTER FAMILY TRUST
C/O RALPH L CORNWELL
BOISE ID 83702
Phone: (208) 386-9655

Name of Claimant: RALPH L CORNWELL TRUSTEE
Address: THE CARPENTER FAMILY TRUST
1674 HILL RD SUITE 4
BOISE ID 83702
Phone: (208) 386-9655

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 15, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *July 15, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

HAROLD CARPENTER
RT 1
WILDER ID 83676
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

HAROLD W CARPENTER
STELLA A CARPENTER
THE CARPENTER FAMILY TRUST
C/O RALPH L CORNWELL
BOISE ID 83702

RALPH L CORNWELL TRUSTEE
THE CARPENTER FAMILY TRUST
1674 HILL RD SUITE 4
BOISE ID 83702
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

JUN 29 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

RECEIVED

JUL 06 1999

WATER RESOURCES
WESTERN REGIONHAROLD CARPENTER
204 N INDIANA AVE
CALDWELL ID 83605-2713Re: Snake River Basin Adjudication (SRBA)
Water Right #63-23322
Change of Address

*Exchange made. This is
ATTN OWNER CHANGE.*

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. *See attached*

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Ralph L. Grunwell TEE

Claimant Signature

(208) 386-9655

Telephone No.

JUN 25 1993

Department of Water Resources

BARGAIN AND SALE DEED

9913855

THE GRANTOR is **Harold W. Carpenter and Stella A. Carpenter**, husband and wife, (herein called grantor).

THE GRANTEE is **Harold W. Carpenter, Stella A. Carpenter and Ralph L. Cornwell**, the trustees of **The Carpenter Family Trust** created by that trust agreement in writing with the effective date of February 1, 1999, wherein Harold W. Carpenter and Stella A. Carpenter appear as "settlor" and Harold W. Carpenter, Stella A. Carpenter and Ralph L. Cornwell appear as "trustee" (herein called grantee) whose current address is c/o Ralph L. Cornwell, 1674 Hill Road, Suite 4, Boise, Idaho 83702.

FOR VALUE RECEIVED, the grantor hereby bargains, sells and conveys unto the grantee those premises situated in Canyon County, Idaho, and described as follows:

The E½ of the SE¼ of the NW¼ in Section 33, Township 4 N, Range 5 W, Boise Meridian, Canyon County, Idaho.

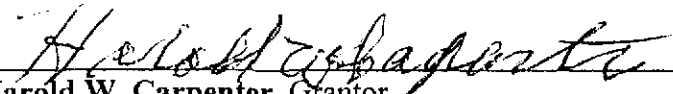
TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

SUBJECT to the following: all current taxes and assessments of every kind whatsoever; all patent and state deed reservations; the bonded debt of all taxing units; all repayment contracts between any irrigation district in which the premises may be situated and the United States; and all rights or way over the premises regardless of how evidenced or acquired and whether the same appear of record or not.

TO HAVE AND TO HOLD the premises and its appurtenances unto the grantee and the grantee's successors and assigns forever.

INTERPRETATION: Singular terms used herein shall be read as if written in the plural when the context so requires or permits. The date this deed is dated immediately below is the date on which it will take effect.

DATED: February 1, 1999


Harold W. Carpenter, Grantor.

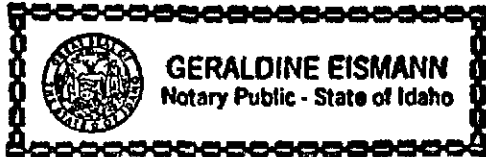

Stella A. Carpenter, Grantor.

STATE OF IDAHO, County of Canyon) ss

On this date, before me, the undersigned notary public for such state, personally appeared **Harold W. Carpenter** and **Stella A. Carpenter**, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and seal on APR - 7 1999

Geraldine Eismann Notary Public.



9913855

RECORDED

29 APR 9 PM 4 35

G NOEL HALE

CANYON CITY RECORDER
RY

REQUEST Geraldine Eismann
TYPE Index Fee 6.00

Remarks: EXP PARCEL NO. 1R37233-000-0

AJ0749NP
No. 63-23322

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/12/99
PAGE: 2

Remarks: STOCKWATER, 10 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/12/1999 User-ID: DBUFFING Subject: NAME CHANGE - NAME ADDITION
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW ADDITION OF STELLA
CARPENTER (WIFE), AND RALPH CORNWELL (TRUSTEE).

Audit: 07/12/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 15, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-23322

KARL J. DREHER
DIRECTOR

HAROLD W CARPENTER
STELLA A CARPENTER
THE CARPENTER FAMILY TRUST
c/o 1674 HILL RD, SUITE 4
BOISE ID 83702

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the addition of Stella Carpenter to this water right, and the addition of Ralph L Cornwell as Trustee for the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the changes.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Ralph L Cornwell, Trustee



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 03 1999

WATER RESOURCES
EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 5, 1999

HAROLD CARPENTER
204 N INDIANA AVE
CALDWELL ID 83605-2713

Dr. Carpenter
4-29-99

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-23322
Change of Address

Dear Claimant:

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Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

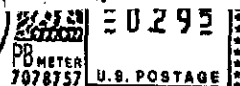
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



RETURN SERVICE REQUESTED

27516

IMPORTANT WATER RIGHT INFORMATION

only w/r

63-23322
HAROLD CARPENTER
RT 1
WILDER ID 83676

CARP516 836762221 1C97 05 11/09/98
FORM 3547
CARPENTER
204 N INDIANA AVE
CALDWELL ID 83605-2713

8367679801 01



U.S. POSTAL SERVICE
PS FORM 3547

DATE: 07/20/98
PAGE: 1

Audit: 07/20/98 CWALKER



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

June 22, 1992

Harold Carpenter

1 Rt. 1
Wilder, Idaho

RECEIVED

AUG 17 1992

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Department of Water Resources
Western Regional Office

Dear Claimant(s):

This office has received the Notice of Claim(s) to a Water Right for the use of water within the Snake River Drainage Basin. However, due to the items checked below, we cannot process this claim(s). We are returning the claim(s) to you so that you can complete the following items. Receipt No. W009330 in the amount of \$ 25 for the filing fee previously submitted is also enclosed.

_____ Fee - No fee received or inadequate fee received, fee due is _____.
See enclosed fee schedule for computation of fees.

_____ Late Notice of Claim - Claim has been received after filing deadline
for _____ County. This date was _____. See enclosed Late
Fee Notice.

_____ Item No. 2 - Date of priority - date water was first put to beneficial
use.

_____ Item No. 3 - Source of Water

_____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40
acre tract), section, township and range, except for spring sources
which should be shown by quarter-quarter-quarter (10 acre tract),
section, township and range. Lot and block for a subdivision are not
acceptable as the legal description for the point of diversion, however,
please include this information in the remarks section of your claim.

_____ Item No. 6 - Uses of Water

☒ Item No. 9 - Non-Irrigation Uses

_____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre
tract), section, township, and range. Lot and block for subdivision are
not acceptable as the legal description for the place of use, however,
please include this information in the remarks section of your claim.

_____ Item No. 12 - Ownership of place of use.

MICROFILMED

JUL 29 1994

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

✓ Other: In Item #9 please indicate the number of
stock you normally water.

→ at times to 10 average app 5 horses and/or cattle
plus 13 chickens, 5 fantails, 1 dog & 1 cat

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s) to our office within 30 days from the date of this letter. If you are returning a claim form, which was received in our office by the deadline for your county, then as long as the corrected claim(s) is returned within the 30 day time period, no late fee will be charged. The claim should be returned to the Western Region Office, 2735 Airport Way, Boise, ID 83705, to the attention of Helen Thornton.

Please feel free to contact this office if you have any questions concerning this letter. My phone number is 327-7935

Sincerely,

Helen Thornton

JOHAN SHURTE
Water Rights Supervisor
Adjudication Section
Western Region

JS:lh
Enclosures

MICROFILMED

JUL 29 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 7, 1992

[
Harold Carpenter
Rt 1
Wilder, ID 83676
]

[
]
]

Dear Claimant(s):

On June 22, 1992 we sent a letter to you and returned your Notice of Claim submitted during the Snake River Basin Adjudication water right claims filing. This claim was returned to you as it needed further information before being acceptable for filing. The letter (copy enclosed) sent with the claim informed you of what information was needed and gave a 30 day response time, explaining that if no response was received we would refund the filing fee paid, if any, and consider your claim as rejected. The 30 day time period has passed and we have not yet received either a response to this letter, or the claim returned.

Therefore, we have initiated the refund process, if a filing fee was paid, and have marked your claim as rejected. If you decide to file in the future, the original filing fee that is now being refunded, plus a \$50 late fee will be required. This claim can be resubmitted until claims in this area are recommended to the court for decree.

Sincerely,

Roxanne McCarthy by JH

ROXANNE MC CARTHY
Sr. Water Rights Agent
Adjudication Section

RM:lh
Enclosures

MICROFILMED

JUL 29 1994

WATER RIGHT NUMBER - A63-23322

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (CD) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***

CARPENTER

HAROLD

1 - RT 1

2 -

3 -

CITY- WILDER

PHONE - 208-492-7286

STATE- ID ZIP- 83676

+ - - PRIORITY DATE - - +

10/31/1954

+ - - REGION - - - +

14 WESTERN

+ - - STAGE - - - +

J - BENEFICIAL USE

+ - - SOURCE - - - +

GROUNDWATER

+ - - TRIBUTARY - - - -

+ - - POINT OF DIVERSION - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION NAME

04N 05W 33 SE NW (27) CANYON

+ - - CODE - - - DESCRIPTION

43 - DOMESTIC

04 - STOCKWATER

+ - - WATER USE - - - -

PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

01/01 12/31 0.040

01/01 12/31 0.020

+ - - TCTAL DIV. RATE - +

0.060

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CONSUMPTIVE USE - +

0.0

+ - - KW USAGE - +

+ - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE

04N 05W 33 SE NW 04 STOCKWATER

04N 05W 33 SE NW 43 DOMESTIC

+ - - COUNTY

(27) CANYON

(27) CANYON

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 10 HEAD

+ - - OTHER RIGHTS FOR SAME USE - WILDER IRRIGATION DISTRICT

+ - - REMARKS - - - -

NO REMARKS FOUND.

+ - - OLD WATER RIGHT NUMBERS - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL - - - -

NO CONDITIONS OF APPROVAL FOUND.

+ - - DECREE PLAINTIFF - - - +

+ - - DECREE DEFENDANT - - - +

+ - - DECREE DATE - - +

00/00/0000

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-23322

AUDIT FIELDS - 11/04/92 FRAZEE

+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
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