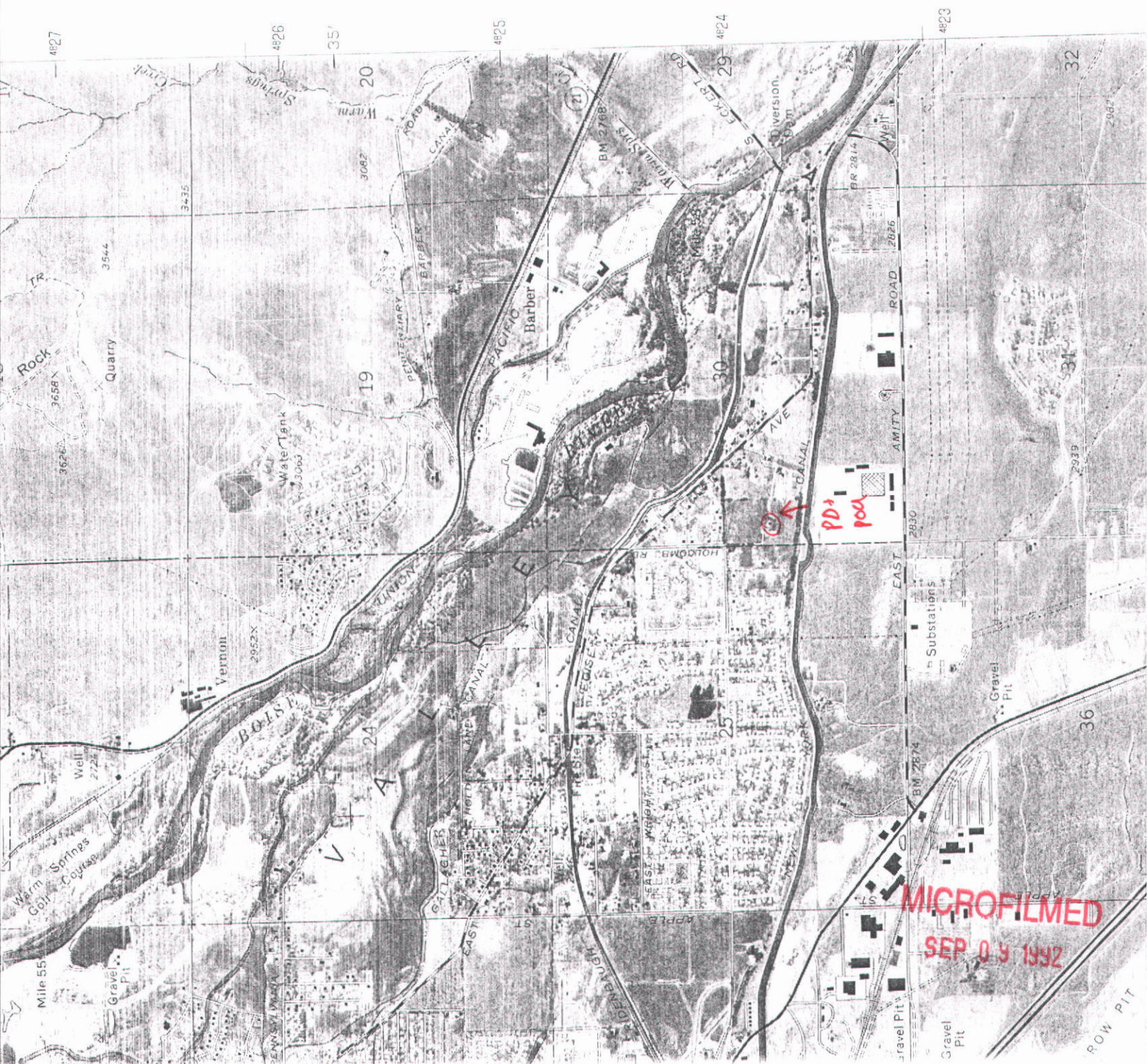




SW NW SW
Sec 30

MICROFILMED
SEP 09 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23301
Date Received: 9/ 7/1990
Receipt No: C018261
Received By: DE AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GAARD W SWANSON 208-342-8748
Address: 2495 E WOODS END CT
BOISE ID 83706

AND/OR

Name: ELIZABETH SWANSON 208-342-8748
Address: 2495 E WOODS END CT
BOISE ID 83706

2. Date of Priority: SEP 18, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	30	SW	NW	SW	2	ADA

5. Description of diverting works:
WELL, 4" CASING, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

MICROFILMED
SEP 09 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	30	NW	SW	2	DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE CITY WATER

14. Remarks:
LOT 17, BLOCK 3, BURTON'S WOODS #1 SUBDIVISION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____ **MICROFILMED**

SEP 09 1992

939-9198

Form No. 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-23301

Date Received 9/7/90

Receipt Number 6018261

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Gaard W. and/or Elizabeth Swanson Phone (208) 342-8748

Mailing Address 2495 E. Woods End Ct., Boise Zip 83706

2. Date of Priority (Only one per claim) 1960 9-18-60 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 03N Range 03E
Section 30, SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot 02, BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. deep well jet pump in 4 inch well.
Water is used to water outdoor plants.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 01/01 to 12/31 amount 209 gpm (cfs) (Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) domestic/one household

MICROFILMED

SEP 09 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared; one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. A notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 03N Range 03E
Section 30 NW 1/4 of SW 1/4, Govt. Lot 02, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Boise City Water

14. Remarks: Lot 17, Block 3, Burton's Woods #1 Subdivision

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Elizabeth A. Swanson Date 9-7-90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7 day of September 19 90

SEAL

Notary Public Cindi Hunnicutt

Residing at Boise, Idaho

My Commission Expires 12/22/95

MICROFILMED

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **SEP 09 1992**

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

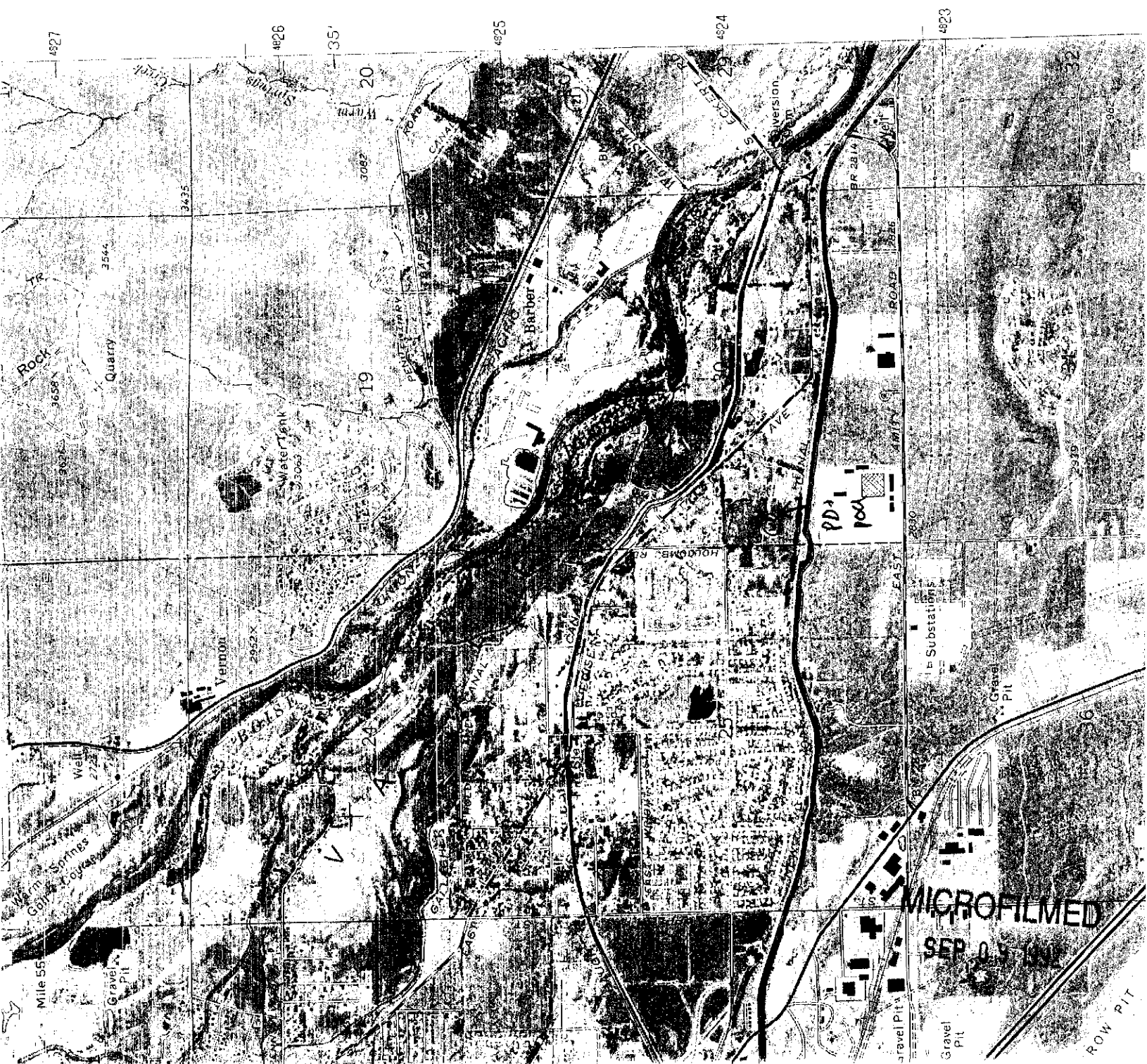
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

UNCLASSIFIED

SW NW SW
Sec 30



MICROFILMED
SEP 05 1962

Book 56 Page 5188

BURTON'S WOODS NO. 1 SUBDIVISION

PLAT SHOWING
LOCATED IN A PORTION
OF GOVERNMENT LOT 2 OF THE SW 1/4, SECTION 30, T.3N., R.3E., B.M.,
BOISE, ADA COUNTY, IDAHO
1989

• HUBBLE ENGINEERING •

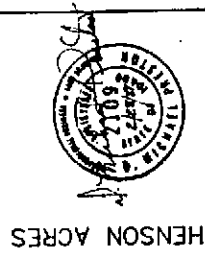
NOTES

1. ALL LOTS SHOWN SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS OF THE CITY OF BOISE.
2. ALL LOTS SHOWN SHALL BE SUBJECT TO THE APPLICABLE ZONING REGULATIONS OF THE CITY OF BOISE.
3. ALL LOTS SHOWN SHALL BE SUBJECT TO THE APPLICABLE ZONING REGULATIONS OF THE CITY OF BOISE.
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10. ALL LOTS SHOWN SHALL BE SUBJECT TO THE APPLICABLE ZONING REGULATIONS OF THE CITY OF BOISE.

ALL LOTS SHOWN SHALL BE SUBJECT TO THE APPLICABLE ZONING REGULATIONS OF THE CITY OF BOISE.

CURVE TABLE

CURVE	CHORD	ANGLE	CHORD BEARING
C-1	100.00	180.00	S. 0° 00' 00" E.
C-2	100.00	180.00	S. 0° 00' 00" E.
C-3	100.00	180.00	S. 0° 00' 00" E.
C-4	100.00	180.00	S. 0° 00' 00" E.
C-5	100.00	180.00	S. 0° 00' 00" E.
C-6	100.00	180.00	S. 0° 00' 00" E.
C-7	100.00	180.00	S. 0° 00' 00" E.
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C-18	100.00	180.00	S. 0° 00' 00" E.
C-19	100.00	180.00	S. 0° 00' 00" E.
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C-88	100.00	180.00	S. 0° 00' 00" E.
C-89	100.00	180.00	S. 0° 00' 00" E.
C-90	100.00	180.00	S. 0° 00' 00" E.
C-91	100.00	180.00	S. 0° 00' 00" E.
C-92	100.00	180.00	S. 0° 00' 00" E.
C-93	100.00	180.00	S. 0° 00' 00" E.
C-94	100.00	180.00	S. 0° 00' 00" E.
C-95	100.00	180.00	S. 0° 00' 00" E.
C-96	100.00	180.00	S. 0° 00' 00" E.
C-97	100.00	180.00	S. 0° 00' 00" E.
C-98	100.00	180.00	S. 0° 00' 00" E.
C-99	100.00	180.00	S. 0° 00' 00" E.
C-100	100.00	180.00	S. 0° 00' 00" E.



LEGEND

- Brass Cap (Found)
- Set 5/8" x 30" Iron Pin
- Set 1/2" x 24" Iron Pin
- Date of Report
- Property Boundary
- Subdivisions Reestablished
- Corner Monument
- Public Utilities, Drainage and Irrigation Easement 10' from Property Line, Except as Noted

B.P., INC.
DEVELOPER
BOISE, IDAHO

BASIS OF BEARING

FOUND AXLE - CENTER OF SECTION 30
INSTRUMENT NO. 7617158

SHEET 1 of 2

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: DEC-23-1998
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-23301

NAME & ADDRESS: J SHANE TAYLOR
TERESA R TAYLOR
2495 E WOODS END CT
BOISE ID 83706

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/18/1960

POINT OF DIVERSION: T03N R03E S30 LOT 2 (SWNWSW) Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R03E S30 Lot 2 (NWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R178960350
PROPERTY ALSO KNOWN AS LOT 17, BLK 3, BURTON'S WOODS SUB. #1.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-23301
_____		)

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-23301

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/23/1998

63-23301

PAGE 1

From (Claimant/Seller):

Name of Claimant: ELIZABETH SWANSON
GAARD W SWANSON
Address: 2495 E WOODS END CT
BOISE ID 83706
Phone: (208) 342-8748

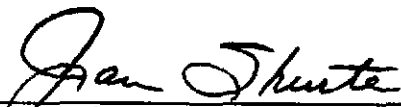
To (Claimant/Purchaser):

Name of Claimant: J SHANE TAYLOR
TERESA R TAYLOR
Address: 2495 E WOODS END CT
BOISE ID 83706
Phone: (208) 344-9692

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 23, 1998



Signature of IDWR Representative

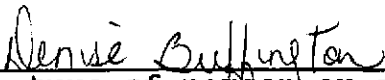
CERTIFICATE OF MAILING

I certify that on *December 23, 1998* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

ELIZABETH SWANSON
GAARD W SWANSON
2495 E WOODS END CT
BOISE ID 83706
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

J SHANE TAYLOR
TERESA R TAYLOR
2495 E WOODS END CT
BOISE ID 83706
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

DEC 21 1998

1. Water Right or Adjudication Claim No(s): 63-23301

WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Elizabeth Swanson

Gaard W. Swanson

4. New Owner/Claimant(s)

J. Shane Taylor and Teresa R. Taylor

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

2495 E. Woods End Dr.

City, State and ZIP Code

Boise, Id. 83706

New Telephone Number

208 344-9692

5. Date you acquired the property

November 3, 1993

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

J. Shane Taylor
Teresa R. Taylor

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

Back

PLAT SHOWING

BURTON'S WOODS NO. 1 SUBDIVISION

LOCATED IN A PORTION

OF GOVERNMENT LOT 2 OF THE SW 1/4, SECTION 30, T.3N., R.3E., B.M.,
BOISE, ADA COUNTY, IDAHO

This sketch is for location purposes
only. The Company assumes no
liability for variations.

PIONEER TITLE COMPANY
of Ada County

1989

• HUBBLE ENGINEERING •

ADA ZONING REGULATIONS

THE MAP CODE SECTION

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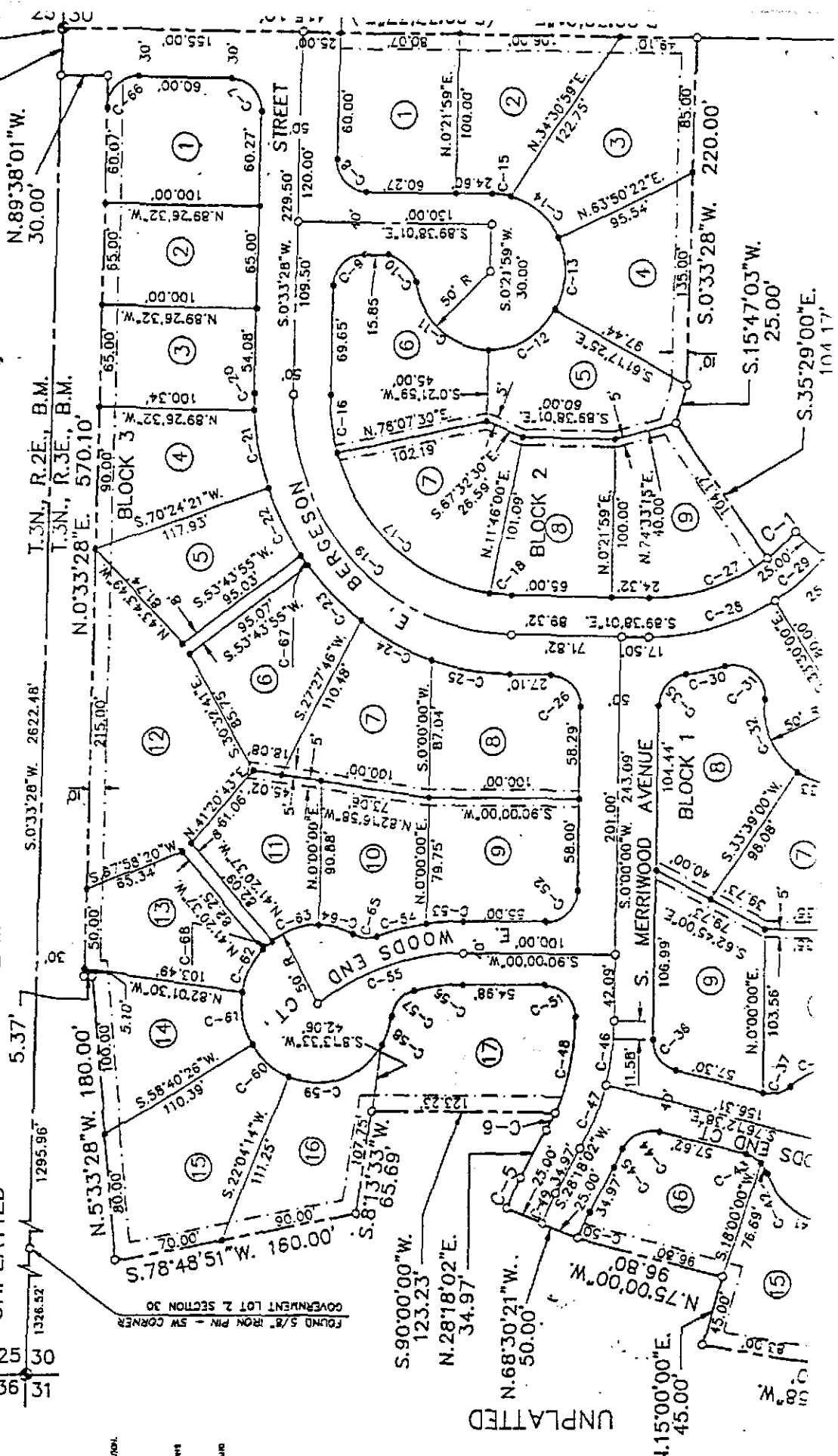
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09392956

ADA CO. RECORDER
J. DAVID NAVARRO
A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY PIONEER TITLE CO.

821 West State Street / Boise, Idaho 83702-5841 Telephone (208) 344-6700

FEE 300 DEF J. Navarro
RECORDED AT THE REQUEST OF

P-125233 LB/SR

WARRANTY DEED (INDIVIDUAL)

FOR VALUE RECEIVED GAARD W. SWANSON and ELIZABETH SWANSON, Husband and Wife

Grantor s , do hereby grant, bargain, sell and convey unto J. SHANE TAYLOR and TERESA R. TAYLOR, husband and wife

the Grantee s , whose current address is: 2495 E. Woods End Court, Boise, ID 83706
the following described real property in Ada County, State of Idaho, more particularly described as follows, to-wit:

Lot 17, Block 3 in BURTON'S WOODS NO. 1 SUBDIVISION, according to the plat thereof, filed in Book 56 of Plats at Pages 5188 and 5189 and amended by affidavit recorded March 28, 1989 under Instrument No. 8913143, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , and Grantee s heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees , the Grantors are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: November 03, 1993

Gaard W. Swanson by Frank Janda
Gaard W. Swanson by Frank Janda
his attorney in fact

Elizabeth Swanson by Frank Janda
Elizabeth Swanson by Frank Janda
her attorney in fact

WARRANTY DEED

(CORPORATE FORM)

9008285

B.W. INC., AN IDAHO CORPORATION

, a corporation

organized and existing under the laws of the State of Idaho, with its principal office at
of County of ADA

, State of Idaho,

grantor, hereby CONVEYS or GRANTS and WARRANTS TO

GAARD W. SWANSON AND ELIZABETH SWANSON, HUSBAND AND WIFE.

of 2495 E. WOODS END COURT, BOISE, ID 83706

grantee
for the sum of

DOLLARS,
County,

the following described tract(s) of land in
State of Idaho:

LOT 17, BLOCK 3 IN BURTON'S WOODS NO. 1 SUBDIVISION, ACCORDING TO THE PLAT
THEREOF, FILED IN BOOK 56 OF PLATS AT PAGES 5188 AND 5189, AND AMENDED BY
AFFIDAVIT RECORDED MARCH 28, 1989 UNDER INSTRUMENT NO. 8911314, RECORDS OF
ADA COUNTY, IDAHO.

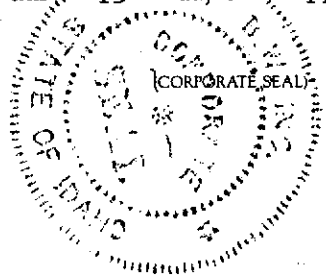
Location of above described property 2495 E. WOODS END CT.

House No.

Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized
under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a
quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers
this 15 day of FEBRUARY, A.D. 19 90



B.W. INC.,

(CORPORATE NAME)

By Dennis Baker
PRESIDENT

Attest: Ellen W. Holm
ass't SECRETARY

ACKNOWLEDGMENT - Corporate

STATE OF IDAHO

County of ADA, ss.

On this 15TH day of FEBRUARY, in
the year of 1990, before me LEA FONTAINE
LEA FONTAINE, a notary public,
personally appeared DENNIS BAKER
and ELLEN W. HOLM, known or
identified to me to be the President and
Ass't Sec. of the corporation that executed
the instrument of the person S who executed the instru-
ment on behalf of said corporation, and acknowledged to
me that such corporation executed the same.

Notary Public: Lea Fontaine
Residing at: BOISE, IDAHO
EXPIRATION DATE: 6-9-94

STATE OF IDAHO, COUNTY OF ada

I hereby certify that this instrument was filed for record at the
request of PIONEER TITLE CO.

at 06 minutes past 4 o'clock P.m.,
this 15th day 7 February
1990 in my office, and duly recorded in Book
of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By Thelma E. Nichols
Deputy.

Fees \$ 300
Mail to:



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702 / (208) 336-6700
888 North Cole Road / Boise, Idaho 83704 / (208) 377-2700

RECEIVED

APR 02 1991

MAR 21 1991

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Gaard W. and Elizabeth Swanson
Name of Claimant

(208) 342-8748
Phone Number

2495 E. Woods End Ct.

Boise

ID.

83706

Mailing Address

City

State

Zip

Ada

August 8, 1989

County(s) where place of use is located

Date claim originally due

A63-23301

COIP 261

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Purchased home in March, 1990. In July, 1990
became aware of need to register well.

Claimant requests an extension to

19

Signature

Elizabeth Swanson

Date of request

August 9

19

90

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to September 7

19 90

Signed this 22 day of September

19 90

Director or his designated agent

DAVID B. SHAW

MICROFILMED

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

SEP 09 1992

4-3-91
CLAIMANT'S NAME Swanson, David or Elizabeth CLAIM IDENT. NO. AL63-23301

DATE RECEIVED 9-7-90 RECEIPT # CO18261 AMOUNT \$ 25.00

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☒	☒	☐	
Is the consumptive use correct? N/A ☒	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct? Exempt ☒	☒	☐	*

MICROFILMED

SEP 10 1990

23. Should this claim be data entered? YES ☒ NO ☐

Claim reviewed by: Jd Date 2-5-92

Claim data entered by: Jd Date 2-25-92

Claim is being returned to claimant: ___(Yes) ☒ (No)

Claimant is being notified of modifications: ___(Yes) ☒ (No)

Comments: _____

DATE: 12/22/98
PAGE: 1

PAGE: 1

TOTAL DIVERSION: 0.04 CFS

Stage: BENEFICIAL USE

ADA County

55

02-0

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY.

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-23301

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/22/98
PAGE: 2

Comments: Date: 12/22/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 12/22/98 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 23, 1998

RE: Water Right No. 63-23301

J Shane Taylor
Teresa R Taylor
2495 E Woods End Ct
Boise ID 83706

Dear Claimants:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Elizabeth and Gaard W Swanson

DATE: 07/20/98
PAGE: 1

Audit: 07/20/98 CWALKER

DATE: 07/08/98
PAGE: 69

DIVERSION
VOLUME

0.04 CFS

L DIVERSION:

Stage: BENEFICIAL USE

ADA County

35

Other Rights: BOISE CITY WATER

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection
Presumption Flag:

PROPERTY ALSO KNOWN AS LOT 17, BLOCK 3, BURTON'S WOODS #1 SUBD

Audit:	09/10/93	DUNN1	09/15/93	DUNN1	03/30/95	POST-STD	08/15/97	AJUZ-DSH
	09/11/97	CORR1						

WATER RIGHT NUMBER - A63-23301

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
SWANSON

ELIZABETH

1 - 2495 E WOODS END CT

2 -

3 -

CITY- BOISE

PHONE - 208-342-8748

STATE- ID ZIP- 83706

GAARD W

1 - 2495 E WOODS END CT

2 -

3 -

CITY- BOISE

PHONE - 208-342-8748

STATE- ID ZIP- 83706

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
09/18/1960 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - -

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY

03N 03E 30 SW NW SW 2 (1) ADA

+ - - - - WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME

PERIOD FROM PERIOD TO

43 - DOMESTIC

01/01

12/31

0.040

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.040

+ - - - - PLACE OF USE - - - - - DESCRIPTION COUNTY

LOT ACRES

CODE

DESCRIPTION

43 DOMESTIC

(1) ADA

+ - - - - DIVERSION MEANS - WELL, 4" CASING, PUMP

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME

+ - - - - OTHER RIGHTS FOR SAME USE - BOISE CITY WATER

LOT 17, BLOCK 3, BURTON'S WOODS #1 SUBDIVISION

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

OCT 10 1996

MICROFILMED
OCT 10 1996