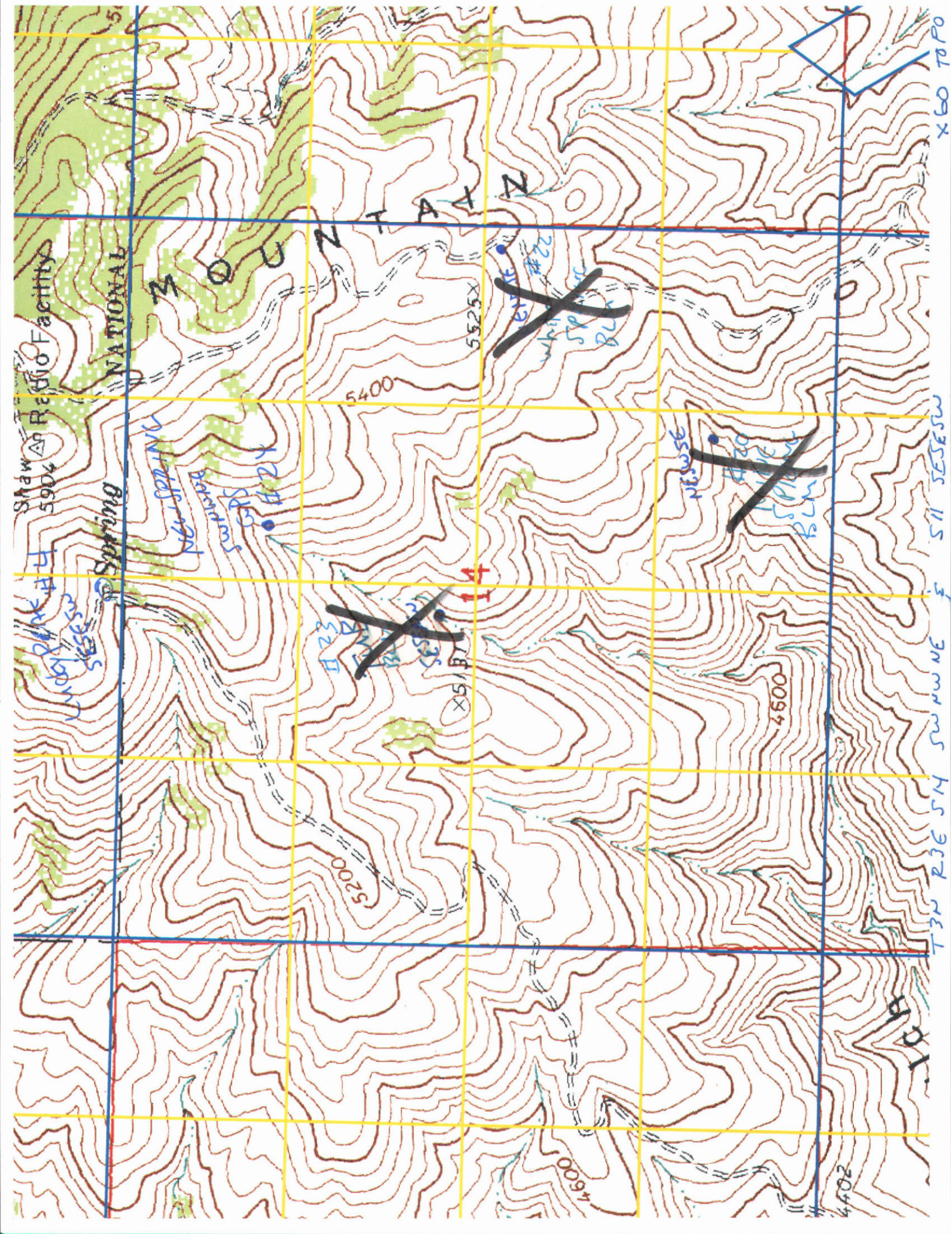
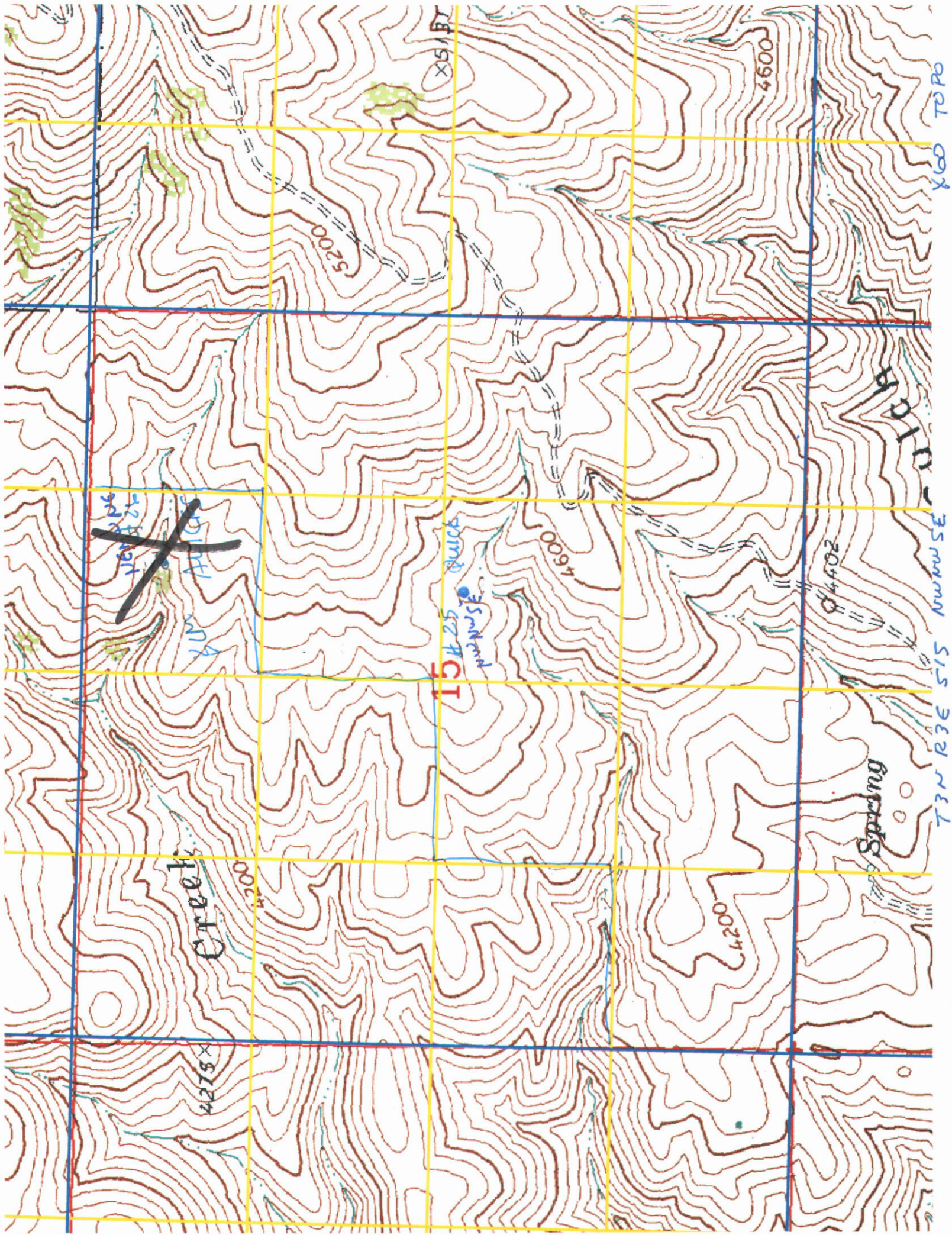
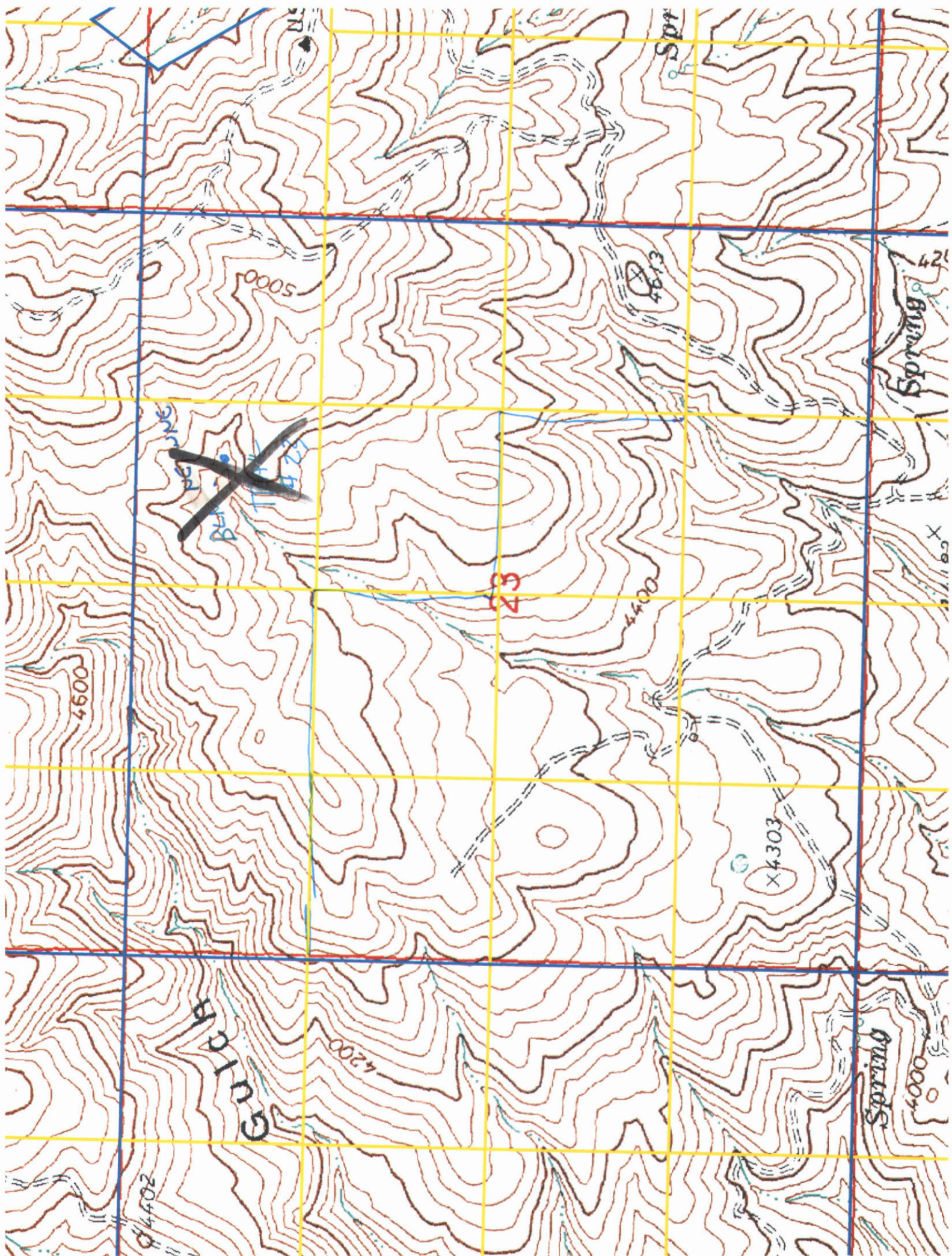








4402

Grass Spring

4200

23

4400

X4303

Grass Spring

4000

4613

Grass Spring

4200

Belt Hill

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-23294
Date Received: 6/19/1990
Receipt No: T017346
Received By:

Amended

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STATE OF IDAHO Phone: (208)334-3700
DEPT OF FISH AND GAME
PO BOX 25
BOISE ID 83707

RECEIVED

AUG 01 2001

**WATER RESOURCES
WESTERN REGION**

2. Date of Priority: 07/01/1970

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03E	11	SE SE SW	ADA	
03N	03E	15	NW NW SE	ADA	
03N	03E	14	SW NW NE	ADA	

5. Description of diverting works:

PERFORATED PIPE AND COLLECTION TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.13	

7. Total Quantity Appropriated is:
0.13 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

1/4
Type Swap
Rch shown
correctly
on map X60

03N	03E	11	SW	SE	STOCKWATER
03N	03E	14	NW	NE	STOCKWATER
03N	03E	15	NW	SE	STOCKWATER

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ALL LANDS ARE IN THE BOISE RIVER WILDLIFE MANAGEMENT AREA AND THE RELATED LIVESTOCK GRAZING SYSTEM

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Director of
Title
Idaho Dept. of Fish and Game, that I have signed the foregoing
Organization
document in the space below as Director of
Title
Idaho Dept. of Fish and Game and that the statements contained in the
Organization
foregoing document are true and correct. [Signature]
Signature of Authorized Agent

Director, Id. Dept. Fish & Game
Title and Organization

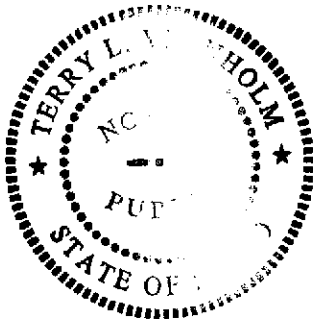
July 31, 2001
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of July 2001 [Signature]
Notary Public

Residing at Emmett, Idaho

My commission Expires 8-15-05



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23294
Date Received: 6/19/1990
Receipt No: T017346
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-334-3700
Address: DEPT. OF FISH AND GAME
P.O. BOX 25
600 SO. WALNUT
BOISE, ID 83707

2. Date of Priority: JUL 01, 1970

3. Source: SPRINGS Trib. to: SINK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03E	11	SW	SW	SE		ADA
		14	NE	NW	NE		ADA
			SE	SE	NW		ADA
			NE	NE	SE		ADA
			NE	SW	SE		ADA
		15	NE	NW	NE		ADA
			NW	NW	SE		ADA
		23	NE	NW	NE		ADA

5. Description of diverting works:
PERFORATED PIPE AND COLLECTION TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
325 BEEF AND 1000 SHEEP

A63-23294

Page 1

Date: 08/17/90

MICROFILMED

SEP 09 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	03E	11	SW		SE		STOCK	
		14	NW		NE		STOCK	
			SE		NW		STOCK	
			NE		SE		STOCK	
			SW		SE		STOCK	
		15	NW		NE		STOCK	
			NW		SE		STOCK	
		23	NW		NE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ALL LANDS ARE IN THE BOISE RIVER WILDLIFE MANAGEMENT AREA AND THE
RELATED LIVESTOCK GRAZING SYSTEM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. HL3-23294Date Received 6/19/90Receipt Number 1017346

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Idaho Dept. of Fish and Game Phone (208) 334-3200Mailing Address P.O. Box 25, 600 So Walnut, Boise ID Zip 837072. Date of Priority (Only one per claim) July 1, 1970 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) Spring
Name or kind of sourcewhich is tributary to (b) Sink4. Location of point of diversion is: Township See Attachment A Range _____

Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Perforated pipe and collection tanks

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 1-1 to 12-31 amount 0.13 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.13 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 325 range cattle, 1000 sheep

MICROFILMED

SEP 09 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: See Attachment Range _____

Section _____, _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes See Attachment No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (4)

14. Remarks: All lands are within the Boise River WMA and the related livestock grazing system.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments 1

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chief, Field Operations Title _____

of the Idaho Dept. of Fish & Game Organization _____, that I have signed the foregoing document in the space below as Acting Director Title _____ of the Idaho Dept. of Fish & Game Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Larry Mallet Date 6/14/89

Title and Organization Chief, Field Operations, Idaho Dept of Fish & Game

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day of June 1989

SEAL

Notary Public Marathyn Baker

Residing at Summit, Idaho

My Commission Expires October 31, 1991

Last Name Fish and Game Ident No. _____

Copies: White-State, Yellow-Claimant. **MICROFILMED**

SEP 6 5 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

UNRECORDED

Attachment A

Fish and Game

#4 Township 3 North Range 3 East
Section 11 Fish and Game Lands

SW¹/₄ SW¹/₄ SE¹/₄

Section 14

NE¹/₄ NW¹/₄ NE¹/₄

Section 15

NW¹/₄ NW¹/₄ SE¹/₄

Section 14

BLM lands

SE¹/₄ SE¹/₄ NW¹/₄

NE¹/₄ NE¹/₄ SE¹/₄

NE¹/₄ SW¹/₄ SE¹/₄

Section 15

NE¹/₄ NW¹/₄ NE¹/₄

Section 23

NE¹/₄ NW¹/₄ NE¹/₄

MICROFILMED

SEP 05 1992

Date Received _____

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Idaho Department of Fish and Game

Name of Claimant

P. O. Box 25, 600 South Walnut

Post Office Address

Boise, ID 83707

City, State, Zip Code

County(s) where Place of Use is located

Date Claim Originally Due

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Changes in personnel responsible for filing claims have resulted in

delays in completing applications.

Claimant requests an extension to July 1 1990.

Tracy T. Hunt
Signature

Chief, Bureau of Program Coordination
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted _____ denied,

and the filing deadline extended to June 30, 1990

Signed this 2 day of June, 1990

David B. Shaw
Director or his designated agent

DAVID B. SHAW

MICROFILMED

SEP 09 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME	IDF 56	CLAIM IDENT. NO.	A 63-
DATE RECEIVED	6/19/90	CK #	J017346
		AMOUNT	\$25 applied

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	N/A ☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	N/A ☒	☐	
Is the consumptive use correct?	N/A ☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A ☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	(N)
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	N/A ☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	Exempt ☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	N/A ☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: lat Date: 7-81-90Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Checked by: MICROFILMED

Comments: _____ SEP 11 1990

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-23294

STATE OF IDAHO
DEPT OF FISH & GAME
600 S WALNUT
PO BOX 25
BOISE ID 83707
Telephone Number: (208)334-2920

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/19/02

SIGNATURE: *Gerald Scholton*

Please print your name: GERALD SCHOLTON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES 01/10/2002
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
600 S WALNUT
PO BOX 25
BOISE ID 83707

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.13 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1970

POINT OF DIVERSION:

T03N R03E S11 SESESW Within ADA County

T03N R03E S14 SWNWNE Within ADA County

T03N R03E S15 NWNWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.130 CFS

PLACE OF USE: STOCKWATER Within ADA County

T03N R03E S11	SESW	T03N R03E S14	NWNE
T03N R03E S15	NWSE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER, 325 RANGE CATTLE AND 1000 SHEEP.
SOURCES ARE ALSO KNOWN AS LUCKY PEAK IN THE SESESW, S11, NEW
SPRING IN THE SWNWNE, S14 & QUICK IN THE NWNWSE, S15.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-23294

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section <u>11</u>	<u>1/4 SE 1/4 SW</u>
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u> <u>1/4</u>
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u> <u>1/4</u>
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u> <u>1/4</u>

* CORRECTED
typo on
DF
OK
ON
MAP
X60

Remarks: (Comments pertinent to field examination) See additional attachment

Bo1 SOURCES AKA LUCKY PEAK IN THE SESESW, S11, NEW SPRING

IN THE SWNWNE, S14 & QUICK IN THE NWNWE, S15.

VERIFIED BY F&G PROJECT MAP AND TOPO X60.

Stockwater, 325 RANGE CATTLE & 1000 SHEEP

☐ SYSTEM DIAGRAM INCLUDED ☒ N/A

☐ Shown on GIS Layout

☒ CHECK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: Jul 25, 2001

FIELD EXAMINER: RON HOWERTON

Print Name

Ron Howerton

Signature

Bo1
C18
N11
N13

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. A63-23294

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT. OF FISH AND GAME P.O. BOX 25	07/01/1970	STOCKWATER	01-01 12-31	0.130 CFS	
				TOTAL DIVERSION:	0.130 CFS	

Stage: BENEFICIAL USE

Tributary to: SINK

-MENESE	NESWE	ADA County
		ADA County
		ADA County
		ADA County

Point(s) of Diversion:	T03N R03E S11	S14	S15	S23

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
NENE	NNNE	SWNE	SENE	NENW	NNNW	SWNW	SENW	NESW	NNSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	
T	R	S														
03N	03E	11														
03N	03E	14														
03N	03E	15														
03N	03E	23														

Handwritten notes on the page:

- 7700 - MAP X60
- OK
- SE
- SW
- NW
- NE
- 7700 - MAP X60
- OK
- SE
- SW
- NW
- NE

AKA Lucky PEAK
Boy

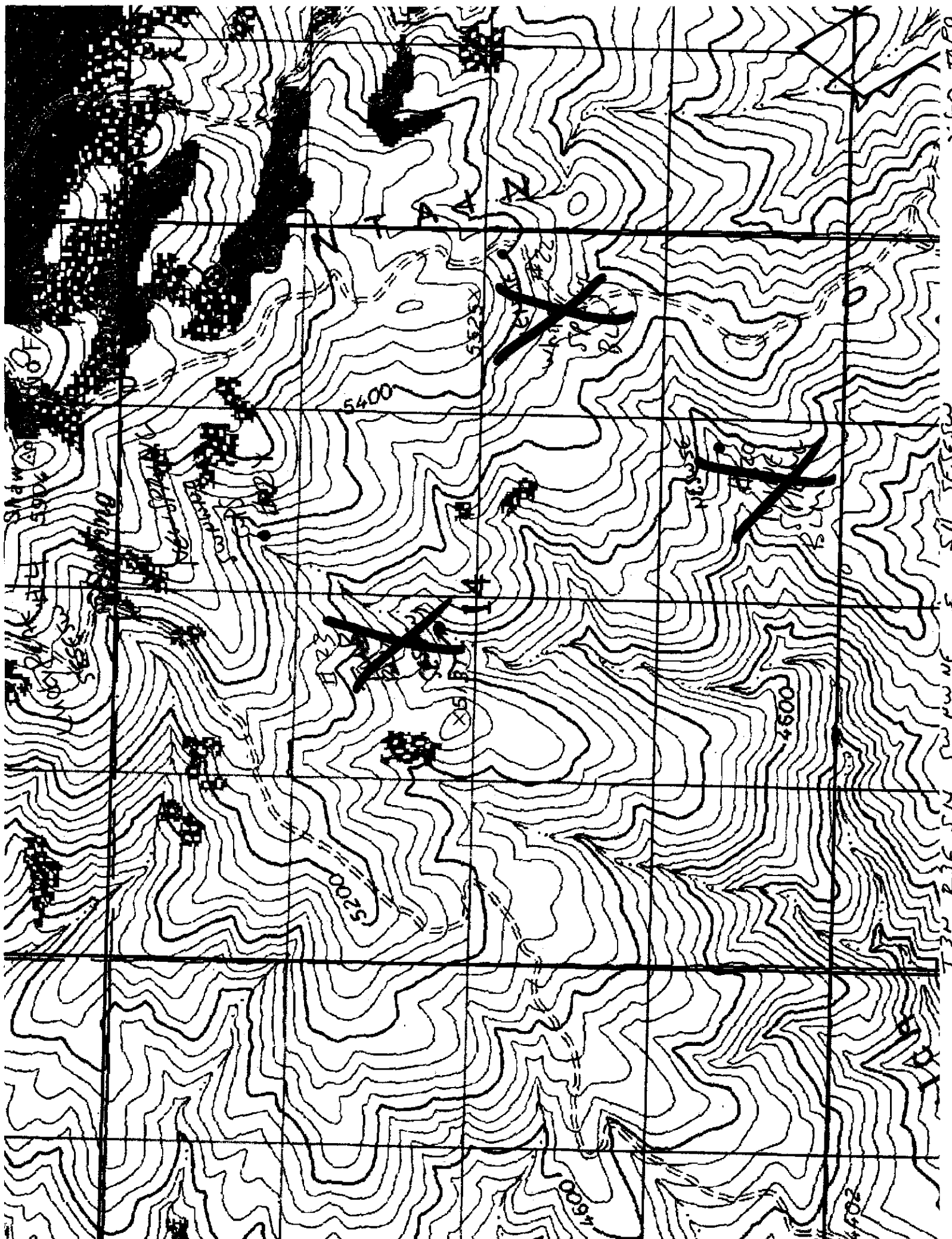
POU County: ADA B61 SPRING
Non-Irrigation Uses: 325 BEEF AND 1000 SHEEP
Other Rights: NONE EXP Rmk-S

Remarks:	GEN	ALL LANDS ARE IN THE BOISE RIVER WILDLIFE MANAGEMENT AREA AND THE RELATED LIVESTOCK GRAZING SYSTEM
----------	-----	--

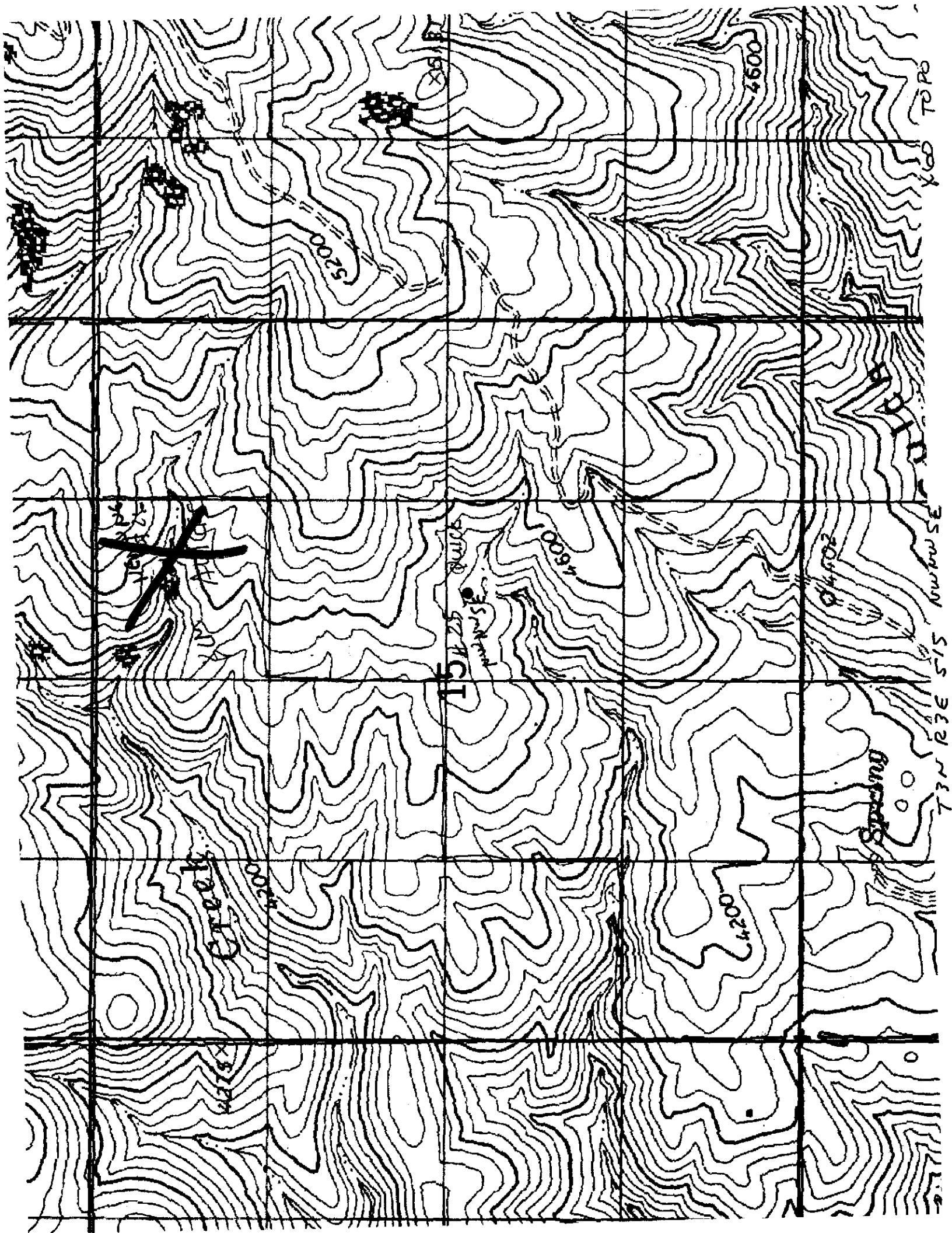
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

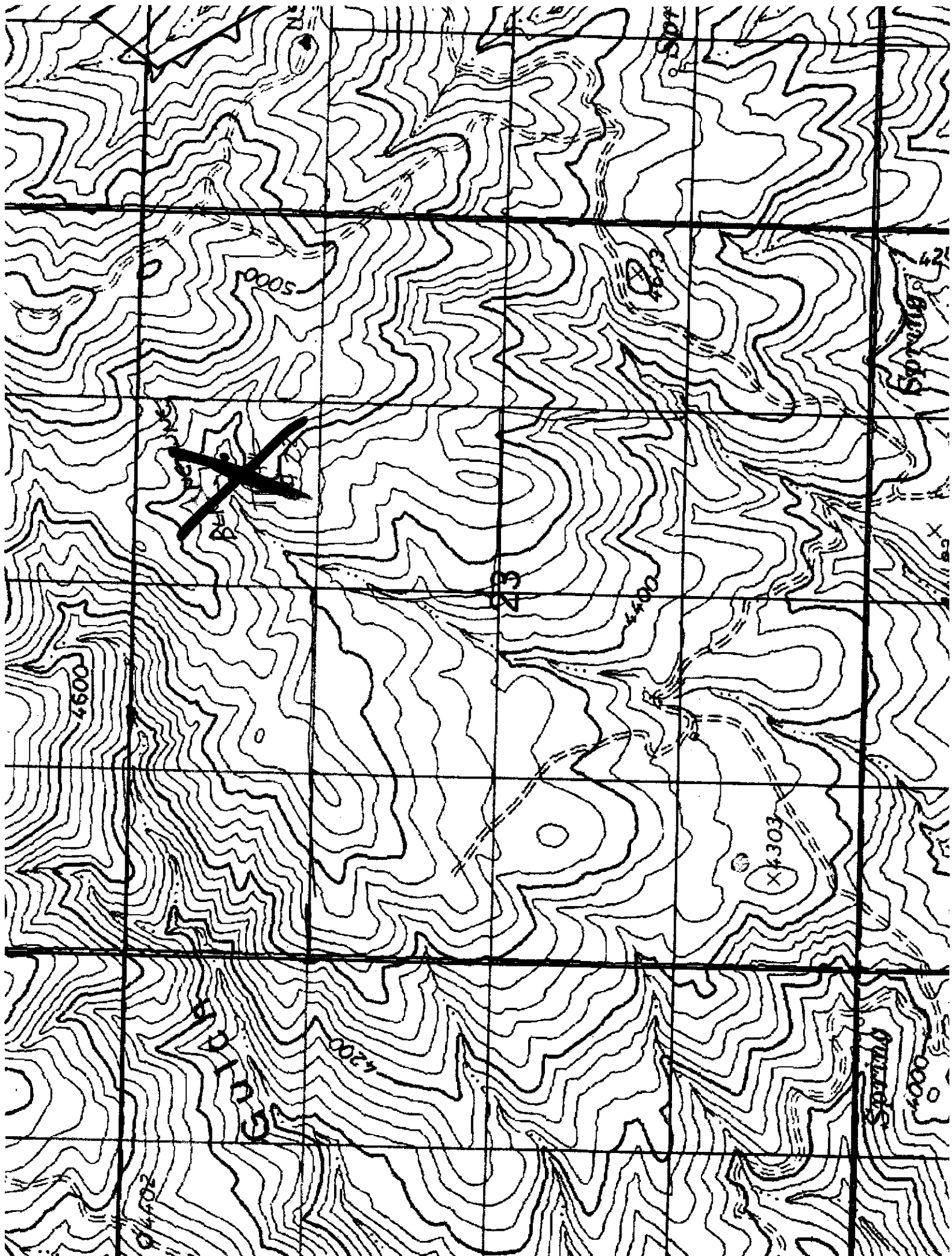
Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

B01
C18
V11
V13



5400 5200 500 400 4600





Memo

Date: 7/25/2001

Ref: F & G claims 63-3672, 63-7578, 63-7579, 63-23294, 63-23360 & 63-23362

Review By:
Ron Howerton
Senior Water Resource Agent

I met with Jerry (Gerald) Scholten of Fish and Game.
334-2115
jscholte@mindspring.com

Jerry is the Regional Habitat Biologist for the Boise River Wildlife Management Area for the above claims.

Jerry and I reviewed the above claims verifying locations and ownerships of the claimed springs with reference to his project area map and BLM maps. We then plotted the spring locations on IDWR DRG data base topographic maps in our GIS imagery.

Fish and Game also had local names assigned to these springs and the SRBA recommendations will show AKA for each spring.

When we finished our review we concluded that:

- Claims 63-3672, 63-7578 & 63-7579 were all located ok including ownership issues.
- Claims 63-23294, 63-23360 & 63-23362 had ownership and legal description problems. We corrected and eliminated several springs belonging to BLM and some duplicate claimed springs.

We finished and I made amended claims for these rights and Jerry took the amended claims with him for the F & G director or the authorized person to get re-signed.

He will also inform Cindy Robertson of Fish & Game who has been the main contact for F & G water rights, that these claims were verified by IDWR and Jerry of F & G and IDWR will expect these amended claims to be returned ASAP with the proper signature.

IDWR received an affidavit submitted earlier to this meeting by Jerry. He amended it at our meeting by initialing and dating. Changes were the eliminating of BLM spring locations and small corrections to legal descriptions.

RECEIVED

JUL 23 2001

WATER RESOURCES
WESTERN REGION

RECEIVED

JUL 20 2001

Department of Water Resources

AFFIDAVIT

I, Gerald Scholten, an Idaho Department of Fish and Game employee, presently am the Regional Habitat Biologist for the Boise River Wildlife Management Area. I have been assigned to the area since June 1971. The points of diversion and the place of use are located within the management area boundaries and are described as follows (including the identification numbers)

A63-23294

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4 of 1/4</u>	<u>County</u>
03N	03E	11	~~SE SE SW~~ ~~SW SW SE~~	ADA
		14	~~SW NE NW NE~~	ADA
		15	~~SE SE NW~~	ADA
			~~NE NE SE~~	ADA
			~~NE SW SE~~	ADA
			~~NE NW NE~~	ADA
			~~NW NW SE~~	ADA
		23	~~NE NW NE~~	ADA

*915
7/23/01*

A63-23295

03N	04E	8	NW NE SE	ADA
		18	NW NE SE	ADA

A63-23296

03N	04E	29	NE NE SW	ADA
		31	NE SE SW	ADA
		32	NW NW NW	ADA

A63-23360

03N	03E	13	~~SW NE NW~~	ADA
			~~NE SW SE~~	ADA
		18	~~NW NW SE~~	ADA
		19	~~SW NE NW~~	ADA
			~~NE SW SW~~	ADA
			~~NW NE SE~~	ADA
		24	NE NW SE	ADA
		25	~~SE NW NE~~	ADA

*4E
665
7/25/01*

APR 7 1993 3E

A63-23362

3N ~~02N~~
G/S 7/25/01

03E

6/S 7/25/01

1	NW	NW	NW	ADA
24	~~NW~~	~~NE~~	~~SW~~	ADA
	SW	SE	SW	ADA
26	NE	NE	NE	ADA
35	SE	NE	NE	ADA
	~~NW~~	~~NE~~	~~NE~~	ADA
	NE	NE	NW	ADA
	~~SE~~	~~NE~~	~~NW~~	ADA
36	NW	SE	NW	ADA

To the best of my knowledge, water was present at the above described locations at the time of my assignment to the Boise River Wildlife Management Area and believe water was present at the described locations as early as the dates of Priority. The water has been used for stock water purposes. I concur with the Date of Priority, July 1, 1970, as stated on the Notice of Claim to Water Right.

Gerald Scholten

Gerald Scholten
3101 S. Powerline Road
Nampa, Idaho 83686

STATE OF IDAHO

COUNTY OF Canyon

On this 2nd day of April, 1993, before me, Eva M. Roberts, a notary public, personally appeared Gerald Scholten, personally known to me to be the person(s) whose name(s) is (are) signed to this document, and acknowledged that he (she) executed the same.

Eva M. Roberts
Notary Public

Residing in Meridian Idaho
My Commission Expires Jan 9, 1997