

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23292
Date Received: 3/ 2/1990
Receipt No: W010375
Received By: JPW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD K. TEMPLE 208-467-1297
Address: 14729 HENSEN DR.
NAMPA, ID 83686

2. Date of Priority: AUG 25, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	19	SW	NW		2	CANYON

5. Description of diverting works:
6" CS, 100' DEEP, 1/2 HP SUB. PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	19	SW	NW	2	DOMEST	

11. Place of use in counties: CANYON

MICROFILMED

SEP 03 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 17, LESS W1/2 OF PARKCREST ACRES
*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 7/26/91.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
SEP 09 1992

RECEIVED

AUG 20 1990

CHANGE IN OWNERSHIP

Department of Water Resources
Western Regional Office

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

- ☒ Water Right Number(s): A63-23292 W10375
- ☒ Name and Address of Former Claimant(s): GILLATT, LEROY
14729 Hensen Dr.
Nampa, ID 83686
- ☒ New Claimant(s): Temple, Ronald K. & Jonnie Lea
- ☒ New Mailing Address: Ronald K. Temple
14729 Hensen Dr.
Nampa, ID 83686
- New Telephone Number: (208) 467-1297

- ☒ Does the change in ownership result in a splitting of the water right claimed? yes X no
If yes, then describe the portion of the water right that is now claimed by the new owner:
- _____
- _____
- _____

- ☒ Attach proof of ownership
Describe proof attached: _____
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

- ☒ Signature of New Claimant(s): Ronald K. Temple
Jonnie Lea Temple
- Date: 8/16/90

MICROFILMED
SEP 09 1992

CHANGE IN OWNERSHIP

Page 2

X/A Signature of Former Claimant(s): _____

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE
150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE
1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE
222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE
1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

RECEIVED

SEP 13 1987

Jot 62

WARRANTY DEED

FOR VALUE RECEIVED LEROY GILLATT and JUDY GILLATT, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto RONALD KENT TEMPLE and JONNIE LEA TEMPLE, husband and wife

the Grantees, whose address is 14729 HENSEN DR., NAMPA, ID 83686

the following described premises, to-wit:

The East Half of Tract 17, PARKCREST ACRES, Canyon County, Idaho, according to the plat filed in Book 10 of Plats, Page 33, records of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1990 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: March 23, 1990

Leroy Gillatt
LEROY GILLATT

Judy Gillatt
JUDY GILLATT

STATE OF IDAHO

COUNTY OF CANYON

On this 25th day of March, 1990, before me a notary public, personally appeared LEROY GILLATT AND JUDY GILLATT, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

Stephani Anderson
Notary Public
Residing at NAMPA, Idaho
My commission expires: 4-20-93

VERIFIED TO BE A TRUE
AND CORRECT COPY

John Zimmerman

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

MICROFILMED

SEP 09 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG3-23292Date Received 3-2-1990Receipt Number W010375

RECEIVED

MAR 2 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUL 24 1991

Department of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Leroy Gillatt Phone (208) 466-1449Mailing Address 14729 Hensen DR., Nampa, ID Zip 836512. Date of Priority (Only one per claim) 8-25-77 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 3 N Range 2 W
Section 19, Lot 17 1/4 of Less W 1/4 of SW 1/4, Govt. Lot 2 BM.,
County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 100' deep, 1/2 hp. submersible pump, pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - one household

MICROFILMED

SEP 09 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3 N Range 2 W
Section 19, Lot 17 1/4 of Less W 1/2 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: Lot 17 Less W 1/2 of Parkcrest Acres

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments none

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Perry G. Lillatt Date 3-1-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Canyon)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 1 day of March 19 90

SEAL :

Notary Public R. Michael Farley

Residing at Caldwell, Idaho

My Commission Expires 1-25-95

MICROFILMED

Last Name Farley Ident No. _____

SEP 09 1992

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

DEC 10 1988

FILED

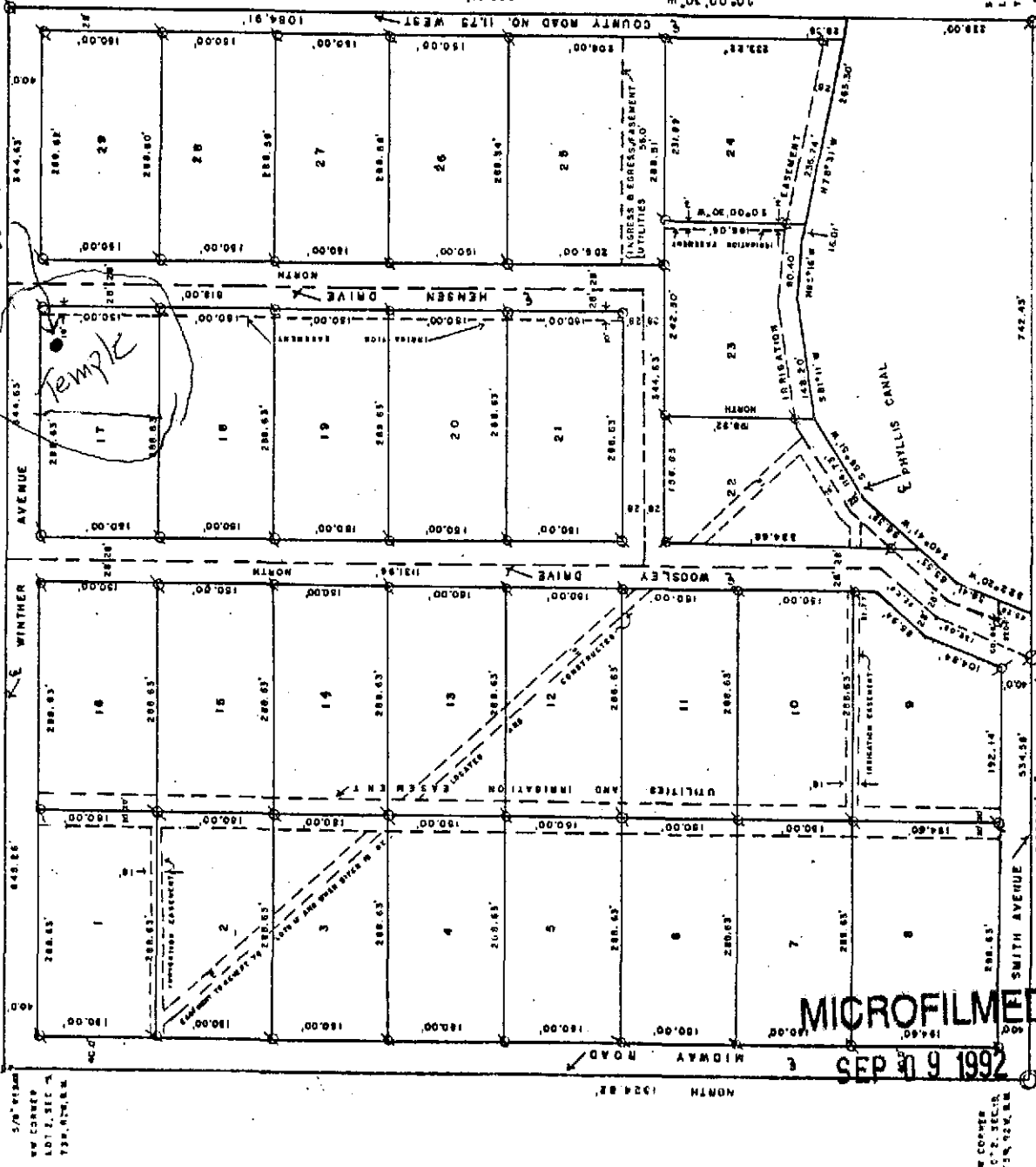
RECORDED AT THE REQUEST
OF WILLIAM C. RYAN, AT
PAGE 22, IN BOOK 12 OF PLATS.
FEE \$5.00

JUN 20 4 00 PM
WALTER
NOTARY PUBLIC

PARKCREST ACRES

A SUBDIVISION OF A PART OF LOT 2, SECTION 19, TOWNSHIP 3 NORTH, RANGE 2 WEST OF THE
BOISE MERIDIAN IN CANYON COUNTY, IDAHO.
N 89° 59' 30" E
1334.52'

Well



PLAT

OF A PORTION OF LOT 2 OF SECTION 19, TOWNSHIP 3 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN IN CANYON COUNTY, IDAHO.

STATE OF IDAHO)
COUNTY OF CANYON) SS

I, William C. Ryan, a Registered Land Surveyor in and State of Idaho, do hereby certify that the survey of the PARK ACRES was made by me or under my direction, and that the Description written in the Dedication is correct to the survey, and that this Plat correctly represents the survey.

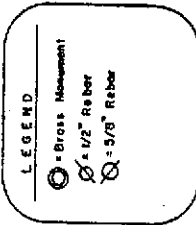


William C. Ryan, L.S.

STATE OF IDAHO)
COUNTY OF CANYON) SS

Acknowledged before me this 18th day of January

Dorothy P. Ryan
Notary Public
Residing at Caldwell, Idaho.



This sketch is for location purposes only. The Company assumes no liability for variations.
PIONEER TITLE COMPANY
of Canyon County

MICROFILMED
SEP 9 1992

THE SANITARY REQUIREMENTS UNDER TITLE 50, CHAPTER 15 OF THE IDAHO CODE HAVE NOT BEEN MET.

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Mullatt, Leroy CLAIM IDENT. NO. A63-23292

DATE RECEIVED 3-2-90 CK # 2581 AMOUNT \$ 25- Required

	YES	NO	Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒ N/A	☐	
4. Is the legal description of the p.d. sufficient?	☐	☒	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒ N/A	☐	
Is the consumptive use correct?	☒ N/A	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒ N/A	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☐	☒	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒ N/A	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim)	☒ N/A	☐	
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right	☒ N/A	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒ N/A	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☐	☒	
21. Was this claim filed on time, or was an extension granted?	☐	☒	*
22. Is the fee enclosed correct?	☐	☒	*

MICROFILMED

SEP 09 1990

YES NO

.. Should this claim be receipted and data entered?

Claim checked by: SRW

Date: 6-7-91

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____

Checked by: _____ Date: _____

Returned to claimant by: _____ Date: _____

Comments: _____

MICROFILMED

SEP 09 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-9-1999
PAGE: A-28

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-23292

NAME & ADDRESS: RONALD K TEMPLE
14729 HENSEN DR
NAMPA ID 83651

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/25/1977

POINT OF DIVERSION: T03N R02W S19 LOT 2 (SWNW) Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T03N R02W S19 Lot 2 (SWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R25315-000-0
PROPERTY ALSO KNOWN AS LOT 17, LESS W 1/2, PARKCREST ACRES.

IDWR certifies that it has completed its investigation into the

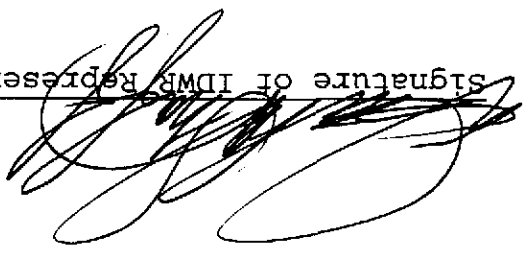
changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/16/99

Signature of IDWR Representative



NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/9/1999

63-23292

CERTIFICATE OF MAILING

I certify that on 4-27-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

RONALD K TEMPLE
14729 HENSEN DR
NAMPA ID 83651
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

RECEIVED

APR 08 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

RONALD K TEMPLE

~~3929 OVERLAND RD #869~~

~~BOISE ID 83705-2968~~

14729 Hensen Dr
Nampa, ID 83651

only item
different than
old address!

Re: Snake River Basin Adjudication (SRBA)

Water Right #63-23292

Change of Address

Dear Claimant:

new address changed, NCAP prepared, 4-8-99

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman

Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Ronald K. Temple
Claimant Signature

467-1297
Telephone No.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
---------------	----------------	------------------	-----------	-----------------------	-------------------	---------------------

C RONALD K TEMPLE
14729 HENSEN DR
NAMPA ID 83651
(208) 467-1297

Tributary to:

Stage: BENEFICIAL USE
CANYON County

[illegible]

Other Rights: NONE

Remarks: EXP PARCEL NO. 1R25315-000-0
PROPERTY ALSO KNOWN AS LOT 17, LESS W 1/2, PARKCREST ACRES.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 08/30/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 7/26/91.

Date: 04/08/1999 User-ID: SHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE {ZIP CODE ONLY} BY CLAIMANT LETTER.

Audit: 04/08/99 SSSHERMAN

return
to sender

fee due 50¢

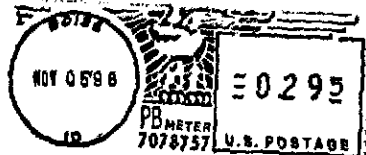
First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RETURN SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

63-23292 only w/R

03-25292
RONALD K TEMPLE
14729 HENSEN DR
NAMPA ID 83686

TEMP729 836512016 1A98 08 11/09/98
FORM 3547
TEMPLE, RONALD K
3025 OVERLAND RD #889
BOISE ID 83705-2968

83651-8284 11



DATE: 07/20/98
PAGE: 1

Audit: 07/20/98 CWALKER

AJ5809NP
NO. R63-23292

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/08/98
PAGE: 60

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD K TEMPLE 14729 HENSEN DR NANPA ID 83686 (208) 467-1297	08/25/1977	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER ✓ Tributary to: Stage: BENEFICIAL USE ✓

Point(s) of Diversion: T03N R02W S19 Lot02(SWNW) ✓ CANYON County

Place of use Legal Description for: DOMESTIC

		NW		SW		SE	
		NE		NW		NE	
T	R	S	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
03N	02W	19	:	:	:	:	:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R25315-000-0

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: *del* ~~Date: 08/30/1993~~ User: IDA-DUNN1 Subject: COPIED FROM REMARKS
LOT 17, LESS 11/2 OF PARKCREST ACRES
*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 7/26/91.

Audit: 08/30/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH 09/11/97 CORR1



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date July 27, 1991

[Ronald K. Temple]
14729 Hensen Dr.
Nampa, ID 83686
[]

Notice of Claim No.(s) A63-23292

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

Also-I have added in the legal description under items 4 and 10, point of diversion and place of use. This information was obtained from the subdivision map and our ortho-photo quad.

MICROFILMED

SEP 09 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 9, 1991

Ronald K. Temple
14729 Hensen Dr.
Nampa, ID 83686

RECEIVED
JUL 24 1991

Department of Water Resources
Western Regional Office

Dear Claimant(s):

This office has received the Notice of Claim(s) to a Water Right for the use of water within the Snake River Drainage Basin. However, due to the items checked below, we cannot process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). Receipt No. W10375 in the amount of \$25.00 for the filing fee previously submitted is also enclosed.

_____ Fee - No fee received or inadequate fee received, fee due is _____.
See enclosed fee schedule for computation of fees.

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____. See the enclosed Late Fee Notice for further information.

_____ Item No. 2 - Date of priority - date water was first put to beneficial use regardless of ownership.

_____ Item No. 3 - Source of Water

☒ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim.

_____ Item No. 6 - Uses of Water

_____ Item No. 9 - Non-Irrigation Uses

☒ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim.

_____ Item No. 12 - Ownership of place of use.

MICROFILMED

SEP 09 1992

See next page.

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

X Other: I do have your change in ownership request; but am sending this request to you since you are the owner of record. When you return this claim with the requested information, I will be able to complete the ownership change.

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s) to our office within 30 days from the date of this letter. If you are returning a claim form, which was received in our office by the deadline for your county, then as long as the corrected claim(s) is returned within the 30 day time period, no late fee will be charged. The claim should be returned to the Western Region Office, 2735 Airport Way, Boise, ID 83705, to the attention of Linda Werner.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Linda Werner
BY

JAN SHURTE
Water Rights Supervisor
Adjudication Section
Western Region

JS:lh
Enclosures

MICROFILMED

SEP 09 1992

CONVERSATION MEMORANDUM

DATE 1-25-91

FILE AC3-23292

NAME OF PARTY Ronald Temple

EMPLOYEE Linda Warner

RE: Chy in Ownership

Claim as filed by original owner is not
correct. Need legal description.

- Left message - not home

MICROFILMED

SEP 09 1992

September 7, 1990

Karen Walden
The Ben Franklin
421 North Cole Rd.
Boise, ID 83704

Dear Karen:

Enclosed are copies of the original Notice of Claim to a Water Right and Receipts issued for Leroy Gillatt and Robert Rikoon.

These are Notice of Claim to a Water Right No. A63-23292 filed by Leroy Gillatt on 3-2-1990 for his home located at 14729 Hensen Dr., Nampa, ID, along with a copy of the original Receipt No. W010375 which also references Claim No. A63-23292, as does the claim reference the same number and the same Receipt number. Also, Notice of Claim to a Water Right No. A63-16721 filed by Robert A. &/or Deborah K. Rikoon on 7-27-1989 for their home at 2480 N. Edgewood, Eagle, ID, along with a copy of the original Receipt No. W003861 which also references Claim No. A63-16721, as does the claim reference the same number and the same Receipt number.

These claims are both considered filed by the Department, fees paid appropriately, and will be reviewed again and data entered when our staff has the time. If these do not meet VA requirements, please contact me as soon as possible so that I can write a memo to our Director informing him of the time spent to assure VA that these claims are filed. The Department sent out 70,000 notices in Ada County and approximately 50,000 in Canyon County. As you can tell by these numbers we were extremely busy and do have a considerable backlog. We have been able to locate paper claims for VA, copy receipts, etc. because of our filing system. However, any further requirements by VA will have to be analyzed by our Administration before any further time can be spent.

If you have any questions concerning these claims, or this letter, please feel free to contact me. I appreciate your patience and time spent on this matter.

Sincerely,

JAN SHURTE
Adjudication Supervisor
Western Region

JS:j

Enclosures

cc: V.A. Administration

J. Outlaw

550 W. Fort St., Box 044

Boise, ID 83724

MICROFILMED

SEP 09 1992

*2nd time or 3rd time
Copy of all
sent to Ben
Franklin, Karen
Walden on 9/1/90.
No further copies
should be sent,
if requested until
you talk to me. Thanks,
Jan*

Boise Lending Center
421 North Cole Road
Boise, Idaho 83704
(208) 376-8011



August 29, 1990

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

RECEIVED
AUG 30 1990

Department of Water Resources
Western Regional Office

ATTENTION: JAN SHURTE

RE: REC/NO - W003861
RIKON, Robert A.

REC/NO - W010375
GILLATT, Leroy

Dear Jan:

Attached please find the verification of filing for Water Rights that you sent me on the above mentioned individuals to satisfy the requirements of the Veterans Administration so that our institution could obtain insurance from V.A.

The Veterans Administration will not accept this information, "as is". I have attached a copy of the Veterans Administrations underwriting worksheet with their requirements for, (a) a signed receipt by your office and (b) a Notice of Claim with the receipt # on it.

I am sorry for the inconvenience and I appreciate all of your help. Please contact me if I can provide any assistance.

Thank you.

Sincerely,

THE BENJ. FRANKLIN


Karen Walden
Underwriter

MICROFILMED

SEP 05 1992

Regional Office

Federal Building & U.S.
Courthouse
550 West Fort Street
Box 044
Boise, Idaho 83724



Veterans
Administration

~~5/29/90~~ 7/19/90

Berj Franklin
Boise, ID

RE: 93122
BUYER: Adams

RECEIVED

JUL 18 1990

LOAN GUARANTY DIVISION

☐ a. The enclosed documents have been reviewed and are returned to you for completion, correction, or change as indicated in colored pencil or itemized below. Please correct and return promptly.

☒ b. Please submit the additional data or additional information requested below.

Deed

1) Veteran must state if he is occupying property. (On future Please indicate by Completing 27B(1) on 1820. Please note ☐ at bottom of 1820 after 27g is not to be checked unless Veteran is still in service.)

2) Copy, recorded Deed of Trust, possible. refer to Veteran.

Still need

3) Veteran can not receive cash back from a transaction. (Verify Sincerely yours, \$10,000 down? (Copy cancelled Check is required)

C. And

all still need

4) Water Right filing must indicate receipt #.

Water right Claim Form # 42 must indicate receipt #, dates etc.

MICROFILMED

SEP 09 1992

In Reply Refer To:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-23292

--- CONDITIONS OF APPROVAL ---
NO CONDITIONS OF APPROVAL FOUND.

--- DECREE PLAINTIFF --- +
+ - - - - DECREE DEFENDANT - - - +
+ - DECREE DATE - +
00/00/0000

--- AUDIT FIELDS - 07/26/91 WERNER

--- COMMENTS ---
NO COMMENTS FOUND

--- ADJUDICATION RIGHTS DATES AND FLAGS AREA ---

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/05/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W010375	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

1R25715-000-0

DATA ENTRY

ENTERED 8-20-93
CHECKED 10/25/93

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

DEC 10 1992

PROOF

AUG 20 1992

CERTIFIED

JUL 28 1993

WATER EXAMINER

MICROFILMED

JUL 29 1994

OLD CD NUMBER - 338MN 070

[illegible]

1 - 14729 HENSEN DR.

1 - 14729 HENSEN DR.

[illegible][illegible][illegible]

NE3N	02W	19	SW NW	2	(27)	CANYON
------	-----	----	-------	---	------	--------

[illegible]

43 - DOMESTIC	01/01	12/31	0.040
---------------	-------	-------	-------

+	-	TOTAL DIV. RATE	+	-	TOTAL DIV. VOLUME	+	-	TOTAL DIV. CAPACITY	+	-	TOTAL CONSUMPTIVE USE	+	-	KW USAGE
		0.040									0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

03M 19 SH NW 2 43 DOMESTIC (27) CANYON

+ - - DIVERSION MEANS - 6" CS, 100' DEEP, 1/2 HP SUB. PUMP, PIPE TO HOUSE

+ - - NON-IRRIGATION USE - DOMESTIC, ONE HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

REMARKS
LOT 17, LESS W1/2 OF PARKCREST ACRES
*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 7/26/91.

MICROFILMED
-- -- -- -- --
OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

JUL 29 1994