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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23234
Date Received: 3/01/1990
Receipt No: W010208
Received By: VE & DL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL E. BOSTON 208-722-5892
Address: 3212 FONT LN.
PARMA, ID 83660
OR
Name: PAULINE A. BOSTON 208-722-5892
Address: 3212 FONT LN.
PARMA, ID 83660

2. Date of Priority: JAN 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	19	SW	SW	SW		CANYON

5. Description of diverting works:
100' WELL, 6" CASING, JET PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	19	SW SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP DITCH CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-23234
Date Received 3-1-90
Receipt Number W010208

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 01 1990

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) EARLEON PAULINE ABOSTON Phone () 722-5892
Mailing Address 32121 70th LN PARMA, ID Zip 83660
- Date of Priority (Only one per claim) 1940 Jan. 1 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____
- Location of point of diversion is: Township 6N Range 5W
Section 19, SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Canyon
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. jet pump 6 in. 100 ft + well
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one horse

MICROFILMED

SEP 09 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 6 N Range 5 W
Section 19, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or Farmers Co-operated Ditch Co.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Earl F. Boston Date 2-14-90

Pauline A. Boston Date 2/14/90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14th day of February 1990

SEAL

Notary Public Carter Fritschle

Residing at Carter Fritschle, Notary Public

My Commission Expires My commission Expires March 21, 1994

Last Name Boston Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 09 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-9-1999
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-23234

NAME & ADDRESS: EARL E BOSTON
PAULINE A BOSTON
32121 FORT LN
PARMA ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1940

POINT OF DIVERSION: T06N R05W S19 SWSW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T06N R05W S19 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R23136-000--0

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
	)	SUB CASE NO. 63-23234

IDWR has completed the following Administrative proceedings: **CLERICAL ERROR
CORRECTION OF ADDRESS.**

FROM: Claimant (former address):

Name and address of Claimant:

Earl E Boston
Pauline A Boston
3212 Font Ln
Parma ID 83660
Phone: 722-5892

TO: Claimant (correct address):

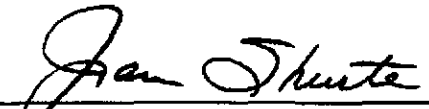
Name and Address of Claimant:

Earl E Boston
Pauline A Boston
32121 Fort Ln
Parma ID 83660
Phone: 722-5892

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 9, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on **July 9, 1999** I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707
2. One Copy to Claimant:

Earl E Boston
Pauline A Boston
32121 Fort Ln
Parma ID 83661
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

Dear Sirs -
You have a ^{Clerical error} ~~NCAP~~ ²
address spelled wrong -
It is Fort Ln not
Font -

Please correct it on
your books - Thank you!

Pauline Boston
32121 Fort Lane
Parma, Id 83660



Mrs. Earl E. Boston
32121 Fort Ln.
Parma, ID 83660-6375

AJQ1

63-23234

RECEIVED
JUL 02 1999

WATER RESOURCES
WESTERN REGION

RECEIVED

NOV 10 1998

Department of Water Resources

Dear Sirs -

You have our street
address spelled wrong -
It is FORT LN not
Font -

Please correct it on
your books - Thank You!

Pauline Boston
32121 Fort Ln
Parma, Id 83660

 Mrs. Earl E. Boston
32121 Fort Ln.
Parma, ID 83660-6375

AJQ1

63-23234

RECEIVED
JUL 02 1999
WATER RESOURCES
WESTERN REGION

RECEIVED

NOV 10 1998

Department of Water Resources

DATE: 07/07/99
PAGE: 1

AJ0749NP
No. 63-23234

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/07/99
PAGE: 2

Comments: Date: 07/07/1999 User-ID: DBUFFING Subject: CLERICAL ERROR CORRECTION OF ADDRESS
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW CORRECT STREET
ADDRESS, DUE TO CLERICAL ERROR IN INITIAL DATA ENTRY.

Audit: 07/07/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 9, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-23234

KARL J. DREHER
DIRECTOR

EARL E BOSTON
PAULINE A BOSTON
32121 FORT LN
PARMA ID 83660

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the correction in your address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the correction.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

AJ5809NP
No. R63-23234

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/07/98
PAGE: 17

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C	EARL E BOSTON	01/01/1940	DOMESTIC	01-01	12-31	0.04	CFS
C	PAULINE A BOSTON						
	3212 FONT LN						
	PARMA ID 83660						
	(208) 722-5892						
TOTAL DIVERSION:						0.04	CFS

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T06N R05W S19 SWSW CANYON County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NUNE	SWNE	SENE	NENW	NUNW	SWNW	SESW
T	R	S	: Lt	Ac	Lt	Ac	Lt
06N	05W	19	:	:	:	:	:
						D	

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: FARMERS CO-OP DITCH CO.

Conditions of Approval:
M11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
M13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R23136-000--0

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	10/18/93 DUNN1	10/19/93 DUNN1	03/30/95 POST-STD
	09/11/97 CORR1		08/15/97 AUJ3-DSH

WATER RIGHT NUMBER - A63-23234 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BOSTON

EARL E.

1 - 3212 FONT LN.

2 -
3 -

CITY- PARMA
PHONE - 208-722-5892
1 - 3212 FONT LN.

STATE- ID ZIP- 83660

BOSTON

PAULINE A.

CITY- PARMA
PHONE - 208-722-5892

STATE- ID ZIP- 83660

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
01/01/1940 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE) + - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION RATE DIVERSION VOLUME

06N 05W 19 SW SW (27) CANYON

+ - - - - CDD DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

06N 05W 19 SW SW 43 DOMESTIC (27) CANYON

+ - - - - DIVERSION MEANS - 100' WELL, 6" CASING, JET PUMP

+ - - - - NON-IRRIGATION USE - DOMESTIC 1 HOME

+ - - - - OTHER RIGHTS FOR SAME USE - FARMERS CO-OP DITCH CO.

+ - - - - REMARKS - - - - - + + - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + + - - - - NO CONDITIONS OF APPROVAL FOUND.

DATA ENTRY
ENTERED 10-8
CHECKED 8