

1/4

EXTENSION

NORTH

AVENUE

11TH

11TH

R30762

4800
R30760

4590
R30762010
T 15

6150
R30761
T 9

6350
R30755
T 28

6325
R30759
T 2A

6400
R30757
T 2D

6425
R30758
T 2E

6300
R30754
T 96133

6375
R30756
T 2C

6449
R30756010
T 95207

6099
R30752
T 1E

6432
R30753011
T 1C

6103
R30753
T 1D

6500
R30752010
T 95183

6450
R30753010
T 1H

DRAIN

1/16

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23230
Date Received: 3/01/1990
Receipt No: W010057
Received By: DE AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARA M. BISH 208-466-3704
Address: 6920 E. CHERRY LN.
NAMPA, ID 83687
OR
Name: JACK C. BISH 208-466-3704
Address: 6920 E. CHERRY LN.
NAMPA, ID 83687

2. Date of Priority: FEB 06, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	1	SW	SW			CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 2 HOMES, SINGLE OWNERSHIP, STOCK 3 HEAD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	1	SW SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG3-23230
Date Received 3-1-90
Receipt Number W010057

NOTICE OF CLAIM

RECEIVED

MAR 01 1990

TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) CLARA M. or BISH Phone (208) 466-3704
JACK C. BISHMailing Address 6920 E. Cherry LN. Nampa Zip 836872. Date of Priority (Only one per claim) 2-6-1989 Month/Day/Year3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 3N Range 24
Section 1, SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Coye

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)For Livestock purposes from 1/1 (Both dates are inclusive) to 12/31 amount 0.027. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus

MICROFILMED

SEP 09 1992

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single House H/L Stock 3 Head
Single Ownership

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 2W
Section 1, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Pioneer Irrigation

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Clara P. Dink Date 1-17-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Canyon) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 17 day of Jan 19 90

SEAL

Notary Public Bruce A. Schuld

Residing at BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO

My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claim

MICROFILMED

SEP 09 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-20-1999
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-23230

NAME & ADDRESS: CLARA M BISH
6920 E CHERRY LN
Nampa ID 83687

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/06/1939

POINT OF DIVERSION: T03N R02W S01 SWSW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T03N R02W S01 SWSW

Place of use for STOCKWATER is same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R30756-000--0
STOCKWATER, 3 RANGE CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-23230

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-23230

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/20/1999

63-23230

PAGE 1

From (Claimant/Seller):

Name of Claimant: CLARA M BISH
JACK C BISH
Address: 6920 E CHERRY LN
NAMPA ID 83687
Phone: (208) 466-3704

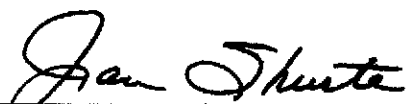
To (Claimant/Purchaser):

Name of Claimant: CLARA M BISH
Address: 6920 E CHERRY LN
NAMPA ID 83687
Phone: (208) 466-3704

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 20, 1999



Signature of IDWR Representative

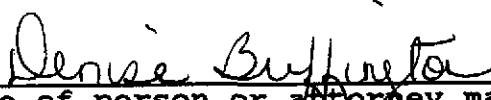
CERTIFICATE OF MAILING

I certify that on May 21, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

CLARA M BISH
JACK C BISH
6920 E CHERRY LN
NAMPA ID 83687
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

CLARA M BISH
6920 E CHERRY LN
NAMPA ID 83687
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-23230

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent ^{divorce doc} ~~DEED, TITLE POLICY, CONTRACT OF SALE~~ or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

CLARA M. JACK BISH

4. New Owner/Claimant(s)

CLARA M. BISH

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

6920 E. Cherry W.

City, State and ZIP Code

NAMPAH IDAHO 83687

New Telephone Number

(208) 466-3702

5. ^(divorced) Date you acquired the property

1-20-94

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 1.29 Number and type of stock 2- Horses or CATTLE

Diversion rate in CFS _____ Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Clara M. Bish

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

QUITCLAIM DEED

THIS INDENTURE made this 11th day of January, 1995,
between JACK C. BISH, of Nampa, Canyon County, Idaho, the
Transferor, and CLARA M. BISH, whose current address is 6920
East Cherry Lane, Nampa, Idaho, the Transferee.

WITNESSETH that the said Transferor, for and in
consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00)
and other valuable considerations, lawful money of the
United States of America, to him in hand paid by the said
Transferee, the receipt whereof is hereby acknowledged, does
by these presents remise, release and forever QUITCLAIM unto
the said Transferee, and to her heirs and assigns all that
certain lot(s), piece(s) or parcel(s) of land, situate,
lying and being in Nampa, Canyon County, Idaho, bounded and
described as follows, to-wit:

Commencing at a Southwest corner of
Section 1 in Township 3 North and Range
2 West from the Boise Meridian and
bearing East 217.5 feet, along the South
boundary of the said Section 1 to the
REAL POINT OF BEGINNING. Thence
continuing East 338 feet, along the
South boundary of the said Section 1 to
the Center of the Korn Drain; thence
meandering North 25 feet, N.
13°25'W.51.7 feet, Northwest 190.3 feet
along a curve to the left with a radius
of 287.94 feet and N.51°17'W.290.5 feet
along the center of the Korn Drain;
thence South 413.9 feet, on a line 217.5
feet East and parallel to the West
boundary of said Section 1 to the REAL
POINT OF BEGINNING.

Containing 2.08 acres, together with all
appurtenant water, ditch and easement
rights. Subject to the existing rights
of ways occupied by a public road and
ditches.

Location of above described property: 6920 and 6932 East
Cherry Lane, Nampa, Idaho.

COPY

TRANSFEROR acknowledges that it is the intention of this instrument to convey not only Transferor's entire present interest in the described property, but also any, every and all right, title and interest after-acquired by Transferor, and Transferor's heirs and assigns, through and by operation of law.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Transferee, and to her heirs and assigns forever.

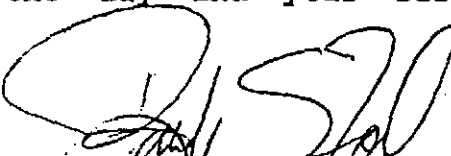
IN WITNESS WHEREOF, the said Transferor has hereunto set his hand the day and year first above written.


JACK C. BISH

STATE OF IDAHO)
County of Canyon) ss.

On this 11th day of January, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared JACK C. BISH, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


NOTARY PUBLIC FOR IDAHO

Residence: Wanya Idaho

My Commission Expires: 7/24/98

*SEAL

RECORDED
CANYON CNTY RECORDER

95 JAN 19 PM 12 16

RECORDED

9501457

1/4

EXTENSION

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1/16

BENNETT

DRAIN

DATE: 05/19/99
PAGE: 1

AJ0749NP
No. 63-23230

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/19/99
PAGE: 2

Comments: Date: 05/19/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 05/19/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 21, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 63-23230

CLARA M BISH
6920 E CHERRY LN
NAMPA ID 83687

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Jack C Bish

DATE: 07/13/98
PAGE: 1

Audit: 07/13/98 CWALKER

AJ5809NP
No. R63-23230

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/07/98
PAGE: 12

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C	CLARA M BISH	02/06/1939	STOCKWATER	01-01	12-31	0.02 CFS	
C	JACK C BISH		DOMESTIC	01-01	12-31	0.04 CFS	
	6920 E CHERRY LN						
	NAMPA ID 83687						
	(208) 466-3704						
TOTAL DIVERSION:						0.06 CFS	

Water Source: GROUNDWATER Tributary to: SWSW Stage: BENEFICIAL USE
Point(s) of Diversion: T03N R02W S01 SWSW CANYON County

Place of use Legal Description for: DOMESTIC

NE		NW		SE	
NE NE	SW NE	SE NE	SW NE	SE NE	SW NE
T R S	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
03N 02W	1 :	:	:	:	:

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: CANYON

Non-Irrigation Uses: 2 HOMES

Other Rights: PIONEER IRRIGATION

Conditions of Approval:
M11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
M13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R30756-000--0
STOCKWATER, 3 HEAD Range Cattle

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
	Presumption Flag:		
Audit:	10/18/93 DUNN1	10/19/93 DUNN1	03/30/95 POST-STD
	09/11/97 CORR1		08/15/97 AUJ3-DSH

WATER RIGHT NUMBER - A63-23230

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

*** C - CURRENT OWNER ***

BISH

CLARA M.

1 - 6920 E. CHERRY LN.

2 -

3 -

STATE- ID ZIP- 83687

CITY- NAMPA

PHONE - 208-466-3704

JACK C.

1 - 6920 E. CHERRY LN.

2 -

3 -

STATE- ID ZIP- 83687

CITY- NAMPA

PHONE - 208-466-3704

PRIORITY DATE - - - +

02/06/1939

REGION - - - +

14 WESTERN

STAGE - - - +

J - BENEFICIAL USE

STATUS - - - +

SOURCE - - - +

GROUNDWATER

TRIBUTARY - - - +

POINT OF DIVERSION - - - +

COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

TWN 03N 02W 1 SW SW

(27) CANYON

DESCRIPTION

PERIOD FROM PERIOD TO

WATER USE

DIVERSION RATE

DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31 0.040

04 - STOCKWATER

01/01 12/31 0.020

TOTAL DIV. RATE - - - +

0.060

TOTAL DIV. VOLUME - - - +

TOTAL DIV. CAPACITY - - - +

TOTAL CONSUMPTIVE USE - - - +

KW USAGE - - - +

TWN 03N 02W 1 SW SW

43 DOMESTIC

PLACE OF USE - - - +

DESCRIPTION

COUNTY

(27) CANYON

DIVERSION MEANS - WELL AND PUMP

NON-IRRIGATION USE - DOMESTIC 2 HOMES, SINGLE OWNERSHIP, STOCK 3 HEAD

OTHER RIGHTS FOR SAME USE - PIONEER IRRIGATION

REMARKS - - - +

NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-23230 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 08/02/90 HARRIS

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/01/1990	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-		

1R 30756-000--0

CERTIFIED
SEP 27 1993
WATER EXAMINER

PROOF
AUG 02 1991

VERIFIED
JAN 12 1992
MICROFILMED
OCT 09 1996

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

DATA ENTRY
ENTERED 10-19-93
CHECKED 8-1-94